

Pittsburg County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Pittsburg County Court House  
 McAlester, Oklahoma  
 Phone: (918) 423-4934

### INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
 SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED

**5-Jan-26**

PAGE 1 OF \_\_\_\_\_

BID NUMBER <b>BID #12</b>	BID CLOSING DATE AND HOUR <b>January 16, 2026 @ 4:00 p.m.</b>	REQUIRED DELIVERY DATE Days after award of Purchase Order
TERMS:		DATE OF DELIVERY:

Item	Quantity	Unit of issue	DESCRIPTION	Unit Price	Total
			<b>Board of County Commissioners, Pittsburg County, with to advertise for the following for the Arrowhead Estates Fire Department</b>  <b>One(1) New Wildland Bed to be built and installed on 2025 Ford F550 provided by Fire Department</b>  <b>SEE SPECIFICATIONS ATTACHED</b>  <b><u>IF BID IS NOT RETURNED IN THE ENCLOSED ENVELOPE OR IS PLACED IN A FEDEX, UPS OR USPS SHIPPING ENVELOPE, PLEASE MARK ON THE OUTSIDE OF THE ENVELOPE "SEALED BID" &amp; BID NUMBER.</u></b>		

### TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until delivered.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_\_ (seal)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_ Title: \_\_\_\_\_

(MANUAL SIGNATURE OF UNDERSIGNED)

NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

NOTE: Other terms and conditions can be added at the discretion of the county officers.

RESOLUTION

26-154

To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, January 5, 2026

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for the Arrowhead Estates Fire Department:

One (1) New Wildland Bed to be built and installed on 2025 Ford F550 provided by Fire Department

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at [pittsburg.okcounties.org](http://pittsburg.okcounties.org)

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, January 16, 2026 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, January 16, 2026 WILL NOT BE OPENED. Bids will be opened on Tuesday, January 20, 2026 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



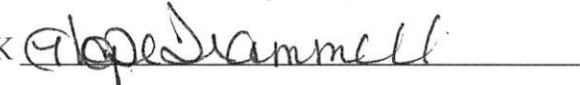
VICE-CHAIRMAN



MEMBER



COUNTY CLERK





# **ARROWHEAD VOLUNTEER FIRE DEPARTMENT**

**WILDLAND BED TO BE BUILT AND  
INSTALLED ON 2025 FORD F550  
PROVIDED BY FIRE DEPARTMENT**

# Arrowhead Estates Fire Department

## Tank

Number of gallons: 400 gallons with front and rear site glass with tank light

Polypropylene Standard tank features, 3" suction, 1" fill/recirculation, 1" drain, sight glass front and rear, 8"x12" fill tower, 3" overflow, 48" booster reel mounts, tank bolt down tabs, tank lifting lugs, 1/2" all welded baffles, 1/2" floor, top and side walls.

Tank material should have lifetime warranty

1/8"-1/4" continuous flow pump cooling line

Tank should have a lifetime of material warranty

5 gallon internal foam tank

## Pump

- Fuel Type: Gasoline
- Engine size: Hale HPX B-18 or equivalent or greater
- Electric start with recoil backup
- Anodized aluminum alloy pump head and body
- Pump head and body coupled together with stainless steel band clamp for easy serviceability
- Bronze impeller and renewable wear rings
- Self-adjusting mechanical seal
- Exhaust gas venturi priming or hand prime
- 3.0" NPT / 4.0" grooved coupling suction connection; 2.5" NPT discharge
- Pump panel to mount on pump platform at rear of the truck

## Reel

Hannay EF20-30-31-10.5 RT or equivalent or greater

12 V electric rewind

### Roller options

- Top roller

### Hose options

- Size 1" X 150' Rubber booster

## **Fittings**

All fittings are to be stainless steel

All valves are to be ¼ turn valves

- ¼ turn brass/anodized aluminum fire valves
- ¼ turn stainless steel ball valves

## **Manifold**

All manifolds are to be constructed of stainless steel ¼" wall no less

- Horizontal
- Foam around the pump foam eductor

## **Fuel Tank**

- Factory tie in

## **Additional whip line options**

- Single Whip line in front of tank all stainless steel plumbing with flex hose connecting to manifold.

## **Nozzle options**

HEN wildland 20gpm with shutoff or equivalent or greater

Hen wildland 45gpm with shutoff or equivalent or greater

## **Battery**

Hook to factory power

## **Light Package**

Light package needs to meet or exceed NFPA 1901

To include separate fuse block, power wire to be 4g minimum, main fuse no smaller than 150 amp. Spare fuse block to hook up lights for share charge.

All Emergency lights will be dual color Red/White

All emergency lights will be programmed to be able to be used as scene/work lights

54" Allegiant light bar or equivalent or greater mounted on cab of truck

14 dual color flush mount emergency lights

4 Work lights (2 rear mount 1 left side and 1 right side)

**Front light bar work light** to be an ICON or equivalent or greater 24" light bar

### **Siren**

PF200S17BRK with speaker or equivalent or greater

## **Console**

Custom built poly console to include siren control and radio

## **Bed**

### **CM Aluminum Brush Body or equivalent or greater with Possum Belly 34" wide**

*Bed should be*

4" structural aluminum channel frame rails

Integrated tube headache rack must be 3" or larger with no less than 11g thickness

24,000 lb.-rated with bumper pull hitch

Modular sealed wiring harness

7-way round and 5-way flat electrical plug standard on rear tailboard

LED DOT required lighting (clearance and marker lights)

3" Aluminum extruded channel cross members

Angled fuel fill

2 – LED recessed tail, brake and backup lights mounted in headache rack

## **Bumper**

**CM Full Replacement** Front bumper or equivalent or greater with Tow Hooks and Receiver Hitch

## **Graphics**

All graphics are to be determined by department. All Graphics are to be reflective.

## **Add-ons**

- Poly Toolbox Driver side 48" long x 18" deep x 34" tall with shelves & itemized storage
- Poly toolbox passenger side 80" long x 18" deep x 34" tall with shelves & 3 doors
- Hand tool mounts on top of toolboxes
- Drip torch and Drip torch box
- Motorola radio or equivalent or greater P25 compliant
- Kussmaul or equivalent or greater auto eject to be placed on left rear corner of tail skirt
- ABC fire extinguisher with bracket cab mounted
- Hydrant wrench set with bracket to be mounted on rear platform
- 32 quart Ice Chest Rotto Molded with mount on center of the catwalk
- 3 PAC mount SCBA mounts in toolbox
- Mount department supplied flashlight
- 1 HEN wildland 45gpm with shutoff or equivalent or greater
- 2 HEN wildland 20gpm with shutoff or equivalent or greater
- FRC tank gauge with cab mini
- All components to be installed on Fire Dept supplied truck - 2025 F550 Ex cab 60" CA. Job To be completed within 6 months of approval, extension of build can only be added by approval of Fire Dept.