# PITTSBURG COUNTY COMMISSIONER DECEMBER 2, 2019 MINUTES

The Board of County Commissioners, Pittsburg County, met in regular session on December 2, 2019 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:37 A.M., November 27, 2019.

ROLL CALL: The meeting was called to order by Chairman Smith. Roll was called.

Kevin Smith Charlie Rogers Ross Selman

Present

Present

Present

**3. APPROVAL OF AGENDA:** Rogers made a motion to approve the agenda; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

#### 4. APPROVE/DISAPPROVE MEETING MINUTES:

**A. REGULAR MEETING MINUTES FROM NOVEMBER 25, 2019:** The minutes from the previous meeting, November 25, 2019 regular meeting were read. Selman made a motion to approve the minutes as read; seconded by Rogers.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

#### 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

#### **6. OFFICIALS – DEPARTMENT REPORTS:** None.

7. APPROVAL OF CLAIMS – FISCAL TRANSACTIONS: Smith made a motion to approve the purchase orders for payment after review and signature; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

The board moved down the agenda to item 7B.

#### B. WEEKLY FUEL BIDS: The following fuel bids were received.

| VENDOR   | UNLEADED<br>NON<br>ETHANOL | UNDYED<br>LOW<br>S. DIESEL | DYED LOW<br>S. DIESEL | PROPANE |
|----------|----------------------------|----------------------------|-----------------------|---------|
| RAM INC. | 1.9450                     | 209.65                     | 2.1000                | 1.7900  |
| HOOTEN   | 2.1001                     | 2.2323                     | 2.2358                | No Bid  |
| HOPKINS  | 2.0600                     | 2.2000                     | 2.2000                | 1.7900  |

Rogers made a motion to award unleaded, undyed low sulfur diesel and dyed low sulfur diesel to Ram and propane to Ram and Hopkins with the stipulation that if they cannot deliver, to move to the next lowest bidder; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

#### 8. UNFINISHED BUSINESS:

A. APPROVE/DISAPPROVE EMERGENCY PREPAREDNESS GRANT (EMPG) CONTRACT BETWEEN PITTSUBRG COUNTY AND OKLAHOMA EMERGENCY MANAGEMENT – EMERGENCY MANAGEMENT: Selman made a motion to table the item; seconded by Smith.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

**B. RESOLUTION 20-155 TO APPOINT MEMEBERS TO THE PITTSBURG COUNTY SOLID WASTE ADVISORY COMMITTEE:** Smith made a motion to table; seconded by Rogers.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

#### 9. AGENDA ITEMS:

**A. RESOLUTION 20-161 TO ACCEPT DONATION - SHERIFF:** Smith read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

**B. RESOLUTION 20-162 TO DEPOSIT CHECKS – BOCC:** Smith read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

C. JAMES SMART TO ADDRESS THE BOARD REGARDING TRASH SERVICES IN PITTSBURG COUNTY: James Smart stated that they are stuck with trash service that was placed upon the citizens of the County when the city shut down its landfill. Smart explained the fees stating that it is \$75.00 just to dispose if a mattress. Smart stated that it is wrong to have to place your receptacle on other people's right of way just to make it easier for the company. Smart stated that with the previous item on the agenda that the board is already trying to address the issues. Smith asked if Smart would be willing to serve on the board. Smart stated that he would be willing to serve.

D. AWARD BID NUMBER 5 FOR THE PRINTING OF REGULAR BALLOTS, ABSENTEE BALLOTS AND SAMPLE BALLOTS FOR ALL ELECTIONS THAT ARE CALLED FOR BY RESOLUTION WITH THE COUNTY ELECTION BOARD: Smith read a letter from Tonya Barnes Election Board Secretary recommending that the bid be awarded to Royal Printing the lowest bidder. Selman made a motion to award the bid to Royal Printing as the lowest bidder; seconded by Rogers.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

E. AWARD BID NUMBER 6 FOR ONE OR MORE, USED SEMI TRUCK-TRACTOR, OPTION 1 – OUTRIGHT PURCHASE, OPTION 2 – LEASE PURCHASE WITH FINANCING INCLUDED: Selman made a motion to table the item; seconded by Smith.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

F. DISCUSSION AND POSSIBLE ACTION ON LEASE PURCHASE DOCUMENTS BETWEEN PITTSBUARG COUNTY AND MOTOROLA: Smith made a motion to table the item; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

G. CLIFTON THOMASON WITH DOBSON TECHNOLOGY TO ADDRESS THE BOARD REGARDING PHONE AND INTERNET SERVICES: Clifton Thomason stated that Dobson has 4,000 mile of fiber in Oklahoma and that they use polycom phone systems. Thomason stated that they have the systems in Coal and Muskogee counties. Thomason explained that we would have one system with 8 locations. Thomason explained the Polycom phone system. Thomson stated that on the internet service that bandwidth would not fluctuate and explained about running fiber to every location and that Dobson has back up redundancy for everything. Thomason also explained how the systems redirects if it does go down. Thomason stated that the county has 221 phones and 17 faxes stating that there would be no installation charges and no charges for the phones. Thomason explained the different types of phones available. Kevin Enloe asked if Dobson would maintain the fiber to the d mark. Thomason stated that Dobson would maintain the fiber to each building and stated that having emergency back-up is very important. Smith asked where Dobson's closest service tech is located. Thomason stated that they have techs in McAlester and Poteau. Hope Trammell asked if the fiber is above or below ground. Thomason stated that the fiber is buried. Thomason stated that he will find all the counties needs and come back with a full proposal. Enloe asked about the down lime length. Thomason stated 2 to 6 hours. Smith thanked Thomason for his presentation.

H. KYLE SPRUCE WITH WAV 11 TO ADDRESS THE BOARD REGARDING PHONE AND INTERNET SERVICES: Kyle Spruce presented the board with letters of recommendation. Spruce stated that he is a partner dealer for Dobson in McAlester. Spruce recommended to have a different type of fiber redundancy incase the fiber does go down. Spruce stated in his quote maintenance is included no matter the reason. Smith stated that the Commissioners are still in the data gathering stage and have not started comparing quotes until they have all the information.

#### 10. ROAD CROSSING PERMITS:

A. PERMIT NUMBER 20-014 – TRINITY OPERATING (USG) LLC – DISTRICT 1: Smith made a motion to approve the road crossing permit; seconded by Rogers.

AYE: Kevin Smith Charlie Rogers Ross Selman

NAY: None.

The board moved back up the agenda to item 7A.

#### 7. APPROVAL OF CLAIMS – FISCAL TRANSACTIONS:

#### A. BLANKET PURCHASE ORDERS:

Commissioner Selman left the meeting at 9:45.

| DEPT              | PO   | AMOUNT      | VENDOR               |
|-------------------|------|-------------|----------------------|
| Sheriff           | 4531 | \$ 450.00   | Hiland Dairy         |
| Sheriff           | 4532 | \$ 625.00   | Flowers Baking Co    |
| Sheriff           | 4533 | \$ 200.00   | Locke Supply         |
| Sheriff           | 4534 | \$ 400.00   | Lowes                |
| Sheriff           | 4535 | \$ 100.00   | Walmart              |
| General Fund      | 4536 | \$ 3,500.00 | H&P Mechanical       |
| General Fund      | 4537 | \$ 550.00   | H2O Depot            |
| General Fund      | 4538 | \$ 400.00   | Cintas               |
| Sheriff           | 4539 | \$ 7,500.00 | Comdata              |
| Sheriff           | 4540 | \$ 150.00   | Grand Teton Bottling |
| Sheriff           | 4541 | \$ 1,200.00 | Comdata              |
| DA Forfeiture     | 4542 | \$ 1,500.00 | Comdata              |
| District Attorney | 4543 | \$ 1,000.00 | Comdata              |
| District Attorney | 4544 | \$ 50.00    | OTA Pikepass         |
| Emergency Mgmt    | 4545 | \$ 2,000.00 | Comdata              |
| Emergency Mgmt    | 4546 | \$ 40.00    | OTA Pikepass         |
| Emergency Mgmt    | 4547 | \$ 106.00   | Prokill              |
| Emergency Mgmt    | 4548 | \$ 300.00   | Cintas 1st Aid       |

Commissioner Selman returned to the meeting at 9:48.

| DEPT               | PO   | AMOUNT      | VENDOR             |
|--------------------|------|-------------|--------------------|
| Health Department  | 4549 | \$ 120.00   | St Francis Health  |
|                    |      |             | System             |
| Health Department  | 4550 | \$ 300.00   | McAlester Regional |
|                    |      |             | Health Center      |
| Alderson Fire Dept | 4551 | \$ 1,000.00 | Comdata            |
| Ashland Fire Dept  | 4552 | \$ 1,000.00 | Comdata            |
| Blanco Fire Dept   | 4553 | \$ 1,000.00 | Comdata            |

| DEPT                   | PO   | AMOUNT      | VENDOR              |
|------------------------|------|-------------|---------------------|
| Blanco Fire Dept       | 4554 | \$ 500.00   | Kiamichi Automotive |
| Blue Fire Dept         | 4555 | \$ 1,000.00 | Comdata             |
| Blue Fire Dept         | 4556 | \$ 1,000.00 | Titus Snow Lawn     |
| _                      |      |             | Care                |
| Bugtussle Fire Dept    | 4557 | \$ 700.00   | Comdata             |
| Canadian Fire Dept     | 4558 | \$ 1,000.00 | Comdata             |
| Canandian Shores       | 4559 | \$ 1,000.00 | Comdata             |
| Fire Dept              |      |             |                     |
| High Hill Fire Dept    | 4560 | \$ 1,000.00 | Comdata             |
| Haileyville Fire Dept  | 4561 | \$ 1,000.00 | Comdata             |
| Haywood/Arpelar        | 4562 | \$ 1,000.00 | Comdata             |
| Fire Dept              |      |             |                     |
| Highway 9 Fire Dept    | 4563 | \$ 1,000.00 | Comdata             |
| Indianola Fire Dept    | 4564 | \$ 1,000.00 | Comdata             |
| Russellville Fire Dept | 4565 | \$ 1,000.00 | Comdata             |
| Russellville Fire Dept | 4566 | \$ 1,000.00 | Quinton Parts       |
| Sam's Point Fire Dept  | 4567 | \$ 1,000.00 | Comdata             |
| Shady Grove Fire       | 4568 | \$ 1,000.00 | Comdata             |
| Dept                   |      |             |                     |
| Tannehill Fire Dept    | 4569 | \$ 1,000.00 | Comdata             |
| District #1            | 4570 | \$ 100.00   | OTA Pikepass        |
| District #1            | 4571 | \$ 500.00   | Comdata             |
| District #1            | 4572 | \$ 20.00    | H2O Depot           |
| District #2            | 4573 | \$ 100.00   | OTA Pikepass        |
| District #2            | 4574 | \$ 300.00   | H2O Depot           |
| District #3            | 4575 | \$ 100.00   | OTA Pikepass        |
| Asphalt Plant          | 4577 | \$ 500.00   | O'Reilly's          |
| Asphalt Plant          | 4576 | \$ 500.00   | Fastenal            |
| Animal Shelter         | 4579 | \$ 50.00    | H2O Depot           |
| Animal Shelter         | 4580 | \$ 75.00    | Cintas              |
| District #1            | 4581 | \$ 500.00   | Cintas 1st Aid      |
| District #1            | 4582 | \$ 1,500.00 | Cintas              |
| District #1            | 4583 | \$ 1,000.00 | OK Tire             |
| District #1            | 4584 | \$ 1,000.00 | Warren Power        |
| District #3            | 4585 | \$ 1,500.00 | Kiamichi Automotive |
| District #1            | 4586 | \$ 500.00   | Weldon Parts        |
| District #2            | 4587 | \$ 5,000.00 | Parrott Trucking    |
| District #2            | 4588 | \$ 1,500.00 | Kiamichi Automotive |

| DEPT          | PO   | AMOUNT      | VENDOR                     |
|---------------|------|-------------|----------------------------|
| District #3   | 4589 | \$10,000.00 | B&L Transport              |
| District #3   | 4590 | \$ 500.00   | Weldon Parts               |
| District #2   | 4591 | \$ 1,500.00 | Rinker's Automotive        |
| District #2   | 4592 | \$ 300.00   | Cintas 1st Aid             |
| District #3   | 4593 | \$ 6,000.00 | Comdata                    |
| District #2   | 4594 | \$ 2,000.00 | Cintas                     |
| District #3   | 4595 | \$ 2,200.00 | Cintas                     |
| District #3   | 4596 | \$ 300.00   | Cintas 1 <sup>st</sup> Aid |
| District #3   | 4597 | \$ 300.00   | Alderson Regional          |
|               |      |             | Landfill                   |
| Asphalt Plant | 4598 | \$ 500.00   | Comdata                    |
| District #1   | 4599 | \$ 500.00   | O'Reilly's                 |

Smith made a motion to approve the blanket purchase orders; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed.

#### 11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TH POSTING THE AGENDA: None.

12. 10:00 A.M. - PUBLIC HEARINGS: None.

13. 10:00 A.M. - BIDS: None.

**14. ADJOURNMENT/RECESS**: There being no further business brought before the board; Smith made a motion to sign all approved claims and adjourn; seconded by Selman.

AYE: Kevin Smith

Charlie Rogers Ross Selman

NAY: None.

Motion Passed. Meeting Adjourned.

# **Purchase Orders By Account**

Fiscal Year : 2019-2020

Date Range: 12/02/2019 to 12/02/2019

| РО                                       | Warrant No                              | . Vendor Name   | Purpose  |             | Amount   |  |
|--|---|---|--|-------------|--|--|
| ANIMAL                                   | ANIMAL SHELTER MAINTENANCE & OPERATIONS |   |  |             |  |  |
| <b>AS-MO</b> 000755 004444 004502 004511 | 000318<br>000319<br>000320<br>000321    | MWI VET SUPPLY FASTENAL MARK FERRELL DVM PC CENTER POINT ENERGY ARKLA | VET SUPPLIES KENNEL SUPPLIES VET SERVICES MONTHLY SERVICE Total: | \$ 1,830.13 | \$ 507.05<br>\$ 284.18<br>\$ 400.00<br>\$ 638.90 |  |
| CIVIL DI                                 | EFENSE                                  |   |  |             |  |  |
| <b>CD-2</b><br>004508                    | 000046                                  | H & P MECHANICAL  | A/C MAINTENANCE <b>Total:</b>                                    | \$ 710.00   | \$ 710.00  |  |
| <b>CD-3</b> 004063                       | 000047                                  | MARKHAM RESTRAUNT SUPPLY  | KITCHEN SUPPLIES  Total:   | \$ 670.00   | \$ 670.00  |  |
| FIRE DE                                  | PARTMEN                                 | ITS SALES TAX   |  |             |  |  |
| <b>FD-BLUE</b> 004510                    | <b>-2</b><br>000508                     | PUBLIC SERVICE CO. OF OKLAHOMA  | MONTHLY SERVICE Total:   | \$ 71.24    | \$ 71.24   |  |
| <b>FD-FFA-2</b><br>004524<br>004489      | 000509<br>000510                        | COOKSON HILLS ELECTRIC COOP. CITY OF MCALESTER                        | MONTHLY SERVICE MONTHLY SERVICE Total:                           | \$ 145.81   | \$ 70.00<br>\$ 75.81                             |  |
| <b>FD-HWAF</b><br>004488                 | <b>RP-2</b><br>000511                   | KIAMICHI ELECTRIC COOP.   | MONTHLY SERVICE Total:   | \$ 127.00   | \$ 127.00  |  |
| FD-SAMPT-2B                              |   |   |  |             |  |  |
| 004522<br>004523                         | 000512<br>000513                        | K & B GENERAL CONSTRUCTION INC.<br>WELCH STATE BANK                   | LEASE PAYMENT<br>LEASE PAYMENT                                   |             | \$ 1,375.19<br>\$ 2,179.94                       |  |

| РО                                | Warrant No.                | Vendor Name  | Purpose  |             | Amount                            |  |
|-----------------------------------|----------------------------|--|--|-------------|-----------------------------------|--|
| FIRE DEPARTMENTS SALES TAX        |                            |  |  |             |                                   |  |
| FD-SAMP                           | T-2B                       |  | Total: \$  | 3,555.13    |                                   |  |
| <b>FD-SAVAN</b><br>003476         | <b>N-3</b><br>000514       | CHIEF FIRE & SAFETY  | PUMP<br><b>Total:</b>                                  | \$ 4,050.00 | \$ 4,050.00                       |  |
| GENERA                            | AL                         |  |  |             |                                   |  |
| <b>A-2</b> 004513                 | 001745                     | VITAL RECORDS CONTROL                                      | SHRED SERVICE <b>Total:</b>                            | \$ 73.00    | \$ 73.00                          |  |
| <b>E-2</b> 003964                 | 001746                     | DEARINGER PRINTING   | NAME TAGS <b>Total:</b>                                | \$ 233.00   | \$ 233.00                         |  |
| <b>R-1A</b><br>004527             | 001747                     | EXPRESS SERVICES INC                                       | PERSONAL SERVICES  Total:                              | \$ 612.31   | \$ 612.31                         |  |
| <b>R-2</b> 004327 004494 004495   | 001748<br>001749<br>001750 | MCALESTER NEWS CAPITAL & DEM. MAC SYSTEMS A-1 MINI STORAGE | PUBLICATION SPRINKLER INSPECTION STORAGE RENTAL Total: | \$ 928.40   | \$ 79.40<br>\$ 814.00<br>\$ 35.00 |  |
| <b>SL-2</b><br>004004             | 001751                     | MCALESTER NEWS CAPITAL & DEM.                              | PUBLICATION <b>Total:</b>                              | \$ 51.70    | \$ 51.70                          |  |
| HEALTH                            |                            |  |  |             |                                   |  |
| <b>MD-1B</b> 003119 003951 004235 | 000158<br>000159<br>000160 | BURK, SHERRY<br>WESTBROOK, RICHARD EARL<br>SHARP, BRIANNA  | TRAVEL<br>TRAVEL<br>TRAVEL<br><b>Total:</b>            | \$ 239.75   | \$ 58.70<br>\$ 99.05<br>\$ 82.00  |  |

| PO                   | Warrant No.      | . Vendor Name                               | Purpose                                 | Amount                       |
|----------------------|------------------|---|---|------------------------------|
|                      |                  | Vollagi Hallig                              | i dipose                                | Amount                       |
| HEALTH               |                  |   |   |                              |
| MD-2                 |                  |   |   |                              |
| 004490               | 000161           | AT&T  | MONTHLY SERVICE                         | \$ 1,543.03                  |
|                      |                  |   | Total: \$ 1,543.03                      | 3                            |
| HIGHWA               | Y CASH           |   |   |                              |
|                      |                  |   |   |                              |
| <b>T-2 #1</b> 003987 | 001362           | MCALESTER NEWS CAPITAL & DEM.               | PUBLICATIONS                            | \$ 85.21                     |
| 000301               | 001302           | MOALESTER NEWS CAFTIAL & DEWI               | Total: \$ 85.21                         |                              |
|                      |                  |   | • |                              |
| HIGHWA               | Y SALES          | TAX   |   |                              |
| TST-2 #1             |                  |   |   |                              |
| 003391               | 001253           | TESSCO                                      | RADIO HARDWARE                          | \$ 421.81                    |
| 004493               | 001254           | LONGTOWN RW&S DIST. #1                      | MONTHLY SERVICE                         | \$ 33.00                     |
| 004528               | 001255           | KIAMICHI ELECTRIC COOP.                     | MONTHLY SERVICE                         | \$ 59.07                     |
| 004529               | 001256           | HAILEYVILLE WATER DEPT.                     | MONTHLY SERVICE                         | \$ 279.90                    |
|                      |                  |   | Total: \$ 793.78                        | 3                            |
| TST-2 #2             |                  |   |   |                              |
| 003220               | 001257           | MILLER GLASS CO.                            | SIDE MIRROR GLASS                       | \$ 15.00                     |
| 003220               | 001257           | RINKERS AUTO                                | PARTS & SHOP SUPPLIE                    | \$ 332.20                    |
| 004289               | 001259           | PARROTT TRUCKING                            | BLANKET                                 | \$ 3,306.00                  |
| 004308               | 001260           | DISCOUNT STEEL                              | SHEET METAL ETC                         | \$ 256.60                    |
| 004326               | 001261           | STANDARD MACHINE & WELDING                  | HOSE                                    | \$ 180.30                    |
| 004418               | 001262           | RAM INC                                     | FUEL                                    | \$ 4,780.60                  |
| 004428               | 001263           | JET TIRE SERVICE                            | TIRES & SERVICES                        | \$ 2,071.20                  |
| 004504               | 001264           | MCELROY, JILL                               | CONTRACT SERVICES                       | \$ 350.00                    |
|                      |                  |   | Total: \$ 11,291.90                     | )                            |
| TST-2 #3             |                  |   |   |                              |
| 004132               | 001265           | B & L TRANSPORT                             | CONTRACT HAULING                        | \$ 4,918.00                  |
| 004310               | 001266           | DOLESE                                      | GRAVEL                                  | \$ 5,126.49                  |
| 004329               | 001267           | DOLESE                                      | 8" SURGE                                | \$ 628.36                    |
| 004512               | 001268           | CENTER POINT ENERGY ARKLA                   | MONTHLY SERVICE                         | \$ 347.74                    |
|                      |                  |   | Total: \$ 11,020.59                     |                              |
| <b>TOT 1</b> - 0     |                  |   |   |                              |
| TST-AP-2             | 001260           | ACDUALT & ELIEL CLIDDLY                     | BOAD OIL                                | ¢ 10 004 45                  |
| 003470<br>003811     | 001269<br>001270 | ASPHALT & FUEL SUPPLY ASPHALT & FUEL SUPPLY | ROAD OIL<br>ROAD OIL                    | \$ 12,984.45<br>\$ 24.780.00 |
| 003811               | 001270           | DOLESE                                      | 3/8" #2 COVER CHIPS                     | \$ 24,780.00<br>\$ 2,531.06  |
|                      |                  |   |   | Page 3/5                     |

PO Warrant No. Vendor Name **Purpose Amount HIGHWAY SALES TAX** TST-AP-2 004220 001272 WHITES ELECTRIC \$ 262.33 004335 001273 **QUILL CORPORATION OFFICE SUPPLIES** \$ 79.99 004393 001274 YELLOW HOUSE MACHINE **EQUIP PARTS** \$ 190.78 004401 001275 AHERN INDUSTRIES INCORPORATED PLANT SUPPLIES \$ 1,177.50 004501 001276 **APEX REMINGTON INC PARTS** \$ 396.09 004526 001277 **REPUBLIC SERVICES # 375** MONTHLY SERVICE \$ 126.89 Total: \$ 42,529.09 **JAIL MAINTENANCE & OPERATIONS** JAIL-3A 004518 000434 RADIOLOGY ASSOCIATION OF EASTE INMATE MEDICAL \$ 25.00 Total: \$ 25.00 **PITTSBURG COUNTY 911** PC-E911 004373 000002 CITY OF MCALESTER WIRELINE SURCHARGES \$ 18,887.00 Total: \$ 18,887.00 SHERIFF COMMISSARY FUND SCF-2 004349 000125 COMMISSARY EXPRESS **COMMISSARY SUPPLIES** \$ 1,045.34 004498 000126 **WAV 11 SOFTWARE** \$1,546.00 \$ 2,591.34 Total: SHERIFF SERVICE FEE **B4-2** 002829 000490 **HOLMANS FAST LUBE** OIL CHANGE ETC \$ 453.18 004497 000491 AT&T MONTHLY SERVICE \$ 1.259.70

**B4-JAIL-2A** 

000492

**NIX AUTO CENTER** 

003934

Total:

Total:

**BRAKE HOSE** 

\$ 1,712.88

\$84.93

\$ 84.93

**Grand Total:** \$ 103,862.22