

PITTSBURG COUNTY COMMISSIONERS  
AGENDA

**FILED**

**MAR 16 2012**

8:11 AM  
JENNIFER BARKER, COUNTY CLERK  
PITTSBURG COUNTY  
DEPUTY

**DATE: MARCH 19, 2012**

**TIME: 9:00 A.M.**

**PLACE: COUNTY COMMISSIONERS' CONFERENCE ROOM  
PITTSBURG COUNTY COURTHOUSE  
115 E. CARL ALBERT PARKWAY  
McALESTER, OKLAHOMA 74501**

<b>ROLL CALL:</b>	<b>CHAIRMAN</b>	<b>GENE ROGERS</b>
	<b>MEMBER</b>	<b>KEVIN SMITH</b>
	<b>MEMBER</b>	<b>RONNIE YOUNG</b>

1. APPROVAL OF AGENDA
2. CONSIDERATION OF MINUTES
3. APPROVAL OF CLAIMS – FISCAL TRANSACTIONS
  - A. APPROVAL OF BLANKET PURCHASE ORDERS
  - B. WEEKLY FUEL BIDS
4. NEW BUSINESS
5. COUNTY BUSINESS:
  - A. ANIMAL SHELTER UPDATE
  - B. ACCEPT OR DENY PETITION TO VACATE COUNTY ROAD, LOCATED IN THE SOUTH HALF OF SECTION 13 AND THE NORTH HALF OF SECTION 24, TOWNSHIP 5 NORTH RANGE 16 EAST – DISTRICT #1
  - C. APPROVE OR DISAPPROVE NOTICE OF PUBLIC HEARING TO VACATE COUNTY ROAD, LOCATED IN THE SOUTH HALF OF SECTION 13 AND THE NORTH HALF OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 16 EAST – DISTRICT #1
  - D. APPROVE OR DISAPPROVE AGREEMENT BETWEEN POTTAWATOMIE COUNTY PUBLIC SAFETY CENTER AND BOARD OF COUNTY COMMISSIONERS OF PITTSBURG COUNTY
  - E. “CORRECTED” RESOLUTION TO CANCEL PURCHASE ORDERS – DISTRICT #2
  - F. APPROVE “CORRECTED LEASE DOCUMENTS FOR BRUSH TRUCKS FOR TANNEHILL VOLUNTEER FIRE DEPARTMENT – COMMISSIONERS
  - G. AWARD BID FOR SEVEN SCBA’S FOR BLANCO VOLUNTEER FIRE DEPARTMENT – COMMISSIONERS
  - H. APPROVE AGREEMENT BETWEEN PITTSBURG COUNTY BOARD OF COMMISSIONERS DISTRICT 2 AND THE OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION GARY SHERRER WILDLIFE MANAGEMENT AREA
  - I. APPROVE OR DISAPPROVE RESOLUTION SETTING FILING PERIOD & ELECTION FOR THE FREE FAIR BOARD OF DIRECTORS – COMMISSIONERS
  - J. VERBALLY APPROVE OR DISAPPROVE NOTICE OF FILING FOR PITTSBURG COUNTY FREE FAIR BOARD – COMMISSIONERS
  - K. VERBALLY APPROVE OR DISAPPROVE NOTICE OF PITTSBURG COUNTY FREE FAIR BOARD ELECTION - COMMISSIONERS

**L. APPROVE OR DISAPPROVE INTERLOCAL AGREEMENT BETWEEN DISTRICT #1 AND RON GRAGG**

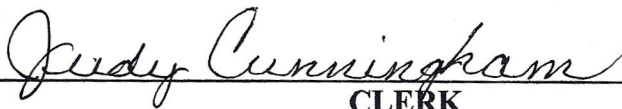
**M. 10:00 – OPEN SEALED BID FOR ONE (1) NEW SKID UNIT FOR HAYWOOD/ARPELAR VOLUNTEER FIRE DEPARTMENT - COMMISSIONERS**

6. **UNFINISHED BUSINESS:**

7. **REPORT OF THE CLERK**

8. **REPORT OR COMMENTS OF THE COMMISSIONERS**

9. **ADJOURNMENT/RECESS.**

  
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CLERK