Pittsburg County, Oklahoma COUNTY PURCHASING OFFICE

Pittsburg County Court House McAlester, Oklahoma Phone: (918) 423-4934

INVITATION TO BID

SIDE REL	REVIEW TERM ATING TO SUB fidavit completions BER BID #8	DATE ISSUED 15-Dec-25 PAGE 1 OF REQUIRED DELIVERY DATE Days after award of Purchase Order DATE OF DELIVERY:			
		Unit of	T =========	162	
Item	Quantity	issue	Board of County Commissioners, Pittsburg County, wish to advertise for the following for the Arrowhead Estates Fire Department: One (1) New or Used Pumper Apparatus, purchased with trade-in of a 2020 F550 EI Mini Rescue Pumper, \$100,000.00 down payment and lease purchase financing for remaining balance, lease purchase financing must be included SEE SPECIFICATIONS ATTACHED IF BID IS NOT RETURNED IN THE ENCLOSED ENVELOPE OR IS PLACED IN A FEDEX, UPS OR USPS SHIPPING ENVELOPE, PLEASE MARK ON THE OUTSIDE OF THE ENVELOPE "SEALED BID" & BID NUMBER.	Unit Price	Total

TERMS AND CONDITIONS

- Sealed bids will be opened in the Commissioner's Conference Room, Pittsburg County Courthouse, McAlester, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Pittsburg County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until delivered.

(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this f20			
	Firm:		
My commission expires		Title:	
	Address:	Phone:	
NOTARY PUBLIC (CLERK OR JUDGE)	City:	State	
		Zin	

RESOLUTION 26-136 To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, December 15, 2025.

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for the Arrowhead Estates Fire Department:

One (1) New or Used Pumper Apparatus, purchased with trade-in of a 2020 F550 E1 Mini Rescue Pumper, \$100,000 down payment and lease-purchase financing for remaining balance, lease-purchase financing must be included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. \$ 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, January 2, 2026 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, January 2, 2026 WILL NOT BE OPENED. Bids will be opened on Monday, January 5, 2026 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and readvertise.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST RALLING

CHAIRMAN

VICE-CHAIRMAN.

MEMBER `

COUNTY CLERK

Hayner

Danneel



ARROWHEAD ESTATES VOLUNTARY FIRE DEPARMENT 58 Country Club. Blvd. Canadian, OK 74425

Date: November 19, 2025

To: County Commissioners

Pittsburg, OK 74501

Bid Specification for New or Used Pumper Apparatus

Pumper-Apparatus Cab/Chassis:

Pumper-Apparatus will be a 2024 or newer.

Pumper-Apparatus will be Red and Grey in color and Extended Cab or Crew Cab

Pumper-Apparatus will have a Cummins L9-360hp Engine or equivalent and Allison 3000 Transmission or equivalent.

Approximate mileage of Pumper-Apparatus does not exceed 3,000 miles.

Approximate hour-use of Pumper-Apparatus does not exceed 75 hours.

Pumper-Apparatus will have Automatic Transmission and Cooler; Air Conditioning; Heavy Duty Alternator; Manual Windows; AM/FM Radio

Pumper-Apparatus Body:

The body of Pumper-Apparatus will have a Maximum length that will not exceed 33'.

The body of Pumper-Apparatus will have a Maximum Height that will not exceed 9' 4".

Pumper-Apparatus Supplementary Equipment and Storage Compartments:

The Pumper-Apparatus will be equipped with the minimum following fire-response equipment and all Wheelan light bar or equivalent controls, sirens, all buttons to be mounted on the dash, backup camera (with alarm) to be mounted on the dash, Motorola or equivalent fire control radio to be mounted above dash, no center console:

- (1) 1.75" Crosslays,
- (2) one Hannay or equivalent hose reel on passenger side
- (3)front bumper discharge with bumper compartment to hold 150' of 1.75" hose and
- (4) one rear discharge,
- (5) one driver side discharge,
- (6) one passenger side discharge
- (7)two passenger side intakes, one 2-1/2" and one 6", two driver side intakes one 2-1/2" and one 6",
- (8) Driver side rescue body 3-compartment with multiple shelves and SCBA bottle holders on each side of the rear wheel,
- (10) Passenger side compartment on each side of the body and SCBA bottle holders on each side of the rear wheel
- (11) rear compartment with rollup door (12) all ladders and suction lines.

Pumper-Apparatus Water-Tank:

The Pumper-Apparatus will be equipped with a (minimum) 1000-gallon or 1,250 gallon polypropylene water tank.

Pumper-Apparatus Pump/Motor:

The Pumper-Apparatus will be equipped with a (minimum) 1250 GPM Waterous pump or equivalent.

Pumper-Apparatus Pump Panel:

The Pumper-Apparatus pump-panel will contain all the necessary controls and appropriate Pump controls; Idle controls; start/stop and pump outlet pressure gauges and necessary controls. PTO shall be located on the master control panel.

Pumper-Apparatus Additional Requirements:

The Pumper-Apparatus will be furnished with: Pump-test records; all Maintenance Records available, all Maintenance Manuals for Pumper-Apparatus, Pump, and Foam Systems, and available Hose-Test records for supplied hoses. The pumper apparatus will be furnished with minimum 5-year warranty.

Trade-in as follows:

2020 F550 E1 mini rescue pumper crew cab 4WD diesel 1250/300/15.

Mileage: 6,500 miles

Color: Red

Pump Hours: 33 hours

New truck will be delivered within 60 days of bid accepted and tradein picked up within 60 days of bid accepted

Equipped with:

Hale pump 1250/300/15

Foam - class I smart foam controller

Sentury Class I pump controller

2 1.75" pre-connects

1 2-1/2" discharge driver's side

2 2-1/2" discharges, passenger side

Left front 2-1/2" hose bed

Read Hannay hose reel, 200' of 1" redline

2 - 2-1/2" intakes

2 - 6" intakes

3 - SCBA bottle holders

Wheelan lighting package

Rescue body compartment will have shelving and lighting.

Using trade-in above.

Department will be paying \$100,000 down and the remaining balance will be a lease purchase with financing included and delivery and pick-up fees.