BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

AGENDA

DATE: FEBRUARY 25, 2019

TIME:

9:00 A.M.

PLACE:

COUNTY COMMISSIONERS' CONFERENCE ROOM

PITTSBURG COUNTY COURTHOUSE 115 EAST CARL ALBERT PARKWAY

MCALESTER, OKLAHOMA

FEB 22 2019

TIME 8:33

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY

DEPUTY

FILED

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA:

1. CALL MEETING TO ORDER

2. ROLL CALL:

ROSS SELMAN

CHAIRMAN

CHARLIE ROGERS -

VICE-CHAIRMAN

KEVIN SMITH -

MEMBER

- 3. APPROVAL OF AGENDA
- 4. APPROVE/DISAPPROVE MEETING MINUTES
 - A. Regular Meeting Minutes from February 19, 2019
- 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited in duration at the discretion of the Chairman. Comments are limited to items on the agenda

- 6. OFFICIALS DEPARTMENT REPORTS
 - A. ANIMAL SHELTER
 - i. Michelle Van Pelt to present Animal Shelter report for January 2019
- 7. APPROVAL OF CLAIMS FISCAL TRANSACTIONS
 - A. BLANKET PURCHASE ORDERS
 - B. FUEL BIDS
 - C. MONTH-END PAYROLL
- 8. UNFINISHED BUSINESS

NONE

- 9. AGENDA ITEMS
 - A. Approve/Disapprove Agreement between Pittsburg County and Troy Banks, INC. to conduct audit/surveys of Pittsburg County's gas, electric, telecommunications, and water/sewer utility services accounts
 - B. Resolution 19-174 to declare junk and remove from inventory Assessor
 - C. Resolution 19-175 to declare items surplus and remove from inventory Assessor
 - D. Resolution 19-176 to Cancel Purchase Order County Clerk
 - E. Resolution 19-177 to Cancel Purchase Order Jail M & O

- F. Resolution 19-178 to Cancel Purchase Order Da/Supervision
- G. Resolution 19-179 to Cancel Purchase Order District 3
- H. Approve/Disapprove Lease Documents for One (1) Western Star 10-Wheeler Dump Truck between Premier Truck and District 2, purchased through State Contract SW035T
- I. Approve/Disapprove Lease Documents for One (1) Western Star 10-Wheeler Dump Truck between Premier Truck and District 2, purchased through State Contract SW035T

10. ROAD CROSSING PERMIT

A. 19-044, Select Energy Service - District 1

11. NEW BUSINESS

A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting the agenda.

Holly Sweet

12. 10.00 A.M. - PUBLIC HEARINGS

None

13. 10:00 A.M. - BID OPENINGS

None

14. RECESS OR ADJOURNMENT

CLERK