

Pittsburg County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Pittsburg County Court House  
 McAlester, Oklahoma  
 Phone: (918) 423-4934

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
 SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED	<b>5-Mar-14</b>
PAGE 1 OF _____	

BID NUMBER <b>Bid # 19</b>	BID CLOSING DATE AND HOUR <b>March 17, 2014 @ 10:00AM</b>	REQUIRED DELIVERY DATE Days after award of Purchase Order
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TERMS:	DATE OF DELIVERY:
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Item	Quantity	Unit of issue	DESCRIPTION	Unit Price	Total
			<p><b>Board of County Commissioners,                      Pittsburg County, wishes to advertise for                      the following:</b></p> <p><b>One (1) or more Used Pumps,                      Lease Purchase with Financing                      Included</b></p> <p><b>See specifications attached</b></p>		

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until delivered.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_ 20 \_\_\_\_\_ (seal)

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(MANUAL SIGNATURE OF UNDERSIGNED)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

NOTARY PUBLIC (CLERK OR JUDGE)

City: \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

NOTE: Other terms and conditions can be added at the discretion of the county officers.

"Corrected"  
RESOLUTION

The Board of County Commissioners, Pittsburg County, met in regular session on ~~Monday, March 4,~~ <sup>Wednesday, March 5,</sup> 2014.

WHEREAS, the Board of County Commissioners, Pittsburg County, wishes to advertise for the following:

One (1) or more Used Pumpers, Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available in the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy., Room 100, McAlester, Oklahoma 74501 or on the county website at [pittsburg.okcounties.org](http://pittsburg.okcounties.org).

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by 61 O.S. § 138.

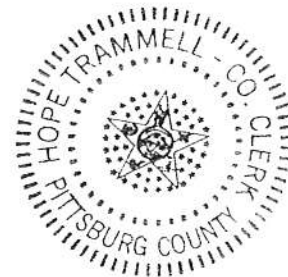
Sealed bids will be received and filed with the Pittsburg County Clerk and opened on Monday, March 17 at 10:00 a.m. in the conference room of the Board of County Commissioners, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy., McAlester, Oklahoma. Contact will be awarded to the lowest or best bidder. The Board of County Commissioners, Pittsburg County, reserves the right to reject all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

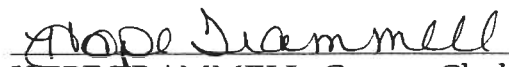
  
\_\_\_\_\_  
KEVIN SMITH, Chairman

  
\_\_\_\_\_  
TRENT MYERS, Vice-Chairman

  
\_\_\_\_\_  
GENE ROGERS, Member



ATTEST:

  
\_\_\_\_\_  
HOPE TRAMMELL, County Clerk

# Used Pumper Specifications

February 12<sup>th</sup>, 2014

## **MINIMUM SPECIFICATIONS**

1999 or newer International (or equivalent) chassis

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Extended front bumper with hose well and hose, TFT nozzle (or equivalent)

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Four door cab

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Minimum seating for four (4)

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Three SCBA seats

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Air conditioning

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

300 horsepower minimum

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Automatic transmission

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Less than 63,000 miles at time of sale

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Less than 5,000 engine hours at time of sale

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Less than 1,000 pump hours at time of sale

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

1,250 GPM Waterous (or equivalent) pump

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) 2.5" auxiliary intakes

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) 1.5" crosslays

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

1.5" front trash line

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

2.5" rear discharge

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Must have pump test certification within the past 2 months

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Side mount or top mount pump panel

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Deck gun with adjustable nozzle

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

1,250 gallon poly tank, MINIMUM

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

2.5" direct tank fill on rear

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Portable tank storage

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Minimum of 2,000 gallon portable tank

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

High side compartments, driver's side

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Low side compartments, officer's side

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) adjustable hose bed dividers

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Hinged side compartment doors

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Full height rear compartment with rollup door

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

10" dump valve on rear (Newton or equivalent), with extension

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) telescoping scene lights, 500 watt minimum

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(8) ground lights, minimum

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Q2B and electronic sirens

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Dual air horns with lanyard control

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

5K generator minimum (Honda or equivalent)

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Back up Alarm

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Stainless steel wheel covers

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Ladder storage in hose bed

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

24' extension, 14' wall, and 10' attic ladders

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) 10' suction hose

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) Spanner wrench sets

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

(2) Solid bottom wheels chocks mounted under fire bed

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Lettering on front and rear cab doors (see attached)

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

White over red cab, red body

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

White reflective striping

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Chevron reflective material on rear of body

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Must be less than 10' tall and 32' long

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

This vehicle shall meet or exceed State and Federal Motor Vehicle Standards. This vehicle shall be considered 100% "compliant" to applicable NFPA #1906 standards.

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Chassis manufacturer must still be in business

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Apparatus manufacturer must still be in business (building fire trucks)

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Minimum one year warranty on engine, transmission, rear axle, and pump

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Interior and exterior DETAILED Photos must be included with proposal

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

Unit must be delivered to Bugtussle Fire Department at 2295 Flowery Mounds Rd., McAlester, OK. Within 12 days after awarding bid.

- MEET OR EXCEED: YES \_\_\_ NO \_\_\_

**Pumper**

**\$**

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Lease Purchase information to be supplied by bidder stating the payment amount and the interest rate for the terms of 5, 7 and 10 years with monthly payments preferred.