# Pittsburg County, Oklahoma COUNTY PURCHASING OFFICE

Pittsburg County Court House McAlester, Oklahoma Phone: (918) 423-4934

## **INVITATION TO BID**

SIDE REL	ATING TO SUE fidavit completions	BMISSION	NDITIONS ON REVERSE OF THIS BID. required on reverse side. BID CLOSING DATE AND HOUR November 7th, 2025 @ 4:00 PM		DATE ISSUED  27-Oct-25  PAGE 1 OF  REQUIRED DELIVERY DATE  Days after award of Purchase Order  DATE OF DELIVERY:	
Item	Quantity	Unit of issue	DESCRIPTION		Unit Price	Total
			Board of County Commissions County, wish to advertise for to for Savanna Fire Department:  One (1), Rescue To See Specifications Attached  IF BID IS NOT RETURNED IN TO ENCLOSED ENVELOPE OR IS FEDEX, UPS OR USPS SHIPPII ENVELOPE, PLEASE MARK OF OUTSIDE OF THE ENVELOPE & BID NUMBER	he following ruck  HE PLACED IN A NG N THE		

#### **TERMS AND CONDITIONS**

- Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until delivered.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

ubscribed and sworn before this f20	day (seal)		
	Firm:		
My commission expires		Title:	
NOTADY BURNEY OF THE OFFI	Address:	Phone:	
NOTARY PUBLIC (CLERK OR JUDGE)	City:	State	
		Zin	

#### RESOLUTION 26-106 To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for Savanna Fire Department:

One (1), Rescue Truck

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. \$ 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, November 7, 2025 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, November 7, 2025 WILL NOT BE OPENED. Bids will be opened on Monday, November 10 2025 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and readvertise.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

VICE-CHAIRMAN

MEMBERN

COUNTY CLERK \_

# SAVANNA FIRE

# DEPARTMENT

**RESCUE TRUCK** 

### Savanna Fire Department Rescue Truck Specifications:

#### CM 84" CA WET RESCUE BED

Wet rescue style bed that is 84" Cab Axle. With 24" front passthrough, passthrough will be double pull drawers. All doors will be aluminum rollup doors, open center for skid unit mounting. Bed will be Powder Coat Red. Large folding apparatus step at rear to access top storage.

#### Federal Signal Light Package

Lights package to include: 53" allegiant or equivalent light bar. 18 MPS122U dual color lights, PF400Q with 17 button and slide switch control, 2 rumblers, 2 AS124 speakers, expansion modules, 1 24" ICON or equivalent work light bar, 2 Fire Ray or equivalent turn/brake/backup, 1 CN Signal Master or equivalent, 1 Backup alarm

#### FRC Radiant, or equivalent ECO Scene Light Kit DC Power

Kit includes 2 twist lock slide up poles and 2 radiant ECO scene lights.

#### On Board Charging System

System to include Kussmaul or equivalent 3000-Watt inverter with battery maintainer and 30 amp auto eject plug

### 350-gallon skid unit

Unit to include: 3580-gallon poly tank, Hale HPx200-B18 or equivalent with dual control panel, storage box in top corner to place 5-gallon foam bucket, Pump to be mounted on a platform with control panel on the front of it. Hannay 4038, or equivalent reel with 100' of 1" red booster hose, Trident, or equivalent foam mate, foam nozzle, aluminum fuel tank 5 gallon, all plumbing will be stainless steel, unit will tie into the truck for power, HEN, or equivalent 45 GPM nozzle with shutoff, HEN, or equivalent blade force 175 GPM with shutoff.

#### Storage

Poly rescue tool mount, install poly box liner for organization in compartments. Coffin mount hose bed to include pull hose bed for 1.5" and 2.5" minimum of 50' each, Coffin mount stokes compartment, full custom cab console to contain (radio, siren control, pump control panel, arm rest, glove storage, secondary console for rear seat to include cup holders, glove storage, arm rest and flash light holder).

#### Tools and equipment

Kuriyama, or equivalent 1.5" and 2.5" Armtex attack, or equivalent, ten sections of each, Promaxx 24, or equivalent, two sets, 2 hydrant sets, 4 SCBA brackets, Skedco, or equivalent, Factor 55, or equivalent extreme duty kinetic energy rope, Factor 55, or equivalent sawtooth recovery kit, 2 stream light Vulcan 180, or equivalent, 4 stream light stringer with chargers, 2 flathead axe, 2 pick head axe, The Pig I Council Halligan, or equivalent 30", 4 Red Fire Ninja, or equivalent vest, Warn Zeon XD, or equivalent 12-S.

#### Wheel and Tire Upgrade

Upgrade 4 factor wheels to aluminum bullet hole wheels. Upgrade all factor tires to Founders MT 245/70X19.5, or equivalent.

Fire Department will provide 2026 Ford F-550, awarded vendor will do the install, to be included in the bid.

Vendor has 180 days to be delivered to fire department from time of awarded bid.

To be paid for in full using Fire Sales Tax money once delivered and invoice received.