

Pittsburg County, Oklahoma
COUNTY PURCHASING OFFICE
 Pittsburg County Court House
 McAlester, Oklahoma
 Phone: (918) 423-4934

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE
 SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

| | | | |
|-------------------------------|-----------------|-----------------------------------------------------------------|---------------------------------------------------------------------|
| BID NUMBER Bid # 10 | | BID CLOSING DATE AND HOUR December 16, 2013 @ 10:00AM | DATE ISSUED PAGE 1 OF 2 2-Dec-13 |
| TERMS: | | | REQUIRED DELIVERY DATE Days after award of Purchase Order |
| Item | Quantity | Unit of issue | DATE OF DELIVERY: |
| | | | Unit Price |
| | | | Total |

SIX MONTH BIDS

Please do not bid on any item that is not on the specifications furnished to you. If you would like to bid on an item that you did not receive specifications for please call (918)-423-4934.

Please use the enclosed bid sheet forms to place your bid on. Failure to record your bid on the furnished bid sheets may result in the disqualification of your bid.

Please return your bid in the enclosed envelope. Please only one bid per envelope.

SEE SPECIFICATIONS ATTACHED.

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until June 30, 2014

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____ 20____ (seal)

My commission expires _____ Signed by: _____ Title: _____
(MANUAL SIGNATURE OF UNDERSIGNED)

Address: _____ Phone: _____
City: _____ State _____
Zip _____
NOTARY PUBLIC (CLERK OR JUDGE)

NOTE: Other terms and conditions can be added at the discretion of the county officers.

RESOLUTION
To Advertise for
SIX MONTH BIDS

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, December 2, 2013.

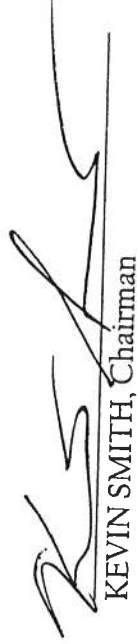
WHEREAS, Pittsburg County wishes to advertise for the following materials:

CRUSHED STONE
ROAD OILS
ASPHALT PRODUCTS
CONCRETE PRODUCTS
PETROLEUM PRODUCTS
SPIRAL PIPE & ARCH PIPE
PLASTIC PIPE
NEW & USED STEEL
GRADER BLADES
TIRES (NEW, MAJOR BRANDS ONLY)
TIRE SERVICES
LAYDOWN MACHINE WITH CREW
PET FOOD (INCLUDING PUPPY, DOG, CAT & KITTEN)
MICROCHIPS FOR PET IDENTIFICATION SYSTEM

A bid package containing complete specifications and an "Invitation to Bid" with an affidavit of non-collusion may be picked up at the County Clerk's Office, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma, or online at pittsburg.okcounties.org. All bids must state price of the aforesaid materials and said materials must be delivered in quantities ordered when and as needed by the Board of County Commissioners, within a six month period, beginning January 1, 2014 and ending June 30, 2014. Each competitive bid submitted to the county must be accompanied with an affidavit for filing with competitive bid form, as required by 61 O.S. § 138. No bid will be considered unless submitted on this form with affidavit completed and notarized. Place you bids in an envelope and mark it "Six Month Bids".

Sealed bids will be received and filed with the County Clerk and opened on Monday, December 16, 2013 at 10:00 a.m. in the Pittsburg County Commissioners Conference Room, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy. McAlester, Oklahoma. Contract will be awarded to the lowest or best bidder. The Board of County Commissioners reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA


KEVIN SMITH, Chairman


GENE ROGERS, Vice Chairman


TRENT MYERS, Member



ATTEST:


HOPE TRAMMELL, County Clerk

DRY DOG FEED SPECIFICATIONS

| | |
|----------------|-------------------------------|
| CRUDE PROTEIN: | 26% MINIMUM |
| CRUDE FAT: | 14% MINIMUM |
| CRUDE FIBER: | 3% MINIMUM |
| MOISTURE: | 10% MAXIMUM |
| ASH: | 5.5% MAXIMUM |
| CALCIUM: | 1.2% MAXIMUM, 1.0% MINIMUM |
| PHOSPHORUS: | 1.0% MAXIMUM 0.8% MINIMUM |
| ZINC: | 150MG/KG MINIMUM |
| SELENIUM: | 0.4 MG/KG MINIMUM |
| VITAMIN E: | 150 IU/kg MINIMUM |

Price/lb. = \$ _____

DRY PUPPY FOOD SPECIFICATIONS

| | |
|----------------|------------------------------|
| CRUDE PROTEIN: | 26% MINIMUM |
| CRUDE FAT: | 14% MINIMUM |
| CRUDE FIBER: | 3% MAXIMUM |
| MOISTURE: | 10% MAXIMUM |
| ASH: | 5.5% MAXIMUM |
| CALCIUM: | 1.2% MAXIMUM 1.0% MINIMUM |
| PHOSPHORUS: | 1.2% MAXIMUM 1.0% MINIMUM |
| ZINC: | 200 MG/KG MINIMUM |
| SELENIUM: | 0.4 MG/KG MINIMUM |
| VITAMIN E: | 150 IU/kg MINIMUM |

Price/lb. = \$ _____

DRY CAT FOOD SPECIFICATIONS

| | |
|----------------|------------------------------|
| CRUDE PROTEIN: | 32% MINIMUM |
| CRUDE FAT: | 21% MINIMUM |
| CRUDE FIBER: | 3.5% MAXIMUM |
| MOISTURE: | 10% MAXIMUM |
| ASH: | 6% MAXIMUM |
| CALCIUM: | 1.2% MAXIMUM 1.0% MINIMUM |
| PHOSPHORUS: | 1.2% MAXIMUM 1.0% MINIMUM |
| ZINC: | 200 MG/KG MINIMUM |
| SELENIUM: | 0.4 MG/KG MINIMUM |
| VITAMIN E: | 150 IU/kg MINIMUM |

Price/lb. = \$ _____

DRY KITTEN FOOD SPECIFICATIONS

| | |
|----------------|------------------------------|
| CRUDE PROTEIN: | 34% MINIMUM |
| CRUDE FAT: | 22% MINIMUM |
| CRUDE FIBER: | 3% MAXIMUM |
| MOISTURE: | 10% MAXIMUM |
| ASH: | 7% MAXIMUM |
| CALCIUM: | 1.2% MAXIMUM 1.0% MINIMUM |
| PHOSPHORUS: | 1.2% MAXIMUM 0.8% MINIMUM |
| ZINC: | 200 MG/KG MINIMUM |
| SELENIUM: | 0.3 MG/KG MINIMUM |
| VITAMIN E: | 100 IU/kg MINIMUM |
| VITAMIN A: | 10,000 IU/kg MINIMUM |
| TOURINE: | 0.125 MINIMUM |

Price/lb. = \$ _____

MICROCHIPS FOR PET IDENTIFICATION SYSTEM

| DESCRIPTION | PRICE PER UNIT |
|--------------------|-----------------------|
| 9 DIGIT # | _____ |
| 10 DIGIT # | _____ |
| 15 DIGIT # | _____ |

PLEASE BID ON THE TYPE OF MICROCHIP THAT YOUR COMPANY CARRIES

TIRE SERVICE

TIRE SIZES

PASS & LT 14"-16"

PASS & LT 17"-20"

TRUCK TIRE 20-24.5

SPLIT RIM 20" OR SMALLER

GRADER TIRES 1400x24

LOADER TIRES 17.5x25

FARM & BACKHOE TIRES:

11Lx15/11Lx16

12x16.5 BOBCAT OR

BACKHOE

14x17.5 BACKHOE

24" UP TO 17.5Lx24"

19.5Lx24

28" UP TO 13.6x28

ABOVE 13.6x28

34" ALL SIZES

38" ALL SIZES

TIRE MOUNTS

TIRE CHANGES

WHEEL BALANCING

FLAT REPAIR

SERVICE CALLS

BASE CHARGE

AFTER HOURS

PER MILE

DELAY CHARGE

LAYDOWN MACHINE

**LAYDOWN MACHINE WITH CREW INCLUDING HAULING SERVICES
SHOULD BE ON A "PER TON" BASIS**

**LAYDOWN MACHINE WITH CREW EXCLUDING HAULING SERVICES
SHOULD BE ON A "PER TON" BASIS**

GRADER BLADES

GRADER BLADES 5/8" BOLT HOLE

1/2" X 6'

1/2" X 8'

5/8" X 6" X 7'

5/8" X 8" X 7' (HIGH CARBON)

3/4" X 8" X 7' (HIGH CARBON)

3/4" X 8" X 7' (NON CARBON)

WITH 6" CENTERS

GRADER BLADES 3/4" BOLT HOLE

1/2" X 6'

1/2" X 8'

5/8" X 6" X 7'

5/8" X 8" X 7' (HIGH CARBON)

3/4" X 8" X 7' (HIGH CARBON)

3/4" X 8" X 7' (NON CARBON)

WITH 6" CENTERS

SPIRAL PIPE

BID PRICE FOR PITTSBURG COUNTY

VENDOR: _____

SPIRAL PIPE - 16 GA. 2.66" PRICE PER FOOT

| | |
|-----|-------|
| 12" | _____ |
| 15" | _____ |
| 18" | _____ |
| 21" | _____ |
| 24" | _____ |
| 30" | _____ |
| 36" | _____ |
| 42" | _____ |
| 48" | _____ |

SPIRAL PIPE - 16 GA. 3.1"

| | |
|-----|-------|
| 36" | _____ |
| 42" | _____ |
| 48" | _____ |
| 54" | _____ |
| 60" | _____ |
| 66" | _____ |
| 72" | _____ |
| 78" | _____ |
| 84" | _____ |
| 90" | _____ |

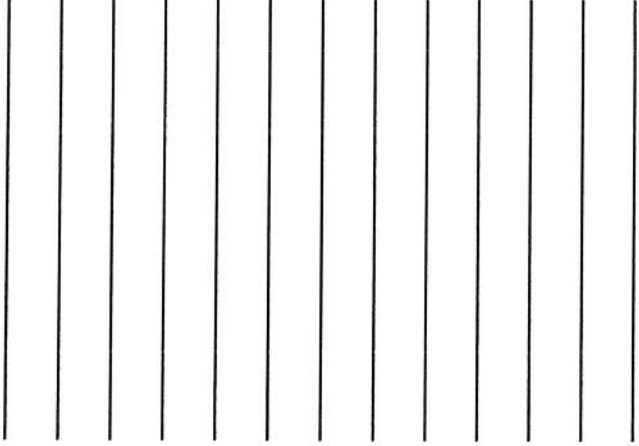
SPIRAL PIPE -14 GA. 2.6"

PRICE PER FOOT

| | |
|-----|-------|
| 12" | _____ |
| 15" | _____ |
| 18" | _____ |
| 21" | _____ |
| 24" | _____ |
| 30" | _____ |
| 36" | _____ |
| 42" | _____ |
| 48" | _____ |
| 54" | _____ |
| 60" | _____ |

SPIRAL PIPE - 14 GA. 3.1"

42"
48"
54"
60"
66"
72"
78"
84"
90"
96"
102"
108"
114"



BID PRICE FOR PITTSBURG COUNTY

ARCH PIPE -16 GA. 2.6"

PRICE PER FOOT

- 15"
- 18"
- 21"
- 24"
- 30"
- 36"
- 42"

ARCH PIPE - 14 GA. 2.6"

- 15"
- 18"
- 21"
- 24"
- 30"
- 36"
- 42"
- 48"

ARCH PIPE 12 GA. 3.1"

- 84"
- 96"

ARCH PIPE - 14 GA. 3.1"

- 42"
- 48"
- 54"
- 60"
- 66"
- 72"
- 78"

NEW & USED STEEL
BID PRICE FOR PITTSBURG COUNTY

VENDOR: _____

| | | NEW | USED |
|----------------------------|--------|-------|-------|
| STEEL BEAMS | LB | _____ | _____ |
| HI-PILE | LB | _____ | _____ |
| HEAVY WALL PIPE PILING | | | |
| 6" | FT | _____ | _____ |
| 7" | FT | _____ | _____ |
| 8" | FT | _____ | _____ |
| 9" | FT | _____ | _____ |
| DECKING | | | |
| 24 GAUGE | SQ. FT | _____ | _____ |
| 22 GAUGE | SQ. FT | _____ | _____ |
| STRUCTURAL STEEL | LB | _____ | _____ |
| SECONDARY STRUCTURAL STEEL | LB | _____ | _____ |
| PLATE | LB | _____ | _____ |
| GRADE 60 REBAR | | | |
| 1/2" | FT | _____ | _____ |
| 5/8" | FT | _____ | _____ |
| GUARD RAIL | FT | _____ | _____ |

USED STEEL PIPE
BID PRICE FOR PITTSBURG COUNTY

VENDOR _____

| SIZE | PRICE PER FOOT |
|--------|----------------|
| 16" | _____ |
| 18" | _____ |
| 20" | _____ |
| 22" | _____ |
| 24" | _____ |
| 26" | _____ |
| 30" | _____ |
| 34" | _____ |
| 36" | _____ |
| 42" | _____ |
| 48" | _____ |
| 54" | _____ |
| 60" | _____ |
| 7' | _____ |
| 8' | _____ |
| 8 1/2' | _____ |
| 9' | _____ |
| 9 1/2' | _____ |
| 10' | _____ |

ASPHALT

BID PRICE FOR PITTSBURG COUNTY

VENDOR: _____

MUST MEET STATE SPECIFICATIONS

PATCHING MATERIALS

HM/HL TYPE B

HM/HL TYPE C

HM/CL HIGH PERFORMANCE

PRICE

| | |
|--|--|
| | |
| | |
| | |

HOT LAY----- THE MATERIAL SHALL MEET ODOT
SPECS FOR A TYPE C OR TYPE B
MIX. THIS WILL CONTROL THE OIL
CONTENT AND GRADATION

COLD LAY----- THE MATERIAL SHALL MEET ODOT
SPECS FOR A HC2, HC3, OR HC4
THIS WILL CONTROL THE GRADATION
AND OIL CONTENT, LUMPS OF MATERIAL
THAT HAVE SET UP AND ARE NOT
USEABLE WILL BE REJECTED.

IF ITEM DOES NOT MEET THE SPECIFICATIONS, IT WILL BE REJECTED.

ROAD OILS

| PRODUCT | PRICE PER GALLON |
|----------------|-------------------------|
| SS-1 | _____ |
| CRS-2 | _____ |
| MC-30 | _____ |
| MC-3000 | _____ |
| AEP | _____ |

PRODUCTS MUST MEET STATE SPECIFICATIONS.

IF ITEM DOES NOT MEET THE SPECIFICATIONS, IT WILL BE REJECTED.

CONCRETE

CONCRETE PRODUCTS

3000 PSI

3500 PSI

4000 PSI

PRICE PER MILE

TYPE A

TYPE AA

CRUSHED STONE

**BID PRICE FOR PITTSBURG COUNTY
VENDOR:** _____

MUST MEET STATE SPECIFICATIONS

CRUSHED STONE

BID PRICE PER TON

3/8" #2 COVER CHIPS

3/8" NON SPEC HIPS

1/2" CHIPS

5/8 #3 COVER CHIPS

5/8" NON SPEC CHIPS

3/4" COVER CHIPS

1 1/2" MILL RUN #10

1 1/2" MILL RUN

1 1/2" MILL RUN A

1 1/2" ODOT BASE TYPE A

#4 SCREENINGS

4" GRIZZLY CRUSHER RUN

1" CRUSHER RUN

1 1/2" CRUSHER RUN

2 1/2" CRUSHER RUN

NON-SPEC SHOVEL LOADED RIP-RAP

12" SPEC RIP-RAP

DRY 8" SURGE

IF ITEMS DO NOT MEET SPECIFICATIONS

THEY WILL BE REJECTED

TIRES

| SIZE | TREAD | LOAD RANGE OR PLY | DESCRIPTION | PRODUCT CODE | PRICE |
|--------------|-------|----------------------|------------------|-----------------|-------|
| ST205/75Rx15 | HY | 6- | SPECIAL TRAILER | | |
| 215/60RX16 | A/S | 4-B | RADIAL | | |
| 215x85x16 | A/P | 8-D | RADIAL LT | | |
| ST225/75x15 | HY | 8-D | SPECIAL TRAILER | | |
| 225/75Rx16 | A/P | 8-D | RADIAL LT | | |
| 225/60VRx16 | A/S | 4- | POLICE PURSUIT | | |
| 225/60Rx18 | A/S | 4- | POLICE PURSUIT | | |
| LT225/75Rx17 | A/P | 10-E | LT STEEL RADIAL | | |
| P235/75Rx15 | A/S | 4-B | STEEL RADIAL | | |
| LT235/75Rx15 | HY | 6-C | LT STEEL RADIAL | | |
| LT235/75Rx15 | M&S | 6-C | LT STEEL RADIAL | | |
| LT235/75Rx15 | A/T | 10-E | LT STEEL RADIAL | | |
| 235/85Rx16 | HY | 10-E | RADIAL LT | | |
| 235/85Rx16 | A/P | 10-E | RADIAL LT | | |
| 235/85Rx16 | M&S | 10-E | RADIAL LT | | |
| 235/85Rx16 | LUG | 10- | MAX TRACTION RDL | | |
| 235/40Rx18 | A/S | 4- | RADIAL | | |
| 245/75Rx16 | A/P | 10-E | RADIAL LT | | |
| 245/75Rx16 | M&S | 10-E | RADIAL LT | | |
| 245/75Rx16 | LUG | 10- | MAX TRACTION RDL | | |
| 245/70Rx17 | LUG | 10- | MAX TRACTION RDL | | |
| 245/75Rx17 | A/P | 10- | RADIAL | | |
| 265/75Rx16 | A/P | 10-E | RADIAL LT | | |
| 265/75Rx16 | A/T | 10-E | RADIAL LT | | |
| 265/75Rx16 | LUG | 10- | MAX TRACTION RDL | | |
| 265/60Rx17 | A/S | 4- | POLICE PURSUIT | | |
| 265/70Rx17 | A/T | 10-E | RADIAL LT | | |
| 265/70Rx17 | LUG | 10- | MAX TRACTION RDL | | |
| 285/75Rx16 | LUG | 10- | MAX TRACTION RDL | | |
| 285/70Rx17 | LUG | 10- | MAX TRACTION RDL | | |
| 215/75Rx17.5 | HY | H-16 | LPT RADIAL TBL | | |
| 225/70Rx19.5 | HY | 12-G | RADIAL | | |
| 225/70Rx19.5 | M/S | 12-G | RADIAL | | |
| 255/70Rx22.5 | HY | H-16 | LPT RADIAL TBL | | |
| 285/75Rx24.5 | HY | 14-G | RADIAL | | |
| 285/75Rx24.5 | LUG | 14-G | RADIAL | | |
| 295/75Rx22.5 | HY | G-14 | RADIAL TUBELESS | | |
| 295/75Rx22.5 | LUG | G-14 | RADIAL TUBELESS | | |

| SIZE | TREAD | LOAD RANGE OR PLY | DESCRIPTION | PRODUCT CODE | PRICE |
|-----------|--------|----------------------|-----------------------------|-----------------|-------|
| 25x10x12 | AT | 6-C | ATV | | |
| 9Rx22.5 | HY | 12-F | RADIAL TUBELESS | | |
| 10Rx22.5 | HY | 12-F | RADIAL | | |
| 10Rx22.5 | LUG | 12-F | RADIAL | | |
| 11Lx15 | F-3 | 8- | INDUSTRIAL TBL | | |
| 11Lx16 | F-3 | 10- | INDUSTRIAL TBL | | |
| 11x22.5 | M&S | 14-G | RADIAL | | |
| 11x22.5 | HY | 14-G | RADIAL | | |
| 11R22.5 | LUG | | MAX TRACTION RDL | | |
| 11x24.5 | HY | 14-G | RADIAL | | |
| 11x24.5 | M&S | 14-G | RADIAL | | |
| 11Rx24.5 | HY | 14- | STEERING | | |
| 12x16.5 | NHS | 8- | FRONT BACKHOE | | |
| 13.6x28 | R1 | 4- | FARM TUBE TYPE | | |
| 14x17.5 | NHS | 8- | SUP TRAC DUPLEX | | |
| 16.9x34 | R1 | 6- | FARM TUBE TYPE | | |
| 17.5L24 | R4 | 8- | IND LUG TUBELESS | | |
| 17.5x25 | G2 | 12- | GRADER LOADER | | |
| 17.5x25 | RL | 12- | LOADER ROCKLUG TBL | | |
| 17.5x25 | LUG | | RDL TBL LUG | | |
| 18.4x30 | R-1 | 6- | FARM TUBE TYPE | | |
| 18.4x34 | R1 | 6- | FARM TUBE TYPE | | |
| 18.4x38 | R1 | 8- | FARM TUBE TYPE | | |
| 19.5x24 | R4 | 10- | IND LUG TUBELESS | | |
| 20.8x38 | R1 | 8- | FARM TUBE TYPE | | |
| 750x16 | TRIRIB | 6- | FARM TUBE TYPE | | |
| 900x20 | HW | | TUBE TYPE | | |
| 900x20 | LUG | | TUBE TYPE | | |
| 900x20 | HY | 12-F | RADIAL | | |
| 900x20 | M&S | 12-F | RADIAL | | |
| 900x20 | LUG | | MAX TRACTION RDL | | |
| 950Rx16.5 | A/P | 8-D | STEEL RADIAL | | |
| 1000x16 | TRIRIB | 8- | FARM TUBELESS | | |
| 1000x20 | HY | 14-G | RADIAL TUBE TYPE | | |
| 1000x20 | M&S | 14-G | RADIAL TUBE TYPE | | |
| 1100x16 | TRIRIB | 8- | FARM TUBELESS | | |
| 1400x24 | G-2 | 12- | TBL PREMIUM 181 LBS | | |
| 1400x24 | G-2 | 12- | TBL ECONOMY ROAD 137 LBS | | |
| 1400x24 | G-2 | | RADIAL TUBELESS | | |

* BID PREMIUM TIRES

* MAJOR BRAND TIRES

PETROLEUM PRODUCTS

BID PRICE FOR PITTSBURG COUNTY

VENDOR: _____

| PRODUCT | SIZE OF CONTAINER | SPECIFICATION | BID PRICE |
|---------|-------------------|---------------|-----------|
|---------|-------------------|---------------|-----------|

ENGINE OIL, DIESEL OIL

**MAJOR BRAND (GAS ENGINES ONLY)
ENGINE OIL (DIESEL)**

| | | | |
|--------------|----------------------------|--|--|
| 1 GAL CAN | HD-II, SAE 30 SF/CC, CD | | |
| 1 QT/12 CASE | HD-II, SAE 30 SF/CC, CD | | |
| 55 GAL DRUM | HD-II, SAE 30 SF/CC, CD | | |

J. D PLUS 50 SUPREME

| | | | |
|-----------|--|--|--|
| 1 GAL CAN | | | |
|-----------|--|--|--|

DELO 400 (MULTI-GRADE)

| | | | |
|-----------------|--------|--|--|
| 1 GAL CAN | SAE 40 | | |
| | SAE 30 | | |
| | 15W40 | | |
| BULK PER GALLON | SAE 40 | | |
| | SAE 30 | | |
| | 15W40 | | |

API SERV-CE/Sg

| | | | |
|-----------------|-------|--|--|
| 1 QT/12 CASE | 15W40 | | |
| BULK PER GALLON | | | |

OIL EQUIVALENT TO PENZOIL

| | | | |
|--------------|-------|--|--|
| 1 QT/12 CASE | SAE30 | | |
|--------------|-------|--|--|

ENGINE OIL, MULTI GRADE

ENGINE OIL (GASOLINE)

| | | | |
|--------------|-----------|--|--|
| 1 QT/12 CASE | SAE 30 | | |
| 55 GAL DRUM | SE, SF/CC | | |
| 1 QT/12 CASE | 15W40 | | |
| 1 GAL CAN | 15W40 | | |
| 1 QT/12 CASE | 5W20 | | |
| 1 QT/12 CASE | 5W30 | | |
| 1 QT/12 CASE | 10W30 | | |

QUAKER STATE
(REQUIRED TO MEET WARRANTY SPECIFICATIONS)

QUAKER STATE
(REQUIRED TO MEET WARRANTY SPECIFICATIONS)

| | | | |
|--------------|------|--|--|
| 1 QT/12 CASE | 5W30 | | |
|--------------|------|--|--|

CLEANING SOLVENT

| | | | |
|-------------|-----------|--|--|
| 55 GAL DRUM | NON-STAIN | | |
|-------------|-----------|--|--|

LIFT OIL (TRUCK & EQ.)

| | | | |
|-------------|-------------------|--|--|
| 55 GAL DRUM | SERIES 3 SAE-10WT | | |
|-------------|-------------------|--|--|

HYDRAULIC OILS ANTI WEAR TYPE R & O

HYDRAULIC OIL
TRANS-DIFF HYD

| | | | |
|-----------|--------|--|--|
| 5 GAL CAN | JD-303 | | |
|-----------|--------|--|--|

HYDRAULIC OIL
TRANS-DIFF-HYD

| | | | |
|-------------|--------|--|--|
| 55 GAL DRUM | JD-303 | | |
|-------------|--------|--|--|

HYDRAULIC OIL
TRANS-DIFF-HYD

| | | | |
|-----------------|--------|--|--|
| BULK PER GALLON | JD-303 | | |
|-----------------|--------|--|--|

PETROLEUM PRODUCTS

BID PRICE FOR PITTSBURG COUNTY

| | | |
|-------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|
| HYDRAULIC OIL (TRANSMISSION (303)) | 5 GAL CAN | _____ |
| SUPER HYDRO 32 | 55 GAL DRUM | 10 WT. _____ |
| JOHN DEERE HY- GUARD REQUIRED TO MEET WARRANTY SPECIFICATIONS) | 5 GAL CONTAINER | _____ |
| TO4 SPEC OIL (CAT HYDRAULIC) (TRANSMISSION OIL) | 1 GAL CAN 5 GAL CONTAINER 55 GAL DRUM | 30 WT _____ 30 WT _____ 30 WT _____ |
| TO4 SPEC OIL (CAT HYDRAULIC) DRIVE TRAIN OIL) | 1 GAL CAN 5 GAL CONTAINER 55 GAL DRUM | 50 WT _____ 50 WT _____ 50 WT _____ |
| CAT HYDRAULIC OIL | 1 GAL CAN 5 GAL CONTAINER 55 GAL DRUM | 10 WT _____ 10 WT _____ 10 WT _____ |
| CG-4 ENGINE OIL | 1 GAL CAN 5 GAL CONTAINER 55 GAL DRUM | 15W40 _____ 15W40 _____ 15W40 _____ |
| AUTOMATIC TRANSMISSION FLUID, AUTO TRANS FLUID | 1 QT/12 CASE 1 QT/12 CASE | DEX II, TYPE F _____ DEXTRON 3 _____ |
| DRIVE TRAIN OIL | 1 GAL CAN 5 GAL CONTAINER 55 GAL DRUM | 30 WT _____ 30 WT _____ 30 WT _____ |

PRODUCT QUALITY AND IDENTIFICATION: ALL LUBRICATION PRODUCTS BID UNDER THESE SPECIFICATIONS MUST BE MANUFACTURED OR REFINED FROM VIRGIN CRUDE OIL. **RE-FINED PETROLEUM PRODUCT WILL NOT BE ACCEPTED.** ALL CONTAINERS MUST BE CLEARLY LABELED WITH BRAND NAME, THE SAE WEIGHTS, PRODUCT SPECIFICATIONS, PRODUCT SPECIFICATIONS, AND THE API CLASSIFICATION, WHERE APPLICABLE.

SUCCESSFUL BIDDER MUST KEEP BID ITEM IN STOCK. **PLEASE NO SUBSTITUTIONS ON BID ITEMS.** IF A SUBSTITUTION MUST BE MADE, THE PRICE MUST BE AGREED UPON BETWEEN THE RECEIVING OFFICER AND THE VENDOR BEFORE DELIVERY IS MADE

