Pittsburg County, Oklahoma COUNTY PURCHASING OFFICE

Pittsburg County Court House McAlester, Oklahoma Phone: (918) 423-4934

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID. Notarized Affidavit completions and signature required on reverse side. BID NUMBER BID #4 BID #4 BID #4 November 21st, 2025 @ 4:00 PM TERMS:						27-Oct-25
					DATE OF E	JELIVEINT.
Item	Quantity	Unit of issue	DE	SCRIPTION	Unit Price	Total
		issue	item by sealed bid Department: 1993 An See Specifications IF BID IS NOT RETENCLOSED ENVEL FEDEX, UPS OR USENVELOPE, PLEASE	URNED IN THE LOPE OR IS PLACED IN A SPS SHIPPING		

TERMS AND CONDITIONS

- Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until delivered.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

cribed and sworn before this20			
	Firm:		
My commission expires		Title:	
	Address:	Phone:	
NOTARY PUBLIC (CLERK OR JUDGE)	City:	State	
		Zin	

RESOLUTION 26-105 To Sell items by Sealed Bid

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, Pittsburg County wishes sell the following item by sealed bid for the Alderson Fire Department:

1993 American General

WHEREAS, Pittsburg County wishes to sell these items by sealed bid, a copy of the equipment specifications can be picked up in the Pittsburg County Clerk's Office or online at pittsburg.okcounties.org under the bids section, interested bidders may contact the seller by contacting the Pittsburg County Purchasing Office.

WHEREAS, sealed bids will be accepted until 4:00 p.m. on Friday, November 21, 2025. All bids received after 4:00 p.m. on Friday, November 21, 2025 will not be opened. Bids will be opened on Monday, November 24, 2025 at 10:00 a.m. during a regular meeting of the Board of County Commissioners, Pittsburg County in the County Commissioners Conference Room, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy, Room 100, McAlester, Oklahoma 74501. Bid will be awarded to the highest bidder.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

VICE-CHAIRMAN.

MEMBER

COUNTY CLERK

1993 AMERICAN GENERAL 6X6 DEUCE

- RED WITH BLACK BRUSH GUARD ON FRONT BUMPER AND SIDE OF CAB
- MILEAGE: 6,447
- CAT ENGINE AND ALLISON TRANSMISSION
- LIGHT BAR AND WORK LIGHTS ON SIDE OF BED INCLUDED
- 2-500 GALLON TANKS
- 2 INCH TRASH PUMP

MAY CONTACT ALDERSON FIRE CHIEF, JIM MCCOY WITH ANY QUESTION AND TO VIEW VEHICLE AT (918) 429-4355.