SA 1-4040 (1982)

Pittsburg County, Oklahoma
COUNTY PURCHASING OFFICE
Pittsburg County Court House
McAlester, Oklahoma
Phone: (918) 423-4934

INVITATION TO BID

| PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE | | | DATE ISSUED | | |
|---|----------|---------------|---|------------|------------------------------------|
| SIDE RELATING TO SUBMISSION OF THIS BID. | | | | 27-Dec-21 | |
| | | | | PAGE 1 OF | |
| Die trement | | | | 1 | DELIVERY DATE |
| | BID # 10 | | January 21st, 2022 @ 4:00pm | | Days after award of Purchase Order |
| TERMS: | | | | DATE OF D | DELIVERY: |
| Item | Quantity | Unit of issue | DESCRIPTION | Unit Price | Total |
| | | | Pittsburg County wishes to advertise for the following project: | | |
| | | | Outdoor Facilities at the Pittsburg County Expo Center Facilities to include restrooms, concession and storage areas See Specifications Attached | а | |
| | | | PLEASE MARK CLEARLY ON FRONT OF SHIPPING ENVELOPE BID & BID NUMBER | <u> </u> | |
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TERMS AND CONDITIONS

- 1. Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until delivered.

(DATE)

6.1291E+19

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

| scribed and sworn before this _20 | | |
|--------------------------------------|----------|--------|
| | Firm: | |
| My commission expires | | Title: |
| - | Address: | Phone: |
| NOTARY PUBLIC (CLERK OR JUDGE) | City: | State |
| | | Zip |

NOTE: Other terms and conditions can be added at the discretion of the county officers.

RESOLUTION 22-129 To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, December 27, 2021.

WHEREAS, the Pittsburg County wishes to advertise for the following project:

Outdoor Facilities at the Pittsburg County Expo Center Facilities to include restrooms, concession and storage areas

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org.

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Title 61 O.S. \$ 101 - 138.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, January 21, 2022 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, January 21, 2022 WILL NOT BE OPENED. Bids will be opened on Monday, January 24, 2022 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and readvertise.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

VICE CHAIRMAN

MEMBER

COUNTY CLERK Y

ADDITIONAL BIDDING INFORMATION

OUTDOOR FACILITIES AT THE SOUTHEAST EXPO CENTER

Dirt work shall be provided by the County.

Concrete work will be the responsibility of the awarded contractor and should be included in bid.

Plumbing Schedule, Fan Schedule, Electric Infrared Heater Schedule, Electrical Fixture Schedule and Mini-Split Systems all have manufacturers listed on the plans. Please note that you may substitute with an equivalent product but must provide manufacturer and model number for all substitutes. PLEASE NOTE - IF NO SUBSTITUTE INFORMATION IS LISTED THEN THE BOARD OF COUNTY COMMISSIONERS WILL ASSUME THAT THE MANUFACTURER LISTED IN THE SCHEDULES WILL BE USED. THERE WILL BE NO EXCEPTIONS AFTER BIDS ARE OPENED AND ACCEPTED.

All bids must include bid bond, business relationship affidavit, non-collusion bidding certification.

All bids shall include a start no-later date and the number of days for completion. All requests for time-extensions or change orders must be in writing to the BOCC and must be approved by the BOCC.

A written, executed contract must be signed by the BOCC and the contractor before work commences.

Successful bidder must provide performance bond and payment bond to the BOCC prior contact being executed.

Successful bidder must provide evidence of insurance prior to contract being executed.

Notice to proceed will be provided in writing once contract is executed.

Pay Applications can be requested in phases but inspections of completed work shall be done prior to approval and payment.

All questions or inquires can be directed to the Board of County Commissioners office at 918-423-1338.

Bids will be normally be awarded within 30 days for bid opening.

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BID FORM

OUTDOOR FACILITIES AT THE SOUTHEAST EXPO CENTER

| BIDDER NAME: | | |
|-------------------------------|--------------|---------------------------|
| CONTACT PERSON/PHONE NUMBER: | | |
| MAILING ADDRESS: | | |
| | 1111 | |
| CONCRETENIORY | \$ | |
| CONCRETE WORK | Ψ, | |
| BUILDING: | \$ | |
| NO LATER THAN START DATE: | <u> </u> | |
| NUMBER OF DAYS TO COMPLETION: | | |
| | | |
| FAN SCHDULE | | |
| FIXTURE | MANUFACTURER | MODEL# (IF APPLICABLE) |

Airflow, HP, Voltage, Phase and Hertz should comply with specifications located on A-200 of prints.

Must provide integral disconnect switch backdraft damper vibration isolators and flex connections on outlet.

Must provide roof curb, NEMA 3R disconnect switch and backdraft damper

ELECTRIC INFRARED HEATER SCHEDULE

TAG EF-1,2

EF-3, 4, 5

| FIXTURE TAG | MANUFACTURER | MODEL | NOTES |
|----------------|--------------|-------|-----------------------|
| IRH-1 | | | RECESSED MOUNTING KIT |
| EF-3, 4, 5 | | | RECESSED MOUNTING KIT |

ELECTRICAL FIXTURE SCHEDULE

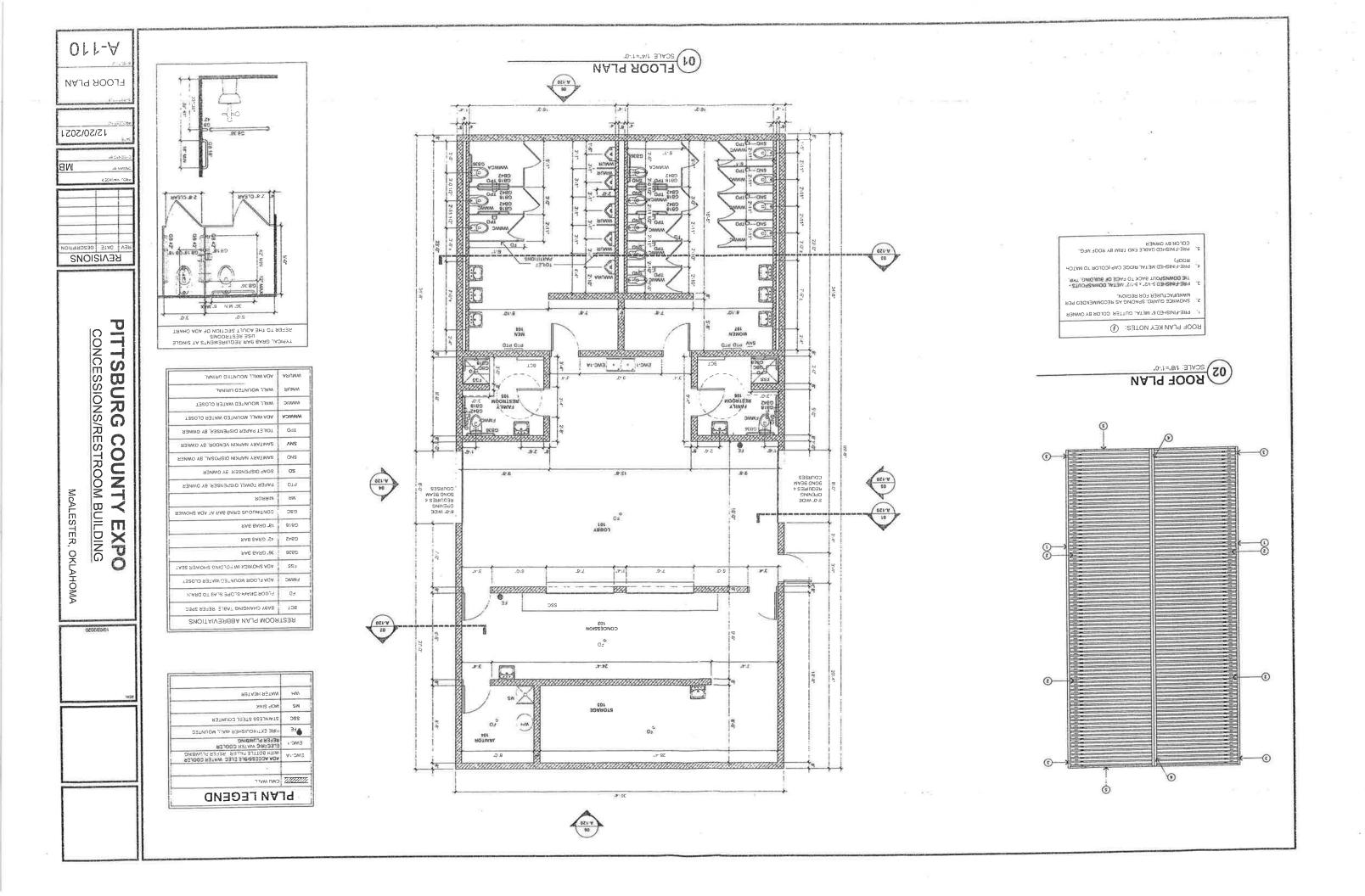
| FIXTURE TAG | DESCRIPTION | MANUFACTURER | MODEL |
|----------------|---|--------------|-------|
| A-1 | 4' LED STRIP LIGHT, FROSTED LENS | | |
| EM | EMERGENCY BUG-EYE | | |
| EX | EXIT SIGN | | |
| WPE | EXTERIOR WALL PACK EMERGENCY BATTERY | | |

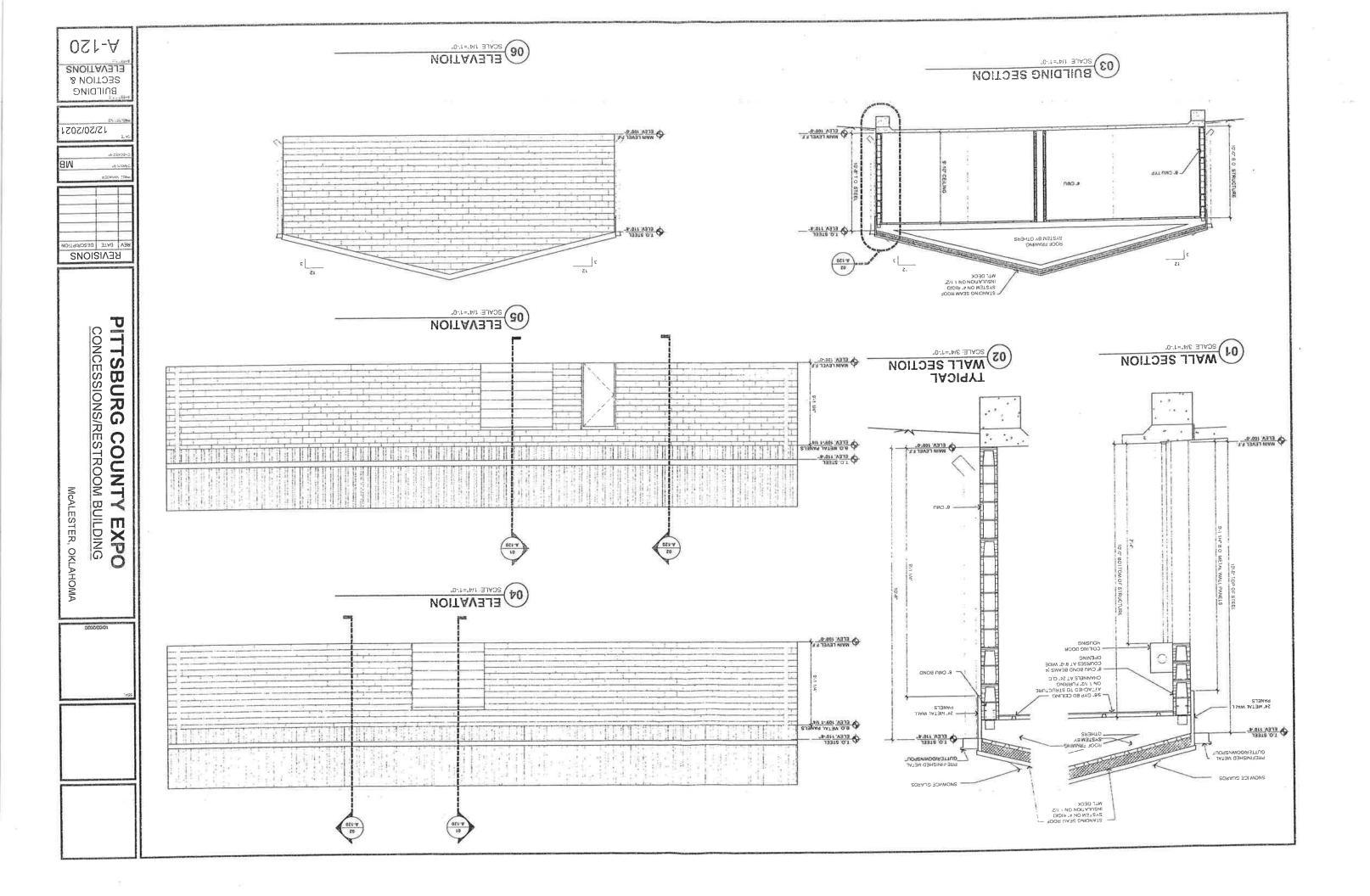
PLUMBING SCHEDULE:

| FIXTURE TAG | DESCRIPTION | MANUFACTURER | MODEL# (IF APPLICABLE) |
|----------------|---|--------------|---------------------------|
| CP-1 | CIRCULATING PUMP | | |
| ET-1 | EXPANSION TANK | | |
| EWC-1 | ELECTRIC WATER COOLER | | |
| EWH-1 | ELECRTIC WATER HEATER - 50 GALLON | , | |
| FD-1 | FLOOR DRAIN | | |
| FPHB-1 | FROST PROOF WALL HYDRANT | | |
| HL-1 | HANDICAPPED WALL MOUNT, LAVATORY | | |
| HWC-1 | HANDICAPPED WATER CLOSET, FLOOR MOUNTED | | |
| JS-1 | JANITOR SINK, 24"X24" | | |
| S-1 | SINK, WALL MOUNTED | | |
| WC-1 | WATER CLOSET, FLOOR MOUNTED | | |
| HUR-1 | HANDICAPPED URINAL, WALL MOUNT | | |
| UR-1 | URINAL, WALL MOUNT | | |
| SH-1 | SHOWER, ADA | ě | |

BUSINESS RELATIONSHIP AFFIDAVIT

| TATE OF) ss COUNTY OF) | |
|--|-----|
| I,, of lawful age, being first duly sworn, on oath says hat (s)he is the agent authorized by the Bidder to submit the attached bid. Affiant further states hat the nature of any partnership, joint venture or other business relationship presently in effect which existed within one year prior to the date of this statement with the Architect, Engineer or other party to the project is as follows: | _ |
| Affiant further states that the names of all persons having any such business relationship and the positions they hold with their respective companies or firms are as follows: | ps |
| (If none of the business relationships hereinabove mentioned exist, affiant should al | lso |
| BIDD: | ER. |
| Súbscribed and sworn to before me this day of, 20 | ı |
| NOTARY PUBI | LIC |
| My Commission Expires: (Sea | al) |







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MECHANICAL, ELECTRICAL AND PLUMBING

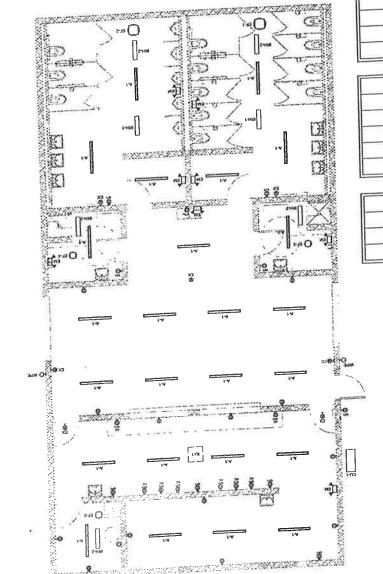
12/20/2021

REVISIONS

REVISIONS

PITTSBURG COUNTY EXPO CONCESSIONS/RESTROOM BUILDING

MCALESTER, OKLAHOMA



| CIA | BTSYS TU | AS-INIW | |
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| MODEL | MFR | DESCRIPTION | BAUTXIR |
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| | BAH35-67 | TMAKDAR TIORTED | 1186 |
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| ৷-র | JANEORS SINK, 24724 | MODEL 63M MUSTEE CUSTOOML. | FAUCET INS BOOK, WVÁCNUM BRREAKER | |
| HMC1 | RETAMOSHINGHMA BINLOM ROOM, T380.0 | CONCOUNT BINDS AND DOLLARS AND | SAWA HEITHER AWAY | |
| 1-7H | HANDICAPPED WALL | CHCLYN GD1 GD6 | EVICET SOFT FROM SEAT SLOAN | |
| F-8H4R | FROST PROOF WALL | TD602EHUMS 9L | HENCH STANDARD STREET, CHACKETE LEVERE | |
| FD-1 | PLOCR DRAW | 2002 HUMS 91 | | |
| EAH-1 | HEATER 50 GALLON | A S SWITH TREE 52-6 | X601 003 ,1616-1 | |
| EMC:1 | COOLER ELECTRIC WATER | CENTRAC | OTUA GOOR BROOK JEVAN MAKES RANKE | 208V GKW, 1PH |
| 1-13 | MMAT MOREMANG | AMTROL ST-5 ELKAY | SHILL EVEL YMLL MOUNTED STANDARD AND | NORE HAL ASIL |
| l-4D | CIRCLEATING PUMP | BETF WID GOSZIELL NF:30 | CDNTROL KIT | |
| DVI | | 96. 10 TT 2300 GHT 1 111 | BISONZE BOOM WITH BRASS IMPELLENP | THE THE HP |
| E)XTURE | DESCRIPTION | NANUTA-TURER | MIST | ELECTRICAL REQUIREMENTS |

