

Pittsburg County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Pittsburg County Court House  
 McAlester, Oklahoma  
 Phone: (918) 423-4934

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

|             |                 |
|-------------|-----------------|
| DATE ISSUED | <b>6-Jul-20</b> |
| PAGE 1 OF   |                 |

|                             |  |  |
|-----------------------------|--|--|
| BID NUMBER<br><b>BID #1</b> | BID CLOSING DATE AND HOUR<br><b>July 17, 2020 @ 5:00PM</b> | REQUIRED DELIVERY DATE<br>Days after award of Purchase Order |
|-----------------------------|--|--|

|        |                   |
|--------|-------------------|
| TERMS: | DATE OF DELIVERY: |
|--------|-------------------|

| Item | Quantity | Unit of issue | DESCRIPTION   | Unit Price | Total |
|------|----------|---------------|---|------------|-------|
|      |          |               | <p style="text-align: center;"><b><u>SIX MONTH BIDS</u></b></p> <p style="text-align: center;"><b>CRUSHED STONE-CHIPS</b></p> <p>Please do not bid on any item that is not on the specifications furnished to you. If you would like to bid on an item that you did not receive specifications for please call (918) 423-4934. Please use the enclosed bid sheet forms to place your bid on. <u>Failure to record your bid on the furnished bid sheet may result in the disqualification of your bid.</u></p> <p>Please return your bid in the enclosed envelope. Please only one bid per envelope.</p> <p><b>SEE SPECIFICATIONS ATTACHED</b></p> <p><b><u>PLEASE MARK CLEARLY ON FRONT OF SHIPPING ENVELOPE BID AND BID NUMBER</u></b></p> |            |       |

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until December 31, 2020.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_ (seal)

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(MANUAL SIGNATURE OF UNDERSIGNED)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE) Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_

NOTE: Other terms and conditions can be added at the discretion of the county officers.

RESOLUTION #21-001  
TO RE-ADVERTISE FOR  
SIX MONTH BIDS

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, July 6, 2020.

WHEREAS, Pittsburg County wishes to advertise for the following materials for six-month bids:

CRUSHED STONE - CHIPS

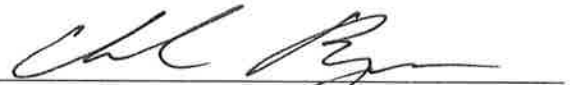
A bid package containing complete specifications and an "Invitation to Bid" with an affidavit of non-collusion may be picked up at the County Clerk's Office, Pittsburg County Courthouse, 115 E. Carl Albert Parkway, Room 103, McAlester, OK 74501. All bids must state price of the aforesaid materials and said materials must be delivered in quantities ordered when and as needed by the Board of County Commissioners, within a six-month period, beginning July 1, 2020 and ending December 31, 2020. Each competitive bid submitted to the county must be accompanied with an affidavit for filing with competitive bid form, as required by 19 O.S. § 1501(3). No bid will be considered unless submitted on this form with affidavit completed and notarized. Place you bids in an envelope and mark it "Six Month Bids".

Sealed bids will be received by the Pittsburg County Clerk until 5:00 p.m. Friday, July 17, 2020. Bids received after 5:00 p.m. on Friday, July 17, 2020 WILL NOT BE OPENED. Bids will be opened on Monday, July 20, 2020 at 10:00 a.m. in the Board of County Commissioners Conference Room, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy, McAlester, OK 74501. Contract will be awarded to the lowest or best bidder. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



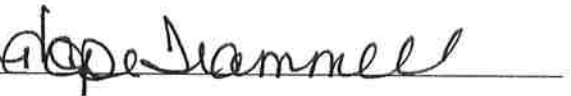
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



**CRUSHED STONE**

**BID PRICE FOR PITTSBURG COUNTY**  
VENDOR: \_\_\_\_\_

MUST MEET STATE SPECIFICATIONS

**CRUSHED STONE**

**BID PRICE PER TON**

3/8" #2 COVER CHIPS

\_\_\_\_\_

3/8" NON SPEC CHIPS

\_\_\_\_\_

5/8" #3 COVER CHIPS

\_\_\_\_\_

5/8" #3-C COVER CHIPS

\_\_\_\_\_

5/8" NON SPEC CHIPS

\_\_\_\_\_

3/4" #1 COVER CHIPS

\_\_\_\_\_

3/4" NON SPEC CHIPS

\_\_\_\_\_