BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

DATE: SEPTEMBER 7, 2021

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM

PITTSBURG COUNTY COURTHOUSE 115 EAST CARL ALBERT PARKWAY

MCALESTER, OKLAHOMA



FILED

NOTE: FOR COPIES OF ITEMS ON THIS AGENDA, PLEASE CONTACT OUR OFFICE AT 918-423-1338 AND WE WILL BE HAPPY TO EMAIL THEM TO YOU.

CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL:

ROSS SELMAN CHAIRMAN

KEVIN SMITH VICE-CHAIRMAN

CHARLIE ROGERS - MEMBER

- 3. APPROVAL OF AGENDA
- 4. APPROVE/DISAPPROVE MEETING MINUTES
 - A. Regular Meeting Minutes from August 30, 2021
- 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited in duration at the discretion of the Chairman. Comments are limited to items of the agenda.

- 6. OFFICIALS DEPARTMENT REPORTS
 - A. COUNTY CLERK
 - i. Exceeded Purchase Order Report
 - **B. COMMISSIONERS**
 - i. Juvenile Detention Center Report for August 2021
- 7. FISCAL TRANSACTIONS
 - A. CLAIMS AND PURCHASE ORDERS
 - B. OFFICIAL'S MONTHLY REPORTS
 - C. TRANSFERS
 - D. BLANKET PURCHASE ORDERS
 - E. FUEL BIDS
- 8. UNFINISHED BUSINESS
 - A. Award Bid No. 3 for the Six-Month Bid on Decomposed Screened Granite

9. AGENDA ITEMS

- A. Approve/Disapprove Schedule of Federal Awards (SEFA) for Fiscal Year 2020-2021
- B. Approve/Disapprove Payment to Tisdal & O'Hara for Professional Services in the amount of \$380.00 Assessor
- C. Approve/Disapprove Pay Application No. 4 in the amount of \$57,577.57 for the Lakeview Road Project District 3
- D. Resolution 22-057 to Deposit Check District 2
- E. Resolution 22-058 to Deposit Funds District 3
- F. Resolution 22-059 to Deposit Check District 3
- G. Resolution 22-060 to Accept Donation District 3

10. NEW BUSINESS

A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting this agenda.

11. ROAD CROSSING PERMIT

None.

12. 10:00 A.M. - BID OPENINGS

None.

13. 10:00 A.M. - PUBLIC HEARINGS

None.

14. RECESS OR ADJOURNMENT

Sandra Creushaw Clerk