



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

APR 10 2026

TIME 8:10 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY _____ DEPUTY

DATE: April 13, 2026

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALESTER, OKLAHOMA

CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	ROSS SELMAN	-	CHAIRMAN
	MIKE HAYNES	-	VICE-CHAIRMAN
	CHARLIE ROGERS	-	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from April 6, 2026

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS - DEPARTMENT REPORT

A. COUNTY CLERK

i. Exceeded Purchase Order

B. JAIL

i. Administrator's Monthly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

B. Transfers

C. Monthly Reports

D. Blanket Purchase Orders

E. Payroll

8. UNFINISHED BUSINESS

None.

9. GRANTS

- A. Information Only, Notification of Compliance with Award Closeout Process from the United States Department of Treasury, Local Assistance and Tribal Consistency Fund (ARPA-LATCF)

10. AGENDA ITEMS

- A. Jeff Daniels to address the Board regarding backup internet and phone service at the Pittsburg County Sheriff's Department.
- B. Approve/Disapprove Customer Service Agreement between Pittsburg County and Unifirst Corporation for Uniforms and Mat Maintenance at Highway Districts 1, 2, 3; Pittsburg County Courthouse, OSU Extension Center, Animal Shelter, Southeast Expo Center, Asphalt Plant, through Sourcewell Contract# 011124-UFC
- C. Resolution 26-231 to Setup Donation Account and Accept Donation – BOCC
- D. Resolution 26-232 to Advertise to Sell HVAC Hail Guards – BOCC
- E. Resolution 26-233 to Add Requisitioning Officer- Sheriff's Dept.
- F. Resolution 26-234 to Advertise for the Construction of new fire department building- Bugtussle Volunteer Fire Department
- G. Discussion, Consideration and Possible Action to Appoint Ross Eaton to the Southeast Oklahoma Library System Board of Trustees and Sign Certification of Library Board Appointment
- H. Discussion, Consideration and Possible Action on proclamation declaring the month of April as Child Abuse Awareness Month in Pittsburg County
- I. Discussion, Consideration and Possible Action to Approve Interlocal Agreement between Pittsburg County District 2, Saraswati LLC and Mata Family Trust

11. ROAD CROSSING PERMITS

- A. Permit 26-036 Public Service Company of Oklahoma to install Permanent Telephone Line embraced in Section 33, Township 6N, Range 14E -District 3

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

None

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT



Commissioners' Assistant

