# PITTSBURG COUNTY COMMISSIONER JULY 6, 2020 MEETING MINUTES

The Board of County Commissioners, Pittsburg County, met in regular session on July 6, 2020 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:50 A.M., July 2, 2020.

- 1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Rogers.
- 2. ROLL CALL: Roll was called.

Charlie Rogers Present
Ross Selman Present
Kevin Smith Present

**3. APPROVAL OF AGENDA:** Selman made a motion to approve the agenda; seconded by Smith.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed

#### 4. APPROVE/DISAPPROVE MINUTES FROM:

**A. REGULAR MEETING MINUTES FROM JUNE 29, 2020:** The minutes from the previous meeting, June 29, 2020 regular meeting were read. Selman made a motion to approve the minutes; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

#### 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

#### 6. OFFICIALS - DEPARTMENT REPORTS:

#### A. SHERIFF:

### i. BOARD OF PRISONERS REPORT FOR MAY 26, 2020 THROUGH JUNE 25, 2020:

The board reviewed the board of prisoners report. Smith made a motion to accept the report; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

#### **B. COMMISSIONERS:**

i. JUVENILE DETENTION REPORT FOR JUNE 2020: The board reviewed the juvenile detention center report. Smith made a motion to accept the report; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

#### 7. FISCAL TRANSACTIONS:

**A. CLAIMS AND PURCHASE ORDERS:** Smith made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

B. TRANSFERS: Smith made a motion to approve the transfers; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

**C. MONTHLY REPORTS:** Smith made a motion to approve the monthly reports of officers; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

**D. PAYROLL:** Smith made a motion to strike the item from the agenda; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

#### E. BLANKET PURCHASE ORDERS:

| DEPT                 | PO  | AMOUNT     | VENDOR               |
|----------------------|-----|------------|----------------------|
| Building Maintenance | 74  | \$3,500.00 | H&P Mechanical       |
| Building Maintenance | 75  | \$ 550.00  | H2O Depot            |
| Building Maintenance | 76  | \$ 400.00  | Cintas               |
| Sheriff              | 77  | \$ 300.00  | O'Reilly's           |
| Sheriff              | 78  | \$ 400.00  | Holman's Fast Lube   |
| Sheriff              | 79  | \$ 200.00  | Walmart              |
| Sheriff              | 80  | \$ 200.00  | Atwood's             |
| Sheriff              | 81  | \$ 100.00  | Atwood's             |
| Sheriff              | 82  | \$ 50.00   | Atwood's             |
| Sheriff              | 83  | \$ 200.00  | Staples              |
| Sheriff              | 84  | \$ 200.00  | Lowes                |
| Sheriff              | 85  | \$7,500.00 | Comdata              |
| Sheriff              | 86  | \$ 50.00   | Atwood's             |
| Sheriff              | 87  | \$ 100.00  | Atwood's             |
| Sheriff              | 88  | \$ 300.00  | Atwood's             |
| Sheriff              | 89  | \$ 400.00  | Pepsi Cola           |
| Sheriff              | 90  | \$ 50.00   | Woods Pharmacy       |
| Sheriff              | 91  | \$ 50.00   | Medicine Shoppe      |
| Sheriff              | 92  | \$ 100.00  | Staples              |
| Sheriff              | 93  | \$ 200.00  | Walmart              |
| Jail                 | 94  | \$ 200.00  | Woods Pharmacy       |
| Jail                 | 95  | \$ 100.00  | Medicine Shoppe      |
| Jail                 | 96  | \$ 500.00  | Caring Hands         |
| Jail                 | 97  | \$ 150.00  | Health Department    |
| Jail                 | 98  | \$ 600.00  | Flowers Baking Co    |
| Jail                 | 99  | \$ 450.00  | Hiland Dairy         |
| Jail                 | 100 | \$ 150.00  | Grand Teton Bottling |

| DEPT              | PO  | AMOUNT     | VENDOR               |
|-------------------|-----|------------|----------------------|
| Jail              | 101 | \$ 700.00  | Comdata              |
| Jail              | 102 | \$ 300.00  | Holman's Fast Lube   |
| Jail              | 103 | \$ 200.00  | Locke Supply         |
| Jail              | 104 | \$ 200.00  | Lowes                |
| Jail              | 105 | \$ 200.00  | Holman's Fast Lube   |
| Sheriff           | 106 | \$ 100.00  | Jet Tire             |
| Emergency Mgmt    | 107 | \$ 500.00  | Holman's Fast Lube   |
| Emergency Mgmt    | 108 | \$1,500.00 | Lowes                |
| Emergency Mgmt    | 109 | \$ 500.00  | Staples              |
| Emergency Mgmt    | 110 | \$ 500.00  | Atwood's             |
| Emergency Mgmt    | 111 | \$ 500.00  | Kiamichi Automotive  |
| Emergency Mgmt    | 112 | \$ 106.00  | Pro Kill             |
| Emergency Mgmt    | 113 | \$2,000.00 | Comdata              |
| Emergency Mgmt    | 114 | \$ 40.00   | OTA Pikepass         |
| Emergency Mgmt    | 115 | \$ 300.00  | Cintas 1st Aid       |
| Emergency Mgmt    | 116 | \$ 135.00  | Canon Financial      |
|                   |     |            | Service              |
| Emergency Mgmt    | 117 | \$1,000.00 | Pruitt's             |
| Emergency Mgmt    | 118 | \$1,000.00 | Johnny's A St Market |
| District Attorney | 119 | \$1,000.00 | Comdata              |
| District Attorney | 120 | \$ 500.00  | Comdata              |
| District Attorney | 121 | \$ 50.00   | OTA Pikepass         |
| District Attorney | 122 | \$ 100.00  | H2O Depot            |
| Health Dept       | 123 | \$ 120.00  | St Francis Health    |
| _                 |     |            | System               |
| Health Dept       | 124 | \$ 300.00  | McAlester Regional   |
|                   |     |            | Health Center        |
| Alderson Fire     | 125 | \$1,000.00 | Comdata              |
| Ashland Fire      | 126 | \$1,000.00 | Comdata              |
| Ashland Fire      | 127 | \$ 500.00  | Kiamichi Automotive  |
| Blanco Fire       | 128 | \$1,000.00 | Comdata              |
| Blanco Fire       | 129 | \$ 500.00  | Kiamichi             |
| Blue Fire         | 130 | \$1,000.00 | Titus Snow Lawn      |
|                   |     |            | Care                 |
| Blue Fire         | 131 | \$1,000.00 | Comdata              |
| Bugtussle Fire    | 132 | \$ 700.00  | Comdata              |
| Canadian Fire     | 133 | \$1,000.00 | Comdata              |
| Canadian Fire     | 134 | \$ 300.00  | Eufaula Auto Parts   |

| DEPT                    | PO  | AMOUNT     | VENDOR              |
|-------------------------|-----|------------|---------------------|
| Canadian Shores Fire    | 135 | \$1,000.00 | Comdata             |
| Fire Fighter's Assoc    | 136 | \$2,000.00 | Clifford Power      |
|                         |     |            | System              |
| Fire Fighter's Assoc    | 137 | \$2,000.00 | Compton Electric    |
| Fire Fighter's Assoc    | 138 | \$ 216.00  | Pro Kill            |
| High Hill Fire          | 139 | \$1,000.00 | Comdata             |
| Haileyville Fire        | 140 | \$1,000.00 | Comdata             |
| Haywood/Arpelar<br>Fire | 141 | \$1,000.00 | Comdata             |
| Highway 9 Fire          | 142 | \$1,000.00 | Comdata             |
| Indianola Fire          | 143 | \$1,000.00 | Comdata             |
| Russellville Fire       | 144 | \$1,000.00 | Comdata             |
| Sam's Point Fire        | 145 | \$1,000.00 | Comdata             |
| Shady Grove Fire        | 146 | \$1,000.00 | Comdata             |
| Tannehill Fire          | 147 | \$1,000.00 | Comdata             |
| Russellville Fire       | 148 | \$1,000.00 | Quinton Parts       |
| Tannehill Fire          | 149 | \$ 500.00  | Kiamichi Automotive |
| Asphalt Plant           | 150 | \$ 500.00  | O'Reilly's          |
| District 3              | 151 | \$ 500.00  | O'Reilly's          |
| District 1              | 152 | \$1,000.00 | Warren Power &      |
|                         |     |            | Machinery           |
| District 1              | 153 | \$ 500.00  | Kiamichi Automotive |
| District 3              | 154 | \$ 300.00  | Fastenal            |
| District 3              | 155 | \$ 300.00  | Green Guard 1st Aid |
| Animal Shelter          | 156 | \$ 75.00   | Cintas              |
| District 3              | 157 | \$6,000.00 | Comdata             |
| District 3              | 158 | \$ 500.00  | Jet Tire            |
| Asphalt Plant           | 159 | \$ 500.00  | Comdata             |
| District 1              | 160 | \$ 500.00  | P&K Equipment       |
| District 1              | 161 | \$1,000.00 | Yellowhouse         |
|                         |     |            | Machinery           |
| District 1              | 162 | \$ 300.00  | Green Guard 1st Aid |
| District 1              | 163 | \$ 100.00  | OTA Pikepass        |
| District 3              | 164 | \$1,000.00 | T&B Tire            |
| District 1              | 165 | \$ 500.00  | Comdata             |
| District 3              | 166 | \$1,000.00 | OK Tire             |
| District 1              | 167 | \$1,000.00 | Rinker's Automotive |
| Asphalt Plant           | 168 | \$ 100.00  | H2O Depot           |

| DEPT           | PO  | AMOUNT     | VENDOR              |
|----------------|-----|------------|---------------------|
| Animal Shelter | 169 | \$ 50.00   | H2O Depot           |
| District 1     | 170 | \$ 200.00  | Lindley's Grocery   |
| District 1     | 171 | \$1,000.00 | OK Tire             |
| Asphalt Plant  | 172 | \$ 200.00  | Cintas              |
| District 1     | 173 | \$1,500.00 | Cintas              |
| District 2     | 174 | \$3,500.00 | Parrott Trucking    |
| District 3     | 175 | \$ 400.00  | James Supply        |
| District 3     | 176 | \$2,000.00 | Cintas              |
| District 3     | 177 | \$ 300.00  | Adam's True Value   |
| District 1     | 178 | \$ 500.00  | Weldon Parts        |
| District 1     | 179 | \$ 20.00   | H2O Depot           |
| District 3     | 180 | \$ 100.00  | OTA Pikepass        |
| District 2     | 181 | \$ 100.00  | OTA Pikepass        |
| District 2     | 182 | \$ 300.00  | H2O Depot           |
| District 3     | 183 | \$ 250.00  | H2O Depot           |
| District 2     | 184 | \$1,500.00 | Rinker's Automotive |
| District 2     | 185 | \$1,500.00 | Kiamichi Automotive |
| District 3     | 186 | \$1,500.00 | Kiamichi Automotive |
| District 2     | 187 | \$2,000.00 | Cintas              |
| District 3     | 188 | \$ 500.00  | Weldon Parts        |

Rogers made a motion to approve the blanket purchase orders; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

F. FUEL BIDS: The Following fuel bids were received.

| VENDOR   | UNLEADED<br>NON<br>ETHANOL | UNDYED<br>LOW<br>S. DIESEL | DYED<br>LOW<br>S. DIESEL | PROPANE |
|----------|----------------------------|----------------------------|--------------------------|---------|
| RAM INC. | 1.5400                     | 1.4675                     | 1.4675                   | 1.4900  |
| HOOTEN   | 1.6260                     | 1.5575                     | 1.5610                   | No Bid  |
| HOPKINS  | 1.5700                     | 1.5400                     | 1.5400                   | 1.4900  |

Selman made a motion to award unleaded, undyed low sulfur diesel and dyed low sulfur diesel to Ram and propane to Ram and Hopkins with the stipulation that if the fuel cannot be delivered to move to the next lowest bidder; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed

#### 8. UNFINISHED BUSINESS: None.

The board moved down the agenda to item 9I.

#### 9. AGENDA ITEMS:

I. ACCEPT/DENY PETITION TO CLOSE COUNTY ROAD, BEGINNING IN SECTION 3, TOWNSHIP 6 NORTH, RANGE 16 EAST, FURTHER DESCRIBED AS WOODS ROAD WEST OF LAWSON ROAD TO THE END OF WOODS ROAD AS AN ATTEMPT TO RESTRICT DUMPING OF TRASH AND OTHER ILLEGAL ACTIVITIES – DISTRICT #1: The board asked if it would restrict lake access. Jim Powell stated that it is past the turn around and that it is 1.3 miles long. Smith made a motion to accept the petition; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

J. APPROVE/DISAPPROVE PUBLIC HEARING NOTICE TO CLOSE COUNTY ROAD, BEGINNING IN SECTION 3, TOWNSHIP 6 NORTH, RANGE 16 EAST, FURTHER DESCRIBED AS WOODS ROAD WEST OF LAWSON ROAD TO THE END OF WOODS ROAD AS AN ATTEMPT TO RESTRICT DUMPING OF TRASH AND OTHER ILLEGAL ACTIVITIES: Smith made a motion to approve the public hearing notice; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

The board moved back up the agenda to item 9A.

A. APPROVE/DISAPPAROVE 324A CLAIM FOR INDIANOLA RWD# 18 PITTSBURG COUNTY FOR ENGINEERING SERVICES PROVIDED BY BROWN ENGINEERING, P.C. ON BRIDGE PROJECT STP-161D(198)CI, STATE JOB PIECE# 23886, LOCATED ON FIARVIEW ROAD – DISTRICT #1: Smith made a motion to approve the claim form; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

## B. AWARD VENDOR TO CONSTRUCT AND INSTALL FRONT COUNTER IN THE COUNTY ELECTION BOARD: The following quotes were received.

| VENDOR                 | AMOUNT     |  |
|------------------------|------------|--|
| Brett Brewer           | \$5,100.00 |  |
| Elite Enterprises      | \$6,900.00 |  |
| Quality Cabinetry      | \$7,700.00 |  |
| Westbrook Construction | \$9,860.00 |  |

Smith made a motion to table the item for review; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

C. APPROVE/DISAPPROVE THE CITY/COUNTY AGREEMENT FOR A JOINT CIVIL DEFENSE/EMERGENCY MANAGEMENT ADMINISTRATION BETWEEN PITTSBURG COUNTY AND THE CITY OF MCALESTER – EMERGENCY MANAGEMENT: Rogers stated that the agreement is in the amount of \$40,000.00 for FY

2021. Rogers made a motion to approve the agreement; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

D. RESOLUTION 21-001 TO RE-ADVERTISE FOR SIX MONTH BIDS ON CRUSHED STONE – CHIPS DUE TO LOCATION AND AVAILABILITY - BOCC: Smith made a motion to re-advertise; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

**E. RESOLUTION 21-002 TO ACCEPT DONATIONS - SHERIFF:** Rogers read the resolution. Smith made a motion to approve the resolution; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed

**F. RESOLUTION 21-003 TO CANCEL PURCHASE ORDERS:** Rogers read the resolution stating purchase orders 8916, 9362 and 9939. Selman made a motion to cancel the purchase orders; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

#### G. RESOLUTION 21-004 TO CANCEL LAPSED WARRANTS – COUNTY CLERK:

Smith made a motion to cancel the lapsed warrants; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

H. RESOLUTION 21-005 TO ENTER INTO CONTRACT WITH SHRED-IT HEALTH DEPARTMENT: Rogers read the resolution. Smith made a motion to approve the resolution; seconded by Rogers.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS: None.

#### 11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO POSTING THE AGENDA: Smith stated that he has heard the City of McAlester is considering leasing or selling the expo facility. Smith stated that his concern is that the building is not owned by the City and only leased to the City and would happen if the City was to lease the expo to a private company and that it would no longer be of public use. Smith stated that he would like the item put on the agenda for next week concerning the issue. Smith stated that the building was built for the constituents to be able to use. Rogers asked how the building was funded. Smith stated that it is his understanding that it was funded by the legislature back in the 80's.

- 12. 10:00 A.M. PUBLIC HEARINGS: None.
- 13. 10:00 A.M. BID OPENINGS: None.
- **14. ADJOURNMENT/RECESS:** There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Selman.

AYE: Charlie Rogers

Ross Selman Kevin Smith

NAY: None.

Motion Passed. Meeting Adjourned.

Page 1/8

### **Purchase Orders By Account**

Fiscal Year: 2019-2020

Date Range: 07/06/2020 to 07/06/2020

| РО   | Warrant No.  | Vendor Name  | Purpose   |             | Amount  |
|--|--|--|---|-------------|---|
| ANIMAL   | . SHELTER  | MAINTENANCE & OPERATION  |   |             |   |
| AS-MO  |  |  |   |             |   |
| 010785<br>010803   | 000734<br>000735   | VYVE BROADBAND<br>CENTER POINT ENERGY ARKLA  | MONTHLY SERVICE MONTHLY SERVICE  Total:   | \$ 568.53   | \$ 63.52<br>\$ 505.01   |
| CIVIL DE   | EFENSE   |  |   |             |   |
| CD-2<br>001903<br>009113<br>009115<br>010855<br>010856<br>010857 | 000258<br>000259<br>000260<br>000261<br>000262<br>000263 | HOLMANS FAST LUBE LOWES PRUITTS GROCERY LINGO COMMUNICATIONS CITY OF MCALESTER MILLER OFFICE EQUIPMENT | OIL CHANGES MAINTENANCE SUPPLIE EMERGENCY MEALS MONTHLY SERVICE MONTHLY SERVICE COPY OVERAGE Total: | \$ 1,336.85 | \$ 316.71<br>\$ 556.82<br>\$ 246.07<br>\$ 100.86<br>\$ 104.19<br>\$ 12.20 |
| DISTRIC  | I AI IURN  | IET SUPERVISOR   |   |             |   |
| <b>DAS-2</b> 010836 010837                                       | 000021<br>000022   | US CELLULAR<br>FUSION  | MONTHLY SERVICE MONTHLY SERVICE  Total:   | \$ 194.85   | \$ 133.70<br>\$ 61.15   |
| FIRE DE  | PARTMEN  | TS SALES TAX   |   |             |   |
| <b>FD-ASHLI</b><br>010774  | <b>0-2</b><br>001302                                     | THE BURROWS AGENCY   | INSURANCE  Total:   | \$ 7,262.00 | \$ 7,262.00   |
| FD-BGTSI<br>010913   | - <b>-2</b><br>001303                                    | KIAMICHI ELECTRIC COOPERATIVE  | MONTHLY SERVICE  Total:   | \$ 106.00   | \$ 106.00   |
| FD-CANDI   | _  |  |   |             |   |
| 010849<br>010852   | 001304<br>001305   | OK FIRE CANADIAN VALLEY TELEPHONE  | WILDLAND BOOTS<br>MONTHLY SERVICE   |             | \$ 269.00<br>\$ 139.36  |

| РО                     | Warrant No           | . Vendor Name   | Purpose                         |             | Amount                 |
|------------------------|----------------------|---|---------------------------------|-------------|------------------------|
| FIRE DE                | PARTMEN              | NTS SALES TAX   |                                 |             |                        |
| FD-CAND                | N-2                  |   |                                 |             |                        |
|                        |                      |   | Total:                          | \$ 408.36   |                        |
| FD-FFA-2               |                      |   |                                 |             |                        |
| 010914                 | 001306               | THE BURROWS AGENCY  | INSURANCE                       | ¢ c 072 00  | \$ 6,072.00            |
|                        |                      |   | Total:                          | \$ 6,072.00 |                        |
| FD-HLYVI               |                      |   |                                 |             | •                      |
| 010901                 | 001307               | PRO KILL INC.   | PEST CONTROL  Total:            | \$ 86.00    | \$ 86.00               |
|                        |                      |   |                                 | * ******    |                        |
| <b>FD-PTSB</b> 010919  | <b>G-2</b><br>001308 | PUBLIC SERVICE CO. OF OKLAHOMA                              | MONTHLY SERVICE                 |             | \$ 43.33               |
| 0.100.10               | 001000               | TOBELO SERVICE CO. OF CREATIONA                             | Total:                          | \$ 43.33    | ψ 40.00                |
| ED OUIN                | 2                    |   |                                 |             |                        |
| <b>FD-QUIN-</b> 009579 | <b>3</b><br>001309   | CASCO INDUSTRIES  | BUNKER BOOTS                    |             | \$ 400.00              |
|                        |                      |   | Total:                          | \$ 400.00   |                        |
| FD-SHGR                | V-2                  |   |                                 |             |                        |
| 010911                 | 001310               | US CELLULAR   | MONTHLY SERVICE                 |             | \$ 27.51               |
| 010912<br>010918       | 001311<br>001312     | KIAMICHI ELECTRIC COOPERATIVE KIAMICHI ELECTRIC COOPERATIVE | MONTHLY SERVICE MONTHLY SERVICE |             | \$ 342.77<br>\$ 242.19 |
| 010910                 | 001312               | MAMIONI LELOTRIC GOOF ERATIVE                               | Total:                          | \$ 612.47   | φ 242.19               |
|                        |                      |   |                                 |             |                        |
| FORFEI"                | IURE                 |   |                                 |             |                        |
| FT-2                   |                      |   |                                 |             |                        |
| 010835                 | 000065               | US CELLULAR   | MONTHLY SERVICE                 | £ 222 27    | \$ 322.37              |
|                        |                      |   | Total:                          | \$ 322.37   |                        |
| GENERA                 | <b>AL</b>            |   |                                 |             |                        |

| A-2    |        |                |                     |           |
|--------|--------|----------------|---------------------|-----------|
| 010833 | 004245 | VYVE BROADBAND | MONTHLY SERVICE     | \$ 191.20 |
| 010834 | 004246 | PITNEY BOWES   | POSTAGE METER LEASE | \$ 75.00  |
|        |        |                | Total: \$ 266.20    |           |

| GENER                 | AL               |  |                       |                 |                        |
|-----------------------|------------------|--|-----------------------|-----------------|------------------------|
| B-2                   |                  |  |                       |                 |                        |
| 010815                | 004247           | CENTER POINT ENERGY ARKLA                      | UTILITIES: GAS USEAGE |                 | \$ 511.34              |
|                       |                  |  | Total:                | \$ 511.34       |                        |
|                       |                  |  |                       |                 |                        |
| B-4                   |                  |  |                       |                 |                        |
| 010802                | 004248           | US FOODS                                       | INMATE GROCERIES      | <b>4</b> 550 04 | \$ 550.0               |
|                       |                  |  | Total:                | \$ 550.01       |                        |
| D-2                   |                  |  |                       |                 |                        |
| 010804                | 004249           | MILLER OFFICE EQUIPMENT                        | COPY OVERAGES         |                 | \$ 22.6                |
| 010902                | 004250           | WAV 11   | TECH SERVICES         |                 | \$ 115.0               |
|                       |                  |  | Total:                | \$ 137.68       | ·                      |
|                       |                  |  |                       |                 |                        |
| E-1B                  |                  |  |                       |                 |                        |
| 010816                | 004251           | CANTRELL, DAVID                                | TRAVEL                |                 | \$ 71.7                |
| 010867                | 004252           | WILSON, STEPHANIE                              | TRAVEL                |                 | \$ 66.0                |
|                       |                  |  | Total:                | \$ 137.83       |                        |
| E-2                   |                  |  |                       |                 |                        |
| D10447                | 004253           | SHOP 4-H/NATIONAL 4-H COUNCIL                  | 4-H AWARDS            |                 | \$ 131.8               |
| 010691                | 004254           | MYBINDING.COM                                  | PROGRAM SUPPLIES      |                 | \$ 173.5               |
| 010765                | 004255           | ADAMS TRUE VALUE                               | PUMP                  |                 | \$ 220.0               |
|                       |                  |  | Total:                | \$ 525.42       |                        |
|                       |                  |  |                       |                 |                        |
| F-2                   | 004050           | ADA DADED COMPANY                              |                       |                 | Φ 500.0                |
| 010865<br>010893      | 004256<br>004257 | ADA PAPER COMPANY PITNEY BOWES RESERVE ACCOUNT | COPY PAPER POSTAGE    |                 | \$ 502.8<br>\$ 1,000.0 |
| 710093                | 004237           | FIINE I BOWLS RESERVE ACCOONT                  |                       | \$ 1,502.80     | \$ 1,000.C             |
|                       |                  |  | iotai.                | Ψ 1,302.00      |                        |
| H-2                   |                  |  |                       |                 |                        |
| 007257                | 004258           | HILTON GARDEN INN                              | LODGING               |                 | \$ 192.0               |
|                       |                  |  | Total:                | \$ 192.00       |                        |
| D 4D                  |                  |  |                       |                 |                        |
| <b>R-1B</b><br>010770 | 004259           | MODDIS IASON A                                 | TD AV/CI              |                 | <b># 00 4</b>          |
| 10110                 | UU4209           | MORRIS, JASON A.                               | TRAVEL <b>Total:</b>  | ¢ 22 AC         | \$ 33.4                |
|                       |                  |  | iotai.                | \$ 33.46        |                        |
| ₹-2                   |                  |  |                       |                 |                        |
| 10822                 | 004260           | FERRARI, RUSSELL JAMES                         | CONTRACT SERVICES     |                 | \$ 405.0               |
| 10823                 | 004261           | SMEDLEY, REBECCA LYNN                          | CONTRACT SERVICES     |                 | \$ 540.0               |
| 10824                 | 004262           | WILSON, GINA                                   | CONTRACT SERVICES     |                 | \$ 135.0               |

| РО                                       | Warrant No.                | Vendor Name  | Purpose   | Amount                              |
|--|----------------------------|--|---|-------------------------------------|
| GENERA                                   | AL.                        |  |   |                                     |
| <b>R-2</b><br>010825<br>010826<br>010838 | 004263<br>004264<br>004265 | EDWARDS, JUSTYCE<br>DALLEY, SHERRI<br>ADA PAPER COMPANY    | CONTRACT SERVICES CONTRACT SERVICES JANITORIAL SUPPLIES  Total: \$ 1,463.91 | \$ 135.00<br>\$ 135.00<br>\$ 113.91 |
| <b>R-3</b><br>010699                     | 004266                     | BIZ-TEL  | CAMERA ETC.  Total: \$ 999.00   | \$ 999.00<br>)                      |
| <b>SL-2</b><br>007640<br>010899          | 004267<br>004268           | OCI MANUFACTURING PITNEY BOWES RESERVE ACCOUNT             | OFFICE FURNITURE POSTAGE  Total: \$ 5,159.62                                | \$ 159.62<br>\$ 5,000.00            |
| <b>SP-2</b> 010920                       | 004269                     | KEDDO  | MEMBERSHIP DUES  Total: \$ 1,596.00   | \$ 1,596.00                         |
| <b>SR-2</b><br>010858                    | 004270                     | CANON FINANCIAL SERVICES                                   | COPIER LEASE  Total: \$ 135.00  | <b>\$</b> 135.00                    |
| HEALTH                                   |                            |  |   |                                     |
| <b>MD-1A</b><br>010289<br>010290         | 000376<br>000377           | OKLA. STATE DEPT. OF HEALTH<br>OKLA. STATE DEPT. OF HEALTH | PERSONAL SERVICES PERSONAL SERVICES Total: \$ 109,028.72                    | \$ 56,237.74<br>\$ 52,790.98        |
| <b>MD-1B</b><br>009950                   | 000378                     | MARSTON, MICHELLE  | TRAVEL Total: \$84.24   | \$ 84.24<br>                        |
| MD-2<br>009555<br>010140<br>010568       | 000379<br>000380<br>000381 | PRO KILL INC.<br>BRIGGS ENTERPRISES<br>MCKESSON            | PEST CONTROL SIGNS MEDICAL SUPPLIES Total: \$ 1,311.22                      | \$ 158.00<br>\$ 910.00<br>\$ 243.22 |

| CASH    |  |  |   |   |
|---------|--|--|---|---|
|         |  |  |   |   |
| 003072  | THE RAILROAD YARD  | TANK CAR CULVERT  Total:   | \$ 7,350.00   | \$ 7,350.00   |
| SALES T | <b>TAX</b>   |  |   |   |
|         |  |  |   |   |
| 003364  | FASTENAL   | PARTS  |   | \$ 146.53   |
| 003365  |  |  |   | \$ 6,570.00   |
| 003366  |  |  |   | \$ 1,775.25   |
| 003367  |  |  | }   | \$ 414.47   |
| 003368  | HAILEYVILLE WATER DEPT.  |  | •   | \$ 50.97  |
| 003369  | CENTER POINT ENERGY ARKLA  |  |   | \$ 46.08  |
| 003370  |  |  |   | \$ 59.42  |
| 003371  |  |  |   | \$ 39.86  |
|         |  | Total:   | \$ 9,102.58   | *   |
|         |  |  |   |   |
| 003373  | PARROTT TRUCKING   | HAULING  |   | \$ 2,173.70   |
| 003374  | FASTENAL   | BITS   |   | \$ 34.06  |
| 003375  | RAM INC  | FUEL   |   | \$ 3,078.00   |
| 003376  | PIT STOP POP A LOCK  | KEYS   |   | \$ 25.00  |
| 003377  | KIAMICHI AUTOMOTIVE WAREHOUSE  | PARTS  |   | \$ 19.27  |
| 003378  | KIAMICHI AUTOMOTIVE WAREHOUSE  | SILICONE   |   | \$ 3.49   |
| 003379  | CENTER POINT ENERGY ARKLA  | MONTHLY SERVICE  |   | \$ 37.93  |
|         |  | Total:   | \$ 5,371.45   |   |
|         |  |  |   |   |
| 003380  | JET TIRE SERVICE   | BLANKET  |   | \$ 869.04   |
| 003381  | OK TIRE  | TIRES & SERVICES   |   | \$ 360.95   |
| 003382  | T & B TIRE AND AUTOMOTIVE  | TIRES & SERVICES   |   | \$ 751.40   |
| 003383  | FASTENAL   | PARTS & SHOP SUPPLIE   |   | \$ 285.03   |
| 003384  | O REILLY AUTO PARTS  | PARTS & SHOP SUPPLIE   |   | \$ 473.09   |
| 003385  | KIAMICHI AUTOMOTIVE WAREHOUSE  | PARTS & SHOP SUPPLIE   |   | \$ 997.69   |
| 003386  | ADAMS TRUE VALUE   | SHOP SUPPLIES  |   | \$ 115.98   |
| 003387  | WELDON PARTS INC.  | PARTS & SHOP SUPPLIE   | <u> </u>  | \$ 448.62   |
| 003388  | WALMART COMMUNITY/SNYCB  | RADIO  |   | \$ 232.77   |
| 003389  | BEMAC SUPPLY   | NIPPLE   |   | \$ 28.77  |
| 003390  | THE RAILROAD YARD  | HALF TANK CAR  |   | \$ 8,575.00   |
| 003391  | WARREN POWER & MACHINERY INC.  | PARTS  |   | \$ 1,153.20   |
| 003392  | B & L TRANSPORT  | HAULING  |   | \$ 197.28   |
| 003393  | BRUCKNER TRUCK SALES INC   | EQUIP PARTS  |   | \$ 105.36   |
| 003394  | FLEET PRIDE  | <b>EQUIP PARTS</b>   |   | \$ 144.71   |
|         | 003364<br>003365<br>003366<br>003367<br>003368<br>003370<br>003371<br>003371<br>003374<br>003375<br>003376<br>003376<br>003377<br>003378<br>003379<br>003380<br>003381<br>003382<br>003381<br>003382<br>003383<br>003384<br>003385<br>003386<br>003387<br>003386<br>003387<br>003388<br>003389<br>003390<br>003391<br>003392<br>003393 | B & L TRANSPORT  003366 RAM INC  003367 FREEDOM FORD  003368 HAILEYVILLE WATER DEPT.  003369 CENTER POINT ENERGY ARKLA  003370 KIAMICHI ELECTRIC COOPERATIVE  003371 CANADIAN VALLEY TELEPHONE  003373 PARROTT TRUCKING  003374 FASTENAL  003375 RAM INC  003376 PIT STOP POP A LOCK  003377 KIAMICHI AUTOMOTIVE WAREHOUSE  003378 KIAMICHI AUTOMOTIVE WAREHOUSE  003379 CENTER POINT ENERGY ARKLA  003380 JET TIRE SERVICE  003381 OK TIRE  103382 T & B TIRE AND AUTOMOTIVE  003384 O REILLY AUTO PARTS  003385 KIAMICHI AUTOMOTIVE WAREHOUSE  003386 ADAMS TRUE VALUE  003387 WELDON PARTS INC.  003388 WALMART COMMUNITY/SNYCB  003389 BEMAC SUPPLY  103390 THE RAILROAD YARD  003391 WARREN POWER & MACHINERY INC.  003392 B & L TRANSPORT  003393 BRUCKNER TRUCK SALES INC | 003364 FASTENAL PARTS 003365 B & L TRANSPORT HAULING 003366 RAM INC FUEL 003366 RAM INC FUEL 003366 RAM INC FUEL 003367 FREEDOM FORD 003368 HAILEYVILLE WATER DEPT. MONTHLY SERVICE 003369 CENTER POINT ENERGY ARKLA 003370 KIAMICHI ELECTRIC COOPERATIVE 003371 CANADIAN VALLEY TELEPHONE MONTHLY SERVICE 003371 FASTENAL BITS 003375 RAM INC FUEL 003376 PIT STOP POP A LOCK KEYS 003377 KIAMICHI AUTOMOTIVE WAREHOUSE 003378 KIAMICHI AUTOMOTIVE WAREHOUSE 003379 CENTER POINT ENERGY ARKLA MONTHLY SERVICE 103380 JET TIRE SERVICE MONTHLY SERVICE 103381 OK TIRE 103382 T & B TIRE AND AUTOMOTIVE 103384 O REILLY AUTO PARTS 103385 KIAMICHI AUTOMOTIVE WAREHOUSE 103386 ADAMS TRUE VALUE 103387 WELDON PARTS INC. 103388 WALMART COMMUNITY/SNYCB 103388 WALMART COMMUNITY/SNYCB 103389 BEMAC SUPPLY 103389 BEMAC SUPPLY 103391 WARREN POWER & MACHINERY INC. 103392 B & L TRANSPORT 103393 103394 TRUCKNER TRUCK SALES INC EQUIP PARTS 103393 103394 TRUCKNER TRUCK SALES INC EQUIP PARTS | 003364 FASTENAL PARTS 003365 B & L TRANSPORT HAULING 003366 RAM INC FUEL 003367 FREEDOM FORD TRANSMISSION REPAIR 003368 HAILEYVILLE WATER DEPT. MONTHLY SERVICE 003369 CENTER POINT ENERGY ARKLA MONTHLY SERVICE 003371 CANADIAN VALLEY TELEPHONE MONTHLY SERVICE 003371 CANADIAN VALLEY TELEPHONE MONTHLY SERVICE 003373 PARROTT TRUCKING MONTHLY SERVICE 003375 RAM INC FUEL 003376 PIT STOP POP A LOCK KEYS 003377 KIAMICHI AUTOMOTIVE WAREHOUSE KIAMICHI AUTOMOTIVE WAREHOUSE 003379 CENTER POINT ENERGY ARKLA 003379 CENTER POINT ENERGY ARKLA 003380 JET TIRE SERVICE BLANKET 003381 OK TIRE 003382 T & B TIRE AND AUTOMOTIVE 003383 FASTENAL PARTS & SHOP SUPPLIE 003384 O REILLY AUTO PARTS PARTS & SHOP SUPPLIE 003385 KIAMICHI AUTOMOTIVE WAREHOUSE 003386 KIAMICHI AUTOMOTIVE WAREHOUSE 003387 FASTENAL PARTS & SHOP SUPPLIE 003388 FASTENAL PARTS & SHOP SUPPLIE 003388 KIAMICHI AUTOMOTIVE WAREHOUSE 003389 FASTENAL PARTS & SHOP SUPPLIE 003380 WELDON PARTS INC. PARTS & SHOP SUPPLIE 003388 WALMART COMMUNITY/SNYCB RADIO 003389 BEMAC SUPPLY NIPPLE 003390 THE RAILROAD YARD HAULING 003391 WARREN POWER & MACHINERY INC. PARTS 003392 B & L TRANSPORT HAULING 003393 BRUCKNER TRUCK SALES INC EQUIP PARTS |

|                            | -                          |  | _  |                                    |  |  |
|----------------------------|----------------------------|--|--|------------------------------------|--|--|
| РО                         | Warrant N                  | lo. Vendor Name  | Purpose                                    | Amount                             |  |  |
| HIGHW                      | AY SALES                   | STAX   |  |                                    |  |  |
| TST-2 #3                   |                            |  |  |                                    |  |  |
| 010811<br>010812<br>010827 | 003395<br>003396<br>003397 | CENTER POINT ENERGY ARKLA CANON FINANCIAL SERVICES CMC EXPRESS | MONTHLY SERVICE<br>COPIER LEASE<br>HAULING | \$ 29.68<br>\$ 102.00<br>\$ 250.00 |  |  |
| 010828<br>010890           | 003398                     | B & L TRANSPORT PEPSI-COLA BOTTLING CO.                        | HAULING<br>BOTTLED WATER                   | \$ 2,389.28<br>\$ 351.00           |  |  |
| 010904                     | 003400                     | B & L TRANSPORT  | HAULING  Total: \$ 20,058.3                | \$ 2,197.48                        |  |  |
| TST-2B #                   | ·1                         |  |  |                                    |  |  |
| 010878                     | 003372                     | YELLOW HOUSE MACHINE   | EQUIPMENT RENTAL  Total: \$ 5,822.0        | \$ 5,822.00<br><b>)0</b>           |  |  |
| <b>TST-2B #</b> 010701     | 003401                     | YELLOW HOUSE MACHINE   | RENTAL                                     | \$ 1,900.00                        |  |  |
|                            |                            |  | Total: \$ 1,900.0                          | 00                                 |  |  |
| TST-AP-2                   |                            |  |  |                                    |  |  |
| 009921<br>010596           | 003402<br>003403           | CINTAS CORPORATION # 618  RAM INC                              | UNIFORM MAINTENANCE<br>FUEL                | \$ 119.46<br>\$ 3,528.90           |  |  |
| 010330                     | 003404                     | RAM INC  | FUEL                                       | \$ 3,511.35                        |  |  |
| 010787                     | 003405                     | MARSHALL, CRYSTAL  | SHIRTS                                     | \$ 72.00                           |  |  |
| 010791                     | 003406                     | ASPHALT & FUEL SUPPLY  | ROAD OIL                                   | \$ 21,753.60                       |  |  |
| 010792                     | 003407                     | ASPHALT & FUEL SUPPLY  | ROAD OIL                                   | \$ 21,643.60                       |  |  |
| 010818                     | 003408                     | REPUBLIC SERVICES # 375  | MONTHLY SERVICE                            | \$ 121.98                          |  |  |
| 010821                     | 003409                     | T.H. ROGERS  | BUILDING SUPPLIES                          | \$ 10.20                           |  |  |
| 010915                     | 003410                     | ASPHALT & FUEL SUPPLY  | ASPHALT BINDER                             | \$ 10,788.80                       |  |  |
| 010917                     | 003411                     | RAM INC  | FUEL                                       | \$ 3,537.36                        |  |  |
|                            |                            |  | Total: \$ 65,087.2                         |                                    |  |  |
| JAIL MA                    | AINTENAI                   | NCE & OPERATIONS   |  |                                    |  |  |
| JAIL-3A                    |                            |  |  |                                    |  |  |
| 008740                     | 000989                     | PITTSBURG COUNTY HEALTH DEPT                                   | TB SKIN TEST                               | \$ 45.00                           |  |  |
| 010163                     | 000989                     | WOODS PHARMACY   | INMATE PRESCRIPTIONS                       | \$ 80.68                           |  |  |
|                            |                            |  | Total: \$ 125.6                            | <b>38</b>                          |  |  |
| SHERIFF COMMISSARY FUND    |                            |  |  |                                    |  |  |
| SCF-2                      |                            |  |  |                                    |  |  |
| 009283                     | 000366                     | WAV 11   | SOFTWARE                                   | \$ 249.99                          |  |  |

| РО       | Warrant No. | Vendor Name                    | Purpose               | Amount      |
|----------|-------------|--------------------------------|-----------------------|-------------|
| SHERIF   | F COMMIS    | SARY FUND                      |                       |             |
| SCF-2    |             |                                |                       |             |
| 009353   | 000367      | HOLMANS FAST LUBE              | OIL CHANGE ETC        | \$ 100.91   |
| 009909   | 000368      | WALMART COMMUNITY/SNYCB        | JAIL SUPPLIES         | \$ 376.71   |
| 010493   | 000369      | LOCKE HEATING & COOLING SUPPLY | JAIL MAINTENANCE SUP  | \$ 180.36   |
| 010542   | 000370      | CENTRAL RESTAURANT PRODUCTS    | JAIL KITCHEN SUPPLIES | \$ 638.71   |
| 010553   | 000371      | COMMISSARY EXPRESS             | KIOSK FEES            | \$ 117.00   |
| 010622   | 000372      | COMMISSARY EXPRESS             | INMATE COMMISSARY     | \$ 2,494.81 |
| 010693   | 000373      | ADA PAPER COMPANY              | OFFICE SUPPLIES       | \$ 327.00   |
| 010696   | 000374      | SPEED TECH LIGHTS              | LIGHTS AND SIRENS     | \$ 110.74   |
| 010724   | 000375      | STAPLES CREDIT PLAN            | OFFICE SUPPLIES       | \$ 100.91   |
| 010773   | 000376      | COMMISSARY EXPRESS             | KIOSK FEES            | \$ 165.75   |
| 010801   | 000377      | MCCLENDON GARDEN CENTER        | LANDSCAPE             | \$ 54.00    |
| 010840   | 000378      | OKLAHOMA TAX COMMISSION        | INHOUSE COMMISSARY    | \$ 947.80   |
| 010895   | 000379      | WAV 11                         | COMPUTER REPAIRS      | \$ 115.00   |
|          |             |                                | Total: \$ 5,979.6     | 9           |
|          |             |                                |                       |             |
| SHERIF   | F SERVICE   | E FEE                          |                       |             |
| B4-2     |             |                                |                       |             |
| 008119   | 001253      | JET TIRE SERVICE               | TIRES                 | \$ 75.00    |
| 009907   | 001254      | O REILLY AUTO PARTS            | AUTO PARTS            | \$ 51.98    |
| 009908   | 001255      | HOLMANS FAST LUBE              | OIL CHANGES           | \$ 90.89    |
|          |             |                                | Total: \$ 217.8       | 7           |
|          |             |                                |                       |             |
| B4-2AA   |             |                                |                       |             |
| 009914   | 001256      | FLOWERS BAKING CO. OF DENTON   | INMATE GROCERIES      | \$ 421.44   |
| 010798   | 001257      | PERFORMANCE FOODSERVICE        | INMATE GROCERIES      | \$ 767.59   |
| 010799   | 001258      | US FOODS                       | INMATE GROCERIES      | \$ 719.45   |
| 010876   | 001259      | HILAND DAIRY                   | INMATE GROCERIES      | \$ 81.15    |
|          |             |                                | Total: \$ 1,989.6     | 3           |
| B4-JAIL- | 2           |                                |                       |             |
| 008888   | 001260      | GRAND TETON BOTTLING COMPANY   | BOTTLED WATER ETC.    | \$ 114.49   |
| 009744   | 001261      | LOCKE HEATING & COOLING SUPPLY | MAINTENANCE SUPPLIE   | \$ 3.34     |
| 010619   | 001262      | TRAMMELLS AUTOMOTIVE           | VEHICLE REPAIRS       | \$ 2,000.00 |
| 010775   | 001263      | JET TIRE SERVICE               | FLAT REPAIR           | \$ 30.00    |
| 010776   | 001264      | JET TIRE SERVICE               | ALIGNMENT             | \$ 79.95    |
| 010777   | 001265      | HOLMANS FAST LUBE              | OIL CHANGE            | \$ 55.28    |
| 010794   | 001266      | LOCKE HEATING & COOLING SUPPLY | LIGHT BALLIST         | \$ 210.11   |
| 010796   | 001267      | INDIAN NATION WHOLESALE CO.    | JANITORIAL SUPPLIES   | \$ 235.53   |
| 010797   | 001268      | US FOODS                       | KITCHEN SUPPLIES      | \$ 12.28    |
| 010800   | 001269      | US FOODS                       | JANITORIAL SUPPLIES   | \$ 646.86   |
| 010807   | 001270      | CANON FINANCIAL SERVICES       | COPIER LEASE          | \$ 255.00   |
|          |             |                                |                       | Dog 7/0     |

Warrant No. Vendor Name

**Purpose** 

**Amount** 

#### **SHERIFF SERVICE FEE**

#### **B4-JAIL-2**

Total:

\$ 3,642.84

#### **B4-JAIL-2A**

| 010162 | 001271 | O REILLY AUTO PARTS |
|--------|--------|---------------------|
| 010554 | 001272 | COMMISSARY EXPRESS  |
| 010778 | 001273 | COMMISSARY EXPRESS  |
| 010795 | 001274 | STAPLES CREDIT PLAN |
| 010873 | 001275 | WAV 11              |
| 010874 | 001276 | WAV 11              |

AUTO PARTS ETC. **INMATE PHONE TIME INMATE PHONE TIME OFFICE SUPPLIES** COMPUTER REPAIR

COMPUTER REPAIR

\$84.68 \$ 135.00 \$ 142.00 \$ 119.98 \$ 172.50

\$ 57.50

Total:

\$ 711.66

**Grand Total:** \$ 268,406.19

### **Purchase Orders By Account**

Fiscal Year : 2020-2021

Date Range: 07/06/2020 to 07/06/2020

| PO Warrant No.  | . Vendor Name   | Purpose   | Amount                              |  |  |  |
|---|---|---|-------------------------------------|--|--|--|
| Animal Shelter  |   |   |                                     |  |  |  |
| 1316-1-8020-1233<br>000051 000001<br>General                      | OKLA. EMPLOYMENT SECURITY COM   | EMPLOYMENT TAX  Total: \$ 679.59                        | \$ 679.59                           |  |  |  |
| Conoral   |   |   |                                     |  |  |  |
| <b>0001-1-1000-2005</b><br>000037 000002                          | KELLPRO SOFTWARE & TECHNOLOG  | COMPUTER LICENSE  Total: \$ 32,482.80                   | \$ 32,482.80                        |  |  |  |
| 0001-1-2000-1233  |   |   |                                     |  |  |  |
| 000053 000003   | OKLA. EMPLOYMENT SECURITY COM   | EMPLOYMENT TAX  Total: \$ 15,064.17                     | \$ 15,064.17                        |  |  |  |
| 0001-1-2000-2005  |   |   |                                     |  |  |  |
| 000038 000004<br>000039 000005                                    | KEDDO<br>CODA   | MEMBERSHIP DUES MEMBERSHIP DUES  Total: \$ 2,536.00     | \$ 1,596.00<br>\$ 940.00            |  |  |  |
| 0001-1-2200-1310  |   |   |                                     |  |  |  |
| 000042     000006       000043     000007       000044     000008 | MORRIS, CARLA<br>FENDER, RICKEY<br>WILLIAMSON, BREEANN M.                 | TRAVEL TRAVEL TRAVEL Total: \$ 159.28                   | \$ 58.65<br>\$ 26.45<br>\$ 74.18    |  |  |  |
| 0001-1-2500-2005  |   |   |                                     |  |  |  |
| 000050 000009   | KELLPRO SOFTWARE & TECHNOLOG  | WEB SITE FEE <b>Total:</b> \$ 3,000.00                  | \$ 3,000.00                         |  |  |  |
| 0001-1-3300-2005  |   |   |                                     |  |  |  |
| 000012 000012<br>000054 000013<br>000055 000014                   | PRO KILL INC. MCALESTER NEWS CAPITAL & DEM. MCALESTER NEWS CAPITAL & DEM. | PEST CONTROL PUBLICATION PUBLICATION Total: \$ 1,486.30 | \$ 268.00<br>\$ 531.75<br>\$ 686.55 |  |  |  |

| РО                | Warrant No.              | Vendor Name   | Purpose                            |             | Amount                 |  |  |  |
|-------------------|--------------------------|---|------------------------------------|-------------|------------------------|--|--|--|
| General           |                          |   |                                    |             |                        |  |  |  |
| 0001-2-270        | 0001-2-2700-2005         |   |                                    |             |                        |  |  |  |
| 000009<br>000014  | 000010<br>000011         | PRO KILL INC. PRO KILL INC.                                   | PEST CONTROL PEST CONTROL  Total:  | \$ 262.00   | \$ 156.00<br>\$ 106.00 |  |  |  |
| 0001-6-080        | 0-2005                   |   |                                    |             |                        |  |  |  |
| 000049            | 000001                   | KELLPRO SOFTWARE & TECHNOLOG                                  | COMPUTER LICENSING  Total:         | \$ 3,927.00 | \$ 3,927.00            |  |  |  |
| Health            |                          |   |                                    |             |                        |  |  |  |
| 1216-3-500        | 0-2005                   |   |                                    |             |                        |  |  |  |
| 000007            | 000001                   | PUBLIC SERVICE CO. OF OKLAHOMA                                | MONTHLY SERVICE <b>Total:</b>      | \$ 2,279.20 | \$ 2,279.20            |  |  |  |
| Hwy-ST            |                          |   |                                    |             |                        |  |  |  |
| 1313-6-804        | 11-2005                  |   |                                    |             |                        |  |  |  |
| 000067<br>000069  | 000001<br>000002         | PUBLIC SERVICE CO. OF OKLAHOMA PUBLIC SERVICE CO. OF OKLAHOMA | MONTHLY SERVICE MONTHLY SERVICE    |             | \$ 43.27<br>\$ 32.78   |  |  |  |
| 000071            | 000003                   | CROSS TELEPHONE CO.   | MONTHLY SERVICE Total:             | \$ 107.36   | \$ 31.31               |  |  |  |
|                   |                          |   | iotai.                             | φ 107.30    |                        |  |  |  |
| <b>1313-6-804</b> | <b>13-2005</b><br>000004 | CITY OF MCALESTER   | MONTHLY SERVICE                    |             | \$ 207.60              |  |  |  |
| 000000            | 000005                   | CITY OF MCALESTER   | MONTHLY SERVICE  Total:            | \$ 227.02   | \$ 19.42               |  |  |  |
| Jail-ST           |                          |   |                                    |             |                        |  |  |  |
| 1315-2-8034-2005  |                          |   |                                    |             |                        |  |  |  |
| 000029            | 000001                   | KELLPRO SOFTWARE & TECHNOLOG                                  | KELLPRO SOFTWARE <b>Total:</b>     | \$ 2,500.00 | \$ 2,500.00            |  |  |  |
| 1315-2-8034-2011  |                          |   |                                    |             |                        |  |  |  |
| 000031            | 000002                   | WOODS PHARMACY  | INMATE PRESCRIPTIONS <b>Total:</b> | \$ 49.00    | \$ 49.00               |  |  |  |

| РО   | Warrant No.                                    | Vendor Name   | Purpose   |           | Amount   |
|--|--|---|---|-----------|--|
| Rural Fire-ST  |  |   |   |           |  |
| <b>1321-2-820</b> 000033 000034                              | 04-2005<br>000001<br>000002                    | REPUBLIC SERVICES # 375<br>VERIZON  | MONTHLY SERVICE MONTHLY SERVICE  Total:   | \$ 165.60 | \$ 124.71<br>\$ 40.89  |
| <b>1321-2-821</b><br>000063                                  | <b>2-2005</b> 000003                           | PUBLIC SERVICE CO. OF OKLAHOMA  | MONTHLY SERVICE <b>Total:</b>   | \$ 95.53  | \$ 95.53   |
| 1321-2-821<br>000058<br>000059<br>000060<br>000061<br>000062 | 000004<br>000005<br>000006<br>000007<br>000008 | CROSS TELEPHONE CO. LONGTOWN RW&S DIST. #1 KIAMICHI ELECTRIC COOPERATIVE KIAMICHI ELECTRIC COOPERATIVE THE BURROWS AGENCY | MONTHLY SERVICE MONTHLY SERVICE MONTHLY SERVICE MONTHLY SERVICE INSURANCE Total: \$ | 12,766.76 | \$ 112.04<br>\$ 48.62<br>\$ 51.07<br>\$ 312.03<br>\$ 12,243.00 |
| 1223-2-040<br>000027<br>000036<br>SH Svc F                   | <b>0-2005</b><br>000001<br>000002              | GRAND TETON BOTTLING COMPANY<br>DEFRANGE AUTO   | WATER BOTTLES & COOL<br>LIGHTS AND SIRENS<br><b>Total:</b>                          | \$ 456.99 | \$ 56.99<br>\$ 400.00  |
| 1226-2-040   |  | O REILLY AUTO PARTS   | AUTO PARTS & REPAIRS <b>Total:</b>  | \$ 144.79 | \$ 144.79  |

**Grand Total:** \$ 78,389.39