## BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

AGENDA

FILED

SEP 27 2019

DEPUTY

DATE:

**SEPTEMBER 30, 2019** 

TIME:

9:00 A.M.

PLACE:

COUNTY COMMISSIONERS' CONFERENCE ROOM BY

PITTSBURG COUNTY COURTHOUSE 115 EAST CARL ALBERT PARKWAY

MCALESTER, OKLAHOMA

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA:

1. CALL MEETING TO ORDER

2. ROLL CALL:

KEVIN SMITH

CHAIRMAN

CHARLIE RQGERS

VICE-CHAIRMAN

ROSS SELMÄN

**MEMBER** 

- 3. APPROVAL OF AGENDA
- 4. APPROVE/DISAPPROVE MEETING MINUTES
  - A. Regular Meeting Minutes from September 23, 2019
  - B. Special Meeting Minutes from September 25, 2019
- 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited in duration at the discretion of the Chairman. Comments are limited to items on the agenda

- 6. OFFICIALS DEPARTMENT REPORTS
  - A. NONE
- 7. APPROVAL OF CLAIMS FISCAL TRANSACTIONS
  - A. BLANKET PURCHASE ORDERS
  - B. FUEL BIDS
  - C. RETRO PAY FROM JULY 1 THROUGH SEPTEMBER 30, 2019
- 8. UNFINISHED BUSINESS
  - A. NONE
- 9. AGENDA ITEMS
  - A. District Attorney Sullivan and Staff to Present Board with Proclamation Declaring October as Domestic Violence Awareness Month in Pittsburg County
  - B. Approve/Disapprove 2019 Emergency Operations Plan Emergency Management
  - C. Approve/Disapprove Emergency Management Planning Grant Application Emergency Management
  - D. Resolution 20-096 to Accept Donation Sheriff
  - E. Resolution 20-097 to Accept Donation BOCC
  - F. Resolution 20-098 to Remove Items/Equipment from Inventory District 1

- G. Resolution 20-099 to Remove Items/Equipment from Inventory District 2
- H. Resolution 20-100 to Remove Items/Equipment from Inventory District 3
- I. Approve/Disapprove ACC Contract Renewal
- J. Approve/Disapprove Employer Benefit Program Application Between Pittsburg County and Blue Cross Blue Shield of Oklahoma

## 10. ROAD CROSSING PERMIT

None.

## 11. NEW BUSINESS

A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting the agenda.

## 12. 10:00 A.M. - PUBLIC HEARINGS

None.

13. 10:00 A.M. - BIDS

None.

14. RECESS OR ADJOURNMENT

**CLERK** 

Hally Sweet