



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

JAN 30 2026

TIME 8:34 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY _____ DEPUTY

DATE: February 02, 2026

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALESTER, OKLAHOMA

*****CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA*****

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	ROSS SELMAN	-	CHAIRMAN
	MIKE HAYNES	-	VICE-CHAIRMAN
	CHARLIE ROGERS	-	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Special Meeting from January 27, 2026

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS - DEPARTMENT REPORT

A. EMERGENCY MANAGEMENT

i. Director's Monthly Report

B. EXPO CENTER

i. Director's Weekly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

B. Transfers

C. Monthly Reports

D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

None.

9. GRANTS

None.

10. AGENDA ITEMS

A. Discussion, Consideration and Possible Action to Approve Payment to Tisdale & O'Hara for Professional Services Provided for the Cottage Park and Infoura, LLC, Litigations

B. Resolution 26-186 to Rescind Purchase Order(s)- District 3

C. Resolution 26-187 to Cancel Purchase Order(s)- District 3

D. Vote to Enter into Executive Session

E. EXECUTIVE SESSION:

i. To Perform the Personnel Performance Evaluation for Eddie Jones, Asphalt Plant Supervisor, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

ii. To Perform the Personnel Performance Evaluation for Richard Fry, Asphalt Plant Laborer, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

iii. To Perform the Personnel Performance Evaluation for Kevin Martin, Asphalt Plant Laborer, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

F. Vote to Move Out of Executive Session back into Regular Session

11. ROAD CROSSING PERMITS

A. Permit 26-028 Tytan Poly Services LLC to install Temporary fresh water line embraced in Section 31, Township 7N, Range 14E- District 3

B. Permit 26-029 Tytan Poly Services LLC to install Temporary fresh water line embraced in Section 30, Township 7N, Range 14E- District 3

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

None.

14. 10:00 A.M. – BID OPENINGS

A. Bid No. 13 Sell Real Property by sealed by, the property located at Lot 2 and E2 Lot 3, Block 4, Canadian, Pittsburg County, Oklahoma

15. RECESS/ADJOURNMENT


Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
FEBRUARY 2, 2026
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on February 2, 2026 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:34 A.M., January 30, 2026.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Selman.

2. ROLL CALL: Roll was called.

Ross Selman	Present
Mike Haynes	Present
Charlie Rogers	Present

3. APPROVAL OF AGENDA: Selman made a motion to approve the agenda; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. SPECIAL MEETING JANUARY 27, 2026: The minutes from the previous meeting, January 27, 2026 special meeting were read. Rogers made a motion to approve the minutes; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. EMERGENCY MANAGEMENT:

i. DIRECTOR'S MONTHLY REPORT: Denton Cossey presented the board with the monthly report. Selman asked if the fire pager issues have been corrected. Cossey stated that they have been resolved.

B. EXPO CENTER:

i. DIRECTOR'S WEEKLY REPORT: None.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. TRANSFERS: Selman made a motion to approve all transfers; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: Selman made a motion to approve the monthly reports of officers; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 8.

8. UNFINISHED BUSINESS: None.

9. GRANTS: None.

10. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE PAYMENT TO TISDAL & O'HARA FOR PROFESSIONAL SERVICES PROVIDED FOR THE COTTAGE PARK AND INFOURA, LLC LITIGATIONS: Selman stated that the payment is in the amount of \$1350.00. Selman made a motion to approve the payment; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. RESOLUTION 26-186 TO RESCIND PURCHASE ORDER(S) – DISTRICT 3: Selman read the resolution to rescind resolution 26-180 and cancel purchase order 5899. Selman made a motion to rescind the resolution and cancel the purchase order; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. RESOLUTION 26-187 TO CANCEL PURCHASE ORDER(S) – DISTRICT 3: Selman read the resolution stating purchases order 6076. Selman made a motion to cancel the purchase order; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 11.

11. ROAD CROSSING PERMITS:

A. PERMIT 26-028 TYTAN POLY SERVICES LLC TO INSTALL TEMPORARY FRESH WATER LINE EMBRACED IN SECTION 31, TOWNSHIP 7N, RANGE 14E – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman
 Mike Haynes
 Charlie Rogers

NAY: None.

Motion Passed.

B. PERMIT 26-029 TYTAN POLY SERVICES LLC TO INSTALL TEMPORARY FRESH WATER LINE EMBRACED IN SECTION 30, TOWNSHIP 7N, RANGE 14E – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman
 Mike Haynes
 Charlie Rogers

NAY: None.

Motion Passed.

12. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: None.

13. 10:00 A.M. – PUBLIC HEARINGS: None.

The board moved back up the agenda to item 7D.

7. FISCAL TRANSACTIONS:

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
District Attorney	6536	\$ 100.00	H2O Depot
District Attorney	6537	\$ 50.00	OTA Pikepass
District Attorney	6538	\$ 700.00	Comdata
Visual Inspection	6539	\$ 700.00	Comdata
Building Maintenance	6540	\$ 2,000.00	Bemac
Building Maintenance	6541	\$ 1,500.00	Locke Supply
Building Maintenance	6542	\$ 550.00	H2O Depot
Building Maintenance	6543	\$ 450.00	Unifirst
Building Maintenance	6544	\$ 100.00	Unifirst
Building Maintenance	6545	\$ 125.00	Unifirst
Building Maintenance	6546	\$ 500.00	Unifirst 1 st Aid
Building Maintenance	6547	\$ 2,000.00	Jamesco
Building Maintenance	6548	\$ 65.00	Bank of America
Building Maintenance	6549	\$ 200.00	Compliance Resource

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DEPT	PO	AMOUNT	VENDOR
District Attorney	6550	\$ 1,500.00	Comdata
Alderson Fire Dept	6551	\$ 1,000.00	Comdata
Ashland Fire Dept	6552	\$ 1,000.00	Comdata
Ashland Fire Dept	6553	\$ 500.00	Kiamichi Automotive
Bugtussle Fire Dept	6554	\$ 700.00	Comdata
Blanco Fire Dept	6555	\$ 1,000.00	Comdata
Blanco Fire Dept	6556	\$ 500.00	Kiamichi Automotive
Blue Fire Dept	6557	\$ 1,000.00	Comdata
Canadian Fire Dept	6558	\$ 500.00	Eufaula Auto Parts
Canadian Fire Dept	6559	\$ 1,000.00	Comdata
Canadian Shores Fire	6560	\$ 1,000.00	Comdata
Canadian Shores Fire	6561	\$ 150.00	Mike's Pest Control
Haileyville Fire Dept	6562	\$ 1,500.00	Kiamichi Automotive
Haileyville Fire Dept	6563	\$ 1,000.00	Comdata
Haywood Fire Dept	6564	\$ 1,000.00	Comdata
Haywood Fire Dept	6565	\$ 1,000.00	Kiamichi Automotive
Highway 9 Fire Dept	6566	\$ 75.00	Longtown Water
Highway 9 Fire Dept	6567	\$ 1,000.00	Comdata
Indianola Fire Dept	6568	\$ 1,000.00	Comdata
Indianola Fire Dept	6569	\$ 1,000.00	Atwood's
Indianola Fire Dept	6570	\$ 1,500.00	Kiamichi Automotive
Kiowa Fire Dept	6571	\$ 1,000.00	Comdata
Sam's Point Fire Dept	6572	\$ 1,000.00	Comdata
Shady Grove Fire	6573	\$ 1,000.00	Comdata
Tannehill Fire Dept	6574	\$ 1,000.00	Comdata
Tannehill Fire Dept	6575	\$ 500.00	Kiamichi Automotive
Sheriff	6576	\$14,000.00	Comdata
Emergency Mgmt	6577	\$ 1,000.00	Pruett's
Emergency Mgmt	6578	\$ 500.00	Kiamichi Automotive
Emergency Mgmt	6579	\$ 2,000.00	Comdata
Emergency Mgmt	6580	\$ 212.00	Prokill
Emergency Mgmt	6581	\$ 1,500.00	Lowes
Emergency Mgmt	6582	\$ 100.00	OTA Pikepass
Emergency Mgmt	6583	\$ 300.00	Cintas 1 st Aid
Emergency Mgmt	6584	\$ 750.00	Jiffy Lube
Emergency Mgmt	6585	\$ 240.00	Prokill
Expo	6586	\$ 49.99	Bank of America
Expo	6587	\$ 2,000.00	Jamesco
Expo	6588	\$ 400.00	Alderson Regional Landfield
Fire Fighters Assoc	6589	\$ 216.00	Prokill
District 3	6590	\$ 5,000.00	Comdata
District 2	6591	\$ 2,000.00	Compliance Resource
District 2	6592	\$ 100.00	OTA Pikepass
Sheriff	6593	\$ 3,000.00	Custom Technologies
Sheriff	6594	\$ 1,000.00	T& W Tire
Sheriff	6595	\$ 200.00	Bancfirst
Sheriff	6596	\$ 2,000.00	Pepsi Cola
Sheriff	6597	\$ 2,000.00	FBS of Norh Texas
Sheriff	6598	\$ 1,500.00	Hiland Dairy
Jail	6599	\$ 500.00	Atwood's
Jail	6600	\$ 2,500.00	Jamesco
Jail	6601	\$ 600.00	Compliance Resource

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DEPT	PO	AMOUNT	VENDOR
Jail	6602	\$ 500.00	Lowes
Jail	6603	\$ 1,000.00	O'Reilly's
Jail	6604	\$ 1,000.00	Holman's Fast Lube
Jail	6605	\$ 500.00	H2O Depot
Jail	6606	\$ 2,500.00	Comdata
Jail	6607	\$ 300.00	Cintas 1 st Aid
Jail	6608	\$ 500.00	TH Rogers
Jail	6609	\$ 1,000.00	Caring Hands
Jail	6610	\$ 200.00	Caring Hands
General Govt	6611	\$ 2,000.00	Dr Beene
Animal Shelter	6612	\$ 500.00	Atwood's
Asphalt Plant	6613	\$ 1,500.00	Apex Equipment
Asphalt Plant	6614	\$ 500.00	Comdata
Asphalt Plant	6615	\$ 350.00	Unifirst
Asphalt Plant	6616	\$ 500.00	Kiamichi Automotive
Asphalt Plant	6617	\$ 100.00	H2O Depot
Asphalt Plant	6618	\$ 250.00	Unifirst 1 st Aid
Asphalt Plant	6619	\$ 500.00	O'Reilly's
Asphalt Plant	6620	\$ 500.00	Lowes
Asphalt Plant	6621	\$ 30.00	James Supply
District 1	6622	\$ 5,000.00	Comdata
District 1	6623	\$ 500.00	O'Reilly's
District 1	6624	\$ 500.00	Weldon Parts
District 1	6625	\$ 1,000.00	Yellowhouse Equip
District 1	6626	\$ 300.00	Airgas
District 1	6627	\$ 1,000.00	Unifirst
District 1	6628	\$ 200.00	Compliance Resource
District 1	6629	\$ 100.00	OTA Pikepass
District 1	6630	\$ 30.00	James Supply
District 1	6631	\$ 500.00	Kiamichi Automotive
District 2	6632	\$ 1,500.00	Unifirst
District 2	6633	\$ 6,000.00	Michael A Price
District 2	6634	\$ 300.00	Unifirst 1 st Aid
District 2	6635	\$ 300.00	H2O Depot
District 2	6636	\$ 165.00	Bank of America
District 2	6637	\$ 1,500.00	Kiamichi Automotive
District 2	6638	\$ 300.00	Company Store
District 3	6639	\$ 200.00	Compliance Resource
District 3	6640	\$ 100.00	OTA Pikepass
Animal Shelter	6641	\$ 200.00	Comdata
Animal Shelter	6642	\$ 50.00	H2O Depot
Animal Shelter	6643	\$ 200.00	Unifirst
Animal Shelter	6644	\$ 500.00	Atwood's
Animal Shelter	6645	\$ 200.00	Compliance Resource
Animal Shelter	6646	\$ 500.00	Jamesco
Expo	6647	\$ 75.00	H2O Depot
Expo	6648	\$ 100.00	Unifirst
Expo	6649	\$ 500.00	Unifirst 1 st Aid
Expo	6650	\$ 1,200.00	Pepsi Cola
Expo	6651	\$ 30.00	Bank of America
Expo	6652	\$ 500.00	Kiamichi Automotive
Expo	6653	\$ 500.00	Johnny's Market
Expo	6654	\$ 160.00	Unifirst

DEPT	PO	AMOUNT	VENDOR
Expo	6655	\$ 20.00	OTA Pikepass
Expo	6657	\$ 500.00	Johnny's Market
Expo	6658	\$ 600.00	Jamesco
Expo	6659	\$ 500.00	Lowes
Expo	6660	\$ 250.00	Comdata

Selman made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 10D.

10. AGENDA ITEMS:

D. VOTE TO ENTER EXECUTIVE SESSION: Selman made a motion to go into executive session; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

E. EXECUTIVE SESSION:

i. TO PERFORM THE PERSONNEL PERFORMAMANCE EVALUATION FOR EDDIE JONES, ASPHALT PLANT SUPERVISOR, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO PERFORM THE PERSONNEL PERFORMAMANCE EVALUATION FOR RICHARD FRY, ASPHALT PLANT LABORER, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

iii. TO PERFORM THE PERSONNEL PERFORMAMANCE EVALUATION FOR KEVIN MARTIN, ASPHALT PLANT LABORER, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

F. VOTE TO MOVE OUT OF EXECUTIVE SESSONBACK INTO REGULAR SESSION: Selman made a motion to go out of executive session back into regular session; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back up the agenda to item 3.

3. APPROVAL OF AGENDA: Selman made a motion to correct item 14 to read bid no.14 one (1) Used Lowboy Trailer; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back down the agenda to item 14.

14. 10:00 A.M. – BID OPENINGS:

A. BID NO. 14 ONE (1) USED LOWBOY TRAILER: The following bids were received.

VENDOR	AMOUNT
Harris Construction	\$30,000.00
Irwin Trailer	No Bid

Rogers made a motion to accept the bid as opened and table for review; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

15. RECESS/ADJOURNMENT: There being no further business brought before the board; Selman made a motion to sign all approved claims and adjourn; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 02/02/2026 to 02/02/2026

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS

005680	000370	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES E	\$ 467.35
006346	000371	CENTER, EWELL	VET SERVICES	\$ 700.00
006352	000372	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 358.14
006425	000373	ESPTEK SOLUTION LLC	ALARM SERVICE	\$ 90.00
006443	000374	CENTER, EWELL	VET SERVICES	\$ 700.00
006470	000375	VYVE BROADBAND	MONTHLY SERVICE	\$ 100.10
006478	000376	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,534.33
006493	000377	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 331.70
			Total:	\$ 4,281.62

Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o

006456	000342	TOWNSHEND, TONYA	CONTRACT LABOR	\$ 397.50
006457	000343	FORD, MARY	CONTRACT LABOR	\$ 205.00
006458	000344	MCGEHEE, GAYLA	CONTRACT LABOR	\$ 125.00
006459	000345	ODELL, EMILY	CONTRACT LABOR	\$ 177.50
006460	000346	EEDS, BRANDON	CONTRACT LABOR	\$ 315.00
006461	000347	ODELL, VIRGINIA	CONTRACT LABOR	\$ 222.50
006462	000348	ARY, RICHARD	CONTRACT LABOR	\$ 27.50
006464	000349	WOOD, JUSTIN	CONTRACT LABOR	\$ 487.50
006465	000350	CLUCK, JAROD	CONTRACT LABOR	\$ 305.00
006466	000351	PRUETT, DANA	CONTRACT LABOR	\$ 62.50
006467	000352	WILLIAMS, AMY BETH	CONTRACT LABOR	\$ 190.00
006468	000353	BIDWELL, LINLEY	CONTRACT LABOR	\$ 27.50
006469	000354	COX, VICTORIA	CONTRACT LABOR	\$ 205.00
006471	000355	JAMES, ROBERT W.	CONTRACT LABOR	\$ 90.00
006472	000356	HARTSFIELD, DAYTON	CONTRACT LABOR	\$ 272.50
006473	000357	RAGAN, AUTUMN	CONTRACT LABOR	\$ 85.00
006474	000358	WRIGHT, DEENA	CONTRACT LABOR	\$ 57.50
006528	000359	ALEX HEATING & AIR LLC	A/C REPAIRS	\$ 4,939.40
006529	000360	BRIGGS PRINTING	BUSINESS CARDS	\$ 61.85
			Total:	\$ 8,253.75

Emergency Mgmt

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

006438	000150	PITTSBURG COUNTY FIREFIGHTERS	MEMBERSHIP DUES	\$ 25.00
			Total:	\$ 25.00

General

0001-1-0100-2005 / DISTRICT ATTORNEY M&O

006499	002491	US CELLULAR	MONTHLY SERVICE	\$ 436.74
			Total:	\$ 436.74

0001-1-0800-1310 / COMMISSIONERS TRAVEL

006445	002492	SELMAN, WILLIAM R.	TRAVEL	\$ 120.00
			Total:	\$ 120.00

0001-1-0800-2005 / COMMISSIONERS M&O

006344	002493	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 513.90
006432	002494	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 6.35
			Total:	\$ 520.25

0001-1-1000-2005 / COUNTY CLERK M&O

006501	002495	PITNEY BOWES BANK INC RESERVE A	POSTAGE	\$ 1,000.00
			Total:	\$ 1,000.00

0001-1-1700-2005 / REVAL. M&O

006153	002496	AF3 TECHNICAL SOLUTIONS, LLC	KEYBOARD	\$ 195.62
			Total:	\$ 195.62

0001-1-2200-2005 / ELECTION BOARD M&O

006505	002497	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 40.75
			Total:	\$ 40.75

0001-1-3300-2005 / MAINTENANCE M&O

000842	002498	LOCKE HEATING & COOLING SUPPLY	MAINTENANCE SUPPLIE	\$ 233.76
004783	002499	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 320.11
005427	002500	UNIFIRST CORP.	MAT MAINTENANCE	\$ 265.28
005428	002501	UNIFIRST CORP.	UNIFORMS ETC	\$ 81.48
005431	002502	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 634.72
006307	002503	AMAZON CAPITAL SERVICES INC.	TELEVISION ETC.	\$ 297.76
			Total:	\$ 1,833.11

General

0001-1-3300-4110 / MAINTENANCE CAPITAL OUTLAY

004025	002504	TECTA AMERICA OKLAHOMA LLC	ROOF REPAIR	\$ 8,987.73
			Total:	\$ 8,987.73

0001-2-2700-2005 / CIVIL DEFENSE M&O

006436	002505	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 12.00
			Total:	\$ 12.00

0001-4-0500-2005 / Expo M&O

006433	002506	RURAL WATER DIST. #7	MONTHLY SERVICE	\$ 35.00
			Total:	\$ 35.00

0001-4-0500-4110 / EXPO CENTER CAPITAL OUTLAY

006270	002507	AMAZON CAPITAL SERVICES INC.	VIDEO CAMERA	\$ 1,399.95
			Total:	\$ 1,399.95

0001-4-0501-2005 / REGIONAL EXPO M&O

006446	002508	RURAL WATER DIST. #7	MONTHLY SERVICE	\$ 40.00
006447	002509	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 87.95
			Total:	\$ 127.95

0001-5-0900-1310 / OSU TRAVEL

006496	002510	CANTRELL, DAVID	TRAVEL	\$ 769.01
006502	002511	OWEN, GREGORY J.	TRAVEL	\$ 601.94
			Total:	\$ 1,370.95

Health

1216-3-5000-1110 / HEALTH DEPT. PS

006190	000211	OKLA. STATE DEPT. OF HEALTH	PERSONAL SERVICES	\$ 48,977.68
			Total:	\$ 48,977.68

1216-3-5000-2005 / HEALTH DEPT. M&O

004331	000212	HD SUPPLY	JANITORIAL SUPPLIES	\$ 252.09
005215	000213	WITTKOPF, SHELLY	CONTRACT SERVICES	\$ 289.00
004574	000214	LOWES	CART	\$ 141.55
005817	000215	PRO KILL INC.	PEST CONTROL	\$ 158.00
005835	000216	COMPTON ELECTRIC LLC	LIGHT BULBS	\$ 225.00
			Total:	\$ 1,065.64

Highway

1102-6-4200-1310 / DIST. #2 TRAVEL

006440	001608	HAYNES, MIKE	TRAVEL	\$ 115.86
			Total:	\$ 115.86

Hwy-ST

1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

005912	001704	DOLESE	3/8" #2 COVER CHIPS	\$ 11,758.04
006121	001705	RAM INC	FUEL	\$ 6,084.53
006264	001706	W.E. ALLFORD PROPANE	PROPANE	\$ 51.00
006435	001707	RURAL WATER DIST #6	MONTHLY SERVICE	\$ 52.63
			Total:	\$ 17,946.20

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

004731	001708	P & K EQUIPMENT	PARTS & SHOP SUPPLIE	\$ 305.20
004875	001709	FENSCO INC	PLASTIC PIPE	\$ 10,960.00
005679	001710	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 339.95
005682	001711	T & W TIRE	TIRES & SERVICES	\$ 1,437.24
005730	001712	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 499.55
005734	001713	WELDON PARTS INC	PARTS & SHOP SUPPLIE	\$ 418.27
005811	001714	DOLESE	1 1/2" CRUSHER RUN	\$ 2,953.84
005901	001715	SUN COAST RESOURCES LLC	DEF	\$ 759.70
005964	001716	CUSTOM PRODUCTS CORPORATION	SIGNS	\$ 179.28
006004	001717	DUB ROSS COMPANY	PLASTIC PIPE	\$ 2,636.00
006104	001718	K & L SUPPLY INC	SEALANT	\$ 474.00
006139	001719	RAM INC	FUEL	\$ 4,101.74
006150	001720	RAM INC	FUEL	\$ 1,284.46
006151	001721	KIAMICHI AUTOMOTIVE WAREHOUSE	BATTERY CHARGER	\$ 289.00
006200	001722	PREMIER TRUCK GROUP	TRUCK ACCESSORIES	\$ 163.99
006209	001723	T3 TIRE & WELDING	GRADER TIRES	\$ 1,316.64
006265	001724	FASTENAL COMPANY	NUTS, SCREWS ETC.	\$ 22.62
006306	001725	TRUE VALUE HARTSHORNE	TAPE MEASURES	\$ 32.99
006308	001726	T & W TIRE	TIRES	\$ 1,762.44
006328	001727	KIAMICHI ELECTRIC COOPERATIVE	DAMAGES	\$ 1,684.00
006331	001728	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 102.00
006339	001729	T & W TIRE	TIRES	\$ 1,572.92
006480	001730	T3 TIRE & WELDING	GRADER TIRES	\$ 1,316.64
006517	001731	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 881.18
006519	001732	CROSS TELEPHONE CO.	MONTHLY SERVICE	\$ 32.69
			Total:	\$ 35,526.34

Hwy-ST

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

003943	001733	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 1,199.29
004751	001734	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 1,046.61
006320	001735	YELLOWHOUSE MACHINERY CO	BOLTS	\$ 103.80
006321	001736	ATWOODS	CLEANER	\$ 59.80
006375	001737	ADAMS TRUE VALUE	SHOVELS	\$ 72.00
006376	001738	ATWOODS	SHOVELS	\$ 200.93
006424	001739	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 681.17
006434	001740	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 54.99
006439	001741	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 334.52
006449	001742	MCELROY, JILL E.	CONTRACT LABOR	\$ 350.00
006518	001743	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,011.23
			Total:	\$ 5,114.34

1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

005733	001744	DOLESE	1 1/2" CRUSHER RUN	\$ 12,003.40
005985	001745	DUSTYS DIESEL AUTO SALES	DEF SYSTEM REPAIR	\$ 4,000.00
006477	001746	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,200.21
			Total:	\$ 17,203.61

Jail-ST

1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS

006444	000502	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,779.57
			Total:	\$ 1,779.57

Rural Fire-ST

1321-2-8204-2005 / BUGTUSSLE FIRE DEPT M&O

006535	000678	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 212.00
			Total:	\$ 212.00

1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O

006531	000679	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 104.93
006532	000680	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 113.00
006533	000681	REPUBLIC SERVICES #375	MONTHLY SERVICE	\$ 400.11
			Total:	\$ 618.04

1321-2-8208-2005 / CANADIAN SHORES FD M&O

006488	000682	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00
006489	000683	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 137.00

Rural Fire-ST

1321-2-8208-2005 / CANADIAN SHORES FD M&O

Total: \$ 337.00

1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O

006426	000684	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 196.72
006427	000685	COOKSON HILLS ELECTRIC COOP.	MONTHLY SERVICE	\$ 62.00

Total: \$ 258.72

1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O

006218	000686	W.E. ALLFORD PROPANE	PROPANE	\$ 381.02
006313	000687	JIMS TIRE & BRAKE INC	REPAIRS	\$ 2,468.17
006490	000688	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 131.78
006491	000689	PITTSBURG COUNTY FIREFIGHTERS	MEMBERSHIP DUES	\$ 25.00

Total: \$ 3,005.97

1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O

005448	000690	LONGTOWN RW&S DIST. #1	MONTHLY SERVICE	\$ 40.00
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Total: \$ 40.00

1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O

000843	000691	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 130.42
003872	000692	ATWOODS	FIRE DEPT SUPPLIES	\$ 414.85
006448	000693	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00

Total: \$ 745.27

1321-2-8225-2005 / SAMS POINT FIRE DEPT M&O

006507	000694	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00
006508	000695	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 212.53
006509	000696	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 91.63
006510	000697	US CELLULAR	MONTHLY SERVICE	\$ 44.78
006511	000698	H & H ALARM CO INC	ALARM MONITORING	\$ 42.50
006512	000699	THE BURROWS AGENCY	INSURANCE	\$ 1,476.00
006513	000700	PITTSBURG COUNTY FIREFIGHTERS	MEMBERSHIP DUES	\$ 25.00

Total: \$ 2,092.44

1321-2-8227-2005 / SHADY GROVE FIRE DEPT M&O

006322	000701	DOWLESS SERVICE CO., LLC	TIRES	\$ 977.60
006494	000702	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 364.93
006495	000703	RURAL WATER DIST. #9	MONTHLY SERVICE	\$ 37.25

Total: \$ 1,379.78

Rural Fire-ST

1321-2-8228-2005 / TANNEHILL FIRE DEPT M&O

002052	000704	KIAMICHI AUTOMOTIVE WAREHOUSE	AUTO PARTS ETC.	\$ 319.41
			Total:	\$ 319.41

SH Commissary

1223-2-0400-2005 / SHERIFF COMMISSARY M&O

005983	000119	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 2,150.54
006236	000120	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 1,717.60
006353	000121	COMMISSARY EXPRESS	KIOSK FEES	\$ 84.50
			Total:	\$ 3,952.64

SH Svc Fee

1226-2-3400-2005 / JAIL M&O

005984	001103	JAMESCO ENTERPRISES LLC	JAIL JANITORIAL SUPPLI	\$ 2,118.40
005999	001104	OKLAHOMA SHERIFFS ASSOCIATION	MEMBERSHIP DUES	\$ 1,200.00
006355	001105	GEN II FIRE PROTECTION	FIRE ALARM INSPECTIO	\$ 561.00
006481	001106	BIG V FEED	BOOTS	\$ 130.00
006485	001107	MUSKOGEE COMMUNICATIONS	RADIO PROGRAMMING E	\$ 75.00
			Total:	\$ 4,084.40

1226-2-3400-2030 / INMATE PHONE

006277	001108	GUARDIAN RFID	ID CARDS	\$ 685.75
006354	001109	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 185.00
			Total:	\$ 870.75

Grand Total: \$ 174,286.08



McAlester/Pittsburg County Emergency Management

January Monthly Report

Trainings

- 1/6/26 – G191 Training Class WA county
- 1/13 – KEDDO Training @ Courthouse REAPA Grant
- 1/22 – 1/23 - Drone 107 Class in Durant

Unplanned Events

- 1/6 – 1/7 – Edispatch Issues
- 1/8 - Storm Watch
- 1/12 – 1/19 - Fire Weather Watch and Coordination
- 1/15 – Dobson/Internet outage
- 1/15 – Haywood Fire – North Buffalo Rd
- 1/16 – Haywood Fire – ODTF Cabiness Rd
- 1/17 - Tannehill Fire – ODTF North 4 Corners Rd
- 1/20 – Internet Issues
- 1/20 – National Weather Service briefing
- 1/20 – 1/26 - Winter Weather Storm Fern coordination, watch and response
- 1/22 – National Weather Service briefing
- 1/23 – National Weather Service briefing
- 1/23 – 1/26 – EOC stood up with canteen for road crews

705 EOC Drive McAlester, Oklahoma 74501

Phone: 918-423-5655

Email: emergencymanagement@pittsburgcountiem.org



McAlester/Pittsburg County Emergency Management

Planned Events

- 1/7 - Midwest Meeting
- 1/8 – 1PM Wildfire Assessment call with State OEM
- 1/13 – Safer Schools virtual meeting
- 1/14 – Nova Meeting
- 1/15 – SE Emergency Management Meeting in Shawnee
- 1/17 – Siren Testing noon
- 1/20 – Pipeline Safety at Expo
- 1/21 – LEPC Meeting at EOC

Work in Progress

- Daily Operations including but not limited to – answering email and phone inquiries – working with state OEM and FEMA partners – purchase orders – credentialing fire departments – deposits – filing – warehouse/shop maintenance – grounds maintenance – vehicle maintenance – social media – tracking upcoming weather -
- Working on Disaster 4776
- EMPG compliance and documentation

Upcoming Events

- 2/17 – 2/20 – OEMA Conference OKC

TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OK 73601

PHONE: (580) 323-3964

RECEIVED

JAN 27 2026

BY _____

Pittsburg County
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501

Page: 1
12/31/2025
Account No: 519

Previous Balance	Fees	Expenses	Advances	Payments	Balance
Cottage Park 225.00	0.00	0.00	0.00	0.00	\$225.00
Infoura, LLC 1,974.00	0.00	0.00	0.00	-849.00	\$1,125.00
<u>2,199.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>-849.00</u>	<u>\$1,350.00</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT
NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"

**TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OK 73601**

PHONE: (580) 323-3964

**Pittsburg County
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501**

**Page: 1
12/31/2025
Account No: 519-10
Statement No: 31283**

Cottage Park

Previous Balance	\$225.00
Balance Due	<u>\$225.00</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601

**TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT
NUMBER WITH PAYMENT**

PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"

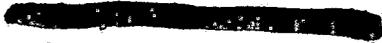
TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OK 73601

PHONE: (580) 323-3964

Pittsburg County
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501

Page: 1
12/31/2025
Account No: 519-11
Statement No: 31284

Infoura, LLC

	Previous Balance	\$1,974.00
	<u>Payments</u>	
12/23/2025		-849.00
	Balance Due	<u>\$1,125.00</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT
NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"

RESOLUTION
26-186

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 2, 2026.

WHEREAS, on January 27, 2026 the Board of County Commissioners acted to approve Resolution 26-180 to Cancel Purchase Order 5899 for FY-2025-2026

WHEREAS, after further research, the purchase order had already been paid but the Grader tires that were delivered were the incorrect size and had to be sent back. Vendor has returned payment.

WHEREAS, Pittsburg County District 3 issued the following Purchase Order(s):

5899 issued on January 7, 2026 to Dowless Service Co. LLC., in the amount of \$5,668.00 for Grader Tires.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, does hereby rescind Resolution 26-180 & Cancel Purchase Order(s) 5899 for FY 2025-2026

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



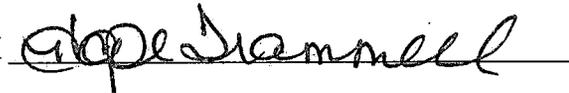
VICE-CHAIRMAN

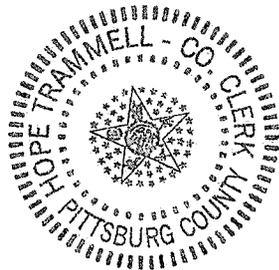


MEMBER



COUNTY CLERK





RESOLUTION
26-187

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 2, 2026.

WHEREAS, Pittsburg County District 3 issued the following Purchase Order(s):

6076 issued on January 13, 2026 to Bruckner's Truck & Equipment, in the amount of \$17,780.79 for Transmission Repair.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel Purchase Order(s) 6076 for FY 2025-2026

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



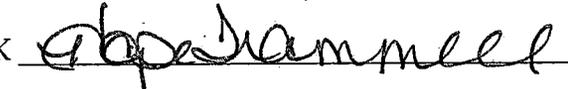
VICE-CHAIRMAN

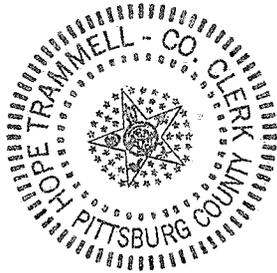


MEMBER



COUNTY CLERK





PERMIT# 26-028

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: Tytan Poly Services LLC

CONTACT: Ty Walters EMAIL: ty_walters@yahoo.com

ADDRESS: PO BOX 416 PHONE: (405) 694-5966

CITY: Prague STATE: OK ZIP CODE: 74864

CONSTRUCTION COMPANY NAME: _____

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a 3" Poly Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water

LOCATION

Beginning at 35.043589;-95.869035 and Cross freeway route Lilly Pad Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 50 ft miles West of Ulan Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.043651;-95.869019 Embraced in Section 31 Township 7N Range 14E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>3"</u> ALLOY/MATERIAL <u>HDPE Poly Pipe</u> WALL THICKNESS <u>SDR 11</u> CONTENTS <u>Fresh Water</u> MFG. TEST PRESSURE <u>200</u> MAX. OPERATING PRESSURE <u>150</u> WORKING PRESSURE <u>150</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does Does Not

fall within any floodplain.

Greg Casey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain).

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: TW

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: TW

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: TW

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: TW

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: TW

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: TW

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: TW

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: TW

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: TW

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: TW

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: TW

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: TW

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: TW

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: TW

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: TW

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: TW

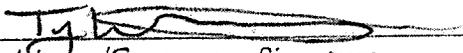
FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.



Petitioner/Contractor Signature
Ty Walters/Owner

Title

1/23/2026

Date
(405) 694-5966

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 2nd day of February, 2026.

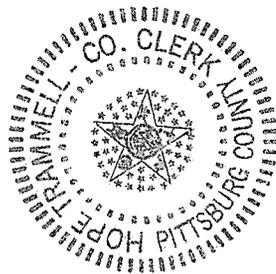
Pittsburg County District # 3

Company Check# 1798 Date of Check 1/23/26 Amount of Check 1500.00

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

Untitled Map

Write a description for your map.



PERMIT# 26-029

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: Tytan Poly Services LLC

CONTACT: Ty Walters EMAIL: ty_walters@yahoo.com

ADDRESS: PO BOX 416 PHONE: (405) 694-5966

CITY: Prague STATE: OK ZIP CODE: 74864

CONSTRUCTION COMPANY NAME: _____

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a 3" Poly Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

Beginning at 35.048108;-95.868585 and Cross Ulan Rd freeway route
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 1640 ft miles North of Lillypad Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.048130;-95.868585 Embraced in Section 30 Township 7N Range 14E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>3"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>HDPE Poly Pipe</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>SDR 11</u>	TYPE OF STRUCTURE _____
CONTENTS <u>Fresh Water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>200</u>	
MAX. OPERATING PRESSURE <u>150</u>	
WORKING PRESSURE <u>150</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GUAGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

Does Does Not

fall within any floodplain.


 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain).

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: TW

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: TW

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: TW

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: TW

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: TW

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: TW

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: TW

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: TW

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: TW

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: TW

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: TW

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: TW

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: TW

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: TW

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: TW

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: TW

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.



Petitioner/Contractor Signature
Ty Walters/Owner

Title

1/23/2026

Date
(405) 694-5966

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 2nd day of February, 2026.

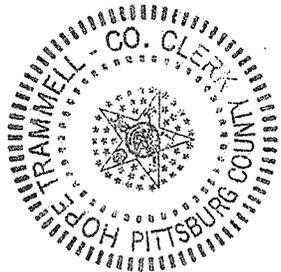
Pittsburg County District # 3

Company Check# 1798 Date of Check 1/23/26 Amount of Check 1500.00

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

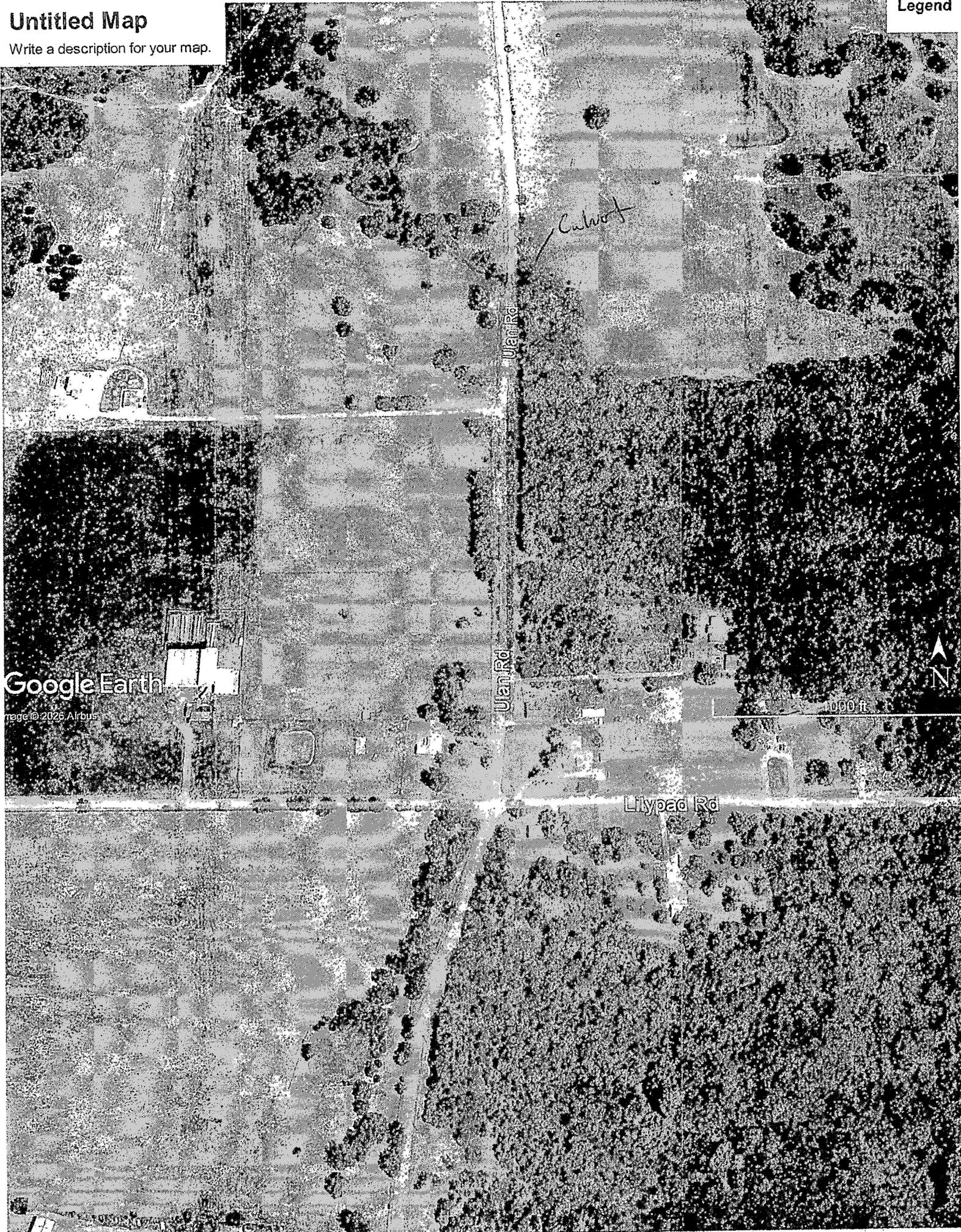
[Signature]
District 3 Commissioner

[Signature]
County Clerk

Untitled Map

Write a description for your map.

Legend



1798

TYTAN POLY SERVICES LLC

PH. 405-694-6966
PO BOX 416
PRAGUE, OK 74864

DATE 11/23/26

86-102/1031

PAY
TO THE
ORDER OF

Pittsburg County Commissioners

\$ 3,000⁰⁰

Three thousand and no/100

DOLLARS



FOR Deerli/Calyx Road Crossing Permit

[Signature]

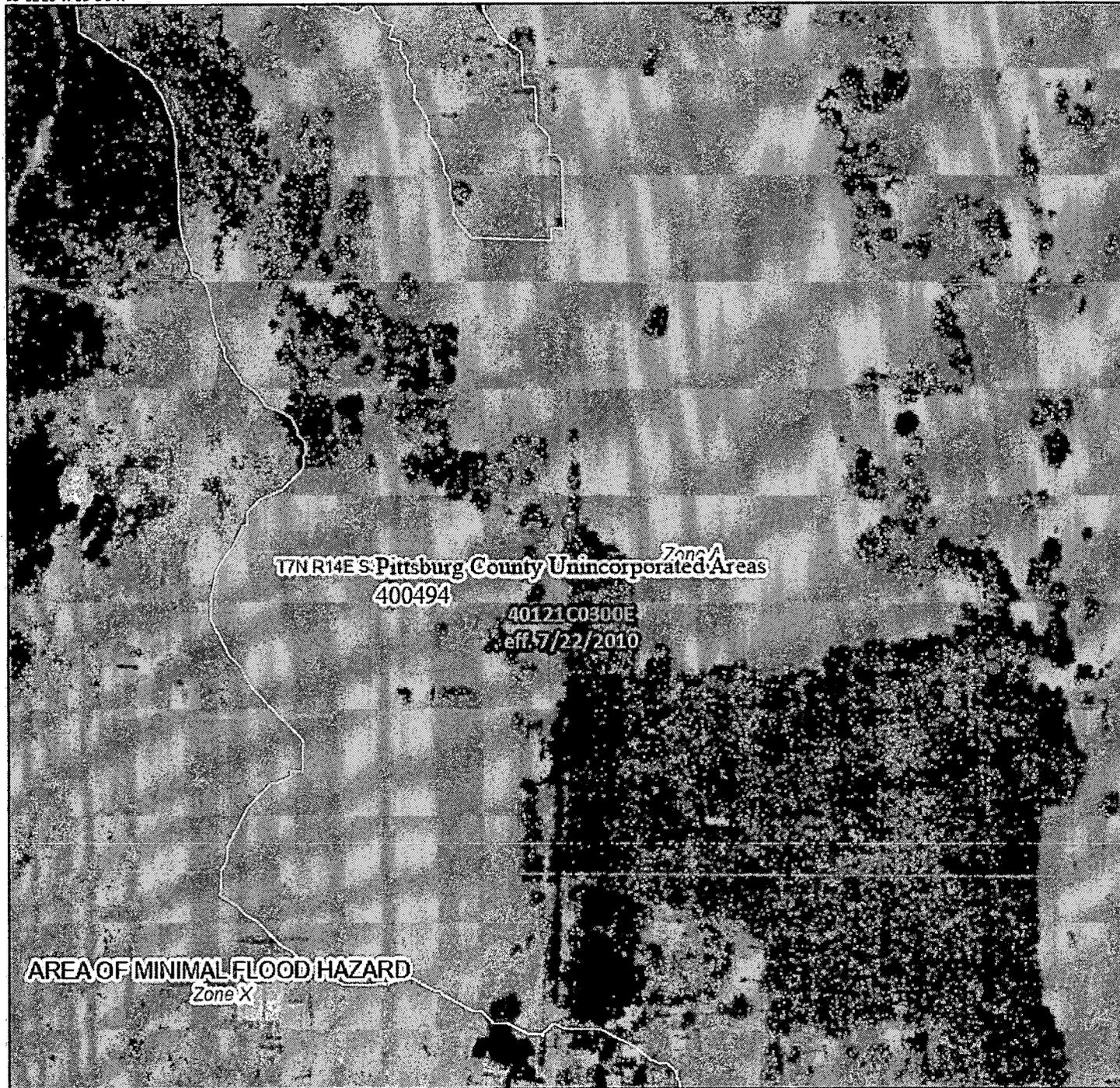
⑈001798⑈ ⑆103101026⑆ ⑈3543129⑈

✓

National Flood Hazard Layer FIRMette



95°52'26"W 35°3'8"N

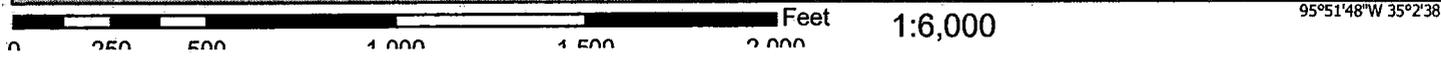


Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone J
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone
		Channel, Culvert, or Storm Sewer
OTHER FEATURES		Levee, Dike, or Floodwall
		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/28/2026 at 10:07 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

FEMA's National Flood Hazard Layer (NFHL) Viewer

35.048108, -95.868585

Show search results for 35.048108, -9...

NFHL Print Tool

Output

OutputMessage
Click the link below to retrieve your NFHL FIRMETTE map in pdf format

OutputFile
<https://msc.fema.gov/arcgis/rest/directories/arcgisjobs/nfhl/7a41-449e-b7cf-675d45a711b6.pdf>



Pittsburg County Unit
40121089000
40121089000
ef.7/22/2010

Search results
35°02'53.188"N 95°52'06.905"W
Zoom to: ...

35.048108, -95.868585 Degrees