PITTSBURG COUNTY COMMISSIONERS March 17, 2014 Minutes

The Board of County Commissioners, Pittsburg County, met in regular session on March 17, 2014 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:38 a.m., March 14, 2014.

ROLL CALL: The meeting was called to order by Chairman Smith. Roll was called.

Kevin Smith

Present

Trent Myers

Present

Gene Rogers

Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda; seconded by Myers.

AYE:

Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM MARCH 10, 2014: The minutes from the previous meeting, March 10, 2014 regular meeting were read. Myers made a motion to approve minutes as read; seconded by Smith.

AYE:

Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. APPROVAL OF CLAIMS-FISCAL TRANSACTIONS: Smith made a motion to approve purchase orders for payment after review and signature; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

6A. APPROVAL OF BLANKET PURCHASE ORDERS:

| DEPT | PO | AMOUNT | VENDOR |
|-------------------|------|------------|--------------|
| District #1 | 7460 | \$ 300.00 | Airgas |
| District #1 | 7461 | \$ 100.00 | Misty Valley |
| Sheriff | 7469 | \$3,000.00 | Fuelman |
| District Attorney | 7470 | \$ 400.00 | Fuelman |
| Forfeiture | | | |
| Haywood/Arpelar | 7471 | \$ 500.00 | Fuelman |
| Fire Department | | | |
| Sam's Point Fire | 7472 | \$ 500.00 | Fuelman |
| Department | | | |

Smith made a motion to approve the blanket purchase orders; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

6B. WEEKLY FUEL BIDS: The following fuel bids were received.

| VENDOR | UNLEADED NON | UNDYED LOW | DYED LOW | PROPANE |
|----------|-----------------|---------------|-------------|---------|
| | ETHANOL | S. DIESEL | S. DIESEL | |
| RAM INC. | 3.1300 | 3.1925 | 3.1960 | 2.1900 |
| HOOTEN | 3.1750 | 3.2404 | 3.2439 | No Bid |
| FENTRESS | 3.1332 | 3.1872 | 3.1922 | No Bid |
| HOPKINS | 3.2350 | 3.2480 | 3.2480 | 2.2000 |

Rogers made a motion to award unleaded and propane to Ram, dyed low sulfur diesel and undyed low sulfur diesel to Fentress; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

7. REPORTS:

A. COUNTY CLERK: Hope Trammell, County Clerk presented the board with exceeded blanket purchase order #6768 and changes to the requisitioning officers and receiving officers for Alderson Volunteer Fire Department.

B. COMMISSIONERS: None.

C. ANIMAL SHELTER: None.

D. EMERGENCY MANAGEMENT: None.

E. MAINTENACE: None.

8. UNFINISHED BUSINESS:

A. AWARD BID FOR GENERATOR BACKUP SYSTEM FOR THE FIRE PAGING SYSTEM – EMERGENCY MANAGEMENT: Emergency Management Director, Kevin Enloe stated that they would like to award the bid to Clifford Power Systems, as the best bid stating that they were the only bidder that met the criteria. Smith made a motion to award the bid to Clifford Power Systems since they were the only bid that met the criteria; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

9. AGENDA ITEMS:

A. APPROVE/DISAPPROVE INTERLOCAL AGREEMENT BETWEEN PITTSBURG COUNTY DISTRICT #3 AND TOD RHYNE D.B.A. RHYNECO FOR THE PURCHASE OF RED GRAVEL: Smith read the agreement. Myers made a motion to approve the agreement; seconded by Smith.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

B. RESOLUTION TO ADVERTISE FOR THE CONSTRUCTION OF A 40'x70'x6" CONCRETE REINFORCED APRON/PARKING FOR BLUE VOLUNTEER FIRE DEPARTMENT, TO BE PAID FOR WITH RURAL ECONOMIC ACTION PLAN (REAP) FUNDS: Smith read the resolution. Smith made a motion to approve the resolution; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

C. RESOLUTION TO CANCEL PURCHASE ORDER - DISTRICT #1: Smith read resolution stating purchase order number 7053. Rogers made a motion to cancel the purchase order; seconded by Smith.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

D. RESOLUTION TO CANCEL PURCHASE ORDER - DISTRICT #2: Smith read the resolution stating purchase order number 7057. Smith made a motion to approve the resolution; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

E. RESOLUTION TO CANCEL PURCHASE ORDER – DISTRICT #3: Smith read the resolution stating purchase order number 7060. Smith made a motion to cancel the purchase order; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

F. RESOLUTION TO CANCEL PURCHASE ORDER – HARTSHORNE VOLUNTEER FIRE DEPARTMENT: Smith read the resolution stating purchase order number 6527. Smith made a motion to cancel the purchase order; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS:

A. RURAL WATER DISTRICT #18 (WATERLINE) – DISTRICT #3: Smith made a motion to approve the road crossing permit; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO POSTING THE AGENDA: None.

14. ADJOURNMENT/RECESS: Smith made a motion to recess until 10:00 A.M.; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed. Meeting Recessed.

ROLL CALL: The meeting was called back to order by Chairman Smith. Roll was called.

Kevin Smith Present
Trent Myers Present
Gene Rogers Present

12. 10:00 PUBLIC HEARINGS:

A. TO CLOSE A PLATTED ROAD LYING BETWEEN LOTS 3, 4, 5, 6 & 7 AND LOTS 8, 9, 10, 11, 12 & 13 (A.K.A. 1ST ST.) MORRISON ACRES – DISTRICT #1: Rhonda Martin stated that she owns the majority of the land adjacent to the road requested to be closed and that she would like it closed for safety. Leon Oliver stated that he uses the road daily and that he sees no reason for it to be closed. Oliver also stated that the same road has previously been requested to be close in court and that Judge Bartheld ruled not to close the road. Wendy Knight also stated that she uses the road daily. Smith stated that the board needs to look at the court case and speak with the District Attorney's office about it to make sure whatever is done is done correctly. Smith made a motion to table to discuss with the District Attorney; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

B. TO OPEN A PROPOSED ROAD LYING BETWEEN PART OF SECTION 26 AND SECTION 35, TOWNSHIP 9 NORTH, RANGE 16 EAST – DISTRICT #1: Grant

Humphreys stated that they have a public school in Carlton Landing and need two points of egress. Humphreys also stated that Lampy road was open when they began the addition and since that time he thought he had an agreement to use Lampy Road. Humphreys said that Roberts has revoked his access. Humphreys said that he feels that the public has been properly notified that it has been published three times and has been postponed due to weather and that the weather is an example of why they need to have other access in case of an emergency. Humphreys did state that he is open to other means to have access.

Carlton Bass stated that he has presented the board with a response to the petition and history of road access to the area. Bass stated that if it is allowed his access to 90 acres of his property would be interrupted and it would set precedence for other developers and explained how this would affect the area and cause deteriation of the roads. Smith asked if it was opened how it would be cutting access of for others. Bass stated that it cuts his land in two which would limit his access and stated that Warren Gotcher has accompanied him to speak about the law. Warren Gotcher stated that the development is not land locked so they have access to the area and have no absolute right for other access and that they previously had other access and that Humphreys had agreed to have it closed. Gotcher said that opening it would cost the County more money for extra maintenance of McNally road.

Mark Ferrell stated that he lives on the north side of the proposed road and that he lives there because he enjoys the country and has one road on the west side and being a veterinarian is concerned about the wildlife and what another road would do as well as the extra dust and traffic. Ferrell also stated that he does not understand why another road is needed.

Myers asked if the entrance to Carlton Landing is off of 9A and why they closed Lampy Mountain road and are now wanting another one open, what was the purpose of closing Lampy.

Humphreys stated that his mistake was having an agreement to close it to cut the through traffic, he also stated that there is not an automatic reopen to Lampy since it is not on a section line.

Humphreys stated that he would like to know why Bass feels like it is a bad development that all the roads are up to standard and explained how they were built.

Gotcher stated that the development is not a bad development that if the access is adequate then why do they need a second point of access. Gotcher also stated that Humphreys aided in closing Lampy.

Ferrell stated that they have other options. Mike Hogan stated the issues with closing Lampy and was not being used and that Bob Roberts has not went back on the agreement. Smith stated that there is a terrain issue with both Lampy and Carlton Landing flooding. Hogan stated that Roberts does not want Lampy opened.

Smith made a motion to table for review to visit with legal counsel; seconded by Rogers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

Hogan stated they have other points of access. Smith stated that it would be taken into consideration.

13. 10:00 SEALED BID OPENINGS:

A. ONE (1) OR MORE USED PUMPERS, LEASE PURCHASE WITH FINANCING INCLUDED: The following bids were received.

| VENDOR | DESCRIPTION | AMOUNT |
|-------------------|--------------------|--------------|
| Jon's Mid-America | 1999 International | \$136,507.00 |

Smith made a motion to accept the bid as opened and table for review; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed.

The board moved back up the agenda to item 12B to confer with Assistant District Attorney.

12. 10:00 PUBLIC HEARINGS:

B. TO OPEN A PROPOSED ROAD LYING BETWEEN PART OF SECTION 26 AND SECTION 35, TOWNSHIP 9 NORTH, RANGE 16 EAST – DISTRICT #1: The board explained to Assistant District Attorney, Adam Scharn the area in question and which roads are opened and closed and how to access the area.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Smith made a motion to sign all approved claims and adjourn; seconded by Myers.

AYE: Kevin Smith

Trent Myers Gene Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders by Account

| PO No. War | rant No. | Vendor Name | Purpose | | Amount |
|----------------|-----------|--------------------------|--------------------------------|---------|------------------------------|
| | | NANCE & OPERATIONS | 1 41 5000 | | 8 - 1 - 1 - 1 - 1 |
| AS-MO | | AVAILUE & OT ENGITIONS | | | |
| 7107 | 535 | MWI VET SUPPLY | VET SUPPLIES | | \$1,007.75 |
| 7207 | 536 | CITY OF MCALESTER | MONTHLY SERVICE | | \$362.33 |
| 7269 | 537 | DR. MARK FERRELL | VETERINARY SERVICE | ₹. | \$600.00 |
| 7270 | 538 | CINTAS CORPORATION # 618 | FLOOR MATS | • | \$21.12 |
| 7270 7271 | | | KENNEL SUPPLIES | | \$12.15 |
| | 539 | LOWES | SHIPPING | | \$12.13 \$16.75 |
| 7351 | 540 | UNITED PACKAGING & SHIPP | MONTHLY SERVICE | | |
| 7386 | 541 | AT&T | MONTHLY SERVICE | = | \$121.36 |
| | | | | Total: | \$2,141.46 |
| CIVIL DEFENSE | | | | | |
| CD-2 | | | | | |
| 6770 | 38 | FUELMAN OF OKLAHOMA | Blanket Fuel | | \$571.80 |
| 7115 | 39 | SPRINT | MONTHLY SERVICE | | \$42.99 |
| 7384 | 40 | AT&T | MONTHLY SERVICE | | \$437.02 |
| 7400 | 41 | AT&T | MONTHLY SERVICE | | \$70.70 |
| 7401 | 42 | MILLER OFFICE EQUIPMENT | MAINTENANCE CONTI | RACT | \$494.52 |
| 7402 | 43 | US CELLULAR | MONTHLY SERVICE | | \$200.49 |
| 7403 | 44 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$12.87 |
| 7408 | 45 | OTA PIKEPASS CUSTOMER SE | TOLL | | \$5.50 |
| 7409 | 46 | JET TIRE SERVICE | FLAT REPAIR | | \$15.00 |
| 7407 | 70 | JET TIKE SERVICE | | Total: | |
| | | | | Total. | \$1,850.89 |
| DISTRICT ATTOR | NEV SUPE | RVISOR | | | |
| DAS-2 | NILI SOLE | KVISOK | | | |
| 6729 | 89 | STAPLES CREDIT PLAN | OFFICE SUPPLIES | | \$192.27 |
| 7447 | 90 | LEXIS NEXIS | INVESTIGATIVE SERV | ICES | \$50.00 |
| / 11/ | 70 | ELAIS NEAIS | III V LO II GIII I V L GEIC VI | = | |
| | | | | Total: | \$242.27 |
| FIRE DEPARTME | NTS SALES | STAY | | | |
| FD-ALDSN-2 | NIS SALES | IAA | | | |
| 6237 | 1262 | FUELMAN OF OKLAHOMA | FUEL | | \$205.81 |
| 7308 | 1263 | CHIEF FIRE & SAFETY | BOOTS ETC. | | \$553.60 |
| 7500 | 1203 | | 20015210. | Total: | |
| FD-ASHLD-2 | | | | I Otal. | \$759.41 |
| 4699 | 1264 | ZEE MEDICAL SUPPLY | FIRST RESPONDER SUI | DDI IEC | \$4,044.98 |
| 7371 | 1264 | ANSWER SERVICE OF MCALE | MONTHLY SERVICE | LLIES | - |
| /3/1 | 1203 | ANSWER SERVICE OF MICALE | MONTHLT SERVICE | = | \$99.00 |
| | | | | Total: | \$4,143.98 |
| FD-ASHLD-2B | | | | | |
| 7325 | 1266 | WELCH STATE BANK | LEASE PAYMENT | | \$1,852.26 |
| 7326 | 1267 | WELCH STATE BANK | LEASE PAYMENT | 7= | \$1,162.36 |
| | | | | Total: | \$3,014.62 |
| FD-ASHLD-3 | | | | | |
| 7197 | 1268 | ZEE MEDICAL SUPPLY | AED | _ | \$3,398.00 |
| | | | | Total: | \$3,398.00 |
| FD-BGTSL-2 | | | | | 4-,- |
| 7106 | 1269 | HOPKINS PROPANE | PROPANE | | \$1,000.00 |
| 7246 | 1270 | MCALESTER NEWS CAPITAL & | PUBLICATION | | \$32.00 |
| 7316 | 1271 | KIAMICHI AUTOMOTIVE WAR | BRAKE PADS ETC. | | \$334.48 |
| | | | | Total: | \$1,366.48 |
| FD-BGTSL-2B | | | | i otali | \$1,300.40 |
| 7327 | 1272 | WELCH STATE BANK | LEASE PAYMENT | | \$1,018.50 |
| 1321 | 1414 | WELCH STATE DAME | THE ROLL I IT I WILLIAM | Total: | |
| ED DI MOO AD | | | | Total: | \$1,018.50 |
| FD-BLNCO-2B | | | | | |

Purchase Orders by Account

| PO No. | Warrant No. | Vendor Name | <u>Purpose</u> | | Amount |
|----------|-------------|---------------------------|------------------|----------|------------------|
| 7328 | 1273 | WELCH STATE BANK | LEASE PAYMENT | | \$1,146.89 |
| ,,,, | 32.0 | | | Total: | |
| | | | | I Otal. | \$1,146.89 |
| FD-BLUE | | | MONTH I GERMAN | | |
| 7259 | 1274 | AT&T | MONTHLY SERVICE | | \$97.13 |
| | | | | Total: | \$97.13 |
| FD-CAND | N-2 | | | | 4 |
| 5724 | 1275 | WILMER PUBLIC SAFETY GRO | FIRE EQUIPMENT | | \$2,495.34 |
| 6010 | 1276 | WILMER PUBLIC SAFETY GRO | GLOVES | | \$19.98 |
| | | | | | |
| 7250 | 1277 | OKLA. NATURAL GAS COMPAN | MONTHLY SERVICE | | \$386.05 |
| 7251 | 1278 | CANADIAN VALLEY TELEPHO | MONTHLY SERVICE | | \$76.27 |
| 7252 | 1279 | ANSWER SERVICE OF MCALE | MONTHLY SERVICE | | \$164.00 |
| 7253 | 1280 | NATIONAL FIRE PROTECTION. | MEMBERSHIP DUES | | \$165.00 |
| 7254 | 1281 | FIRE SUPPLY AND CONSULTIN | CONSULTING FEES | | \$9,925.00 |
| | | | | Total: | |
| | | | | I Otal. | \$13,231.64 |
| FD-CAND | | | | | |
| 5725 | 1283 | WILMER PUBLIC SAFETY GRO | BUNKER BOOTS | | \$360.93 |
| 6009 | 1282 | WILMER PUBLIC SAFETY GRO | BUNKER BOOTS | | \$521.89 |
| | | | | Total: | \$882.82 |
| FD-CANS | uэ | | | 1 0 000. | 5002.02 |
| 6495 | | CHIEF FIRE & CAFFTY | WILDLAND BOOTS | | Ø1 702 00 |
| | 1284 | CHIEF FIRE & SAFETY | WILDLAND BOOTS | | \$1,782.00 |
| 6850 | 1285 | ASHI & 24-7 EMS | TRAINING | | \$38.19 |
| 7209 | 1286 | OK TIRE | TIRE | | \$179.50 |
| 7349 | 1287 | SPRINT | MONTHLY SERVICE | | \$23.03 |
| 7350 | 1288 | NAPA | BATTERIES | | \$760.00 |
| | | | | Total: | |
| FD-CRWD | ND 1D | | | 1 Otal. | \$2,782.72 |
| | | MIDLOU OR AME DANK | I FACE DAVIATION | | 02 |
| 7329 | 1289 | WELCH STATE BANK | LEASE PAYMENT | | \$3,578.29 |
| | | | | Total: | \$3,578.29 |
| FD-ELMP | T-2 | | | | , |
| 4063 | 1290 | CHIEF FIRE & SAFETY | FIRE EQUIPMENT | | \$4,745.00 |
| 6949 | 1291 | DEFRANGE AUTO | INSTALLATION | | \$1,820.00 |
| 0747 | 1271 | DEI KANGE AUTO | INSTABBATION | m . 1 | |
| | | | | Total: | \$6,565.00 |
| FD-GNCR | K-2 | | | | |
| 6891 | 1292 | UNIFORM WAREHOUSE | UNIFORM PATCHES | | \$597.23 |
| 7126 | 1293 | TRACTOR SUPPLY | TOOLS | | \$299.98 |
| 7315 | 1294 | RURAL WATER DIST #8 | MONTHLY SERVICE | | \$16.69 |
| , | | TOTALE WITTER BIOT NO | | Total | |
| | | | | Total: | \$913.90 |
| FD-GNCR | | | | | |
| 7330 | 1295 | WELCH STATE BANK | LEASE PAYMENT | 15 | \$1,923.68 |
| | | | | Total: | \$1,923.68 |
| FD-HLYVI | L-2R | | | | Φ1,725.00 |
| 7331 | 1296 | WELCH STATE BANK | LEASE PAYMENT | | \$1,266.11 |
| 7331 | 1290 | WELCH STATE BANK | LEASETATMENT | | |
| | | | | Total: | \$1,266.11 |
| FD-HLYVI | L-3 | | | | |
| 6282 | 1297 | SPLASH LLC | FABRICATE TANK | | \$14,650.00 |
| | | | | Total: | |
| FD-HWAR | D 1 | | | Total. | \$14,650.00 |
| | | FUEL MAN OF OWL AUGUA | ELIEI | | 0100.00 |
| 7075 | 1298 | FUELMAN OF OKLAHOMA | FUEL | 93 | \$109.98 |
| | | | | Total: | \$109.98 |
| FD-HWY9- | -2 | | | | |
| 6244 | 1299 | COMDATA | FUEL | | \$528.54 |
| 6437 | 1300 | CHIEF FIRE & SAFETY | GLOVES ETC | | \$1,177.00 |
| 6842 | 1301 | | FIRE HOSE | | • |
| | | CHIEF FIRE & SAFETY | | | \$560.00 |
| 7241 | 1302 | FIRE SUPPLY AND CONSULTIN | CONSULTING FEES | | \$9,925.00 |

Purchase Orders by Account

| PO No. | Warrant No. | Vendor Name | Purpose | | Amount |
|------------------------|--------------------|----------------------------------|--------------------|--------|--------------------------|
| ED INDI | AL O | | | Total: | \$12,190.54 |
| FD-INDI 7317 | N-2 1303 | PUBLIC SERVICE CO. OF OKLA | MONTHLY SERVICE | | \$58.77 |
| | | | | Total: | \$58.77 |
| FD-KIOV | | OMILEC | BRACKET | | \$39.90 |
| 7103 7216 | 1304 1305 | S.M.I.L.E.S. US CELLULAR | MONTHLY SERVICE | | \$.29 |
| 7217 | 1306 | B & L WRECKER | REPAIR | | \$150.00 |
| | | | | Total: | \$190.19 |
| FD-QUIN 6854 | N-2 1307 | FERRARA FIRE APPARATUS | TRUCK REPAIR | | \$110.54 |
| 0034 | 1307 | PERKARA FIRE ATTAKATOS | TROOK REATING | Total: | \$110.54 |
| FD-QUIN | N-2B | | | | 411000 |
| 7333 | 1308 | WELCH STATE BANK | LEASE PAYMENT | | \$3,569.05 |
| PD CANE | D.T. 4 | | | Total: | \$3,569.05 |
| FD-SAM 5614 | 1309 | MCCLAINS BUILDING CENTER | DOOR LOCKS | | \$55.88 |
| 6772 | 1310 | FUELMAN OF OKLAHOMA | Blanket Fuel | | \$67.22 |
| 7314 | 1311 | STATEWIDE COMMUNICATION | RADIO REPAIR ETC. | | \$466.00 |
| | | | | Total: | \$589.10 |
| FD-SAM 7334 | PT-2B 1312 | WELCH STATE BANK | LEASE PAYMENT | | \$2,179.94 |
| 7335 | 1313 | K & B GENERAL CONSTRUCTION | LEASE PAYMENT | | \$1,375.19 |
| 7000 | 13.13 | na b children continuent | | Total: | \$3,555.13 |
| FD-SHGI | | | | | |
| 6246 | 1314 | COMDATA | FUEL SPARK PLUG | | \$279.47 \$37.20 |
| 7116 7278 | 1315 1316 | GRISSOM IMPLEMENT US CELLULAR | MONTHLY SERVICE | | \$51.69 |
| 7276 | 1310 | 05 CLLLOLAR | WOWINE OF SERVICE | Total: | \$368.36 |
| FD-TANI | | | | | |
| 7336 | 1317 | WELCH STATE BANK | LEASE PAYMENT | | \$2,850.52 |
| | | | | Total: | \$2,850.52 |
| FORFEITUR | RE | | | | |
| FT-2 6768 | 73 | FUELMAN OF OKLAHOMA | Blanket Fuel | | \$440.35 |
| 7323 | 73 74 | US CELLULAR | MONTHLY SERVICE | | \$81.55 |
| | | | | Total: | \$521.90 |
| GENERAL | | | | | |
| B-2 | | | DI I (D. I | | 00 0 E C 0 E |
| 6769 | 2772 | FUELMAN OF OKLAHOMA | Blanket Fuel | Total: | \$2,056.85 \$2,056.85 |
| C-2 | | | | | Ψ2,030.03 |
| 7366 | 2773 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$44.39 |
| 7373 | 2774 | AT&T | MONTHLY SERVICE | | \$141.74 |
| 7380 | 2775 | MILLER OFFICE EQUIPMENT | MAINTENANCE CONTR | | \$56.70 |
| E-1A | | | | Total: | \$242.83 |
| 7266 | 2776 | OSU COOPERATIVE EXTENSIV | PERSONAL SERVICES | | \$18,954.00 |
| 7.4 | | | | Total: | \$18,954.00 |
| E-2 7017 | 2777 | ORGANWISE GUYS | EDUCATIONAL MATER | IAL. | \$192.45 |
| 7017 | 2778 | ZEE MEDICAL SUPPLY | FIRST AID SUPPLIES | | \$54.55 |
| | | | | | |

Purchase Orders by Account

| <u>PO No.</u> 7267 7277 | <u>Warrant No.</u> 2779 2780 | <u>Vendor Name</u> OSU COOPERATIVE EXTENSIV ADAMS TRUE VALUE | <u>Purpose</u> POSTAGE METER WEED KILLER | | Amount \$119.00 \$80.00 |
|-------------------------------|------------------------------|--|--|--------|-------------------------------|
| 7377 | 2781 | STAPLES CREDIT PLAN | OFFICE SUPPLIES | | \$110.78 |
| 7383 | 2782 | AT&T | MONTHLY SERVICE | | \$240.59 |
| | | | | Total: | \$797.37 |
| F-2 | | | | | |
| 7364 | 2783 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$44.39 |
| 7372 | 2784 | AT&T | MONTHLY SERVICE | m . 1 | \$141.74 |
| EDD 1 | | | | Total: | \$186.13 |
| FPB-3 6752 | 2785 | STAPLES CREDIT PLAN | GPS SYSTEM | | \$517.49 |
| 0732 | 2763 | STATEES CREDIT TEAN | GI O O I O I DIM | Total: | \$517.49 |
| H-1B | | | | Total. | 3317.49 |
| 7423 | 2786 | HAYNES, CATHY | TRAVEL | | \$166.55 |
| | | • | | Total: | \$166.55 |
| K-2 | | | | | 4 -33332 |
| 7379 | 2787 | EASTERN OK YOUTH SERVIC | DETENTION SERVICES | | \$883.50 |
| | | | | Total: | \$883.50 |
| R-2 | | | | | |
| 7218 | 2788 | BIZ-TEL | PHONE LINE REPAIR | | \$85.00 |
| 7219 | 2789 | ZEE MEDICAL SUPPLY | FIRST AID SUPPLIES | | \$351.40 |
| 7242 | 2790 | CITY OF MCALESTER | MONTHLY SERVICE | | \$145.45 |
| 7245 | 2791 | MCALESTER NEWS CAPITAL & | PUBLICATION | | \$547.95 |
| 7247 | 2792 | DIAMOND TROPHY & INGRA | PHOTO PLAQUE MONTHLY SERVICE | | \$100.85 |
| 7318 7341 | 2793 | PUBLIC SERVICE CO. OF OKLA | JANITORIAL SUPPLIES | | \$3,230.58 |
| 7341 7342 | 2794 2795 | CINTAS CORPORATION # 618 SOUTHEASTERN DRUG TEST | ALCOHOL TESTING | | \$40.00 |
| 7342 | 2793 2796 | AT&T | MONTHLY SERVICE | | \$30.00 \$192.50 |
| 7307 | 2790 | Alai | MONTHET BERVICE | Total: | \$4,723.73 |
| SL-2 | | | | Total. | \$4,723.73 |
| 7215 | 2797 | STAPLES CREDIT PLAN | OFFICE SUPPLIES | | \$793.08 |
| 7365 | 2798 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$44.39 |
| 7376 | 2799 | AT&T | MONTHLY SERVICE | | \$141.74 |
| | | | | Total: | \$979.21 |
| SO-2 | | | | | |
| 7362 | 2800 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$44.39 |
| 7369 | 2801 | SOUTHEASTERN DRUG TEST | DRUG TESTING | | \$45.00 |
| 7375 | 2802 | AT&T | MONTHLY SERVICE | m . 1 | \$141.74 |
| | | | | Total: | \$231.13 |
| HEALTH | | | | | |
| MD-2 | | | | | |
| 6935 | 298 | GLAXO SMITH KLINE | VACCINE | | \$694.80 |
| 6936 | 299 | ORIENTAL TRADING CO. | PROMO ITEMS | | \$152.99 |
| 7261 | 300 | CITY OF MCALESTER | MONTHLY SERVICE | | \$186.88 |
| 7262 | 301 | AT&T | MONTHLY SERVICE | | \$1,107.13 |
| 7263 | 302 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$183.53 |
| 7394 | 303 | SIMPLEXGRINNELL | SPRINKLER REPAIR | | \$123.60 |
| | | | | Total: | \$2,448.93 |
| HIGHWAY CA | NSH | | | | |
| T-105 #3 | ZULL | | | | |
| 7413 | 3565 | GUY ENGINEERING SERVICES | PROFESSIONAL SERVIC | ES | \$1,500.00 |
| | | | | Total: | \$1,500.00 |
| T-1A #3 | | | | | - |
| | | | | | |

Purchase Orders by Account

Approved From: 3/17/2014

To: 3/17/2014

| PO No. | Warrant No. | Vendor Name | <u>Purpose</u> | | Amount |
|-----------------|--------------|---|----------------------------|-----------|---------------------|
| 7410 | 3534 | OKLA. PUBLIC EMPLOYEES R | RETIREMENT | | \$6,774.99 |
| | | | | Total: | \$6,774.99 |
| T-1B #2 7256 | 3487 | SMITH, KEVIN R. | TRAVEL | | \$449.11 |
| 7230 | 3107 | | | Total: | \$449.11 |
| T-2 #1 | | | | 2 0 111/4 | Ψ47.11 |
| 5342 | 3452 | DOLESE | 1" CRUSHER RUN | | \$2,907.82 |
| 5572 | 3453 | OK TIRE | FLAT REPAIR | | \$25.00 |
| 5664 | 3454 | DOLESE | #4 SCREENINGS | | \$313.78 |
| 5695 | 3455 | ADVANCED WORKZONE | SIGN | | \$37.50 |
| 5881 | 3456 | ADVANCED WORKZONE | REFLECTORS | | \$220.00 |
| 6089 | 3457 | DOLESE | 1" CRUSHER RUN | | \$676.27 |
| 6100 | 3458 | ADVANCED WORKZONE | SIGNS | | \$37.50 |
| 6212 | 3459 | AIRGAS | WELDING SUPPLIES | | \$114.26 |
| 6214 | 3460 | OTA PIKEPASS | TOLL | | \$1.90 |
| 6625 | 3461 | STIGLER STONE | 1" CRUSHER RUN | | \$1,457.12 |
| 6765 | 3462 | PRO KILL PEST CONTROL | PEST CONTROL | | \$96.00 |
| 6845 | 3463 | STIGLER STONE | 1" CRUSHER RUN | | \$1,372.42 |
| 6886 | 3464 | FRONTIER INTERNATIONAL | INJECTOR LINE | | \$118.99 |
| 6939 | 3465 | NAPA | TRUCK PARTS | | \$47.33 |
| 6996 | 3466 | KIRBY SMITH INC. | GRADER BLADES | | \$1,315.16 |
| 7004 | 3467 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | | \$302.93 |
| 7049 | 3468 | AIRGAS | OXYGEN ETC. | | \$148.24 |
| 7083 | 3469 | TRUE VALUE | CLEANING SUPPLIES | | \$24.77 |
| 7090 | 3470 | KIAMICHI AUTOMOTIVE WAR | FILTERS | | \$127.26 |
| 7112 | 3471 | KIAMICHI AUTOMOTIVE WAR | HYDRAULIC HOSE | | \$84.08 |
| 7135 | 3472 | U.S. POSTMASTER | BOX RENTAL | | \$50.00 |
| 7226 | 3473 | KEY EQUIPMENT | TINHORN | | \$274.80 |
| 7227 | 3474 | KIAMICHI AUTOMOTIVE WAR | OIL FILTERS | | \$13.80 |
| 7228 | 3475 | NAPA | FUEL HOSE SHOP SUPPLIES | | \$21.90 |
| 7249 7260 | 3476 | TRUE VALUE | MONTHLY SERVICE | | \$12.54 \$169.63 |
| 7260 7309 | 3477 3478 | PUBLIC SERVICE CO. OF OKLA LOWES | PAINT ETC | | \$168.62 |
| 7319 | 3478 3479 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$232.01 \$76.21 |
| 7310 | 3479 | | FENCE REPAIR | | \$1,065.00 |
| 7311 | 3481 | AMERICAN FENCE COMPANY CINTAS CORPORATION # 618 | UNIFORM SERVICE | | \$302.93 |
| 7320 | 3482 | RAM INC | FUEL | | \$6,205.05 |
| 7343 | 3483 | SOUTHEASTERN DRUG TEST | DRUG TESTING | | \$45.00 |
| 7367 | 3484 | KIAMICHI AUTOMOTIVE WAR | AXEL | | \$46.99 |
| 7381 | 3485 | AT&T | MONTHLY SERVICE | | \$14.00 |
| 7452 | 3486 | AT&T | MONTHLY SERVICE | | \$196.37 |
| , | | | | Total: | \$18,153.55 |
| T-2 #2 | | | | | |
| 6153 | 3488 | KIAMICHI AUTOMOTIVE WAR | BATTERIES | | \$199.40 |
| 6180 | 3489 | BRUCKNER TRUCK SALES INC | INJECTOR | | \$538.38 |
| 6216 | 3490 | OTA PIKEPASS | TOLL | | \$4.05 |
| 6262 | 3491 | KIAMICHI AUTOMOTIVE WAR | BATTERIES | | \$297.55 |
| 6268 | 3492 | OK TIRE | OIL | | \$277.20 |
| 6269 | 3493 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | | \$361.81 |
| 6280 | 3494 | WELDON PARTS INC | BRAKE PADS ETC. | | \$67.13 |
| 6306 | 3495 | PITTSBURG POSTMASTER | BOX RENTAL | | \$112.00 |
| 6307 | 3496 | KIAMICHI AUTOMOTIVE WAR | U JOINTS | | \$45.63 |
| 6308 | 3497 | OK TIRE | TIRES | | \$415.56 |
| 6344 | 3498 | JET TIRE SERVICE | TIRE | | \$589.00 |
| 6382 | 3499 | KIAMICHI AUTOMOTIVE WAR | SHOP SUPPLIES | | \$123.17 |
| 6440 | 3500 | KIAMICHI AUTOMOTIVE WAR | TRUCK PARTS | | \$288.91 |

Purchase Orders by Account

| | | | To the state of th | A | 4 |
|--------------|--------------|--------------------------|--|-----------------|------|
| PO No. | Warrant No. | Vendor Name | Purpose | | ount |
| 6441 | 3501 | THOMPSON DIESEL | TURBO | \$891 | |
| 6467 | 3502 | KIRBY SMITH INC. | DOOR KNOB | \$115 | |
| 6511 | 3503 | KIAMICHI AUTOMOTIVE WAR | RIVET GUN | | 5.74 |
| 6512 | 3504 | STANDARD MACHINE & WELD | AIR HOSE | | 0.73 |
| 6513 | 3505 | OK TIRE | TIRE | \$271 | |
| 6514 | 3506 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | \$404 | |
| 6515 | 3507 | ZEE MEDICAL SUPPLY | FIRST AID SUPPLIES | | 2.20 |
| 6518 | 3508 | MENDS INC. | SPRING | \$150 | |
| 6571 | 3509 | FRONTIER INTERNATIONAL | BOLTS | \$149 | |
| 6572 | 3510 | YELLOW HOUSE MACHINE | STEERING PARTS | \$119 | 9.83 |
| 6607 | 3511 | KIAMICHI AUTOMOTIVE WAR | BELTS | \$39 | 9.04 |
| 6624 | 3512 | STANDARD MACHINE & WELD | FITTINGS | \$15 | 5.00 |
| 6636 | 3513 | FRONTIER INTERNATIONAL | U JOINTS | \$67 | 7.52 |
| 6653 | 3514 | KIAMICHI AUTOMOTIVE WAR | BATTERIES | \$390 | 0.56 |
| 6686 | 3515 | KIAMICHI AUTOMOTIVE WAR | PARTS | \$72 | 2.38 |
| 6687 | 3516 | STANDARD MACHINE & WELD | PARTS | | 5.31 |
| 6688 | 3517 | RAM INC | FUEL | \$5,789 | |
| 6689 | 3518 | FENTRESS OIL | FUEL | \$7,098 | |
| 6690 | 3519 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | \$361 | |
| 6709 | 3520 | HATCO FEED STORE | FENCE SUPPLIES | \$397 | |
| 6710 | 3521 | DISCOUNT STEEL | METAL BEAMS | | 6.00 |
| 6716 | 3522 | RINKERS AUTO | NUTS BOLTS ETC. | \$433 | |
| | | | BELTS | | |
| 6749 | 3523 | KIAMICHI AUTOMOTIVE WAR | | | 0.31 |
| 6796 | 3524 | KIAMICHI AUTOMOTIVE WAR | TAIL LIGHTS | | 3.78 |
| 6797 | 3525 | STANDARD MACHINE & WELD | EXTENSION CORDS | | 1.10 |
| 6865 | 3526 | KIAMICHI AUTOMOTIVE WAR | TAIL LIGHTS | | 8.78 |
| 6920 | 3527 | KIAMICHI AUTOMOTIVE WAR | BELTS | \$100 | |
| 6921 | 3528 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | \$404 | |
| 6945 | 3529 | OK TIRE | TIRE | \$270 | |
| 7406 | 3530 | ROGERS, DAVID | RED GRAVEL | \$1,074 | |
| 7416 | 3531 | WINDSTREAM | MONTHLY SERVICE | \$113 | |
| 7417 | 3532 | WINDSTREAM | MONTHLY SERVICE | \$45 | 5.25 |
| | | | | Total: \$22,531 | 1.40 |
| T-2 #3 | | | | | |
| 4961 | 3535 | O REILLY AUTO PARTS | AUTO & SHOP SUPPLIES | \$169 | 9.89 |
| 5880 | 3536 | BLESSING GRAVEL | RED GRAVEL | \$1,577 | 7.04 |
| 6119 | 3537 | EMBASSY SUITES NORMAN | LODGING | \$134 | 1.00 |
| 6220 | 3538 | COMDATA | FUEL | \$18,432 | 2.41 |
| 6679 | 3539 | WINZER CORPORATION | NUTS & BOLTS | \$172 | |
| 6727 | 3540 | BRUCKNER TRUCK SALES INC | FILTERS ETC | \$295 | |
| 6744 | 3541 | LOWES | CLEANING SUPPLIES | | 1.70 |
| 6762 | 3542 | JET TIRE SERVICE | TIRES & SERVICE CALL | \$1,988 | |
| 6763 | 3543 | DOLESE | 1 1/2" MILL RUN | \$4,001 | |
| 6838 | 3544 | BEMAC SUPPLY | GAS LINE | \$113 | |
| 6863 | 3545 | STANDARD MACHINE & WELD | HYDRAULIC HOSE | \$232 | |
| 6871 | 3546 | B & H TRUCK SERVICE LLC | TRUCK REPAIR | \$762 | |
| 6952 | 3547 | YELLOW HOUSE MACHINE | SEAL KIT | \$101 | |
| 6952 | 3548 | CINTAS CORPORATION # 618 | UNIFORM SERVICE | \$49(| |
| 6933 6977 | 3548 3549 | YELLOW HOUSE MACHINE | CUTTING EDGE | \$920 | |
| | | | CLEANING | | 5.10 |
| 6979 | 3550 3551 | LOWES | | | |
| 6992 | 3551 | KIRBY SMITH INC. | GRADER BLADES | \$1,155 | |
| 6993 | 3552 | YELLOW HOUSE MACHINE | BLADES | \$267 | |
| 7007 | 3553 | BRUCKNER TRUCK SALES INC | THERMOSTATS | \$119 | |
| 7008 | 3554 | BRUCKNER TRUCK SALES INC | BATTERY CABLES ETC. | | 9.48 |
| 7034 | 3555 | KIAMICHI AUTOMOTIVE WAR | BATTERIES | \$313 | |
| 7082 | 3556 | LOWES | LUMBER | \$87 | 7.92 |

Purchase Orders by Account

| PO No. | Warrant No. | Vendor Name | Purpose | | Amount |
|---|---|---|--|---------------|---|
| 7108 | 3557 | WALMART COMMUNITY BRC | RADIO | | \$49.97 |
| 7113 | 3558 | NAPA | HITCH | | \$97.96 |
| 7114 | 3559 | TRACTOR SUPPLY | JACK ETC | | \$170.95 |
| 7123 | 3560 | KIAMICHI AUTOMOTIVE WAR | RADIO | | \$34.99 |
| 7188 | 3561 | KIAMICHI AUTOMOTIVE WAR | BATTERY ETC | | \$181.16 |
| 7363 | 3562 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | | \$44.39 |
| 7374 | 3563 | AT&T | MONTHLY SERVICE | | \$141.74 |
| 7382 | 3564 | AT&T | MONTHLY SERVICE | 2 | \$152.46 |
| | | | | Total: | \$32,376.18 |
| T-2B #2 | | | | | |
| 6866 | 3533 | G.C. RENTAL CENTER | RENTAL | - | \$267.50 |
| | | | | Total: | \$267.50 |
| | | | | | |
| | ENANCE & OP | ERATIONS | | | |
| JAIL-MO | | OTTO OF MOAL POTED | MONTHLY SERVICE | | en 116 22 |
| 7243 | 906 | CITY OF MCALESTER | MONTHLY SERVICE | | \$2,226.33 \$10.84 |
| 7244 | 907 | CITY OF MCALESTER | MONTHLY SERVICE | Truckette iii | |
| | | | | Total: | \$2,237.17 |
| DITTECTION | COLINERY | | | | |
| PITTSBURG PC-911 | COUNTY 911 | | | | |
| 7312 | 18 | CITY OF MCALESTER | 911 FEES | | \$21,337.21 |
| 7312 | 10 | OTT OF MOREEUTER | , | Total: | |
| PC-E911 | | | | Total. | \$21,337.21 |
| 7313 | 19 | CITY OF MCALESTER | 911 FEES | | \$10,918.11 |
| 7515 | 17 | CITT OF MCALLSTER |)111EE5 | Total: | |
| | | | | i otai. | \$10,918.11 |
| SHERIFF CO | MMISSARY FU | ND | | | |
| | | | | | |
| SCF-2 | | | | | |
| | 48 | TIGER COMMISSARY SERVICE | COMMISSARY SUPPLII | ES | \$1,628.08 |
| SCF-2 | | | COMMISSARY SUPPLII | | \$1,628.08 \$1,552.10 |
| SCF-2 6858 | 48 | TIGER COMMISSARY SERVICE | | | • |
| SCF-2 6858 7046 | 48 49 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE | COMMISSARY SUPPLII | | \$1,552.10 \$499.50 |
| SCF-2 6858 7046 7359 | 48 49 50 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE | COMMISSARY SUPPLII | ES = | \$1,552.10 |
| SCF-2 6858 7046 7359 SHERIFF SEI | 48 49 50 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE | COMMISSARY SUPPLII | ES = | \$1,552.10 \$499.50 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 | 48 49 50 RVICE FEE | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE | COMMISSARY SUPPLII COMMISSARY FEES | ES = | \$1,552.10 \$499.50 \$3,679.68 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 | 48 49 50 RVICE FEE 1153 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR | COMMISSARY SUPPLII COMMISSARY FEES MONTHLY SERVICE | ES = | \$1,552.10 \$499.50 \$3,679.68 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 | 48 49 50 RVICE FEE 1153 1154 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE | ES = | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 | 48 49 50 RVICE FEE 1153 1154 1155 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS | ES = | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 | 48 49 50 RVICE FEE 1153 1154 1155 1156 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING | ES = | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 | 48 49 50 RVICE FEE 1153 1154 1155 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 7357 | 48 49 50 RVICE FEE 1153 1154 1155 1156 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING | ES = | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 7357 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 |
| SCF-2 6858 7046 7359 SHERIFF SEE B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES | Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 \$2,697.19 |
| SCF-2 6858 7046 7359 SHERIFF SEI B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 7361 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | ES Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 7361 B4-2B | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 1164 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC US FOODS | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 \$2,697.19 \$10,020.56 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 7361 B4-2B 7337 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 1164 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC US FOODS OKLAHOMA STATE BANK | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 \$2,697.19 \$10,020.56 |
| SCF-2 6858 7046 7359 SHERIFF SEH B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 7361 B4-2B 7337 7338 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 1164 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC US FOODS OKLAHOMA STATE BANK OKLAHOMA STATE BANK | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 \$2,697.19 \$10,020.56 |
| SCF-2 6858 7046 7359 SHERIFF SER B4-2 7237 7238 7239 7346 7357 B4-2AA 6974 7040 7043 7044 7148 7211 7361 B4-2B 7337 | 48 49 50 RVICE FEE 1153 1154 1155 1156 1157 1158 1160 1161 1162 1159 1163 1164 | TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE TIGER COMMISSARY SERVICE US CELLULAR US CELLULAR MUSKOGEE COMMUNICATIO SOUTHEASTERN DRUG TEST OKLA. DEPT. OF PUBLIC SAFE JOHNNYS A STREET MARKET US FOODS HILAND DAIRY PERFORMANCE FOODSERVIC HILAND DAIRY PERFORMANCE FOODSERVIC US FOODS OKLAHOMA STATE BANK | COMMISSARY SUPPLIF COMMISSARY FEES MONTHLY SERVICE MONTHLY SERVICE TOWER REPAIRS DRUG TESTING OLETS USER FEE INMATE GROCERIES | Total: | \$1,552.10 \$499.50 \$3,679.68 \$140.42 \$255.99 \$3,178.00 \$135.00 \$350.00 \$4,059.41 \$306.30 \$2,318.12 \$86.15 \$2,603.20 \$86.15 \$1,923.45 \$2,697.19 \$10,020.56 |

Purchase Orders by Account

| PO No. | Warrant No. | Vendor Name | Purpose | Amount |
|------------|-------------|--------------------------|-----------------------|-----------------|
| | | | Total: | \$1,710.80 |
| B4-JAIL- | | | DOTTE TO MA TOD DEC | #40 # 40 |
| 6233 | 1169 | MISTY VALLEY WATER | BOTTLED WATER ETC. | \$102.48 |
| 6235 | 1170 | OTA PIKEPASS | TOLL | \$12.70 |
| 6443 | 1171 | BOB BARKER COMPANY | INMATE GROCERIES | \$1,495.57 |
| 6726 | 1172 | STAPLES CREDIT PLAN | OFFICE SUPPLIES | \$378.91 |
| 6877 | 1173 | LOWES | BATTERY | \$151.99 |
| 6946 | 1174 | DEFRANGE AUTO | WINDSHIELDS | \$770.00 |
| 7039 | 1175 | US FOODS | JANITORIAL SUPPLIES | \$858.25 |
| 7041 | 1176 | GRAINGER | MAINTENANCE SUPPLIES | \$237.48 |
| 7042 | 1177 | MILLER GLASS CO. | DOOR | \$384.00 |
| 7150 | 1178 | MEDICINE SHOP | FIRST AID SUPPLIES | \$3.69 |
| 7155 | 1179 | US FOODS | JANITORIAL SUPPLIES | \$137.94 |
| 7156 | 1180 | PITTSBURG COUNTY HEALTH | VACCINATIONS | \$35.00 |
| 7221 | 1181 | MEDICINE SHOP | FIRST AID SUPPLIES | \$148.56 |
| 7236 | 1182 | LOWES | MAINTENANCE SUPPLIES | \$14.69 |
| 7240 | 1183 | LOWES | MAINTENANCE SUPPLIES | \$11.68 |
| 7347 | 1184 | SOUTHEASTERN DRUG TEST | DRUG TESTING | \$717.00 |
| 7354 | 1185 | O REILLY AUTO PARTS | BATTERY ETC | \$181.90 |
| 7355 | 1186 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | \$339.50 |
| 7356 | 1187 | ALLEGIANCE COMMUNICATIO | MONTHLY SERVICE | \$10.42 |
| 7360 | 1188 | US FOODS | JANITORIAL SUPPLIES | \$1,076.57 |
| 7370 | 1189 | IMPRESS | OFFICE SUPPLIES | \$211.48 |
| 7385 | 1190 | AT&T | MONTHLY SERVICE | \$842.49 |
| 7433 | 1191 | MEDICINE SHOP | FIRST AID SUPPLIES | \$297.12 |
| , 155 | 1171 | WEDICH & SHOT | Total: | \$8,419.42 |
| B4-JAIL- | 3A | | 1000. | \$6,417.42 |
| 6984 | 1192 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$4,256.44 |
| 6986 | 1193 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$3,289.81 |
| 6987 | 1194 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$2,357.44 |
| 6988 | 1195 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$1,425.46 |
| 7045 | 1196 | MEDICINE SHOP | INMATE PRESCRIPTIONS | \$111.09 |
| 7104 | 1197 | DNW PC INC | PROFESSIONAL SERVICES | \$500.00 |
| 7105 | 1198 | DNW PC INC | INMATE MEDICAL | \$85.00 |
| 7151 | 1199 | MEDICINE SHOP | INMATE PRESCRIPTIONS | \$14.74 |
| 7152 | 1200 | WOODS PHARMACY | INMATE PRESCRIPTIONS | \$20.50 |
| 7153 | 1201 | MEDICINE SHOP | INMATE PRESCRIPTIONS | \$28.38 |
| 7158 | 1202 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$381.00 |
| 7159 | 1203 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$278.25 |
| 7160 | 1204 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$788.06 |
| 7161 | 1205 | MCALESTER REGIONAL HEAL | INMATE MEDICAL | \$477.00 |
| 7235 | 1206 | DNW PC INC | INMATE MEDICAL | \$100.00 |
| 7268 | 1207 | MEDICINE SHOP | INMATE PRESCRIPTIONS | \$31.49 |
| 7200 | 1207 | MEDICINE SHOP | Total: | |
| | | | Total. | \$14,144.66 |
| SHERIFF TR | AINING | | | |
| STF | - | NORTH ACT WITH THE COLOR | TD ADMINIC | ጠሜቸላ ላላ |
| 5884 | 2 | NORTHEAST WI TECHNICAL C | TRAINING | \$350.00 |
| 5953 | 3 | HAMPTON INN | LODGING | \$166.00 |
| | | | Total: | \$516.00 |