

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

DATE: APRIL 4, 2022

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM  
PITTSBURG COUNTY COURTHOUSE  
115 EAST CARL ALBERT PARKWAY  
MCALESTER, OKLAHOMA

**FILED**

APR 01 2022

TIME 8:47 AM  
HOPE TRAMMELL, COUNTY CLERK  
PITTSBURG COUNTY

BY \_\_\_\_\_ DEPUTY

NOTE: FOR COPIES OF ITEMS ON THIS AGENDA, PLEASE CONTACT OUR OFFICE AT 918-423-1338 AND WE WILL BE HAPPY TO EMAIL THEM TO YOU.

\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA\*\*

1. CALL MEETING TO ORDER
2. ROLL CALL:  
KEVIN SMITH - CHAIRMAN  
CHARLIE ROGERS - VICE-CHAIRMAN  
ROSS SELMAN - MEMBER
3. APPROVAL OF AGENDA
4. APPROVE/DISAPPROVE MEETING MINUTES
  - A. Regular Meeting Minutes from March 28, 2022
5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited in duration at the discretion of the Chairman. Comments are limited to items of the agenda.

6. OFFICIALS - DEPARTMENT REPORTS
  - A. BOCC
    - i. Review Six (6) Month Bridge Inspection Reports (No action needed)
  - B. EXPO CENTER
    - i. Director's Monthly Report
    - ii. Progress Report from Garland Company of Expo Center roof

7. FISCAL TRANSACTIONS

- A. CLAIMS AND PURCHASE ORDERS
- B. TRANSFERS
- C. OFFICIAL'S MONTHLY REPORTS
- D. BLANKET PURCHASE ORDERS
- E. FUEL BIDS

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Proclamation Proclaiming April as Child Abuse Awareness Month in Pittsburg County
- B. Appointment of Eddie Foraker to the Pittsburg County Floodplain Management Board
- C. Award Bid No. 19, One (1) Used 3,000 Gallon Tender for Indianola VFD
- D. Resolution 22-218 to Deposit Check - Animal Shelter

10. NEW BUSINESS

- A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting this agenda.

II. ROAD CROSSING PERMIT

- A. Permit 22.024, Tall Oak Woodford, LLC (pipeline) - District 3
- B. Permit 22.025, City of McAlester (municipal waterlines) - District 3

12. 10:00 A.M. - BID OPENINGS

None.

13. 10:00 A.M. - PUBLIC HEARINGS

None.

14. RECESS OR ADJOURNMENT



Clerk

**PITTSBURG COUNTY COMMISSIONER  
APRIL 4, 2022  
MEETING MINUTES**

**The Board of County Commissioners, Pittsburg County, met in regular session on April 4, 2022 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:30 A.M., April 1, 2022.**

**1. CALL MEETING TO ORDER:** The meeting was called to order by Chairman Smith.

**2. ROLL CALL:** Roll was called.

Kevin Smith	Present
Charlie Rogers	Present
Ross Selman	Present

**3. APPROVAL OF AGENDA:** Rogers made a motion to approve the agenda; seconded by Selman.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**4. APPROVE/DISAPPROVE MINUTES FROM:**

**A. REGULAR MEETING MINUTES FROM MARCH 28, 2022:** The minutes from the previous meeting, March 28, 2022 regular meeting were read. Selman made a motion to approve the minutes; seconded by Rogers.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**5. RECOGNITION OF GUESTS/PUBLIC COMMENTS:** None.

**The board moved down the agenda to item 9A.**

**9. AGENDA ITEMS:**

**A. PROCLAMATION PROCLAIMING APRIL AS CHILD ABUSE AWARENESS MONTH IN PITTSBURG COUNTY:** Smith read the proclamation. Selman made a motion to approve the proclamation; seconded by Rogers.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**The board moved back up the agenda to item 6.**

**6. OFFICIALS – DEPARTMENT REPORTS:** Michelle Van Pelt presented the board with the February 2022 Animal Shelter report. The board reviewed the shelter report

**A. BOCC:**

**i. REVIEW SIX (6) MONTH BRIDGE INSPECTION REPORTS (NO ACTION NEEDED):** The board reviewed the bridge inspection report.

**B. EXPO CENTER:**

**i. DIRECTOR’S MONTHLY REPORT:** None.

**ii. PROGRESS REPORT FROM GARLAND COMPANY OF EXPO CENTER ROOF:**  
The board reviewed the progress report.

**7. FISCAL TRANSACTIONS:**

**A. CLAIMS AND PURCHASE ORDERS:** Smith made a motion to approve the purchase orders for payment after review and signature; seconded by Selman.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**B. TRASFERS:** Smith made a motion to approve all transfers; seconded by Rogers.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**C. MONTHLY REPORTS:** Selman made a motion to approve the monthly reports of officers; seconded by Smith.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

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**D. BLANKET PURCHASE ORDERS:**

<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
Building Maintenance	8500	\$ 550.00	H2O Depot
Building Maintenance	8501	\$ 400.00	Cintas
Jail	8502	\$ 2,500.00	Comdata
Sheriff	8503	\$10,000.00	Comdata
District Attorney	8504	\$ 100.00	H2O Depot
District Attorney	8505	\$ 1,000.00	Comdata
District Attorney	8506	\$ 50.00	OTA Pikepass
Emergency Mgmt	8507	\$ 40.00	OTA Pikepass
Emergency Mgmt	8508	\$ 2,000.00	Comdata
Emergency Mgmt	8509	\$ 300.00	Cintas 1 <sup>st</sup> Aid
Emergency Mgmt	8510	\$ 212.00	Prokill
Health Dept	8511	\$ 120.00	St Francis Health System
Health Dept	8512	\$ 300.00	McAlester Regional Health Center
Assessor	8513	\$ 500.00	Comdata
Alderson Fire Dept	8514	\$ 1,500.00	Comdata
Ashland Fire Dept	8515	\$ 1,500.00	Comdata
Blanco Fire Dept	8516	\$ 1,500.00	Comdata
Blanco Fire Dept	8517	\$ 500.00	Kiamichi Automotive
Blue Fire Dept	8518	\$ 1,500.00	Comdata
Bugtussle Fire Dept	8519	\$ 1,000.00	Comdata
Canadian Fire Dept	8520	\$ 1,500.00	Comdata
Canadian Fire Dept	8521	\$ 300.00	Eufaula Auto Parts
Canadian Shores Fire Dept	8522	\$ 1,500.00	Comdata
High Hill Fire Dept	8523	\$ 1,500.00	Comdata
Haileyville Fire Dept	8524	\$ 1,500.00	Comdata
Haywood/Arpelar Fire Dept	8525	\$ 1,500.00	Comdata
Highway 9 Fire Dept	8526	\$ 1,500.00	Comdata
Indianola Fire Dept	8527	\$ 1,500.00	Comdata
Sam's Point Fire Dept	8528	\$ 1,500.00	Comdata
Shady Grove Fire Dept	8529	\$ 1,500.00	Comdata
Tannehill Fire Dept	8530	\$ 1,500.00	Comdata

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<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
Jail	8531	\$ 500.00	Walmart
Jail	8532	\$ 200.00	Lowes
Jail	8533	\$ 200.00	Staples
Sheriff	8535	\$ 1,200.00	Flowers Baking Co
Sheriff	8536	\$ 600.00	Pepsi Cola
Jail	8537	\$ 250.00	H2O Depot
Jail	8538	\$ 300.00	Walmart
Jail	8539	\$ 500.00	Bemac
Haywood/Arpelar Fire Dept	8540	\$ 5,000.00	Toliver Chevrolet
District #2	8541	\$ 100.00	OTA Pikepass
Asphalt Plant	8542	\$ 100.00	Cintas
Asphalt Plant	8543	\$ 100.00	H2O Depot
Asphalt Plant	8544	\$ 500.00	Comdata
District #1	8545	\$ 100.00	OTA Pikepass
District #1	8547	\$ 500.00	Weldon Parts
District #1	8548	\$ 1,000.00	Comdata
District #1	8549	\$ 200.00	Lindley's Grocery
District #1	8550	\$ 1,000.00	Rinker's Automotive
District #1	8551	\$ 1,000.00	Yellowhouse Machinery
District #1	8552	\$ 300.00	H2O Depot
Animal Shelter	8562	\$ 50.00	H2O Depot
Animal Shelter	8563	\$ 125.00	Cintas
Expo	8564	\$ 200.00	Johnny's A St Market
District #3	8556	\$ 100.00	OTA Pikepass
District #3	8558	\$ 6,000.00	Comdata
District #3	8559	\$ 1,500.00	T&W Tire
District #3	8560	\$ 300.00	Fastenal
District #3	8561	\$ 1,000.00	Kiamichi Automotive
Expo	8565	\$ 500.00	Bemac

Smith made a motion to approve the blanket purchase orders; seconded by Selman.

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AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**E. FUEL BIDS:** The Following fuel bids were received.

<b>VENDOR</b>	<b>UNLEADED NON ETHANOL</b>	<b>UNDYED LOW S. DIESEL</b>	<b>DYED LOW S. DIESEL</b>	<b>PROPANE</b>
<b>RAM INC.</b>	3.4000	3.9200	3.9200	3.0500
<b>HOOTEN</b>	3.41294	4.01764	4.02114	No Bid
<b>HOPKINS</b>	3.4400	3.9800	3.9800	3.0500

Rams bid was noted that the bid is for today only. Selman made a motion to award unleaded, undyed low sulfur diesel and dyed low sulfur diesel to Ram and propane to Ram and Hopkins with the stipulation that is the bidder cannot provide the product move to the next lowest bidder; seconded by Smith.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**8. UNFINISHED BUSINESS:** None.



**9. AGENDA ITEMS:**

**B. APOINTMENT OF EDDIE FORAKER TO THE PITTSBURG COUNTY FLOODPLAIN MANAGEMENT BOARD:** Smith made a motion to appoint Foraker to the Floodplain Management Board; seconded by Selman.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**C. AWARD BID NO. 19, ONE (1) USED 3,000 GALLON TENDER FOR INDIANOLA VFD:** Smith read a letter from Indianola Fire Department requesting that the bid be awarded to Heartland in the amount of \$235,000.00. Smith made a motion to accept the bid from Heartland; seconded by Selman.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**D. RESOLUTION 22-218 TO DEPOSIT CHECK – ANIMAL SHELTER:** Smith read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**10. NEW BUSINESS:**

**A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PROIR TO POSTING THIS AGENDA:** None.

**11. ROAD CROSSING PERMIT:**

**A. PERMIT 22.024, TALL OAK WOODFORD, LLC (PIPELINE) – DISTRICT 3:** Selman made a motion to approve the road crossing permit upon the receipt of payment; seconded by Rogers.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**B. PERMIT 22.025, CITY OF MCALESTER (MUNICIPAL WATERLINES) – DISTRICT 3:** Dale Burke with the City of McAlester stated that these are the main transmission lines coming into the city and explained the locations. Selman made a motion to approve the road crossing permit; seconded by Smith.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed.

**12. 10:00 A.M. - BID OPENINGS:** None.

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**13. 10:00 A.M. – PUBLIC HEARINGS:** None.

**14. ADJOURNMENT/RECESS:** There being no further business brought before the board; Smith made a motion to sign all approved claims and adjourn; seconded by Selman.

AYE: Kevin Smith  
Charlie Rogers  
Ross Selman

NAY: None.

Motion Passed. Meeting Adjourned.

# Purchase Orders By Account

Fiscal Year : 2021-2022

Date Range: 04/04/2022 to 04/04/2022

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Animal Shelter

### 1316-1-8020-2005

008096	000543	ZOETIS US LLC	VACCINES	\$ 1,158.90
008340	000544	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 1,030.83
008373	000545	WALMART COMMUNITY CARD	KENNEL SUPPLIES	\$ 365.70
008374	000546	ATWOODS	KENNEL SUPPLIES	\$ 47.98
008394	000547	MWI VET SUPPLY	VET SUPPLIES	\$ 522.26
008399	000548	VYVE BROADBAND	MONTHLY SERVICE	\$ 76.82
008426	000549	ATWOODS	KENNEL SUPPLIES	\$ 183.97
008439	000550	CENTER, EWELL	VET SERVICES	\$ 600.00

**Total: \$ 3,986.46**

## ARPA 2021

### 1566-1-2000-4110

003253	000028	SHI INTERNATIONAL CORP.	SECURITY SYSTEM	\$ 183,874.11
008354	000029	TRANE US INC	HVAC	\$ 17,980.00

**Total: \$ 201,854.11**

## CARES

### 1565-1-2000-2005

004756	000027	DOLESE	1 1/2" CRUSHER RUN	\$ 926.58
008148	000028	UNITED RENTALS	EQUIPMENT RENTAL	\$ 1,300.00

**Total: \$ 2,226.58**

## CBRI

### 1103-6-4200-2075

008353	000049	SUNRISE CONSTRUCTION LLC	SWINGING BRIDGE PROJ	\$ 16,910.00
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**Total: \$ 16,910.00**

## Donations

### 1235-1-8020-2202

008375	000023	ATWOODS	KENNEL SUPPLIES	\$ 215.79
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## Donations

**Total: \$ 215.79**

## Econ Dev Trust

### 7603-4-0500-2005

004971	000273	MEDLEY MATERIAL HANDLING	EQUIPMENT REPAIRS	\$ 2,069.29
007340	000274	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 201.20
008189	000275	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 91.23
008328	000276	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 150.64
008365	000277	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 42.86
008366	000278	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 50.61
008367	000279	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 216.60
008368	000280	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 135.88
008369	000281	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 20.62
008370	000282	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 5,416.41
008371	000283	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 20.62
008372	000284	TK ELEVATOR CORPORATION	MONTHLY SERVICE	\$ 987.65
008411	000285	LOWES	SHOP SUPPLIES	\$ 57.14
008434	000286	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 2,305.18

**Total: \$ 11,765.93**

## Emergency Mgmt

### 1212-2-2700-2005

006180	000240	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 358.78
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**Total: \$ 358.78**

## General

### 0001-1-0100-2005

008484	003086	VYVE BROADBAND	MONTHLY SERVICE	\$ 196.90
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**Total: \$ 196.90**

### 0001-1-0600-2005

008423	003087	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 144.00
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**Total: \$ 144.00**

### 0001-1-1000-1310

008499	003088	TRAMMELL, LOREN H.	TRAVEL	\$ 88.50
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**Total: \$ 88.50**

PO	Warrant No.	Vendor Name	Purpose	Amount
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## General

### 0001-1-1600-2005

006972	003089	BEST WESTERN PLUS CIMARRAON H	LODGING	\$ 192.00
			<b>Total:</b>	<b>\$ 192.00</b>

### 0001-1-1700-1310

008407	003090	MOODY, ELIZABETH R.	TRAVEL	\$ 42.12
008440	003091	COSPER, CONCHATTA L.	TRAVEL	\$ 98.28
			<b>Total:</b>	<b>\$ 140.40</b>

### 0001-1-1700-2005

006971	003092	BEST WESTERN PLUS CIMARRAON H	LODGING	\$ 96.00
			<b>Total:</b>	<b>\$ 96.00</b>

### 0001-1-2000-2011

008081	003093	CHRISTOPHER BEENE M.D.	INMATE MEDICAL	\$ 1,500.00
			<b>Total:</b>	<b>\$ 1,500.00</b>

### 0001-1-2200-2005

008085	003094	STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$ 1,138.07
			<b>Total:</b>	<b>\$ 1,138.07</b>

### 0001-1-3300-2005

004609	003095	H2O DEPOT	BOTTLED WATER ETC.	\$ 257.00
005574	003096	H2O DEPOT	BOTTLED WATER ETC.	\$ 257.00
006612	003097	H2O DEPOT	BOTTLED WATER ETC.	\$ 159.50
007051	003098	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 160.29
007167	003099	ATOKA FEED STORE	SALT	\$ 980.00
008395	003100	ASSURED FIRE SAFETY	FIRE EXTINGUISHER	\$ 45.00
008412	003101	LOWES	JANITORIAL SUPPLIES	\$ 78.08
008454	003102	CINTAS CORPORATION # 618	JANITORIAL SUPPLIES	\$ 41.08
008475	003103	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 560.55
008476	003104	T & D WELDING	INSTALL DIVIDERS	\$ 6,200.00
008491	003105	PRO KILL INC.	PEST CONTROL SERVIC	\$ 268.00
			<b>Total:</b>	<b>\$ 9,006.50</b>

### 0001-2-0400-2005

005577	003106	COMDATA	FUEL	\$ 7,500.00
006615	003107	COMDATA	FUEL	\$ 7,500.00
007466	003108	COMDATA	FUEL & SERVICES	\$ 2,291.98
			<b>Total:</b>	<b>\$ 17,291.98</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
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## General

### 0001-2-0400-2012

007505	003109	FLOWERS BAKING CO. OF DENTON	INMATE GROCERIES	\$ 535.04
008133	003110	INDIAN NATION WHOLESALE CO.	INMATE GROCERIES	\$ 115.42
008378	003111	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,200.04
008380	003112	US FOODS	INMATE GROCERIES	\$ 1,750.91
			<b>Total:</b>	<b>\$ 3,601.41</b>

### 0001-2-2700-2005

008472	003113	CITY OF MCALESTER	MONTHLY SERVICE	\$ 543.98
008474	003114	MILLER OFFICE EQUIPMENT	COPY OVRAGE	\$ 10.50
			<b>Total:</b>	<b>\$ 554.48</b>

### 0001-4-0500-2005

008459	003115	RURAL WATER DIST. #7	MONTHLY SERVICE	\$ 213.03
008460	003116	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 196.77
			<b>Total:</b>	<b>\$ 409.80</b>

### 0001-5-0900-2005

007736	003117	STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$ 355.54
			<b>Total:</b>	<b>\$ 355.54</b>

### 0001-6-0800-1310

008483	003118	CRENSHAW, SANDRA	TRAVEL EXPENSES	\$ 74.88
008489	003119	CRENSHAW, SANDRA	TRAVEL EXPENSES	\$ 227.73
			<b>Total:</b>	<b>\$ 302.61</b>

### 0001-6-0800-2005

008294	003120	AMERICAN STAMP & MARKING PROD.	NOTARY STAMP	\$ 49.70
008341	003121	MILLER OFFICE EQUIPMENT	COPIES	\$ 27.55
008360	003122	SECRETARY OF STATE	NOTARY FILING FEE	\$ 10.00
			<b>Total:</b>	<b>\$ 87.25</b>

## Health

### 1216-3-5000-1310

007908	000268	JOSLIN, TAMMY	TRAVEL	\$ 81.90
			<b>Total:</b>	<b>\$ 81.90</b>

### 1216-3-5000-2005

007352	000269	PRO KILL INC.	PEST CONTROL	\$ 158.00
008073	000270	RUMBLEDROM	REGISTRATION FEE	\$ 25.00

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Health

### 1216-3-5000-2005

008109	000271	SANOFI PASTEUR INC	VACCINE	\$ 1,081.72
			<b>Total:</b>	<b>\$ 1,264.72</b>

## Highway

### 1102-6-4200-4110

008317	002021	KIAMICHI AUTOMOTIVE WAREHOUSE	TOOL	\$ 854.99
			<b>Total:</b>	<b>\$ 854.99</b>

### 1102-6-4300-1310

008490	002022	SELMAN, WILLIAM R.	TRAVEL	\$ 147.50
			<b>Total:</b>	<b>\$ 147.50</b>

### 1102-6-6520-2005

007288	002023	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 764.35
			<b>Total:</b>	<b>\$ 764.35</b>

## Hwy-ST

### 1313-6-8040-2005

006652	002187	H2O DEPOT	WATER & COOLER RENT	\$ 9.20
007813	002188	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 3,770.87
007949	002189	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 3,865.96
008076	002190	DOLESE	3/8" #2 COVER CHIPS	\$ 7,298.78
008146	002191	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 13,791.75
008316	002192	RAM INC	FUEL	\$ 11,591.25
008320	002193	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 13,791.75
008326	002194	AHERN INDUSTRIES INCORPORATED	LABOR AND PARTS	\$ 5,815.22
008362	002195	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,124.75
008363	002196	RAM INC	FUEL	\$ 7,713.45
008422	002197	KIAMICHI AUTOMOTIVE WAREHOUSE	SHOP SUPPLIES	\$ 7.98
008425	002198	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 242.76
008452	002199	RURAL WATER DIST #6	MONTHLY SERVICE	\$ 89.02
			<b>Total:</b>	<b>\$ 82,112.74</b>

### 1313-6-8041-2005

006471	002200	LINDLEYS GROCERY	INMATE LUNCHES	\$ 188.51
006657	002201	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
006954	002202	LINDLEYS GROCERY	SHOP SUPPLIES	\$ 100.72
007140	002203	RINKERS AUTO	PARTS & SHOP SUPPLIE	\$ 849.00



PO	Warrant No.	Vendor Name	Purpose	Amount
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## Hwy-ST

### 1313-6-8041-2005

007168	002204	ATOKA FEED STORE	SALT	\$ 980.00
007283	002205	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 464.02
007768	002206	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 333.20
007849	002207	O REILLY AUTO PARTS	AUTO & SHOP SUPPLIES	\$ 444.66
007898	002208	BRUCKNER TRUCK SALES INC	PARTS	\$ 57.00
008014	002209	TRUCKPRO-FORT SMITH	PARTS	\$ 484.29
008060	002210	DOUGHERTYS PHARMACY	POISON IVY/OAK TREAT	\$ 375.00
008082	002211	CORE & MAIN	GREY PIPE	\$ 7,595.00
008104	002212	RAM INC	FUEL	\$ 3,627.03
008118	002213	FASTENAL	NUTS & BOLTS	\$ 428.74
008135	002214	TRUE VALUE HARTSHORNE	SHOP SUPPLIES	\$ 6.78
008143	002215	DEFRANGE AUTO	TRUCK ACCESSORIES	\$ 560.00
008224	002216	DIRECT DISCOUNT TIRE	TIRES	\$ 3,712.00
008226	002217	JAMES SUPPLIES	WELDING SUPPLIES	\$ 19.84
008241	002218	TRUE VALUE HARTSHORNE	SHOP SUPPLIES	\$ 6.98
008323	002219	CANON FINANCIAL SERVICES	MONTHLY COPIER LEAS	\$ 102.00
008334	002220	TRUCK PRO	PARTS	\$ 68.50
008339	002221	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 553.82
008346	002222	YELLOW HOUSE MACHINE	PARTS	\$ 1,043.58
008350	002223	RAM INC	FUEL	\$ 8,074.20
008351	002224	RAM INC	FUEL	\$ 3,481.59
008403	002225	TRUE VALUE HARTSHORNE	PARTS	\$ 28.96
008414	002226	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 60.83
008451	002227	CANADIAN VALLEY TELEPHONE	MONTHLY SERVICE	\$ 39.75

**Total: \$ 33,704.40**

### 1313-6-8042-2005

006476	002228	H2O DEPOT	WATER & COOLER RENT	\$ 24.20
007169	002229	ATOKA FEED STORE	SALT	\$ 1,470.00
007850	002230	KIAMICHI AUTOMOTIVE WAREHOUSE	AUTO & SHOP SUPPLIES	\$ 1,170.40
007851	002231	RINKERS AUTO	SHOP SUPPLIES	\$ 764.15
007927	002232	DOLESE	1 1/2" CRUSHER RUN	\$ 9,260.59
008112	002233	DOLESE	8" SURGE	\$ 1,077.47
008207	002234	DIRECT DISCOUNT TIRE	TIRES	\$ 1,037.40
008329	002235	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 331.90
008330	002236	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 54.23
008342	002237	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 591.66
008348	002238	RAM INC	FUEL	\$ 9,530.12
008352	002239	MCELROY, JILL E.	CONTRACT SERVICES	\$ 350.00

**Total: \$ 25,662.12**

### 1313-6-8043-2005

007170	002240	ATOKA FEED STORE	SALT	\$ 2,450.00
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PO	Warrant No.	Vendor Name	Purpose	Amount
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## Hwy-ST

### 1313-6-8043-2005

008058	002241	ALFORD METALS	STEEL PIPE	\$ 4,448.80
008061	002242	CORE & MAIN	PLASTIC PIPE	\$ 1,288.00
008097	002243	DOLESE	1 1/2" ODOT BASE TYPE	\$ 5,440.66
008153	002244	DOLESE	1 1/2" CRUSHER RUN	\$ 4,644.46
008343	002245	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 1,014.27
008416	002246	CANON FINANCIAL SERVICES	MONTHLY COPIER LEAS	\$ 102.00

**Total: \$ 19,388.19**

## Jail-ST

### 1315-2-8034-2005

008186	000665	BEMAC SUPPLY	JAIL MAINTENANCE SUP	\$ 216.27
008193	000666	ALL ABOUT U PLUMBING	JAIL MAINTENANCE WOR	\$ 2,200.00
008315	000667	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 1,737.13

**Total: \$ 4,153.40**

### 1315-2-8034-2012

008128	000668	US FOODS	INMATE GROCERIES	\$ 2,811.15
008379	000669	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 851.48

**Total: \$ 3,662.63**

## Rural Fire-ST

### 1321-2-8204-2005

008430	000821	VERIZON	MONTHLY SERVICE	\$ 40.90
008431	000822	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 168.69

**Total: \$ 209.59**

### 1321-2-8205-2005

008304	000823	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 258.56
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**Total: \$ 258.56**

### 1321-2-8208-2005

008477	000824	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 400.00
008478	000825	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 81.61

**Total: \$ 481.61**

### 1321-2-8210-4110

007594	000826	MUSKOGEE COMMUNICATIONS	MOBILE RADIO	\$ 1,279.00
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**Total: \$ 1,279.00**

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Rural Fire-ST

### 1321-2-8212-2005

008069	000827	FIRE PROTECTION PUBLICATION	TRAINING LITERATURE	\$ 1,721.25
008457	000828	COOKSON HILLS ELECTRIC COOP.	MONTHLY SERVICE	\$ 50.00
008458	000829	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 199.10
			<b>Total:</b>	<b>\$ 1,970.35</b>

### 1321-2-8214-2005

008465	000830	KIAMICHI ELECTRIC COOP.	MONTHLY SERVICE	\$ 105.59
			<b>Total:</b>	<b>\$ 105.59</b>

### 1321-2-8215-2005

008453	000831	PRO KILL INC.	PEST CONTROL	\$ 90.00
			<b>Total:</b>	<b>\$ 90.00</b>

### 1321-2-8216-2005

008347	000832	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 107.85
			<b>Total:</b>	<b>\$ 107.85</b>

### 1321-2-8218-2005

006642	000833	COMDATA	FUEL	\$ 298.57
			<b>Total:</b>	<b>\$ 298.57</b>

### 1321-2-8219-2005

008492	000834	MANN, ERNIE	TRUCK REPAIRS	\$ 140.00
008496	000835	PENGUIN MANAGEMENT INC.	PAGING SERVICE	\$ 211.93
			<b>Total:</b>	<b>\$ 351.93</b>

### 1321-2-8224-2005

000086	000836	COMDATA	FUEL	\$ 47.85
008001	000837	PENGUIN MANAGEMENT INC.	PAGING SERVICE	\$ 211.93
			<b>Total:</b>	<b>\$ 259.78</b>

### 1321-2-8225-2005

008221	000838	DIRECT DISCOUNT TIRE	TIRES	\$ 215.80
008417	000839	H & H ALARM CO INC	MONTHLY SERVICE	\$ 35.00
008485	000840	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00
008486	000841	HERITAGE WASTE MANAGEMENT	MONTHLY SERVICE	\$ 90.00
008487	000842	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 82.08
008488	000843	CANADIAN VALLEY TELEPHONE	MONTHLY SERVICE	\$ 135.39
			<b>Total:</b>	<b>\$ 758.27</b>

### Rural Fire-ST

#### 1321-2-8228-2005

005917	000844	HOPKINS PROPANE	PROPANE	\$ 1,245.49
			<b>Total:</b>	<b>\$ 1,245.49</b>

### SH Commissary

#### 1223-2-0400-2005

007911	000228	COMMISSARY EXPRESS	INMATE COMMISSARY	\$ 4,437.49
008126	000229	US FOODS	INHOUSE COMMISSARY	\$ 289.11
008132	000230	INDIAN NATION WHOLESALE CO.	INHOUSE COMMISSARY	\$ 65.23
008134	000231	COMMISSARY EXPRESS	INMATE COMMISSARY	\$ 3,679.81
008202	000232	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 108.11
008321	000233	BEMAC SUPPLY	JAIL MAINTENANCE SUP	\$ 21.88
008381	000234	US FOODS	INHOUSE COMMISSARY	\$ 811.58
008382	000235	PEPSI-COLA BOTTLING CO.	INHOUSE COMMISSARY	\$ 240.00
008385	000236	FREEDOM FORD	VEHICLE MAINTENANCE	\$ 220.00
008388	000237	PERFORMANCE FOODSERVICE - LITT	JAIL KITCHEN SUPPLIES	\$ 80.44
			<b>Total:</b>	<b>\$ 9,953.65</b>

#### 1223-2-0400-4110

007915	000238	CENTRAL RESTAURANT PRODUCTS	KITCHEN EQUIPMENT	\$ 1,725.36
			<b>Total:</b>	<b>\$ 1,725.36</b>

### SH Svc Fee

#### 1226-2-0400-1310

004318	001331	THE BANK N.A.	TRAVEL	\$ 425.24
			<b>Total:</b>	<b>\$ 425.24</b>

#### 1226-2-0400-2005

008324	001332	KIAMICHI ELECTRIC COOPERATIVE	UTILITIES: TOWER #2	\$ 52.98
			<b>Total:</b>	<b>\$ 52.98</b>

#### 1226-2-3400-2005

005576	001333	COMDATA	FUEL	\$ 1,500.00
006614	001334	COMDATA	FUEL	\$ 1,500.00
006711	001335	COMDATA	FUEL	\$ 659.50
006712	001336	COMDATA	FUEL	\$ 1,168.43
007468	001337	COMDATA	JAIL FUEL	\$ 139.24
008227	001338	T & W TIRE	TIRE SERVICE	\$ 80.00
008336	001339	LOCKE HEATING & COOLING SUPPLY	LIGHTS	\$ 887.56

**SH Svc Fee**

**1226-2-3400-2005**

008344	001340	T & W TIRE	TIRES	\$ 629.95
008377	001341	US FOODS	JAIL KITCHEN SUPPLIES	\$ 174.86
008383	001342	US FOODS	JAIL JANITORIAL SUPPLI	\$ 306.40
008384	001343	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 202.85
008391	001344	INDIAN NATION WHOLESALE CO.	JANITORIAL SUPPLIES	\$ 105.21
			<b>Total:</b>	<b>\$ 7,354.00</b>

**1226-2-3400-2030**

008123	001345	PERFORMANCE FOODSERVICE - LITT	JAIL KITCHEN SUPPLIES	\$ 80.30
008124	001346	INDIAN NATION WHOLESALE CO.	JAIL JANITORIAL SUPPLI	\$ 153.19
008127	001347	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 178.90
008129	001348	CARING HANDS HEALTHCARE CENTE	FIRST AID SUPPLIES	\$ 3.00
008130	001349	US FOODS	JANITORIAL SUPPLIES	\$ 448.82
008184	001350	LOWES	MAINTENANCE SUPPLIE	\$ 37.96
008387	001351	US FOODS	MONTHLY EMPLOYEE AP	\$ 267.15
008429	001352	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
			<b>Total:</b>	<b>\$ 1,279.32</b>

**Grand Total: \$ 472,427.17**

PITTSBURG COUNTY  
6 MONTH  
BRIDGE INSPECTION 2022



COURTHOUSE COPY  
SOUTHEAST 3  
CIRCUIT ENGINEERING

# Oklahoma Dept. of Transportation - Bridge Inspection Report

<b>NBI No.:</b> <b>04738</b>	<b>Structure No.:</b> <b>61E1490N4213003</b>	<b>Local ID:</b> <b>069A 1</b>	<b>Suff. Rating:</b> <b>39.90</b>	<b>SD</b>
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<b>Bridge Description:</b> 20FT CONC SLAB SPAN	<b>INSPECTION</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Type</th> <th>Insp. Req.</th> <th>Insp. Done</th> <th>Freq.</th> <th>Insp. Date</th> <th>Next Insp.</th> </tr> </thead> <tbody> <tr> <td>NBI:</td> <td></td> <td>0</td> <td>12 months</td> <td>9/27/2021</td> <td>09/27/2022</td> </tr> <tr> <td>FC:</td> <td>N</td> <td>0</td> <td></td> <td>NA</td> <td>NA</td> </tr> <tr> <td>UW:</td> <td>N</td> <td>0</td> <td></td> <td>NA</td> <td>NA</td> </tr> <tr> <td>OS:</td> <td>Y</td> <td>1</td> <td>6 months</td> <td>2/16/2022</td> <td>8/16/2022</td> </tr> </tbody> </table>	Type	Insp. Req.	Insp. Done	Freq.	Insp. Date	Next Insp.	NBI:		0	12 months	9/27/2021	09/27/2022	FC:	N	0		NA	NA	UW:	N	0		NA	NA	OS:	Y	1	6 months	2/16/2022	8/16/2022
Type	Insp. Req.	Insp. Done	Freq.	Insp. Date	Next Insp.																										
NBI:		0	12 months	9/27/2021	09/27/2022																										
FC:	N	0		NA	NA																										
UW:	N	0		NA	NA																										
OS:	Y	1	6 months	2/16/2022	8/16/2022																										

<b>IDENTIFICATION</b> 1. State: Oklahoma 2. Division: Division 2 3. County: PITTSBURG 4. City: Unknown Admin Area: Cnty, District 1 5a. On/Under: Route On Structure 5b. Kind of Hwy: County Hwy 5c. Lvl of Svc: Mainline 5d. Route No.: 3912C 5e. Dir, Sufx: N/A (NBI)	7. Facility Carried: 3912C 6. Feat. Intersect: CREEK 9. Location: 2.0 MI E HARTSHORNE 11. Mile Post: 1,400 mi 13. LRS Inv. / Sub Rte: -1 / -1 16. Latitude: 34° 51' 17.66" 17. Longitude: 095° 30' 52.14" 98. Border Brdg: Unknown (P) % Responsible: 0.00 99. Border Brdg #: Unknown
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<b>STRUCTURE TYPE AND MATERIALS</b> 43a/b. Main Span: Concrete / Slab 44a/b. Appr. Span: Unknown / Unknown (P) 45. # of Main Spans: 1 46. # of Appr. Spans: 0 107. Deck Type: Concrete-Cast-in-Place 108a. Wearing Surface: Bituminous 108b. Membrane: None 108c. Deck protection: None	<b>CLASSIFICATION</b> 12. Base Hwy Net.: Not on Base Network 20. Toll Facility: On free road 21. Custodian: County 22. Owner: County 26. Function Class: 07 Rural Mjr Collecto 37. Historical Sig.: Hist sign not determin 100. Def. Hwy: Not a STRAHNET hwy 101. Parallel Str.: No    bridge exists 102. Traffic Dir.: 2-way traffic 103. Temp. Str.: Not Applicable (P) 104. Hwy System: Not on NHS 105. Fed Land Hwy: N/A (NBI) 110. Defense Hwy: Not a STRAHNET hwy 112. NBIS Length: Long Enough
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<b>AGE AND SERVICE</b> 19. Detour Length: 3.1 mi 27. Year Built: 1936 28a/b. Lanes on/und: 2 / 0 29. ADT: 100 30. Year of ADT: 2020 42a/b. Type of Svc on/und: Highway / Waterway	<b>CONDITION</b> 58. Deck: 7 Good 62. Culvert: N/A (NBI) 59. Sup.: 7 Good 60. Sub: 4 Poor 61. Chan./Chan. Prot.: 6 Bank Slumping <b>Flowline Notes</b> FLOWLINE MEASURED 11.5 FEET TO TOP OF CURB, AT SOUTHEAST CORNER. (2022)
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<b>GEOMETRIC DATA</b> 10. Vert. Clearance: 99.99 ft 32. Appr Rwy Width: 20.00 ft 33. Median: No median 34. Skew: 0.00° 35. Struct. Flared: No flare 47. Horizontal Clr: 20.00 ft 48. Length Max Span: 20.01 ft 49. Struct. Length: 21.98 ft	106. Year Reconst.: -1 109. Truck ADT: 15% 50a. Curb/Sdwk Width L: 0.00 ft 50b. Curb/Sdwk Width R: 0.00 ft 51. Width Curb to Curb: 20.00 ft 52. Width Out to Out: 22.00 ft Deck Area: 484.38 sq. ft 53. Min. Vert. Cl. Ovr Brg: 99.99 ft 54a. Min. Vt. Undclr. Ref.: N Feature not hwy c 54b. Min. Vert. Undclr.: 0.00 ft 55a. Min. Lat. Undclr. Ref.: N Feature not hwy 55. Min. Lat. Underclr. R: 0.00 ft 56. Min. Lat. Underclr. L: 0.00 ft
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<b>LOAD RATING AND POSTING</b> 31. Design Load: Unknown 41. Post. Status: P Posted for load 70. Posting: 0 >39.9% below 63. Op / 65. Inv. Rating Meth.: 1 LF Load Factor / 1 LF Load Factor <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>H</th> <th>HS</th> <th>3-3</th> <th>EV3</th> <th>SHV</th> </tr> </thead> <tbody> <tr> <td>64. Operating Rating (tons):</td> <td>12.00</td> <td>18.00</td> <td>22.00</td> <td>0.00</td> <td>21.00</td> </tr> <tr> <td>66. Inventory Rating (tons):</td> <td>7.00</td> <td>11.00</td> <td>12.00</td> <td></td> <td></td> </tr> </tbody> </table>		H	HS	3-3	EV3	SHV	64. Operating Rating (tons):	12.00	18.00	22.00	0.00	21.00	66. Inventory Rating (tons):	7.00	11.00	12.00			<b>APPRaisal</b> 36a. Brdg Rail: 0 Substandard 36b. Transition: 0 Substandard 36c. Appr. Rail: 0 Substandard 36d. Appr Rail Ends: 0 Substandard 67. Str Evaluation: 2 Intolerable - Repl 68. Deck Geom.: 5 Above Tolerable 69. Vert./Horiz. Undclr: Not applicable (NB 71. Waterway Adeq: 7 Above Minimum 72. Appr. Alignment: 8 Equal Desirable Crit 113. Scour Critical: 4 Stable, needs action
	H	HS	3-3	EV3	SHV														
64. Operating Rating (tons):	12.00	18.00	22.00	0.00	21.00														
66. Inventory Rating (tons):	7.00	11.00	12.00																

<b>PROPOSED IMPROVEMENTS</b> 94. Bridge Cost: \$143,000 95. Roadway Cost: \$78,000 96. Total Cost: \$225,000 97. Yr. of Cost Est.: 2015 75. Type of Work: 31 Repl-Load Capacity 76. Lngth of Improvement: 91.6 ft 114. Future ADT: 160 115. Yr. of Future ADT: 2040	<b>NAVIGATION DATA</b> 38. Nav. Control: Permit Not Required 39. Vert. Clearance: 0.0 ft 40. Horiz. Clearance: 0.0 ft 111. Pier Protect.: 1 Not Required 116. Lift Bridge Vert. Clr.: 0.0 ft
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<b>OKLAHOMA ITEMS</b> 200c. Temperature: 71 200d. Weather: Cloudy 201. Struc. Stil. ASTM Desig.: -1 / -1 202. Waterprf. Membrane: -1 Date Installed: 01/01/1901 203. Type Exp. Device: - 204. Type of Railing: BC 205. Material Quantity: -1.00 208a. Type of Abutment: Other b. Type of Found.: Bears on Natural Found. 209. Type of Pier/Found.: - / 210. Foundation Elev.: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>-1.00</td> <td>-1.00</td> <td>-1.00</td> </tr> <tr> <td>-1.00</td> <td>-1.00</td> <td>-1.00</td> </tr> </table> 211. Wear Surf. Prot. Sys: None Date Installed: 01/01/1901 211c. Silane Reapplied 211d. Date: 213. Utilities Attached:	-1.00	-1.00	-1.00	-1.00	-1.00	-1.00	214a. Posted Weight Limit: 101010 b. Posted Speed Limit: N c. Narrow/1way Brdg Sign: No d. Vertical Clr. Sign: No Adv. Warning Sign: No e. Navigation Lights?: NA Working/Not Working: NA 215. Overpass: ACCO 218. Functionally Obsolete: FO 220. Bridge Redecked: - 221. Substr. Cond. (U/W): 222. Fill Over RCB: 223. Appr. Slab/Rwy Cond.: 2 225. Paint Type/Ovrct: N/A 226. Date Painted: 227. Paint Color: -1 233. Deck Forming: 238. School Bus Rte.: Current & Desired route 240. Appr. Rwy Type.: Asphalt/Bituminous 243. Grdr Spacing/No.: /	244. Span Lengths: 245. Girder Depth: 246a. Type of Overlay: AC Overlay b. Overlay Thickness: 9.00 c. Overlay Date: 12/03/2009 d. Ovlv Depth Changed >1": N 247. Protective Systems: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> 248. # Field Splices w/ Corrosion: 0 249. Scour Crit. POA Exists?: No 250. Headwall: 258. Plans w/Found in ODOT File: - 259. Scour Eval. in ODOT File: - 263. Interchange at Intersection: - 264. Interstate Milepoint: -1.00				
-1.00	-1.00	-1.00										
-1.00	-1.00	-1.00										

## Oklahoma Dept. of Transportation - Bridge Inspection Report

<b>NBI No.:</b> 04738	<b>Structure No.:</b> 61E1490N4213003	<b>Local ID:</b> 069A 1	<b>Suff. Rating:</b> 39.90	<b>SD</b>
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Inspection Date: 2/16/22	Sean Cluck
Invoice No.: CED3612206	Inspected With: David Agbetunsin

**BRIDGE NOTES:**

20FT CONC SLAB SPAN

**INSPECTION NOTES:** 2/16/22

NOTE CRACK IN NORTH QUARTER OF WEST ABUTMENT IS ONE AND A HALF INCHES AT BOTTOM AND SIX AND A HALF INCHES AT TOP 2007

**ELEMENT CONDITION STATE DATA**

Elem. / Env	Description	Unit	Total Qty	% 1	Qty. 1	% 2	Qty. 2	% 3	Qty. 3	% 4	Qty. 4
38 / 1	Re Concrete Slab	sq ft	400.00	81%	324.00	9%	36.00	10%	40.00	0%	0.00
	-1										
510 / 1	Wearing Surfaces	sq.ft	400.00	25%	100.00	75%	300.00	0%	0.00	0%	0.00
	Cracked and deteriorated.										
217 / 1	Masonry Abutment	ft	43.00	0%	0.00	70%	30.00	30%	13.00	0%	0.00
	PX - FILL CRACKS WITH MORTAR. THE WEST ABUTMENT HAS A LARGE, 4 TO 5 INCH WIDE, CRACK FROM THE WING BREAKING OFF. THE EAST ABUTMENT HAS SEVERAL CRACKS IN AREA OF SCOUR. SCOUR AREA NEED REPAIRED. (2021) THE WEST ABUTMENT HAS A .5 INCH HAIRLINE CRACK ACROSS THE ENTIRE ABUTMENT. THE EAST ABUTMENT HAS A .5 INCH HAIRLINE CRACK ACROSS THE ENTIRE ABUTMENT. (2022)										
331 / 1	Re Conc Bridge Railing	ft	43.00	100%	43.00	0%	0.00	0%	0.00	0%	0.00
	-1										
859 / 1	Soffit	(EA)	1.00	0%	0.00	100%	1.00	0%	0.00	0%	0.00
	HONEYCOMB ON NORTH END OF SLAB, WITH EXPOSED REBAR. THERE ARE MINOR CRACKS ON THE NORTH SIDE. (2022)										
875 / 1	Masonry Wingwall	(EA)	4.00	50%	2.00	50%	2.00	0%	0.00	0%	0.00
	NORTHWEST WING IS GONE, MASONRY HAS CRACKS THROUGHOUT. (2019) NORTHEAST WING HAS A VERTICAL CRACK, 1/2 TO 1 INCH WIDE IN THE MORTAR. SOUTHEAST WING HAS A DIAGONAL CRACK, 1/2 TO 1 INCH WIDE. (2022)										
961 / 1	Scour SF	(EA)	1.00	0%	0.00	100%	1.00	0%	0.00	0%	0.00
	PX - REPAIR SCOUR AT EAST ABUTMENT WITH CONCRETE. THE BOTTOM HALF OF THE EAST ABUTMENT HAS BROKEN FREE AND SETTLING INTO THE SCOUR AREA. MOVE TO 6 MONTH INSPECTION. (2021) SCOUR AT EAST ABUTMENT IS TEN INCHES BELOW AND TEN TO TWELVE INCHES UNDER ABUTMENT, SCOUR IS FULL WIDTH OF ABUTMENT. (2022)										





NBI# 04738  
STRUCTURE #61E1490N4213003  
LOCAL# 069A 1  
3912C & CREEK





NBI# 04738  
STRUCTURE #61E1490N4213003  
LOCAL# 069A 1  
3912C & CREEK



# Oklahoma Dept. of Transportation - Bridge Inspection Report

<b>NBI No.:</b> 29602	<b>Structure No.:</b> 61N3910E1440004	<b>Local ID:</b> 116 3	<b>Suff. Rating:</b> 52.10	<b>SD</b>
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<p><b>Bridge Description:</b></p> <div style="border: 1px solid black; padding: 2px;">35FT STEEL GIRDER SPAN</div> <p><b>IDENTIFICATION</b></p> <table style="width: 100%;"> <tr> <td style="width: 50%;">1. State: Oklahoma</td> <td style="width: 50%;">7. Facility Carried : N3910</td> </tr> <tr> <td>2. Division: Division 2</td> <td>6. Feat. Intersect: SANDY CREEK</td> </tr> <tr> <td>3. County: PITTSBURG</td> <td>9. Location: 1.4S; 1.6W OF CABANISS</td> </tr> <tr> <td>4. City: Unknown</td> <td>11. Mile Post: 0.400 mi</td> </tr> <tr> <td>Admin Area: Cnty, District 3</td> <td>13. LRS Inv. / Sub Rte: -1 / -1</td> </tr> <tr> <td>5a. On/Under: Route On Structure</td> <td>16. Latitude: 34° 55' 19.00"</td> </tr> <tr> <td>5b. Kind of Hwy: County Hwy</td> <td>17. Longitude: 096° 03' 14.00"</td> </tr> <tr> <td>5c. Lvl of Svc: Mainline</td> <td>98. Border Brdg: Unknown (P)</td> </tr> <tr> <td>5d. Route No.: E3910</td> <td>% Responsible: 0.00</td> </tr> <tr> <td>5e. Dir. Sufx: N/A (NBI)</td> <td>99. Border Brdg #: Unknown</td> </tr> </table>	1. State: Oklahoma	7. Facility Carried : N3910	2. Division: Division 2	6. Feat. Intersect: SANDY CREEK	3. County: PITTSBURG	9. Location: 1.4S; 1.6W OF CABANISS	4. City: Unknown	11. Mile Post: 0.400 mi	Admin Area: Cnty, District 3	13. LRS Inv. / Sub Rte: -1 / -1	5a. On/Under: Route On Structure	16. Latitude: 34° 55' 19.00"	5b. Kind of Hwy: County Hwy	17. Longitude: 096° 03' 14.00"	5c. Lvl of Svc: Mainline	98. Border Brdg: Unknown (P)	5d. Route No.: E3910	% Responsible: 0.00	5e. Dir. Sufx: N/A (NBI)	99. Border Brdg #: Unknown	<p style="text-align: center;"><b>INSPECTION</b></p> <table style="width: 100%;"> <tr> <th>Type</th> <th>Insp. Req.</th> <th>Insp. Done</th> <th>Freq.</th> <th>Insp. Date</th> <th>Next Insp.</th> </tr> <tr> <td>NBI:</td> <td></td> <td>0</td> <td>12 months</td> <td>9/8/2021</td> <td>09/08/2022</td> </tr> <tr> <td>FC:</td> <td>N</td> <td>0</td> <td></td> <td>NA</td> <td>NA</td> </tr> <tr> <td>UW:</td> <td>N</td> <td>0</td> <td></td> <td>NA</td> <td>NA</td> </tr> <tr> <td>OS:</td> <td>Y</td> <td>1</td> <td>12 months</td> <td>2/16/2022</td> <td>2/16/2023</td> </tr> </table> <p style="text-align: center;"><b>CLASSIFICATION</b></p> <table style="width: 100%;"> <tr> <td>12. Base Hwy Net.: Not on Base Network</td> <td>101. Parallel Str.: No    bridge exists</td> </tr> <tr> <td>20. Toll Facility: On free road</td> <td>102. Traffic Dir.: 2-way traffic</td> </tr> <tr> <td>21. Custodian: County</td> <td>103. Temp. Str.: Not Applicable (P)</td> </tr> <tr> <td>22. Owner: County</td> <td>104. Hwy System: Not on NHS</td> </tr> <tr> <td>26. Function Class: 09 Rural Local</td> <td>105. Fed Land Hwy: N/A (NBI)</td> </tr> <tr> <td>37. Historical Sig.: Not eligible for NRHP</td> <td>110. Defense Hwy: Not a STRAHNET hwy</td> </tr> <tr> <td>100. Def. Hwy: Not a STRAHNET hwy</td> <td>112. NBIS Length: Long Enough</td> </tr> </table> <p style="text-align: center;"><b>CONDITION</b></p> <table style="width: 100%;"> <tr> <td>58. Deck: 7 Good</td> <td>59. Sup.: 8 Very Good</td> <td>60. Sub: 4 Poor</td> </tr> <tr> <td>62. Culvert: N/A (NBI)</td> <td colspan="2">61. Chan./Chan. Prot.: 7 Minor Damage</td> </tr> </table> <p><b>Flowline Notes</b></p> <div style="border: 1px solid black; padding: 2px;">FLOWLINE MEASURED 12.1 FROM TOP OF DECK, 15.0 FEET FROM NORTHWEST CORNER. (2022)</div>	Type	Insp. Req.	Insp. Done	Freq.	Insp. Date	Next Insp.	NBI:		0	12 months	9/8/2021	09/08/2022	FC:	N	0		NA	NA	UW:	N	0		NA	NA	OS:	Y	1	12 months	2/16/2022	2/16/2023	12. Base Hwy Net.: Not on Base Network	101. Parallel Str.: No    bridge exists	20. Toll Facility: On free road	102. Traffic Dir.: 2-way traffic	21. Custodian: County	103. Temp. Str.: Not Applicable (P)	22. Owner: County	104. Hwy System: Not on NHS	26. Function Class: 09 Rural Local	105. Fed Land Hwy: N/A (NBI)	37. Historical Sig.: Not eligible for NRHP	110. Defense Hwy: Not a STRAHNET hwy	100. Def. Hwy: Not a STRAHNET hwy	112. NBIS Length: Long Enough	58. Deck: 7 Good	59. Sup.: 8 Very Good	60. Sub: 4 Poor	62. Culvert: N/A (NBI)	61. Chan./Chan. Prot.: 7 Minor Damage	
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<p style="text-align: center;"><b>STRUCTURE TYPE AND MATERIALS</b></p> <p>43a/b. Main Span: Steel / Stringer/Girder</p> <p>44a/b. Appr. Span: N/A / Not Applicable (P)</p> <p>45. # of Main Spans: 1</p> <p>46. # of Appr. Spans: 0</p> <p>107. Deck Type: Steel Plate</p> <p>108a. Wearing Surface: Other</p> <p>108b. Membrane: None</p> <p>108c. Deck protection: None</p>	<p style="text-align: center;"><b>AGE AND SERVICE</b></p> <table style="width: 100%;"> <tr> <td>19. Detour Length: 3.0 mi</td> <td>106. Year Reconst.: -1</td> </tr> <tr> <td>27. Year Built: 2008</td> <td>109. Truck ADT: 10%</td> </tr> <tr> <td>28a/b. Lanes on/und: 2 / 0</td> <td></td> </tr> <tr> <td>29. ADT: 100</td> <td></td> </tr> <tr> <td>30. Year of ADT: 2020</td> <td></td> </tr> <tr> <td colspan="2">42a/b. Type of Svc on/und: Highway / Waterway</td> </tr> </table>	19. Detour Length: 3.0 mi	106. Year Reconst.: -1	27. Year Built: 2008	109. Truck ADT: 10%	28a/b. Lanes on/und: 2 / 0		29. ADT: 100		30. Year of ADT: 2020		42a/b. Type of Svc on/und: Highway / Waterway	
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<p style="text-align: center;"><b>OKLAHOMA ITEMS</b></p> <p>200c. Temperature: 71</p> <p>200d. Weather: Cloudy</p> <p>201. Struc. Stl. ASTM Desig.: -1 / -1</p> <p>202. Waterprf. Membrane: -1 Date Installed: 01/01/1901</p> <p>203. Type Exp. Device: -</p> <p>204. Type of Railing: BGR-0</p> <p>205. Material Quantity: -1.00</p> <p>208a. Type of Abutment: Other</p> <p style="padding-left: 20px;">b. Type of Found.: Steel Piling</p> <p>209. Type of Pier/Found.: - / -</p> <p>210. Foundation Elev.:  <table style="width: 100%; text-align: center;"> <tr> <td></td> <td>-1.00</td> <td>-1.00</td> </tr> <tr> <td></td> <td>-1.00</td> <td>-1.00</td> </tr> </table> </p> <p>211. Wear Surf. Prot. Sys: - Date Installed: 01/01/1901</p> <p>211c. Silane Reapplied: -</p> <p>211d. Date: -</p> <p>213. Utilities Attached:  <table style="width: 100%; text-align: center;"> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> </p>		-1.00	-1.00		-1.00	-1.00							<p style="text-align: center;"><b>APPRAISAL</b></p> <table style="width: 100%;"> <tr> <td>36a. Brdg Rail: 0 Substandard</td> <td>68. Deck Geom.: 6 Equal Min Criteria</td> </tr> <tr> <td>36b. Transition: 0 Substandard</td> <td>69. Vert./Horiz. Undclr: Not applicable (NB)</td> </tr> <tr> <td>36c. Appr. Rail: 0 Substandard</td> <td>71. Waterway Adeq: 8 Equal Desirable</td> </tr> <tr> <td>36d. Appr. Rail Ends: 0 Substandard</td> <td>72. Appr. Alignment: 4 Minimum Tolerable</td> </tr> <tr> <td>67. Str Evaluation: 4 Minimum Tolerab</td> <td>113. Scour Critical: 4 Stable, needs action</td> </tr> </table> <p style="text-align: center;"><b>PROPOSED IMPROVEMENTS</b></p> <table style="width: 100%;"> <tr> <td>94. Bridge Cost: \$111,190</td> <td>75. Type of Work: Unknown (P)</td> </tr> <tr> <td>95. Roadway Cost: \$55,595</td> <td>76. Length of Improvement: -1.0 ft</td> </tr> <tr> <td>96. Total Cost: \$225,000</td> <td>114. Future ADT: 160</td> </tr> <tr> <td>97. Yr. of Cost Est.: 2015</td> <td>115. Yr. of Future ADT: 2040</td> </tr> </table> <p style="text-align: center;"><b>NAVIGATION DATA</b></p> <p>38. Nav. Control: Permit Not Required</p> <p>39. Vert. Clearance: 0.0 ft</p> <p>40. Horiz. Clearance: 0.0 ft</p> <p>111. Pier Protect.: Not Applicable (P)</p> <p>116. Lift Bridge Vert. Clr.: 0.0 ft</p>	36a. Brdg Rail: 0 Substandard	68. Deck Geom.: 6 Equal Min Criteria	36b. Transition: 0 Substandard	69. Vert./Horiz. Undclr: Not applicable (NB)	36c. Appr. Rail: 0 Substandard	71. Waterway Adeq: 8 Equal Desirable	36d. Appr. Rail Ends: 0 Substandard	72. Appr. Alignment: 4 Minimum Tolerable	67. Str Evaluation: 4 Minimum Tolerab	113. Scour Critical: 4 Stable, needs action	94. Bridge Cost: \$111,190	75. Type of Work: Unknown (P)	95. Roadway Cost: \$55,595	76. Length of Improvement: -1.0 ft	96. Total Cost: \$225,000	114. Future ADT: 160	97. Yr. of Cost Est.: 2015	115. Yr. of Future ADT: 2040
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<p>214a. Posted Weight Limit: 191919</p> <p>b. Posted Speed Limit: N</p> <p>c. Narrow/1way Brdg Sign: No</p> <p>d. Vertical Clr. Sign: No</p> <p style="padding-left: 20px;">Adv. Warning Sign: No</p> <p>e. Navigation Lights?: No</p> <p style="padding-left: 20px;">Working/Not Working: NA</p> <p>215. Overpass: ACCO</p> <p>218. Functionally Obsolete: -</p> <p>220. Bridge Redecked: -</p> <p>221. Substr. Cond (U/W): -</p> <p>222. Fill Over RCB: -</p> <p>223. Appr. Slab/Rwy Cond.: 2</p> <p>225. Paint Type/Ovrcr: -</p> <p>226. Date Painted: -</p> <p>227. Paint Color: -1</p> <p>233. Deck Forming: -</p> <p>238. School Bus Rte.: -</p> <p>240. Appr. Rwy Type: Gravel</p> <p>243. Grdr Spacing/No.: 5 10 / 6</p>	<p>244. Span Lengths: 35</p> <p>245. Girder Depth: 2.50</p> <p>246a. Type of Overlay: Soil</p> <p style="padding-left: 20px;">b. Overlay Thickness: 2.00</p> <p style="padding-left: 20px;">c. Overlay Date: 11/08/2009</p> <p style="padding-left: 20px;">d. Ovlly Depth Changed &gt;1": -</p> <p>247. Protective Systems:  <table style="width: 100%; text-align: center;"> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> </p> <p>248. # Field Splices w/ Corrosion: -</p> <p>249. Scour Crit. POA Exists?: No</p> <p>250. Headwall: -</p> <p>258. Plans w/Found. in ODOT File: -</p> <p>259. Scour Eval. in ODOT File: -</p> <p>263. Interchange at Intersection: -</p> <p>264. Interstate Milepoint: -1.00</p>				

# Oklahoma Dept. of Transportation - Bridge Inspection Report

<b>NBI No.:</b> 29602	<b>Structure No.:</b> 61N3910E1440004	<b>Local ID:</b> 116 3	<b>Suff. Rating:</b> 52.10	<b>SD</b>
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Inspection Date: 2/16/22	Sean Cluck	
Invoice No.: CED3612206	Inspected With: David Agbetunsin	

**BRIDGE NOTES:**

33 FT WF BEAM BUILT BY COUNTY FORCES IN 2008 NEW SKETCH

**INSPECTION NOTES:** 2/16/22

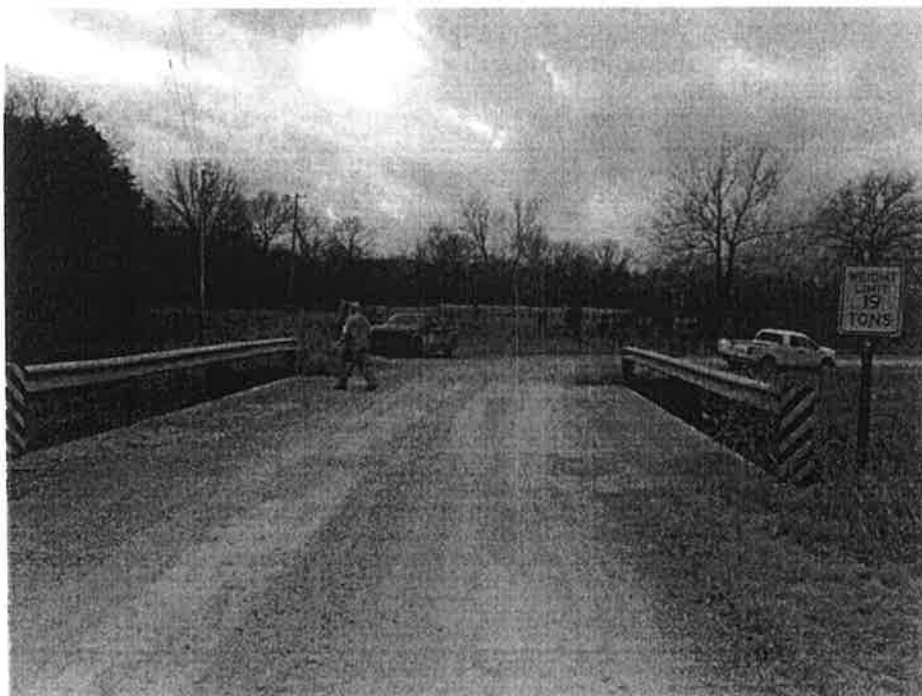
CHANGE TO 6 MONTH INSPECTION (2019)

**ELEMENT CONDITION STATE DATA**

Elem. / Env	Description	Unit	Total Qty	% 1	Qty. 1	% 2	Qty. 2	% 3	Qty. 3	% 4	Qty. 4
30 / 1	Steel Deck - Orthotropic	sq.ft	800.00	0%	0.00	100%	800.00	0%	0.00	0%	0.00
Steel plate and cross supports are sagging in bays TWO and FOUR wheel path SAME 2017 Noted pitting in surface 2020. (2021) (2022)											
107 / 1	Steel Opn Girder/Beam	ft	198.00	90%	178.00	10%	20.00	0%	0.00	0%	0.00
Light surface rust 2015 (2021) (2022)											
515 / 1	Steel Protective Coating	sq.ft	1,761.00	0%	0.00	100%	1,761.00	0%	0.00	0%	0.00
Flaking and peeling paint 2015. (2021) (2022)											
202 / 1	Steel Column	each	12.00	0%	0.00	100%	12.00	0%	0.00	0%	0.00
Surface rust 2015 Columns set on a beam that does not have continuous bearing. The weight is poorly transferred to areas of bearing and is noted for repair under the scour smart flag. Same 2020 (2022)											
219 / 1	Stl Abutment	ft	50.00	0%	0.00	100%	50.00	0%	0.00	0%	0.00
Surface rust 2015 (2021) (2022)											
231 / 1	Steel Pier Cap	ft	50.00	0%	0.00	100%	50.00	0%	0.00	0%	0.00
Surface rust 2015 (2021) (2022)											
330 / 1	Metal Bridge Railing	ft	58.00	100%	58.00	0%	0.00	0%	0.00	0%	0.00
-1											
871 / 1	Steel Wingwall	(EA)	4.00	100%	4.00	0%	0.00	0%	0.00	0%	0.00
961 / 1	Scour SF	(EA)	1.00	0%	0.00	100%	1.00	0%	0.00	0%	0.00
PX GROUT IN FOOTING. Scour is TWO FT below sill and EIGHTEEN INCHES back under and SIX FT wide along sill Scour is under steel abutment sill at North abutment at center of structure 2015 WATER TOO HIGH TO PROPERLY INSPECT SCOUR 2017 12 FOOT WIDE SCOUR WITH 3 FEET OF UNDERMINING (2019) Same 2020 THERE IS 11 FEET OF SCOUR WITH 2 1/2 FEET OF UNDERMINING. (2021) NORTH ABUTMENT HAS 12 FEET WIDE SCOUR WITH 1 TO 3 FEET OF UNDERMINING. SOUTH ABUTMENT, SW CORNER, IS 4 INCHES BELOW ABUTMENT WITH 2 FEET OF UNDERMINING. ROCKS AND CONCRETE FROM OLD STRUCTURE IS CAUSING WATER TO BACK UP WITH 2 FEET OF SCOUR ON OLD STRUCTURE CONCRETE. (2022)											

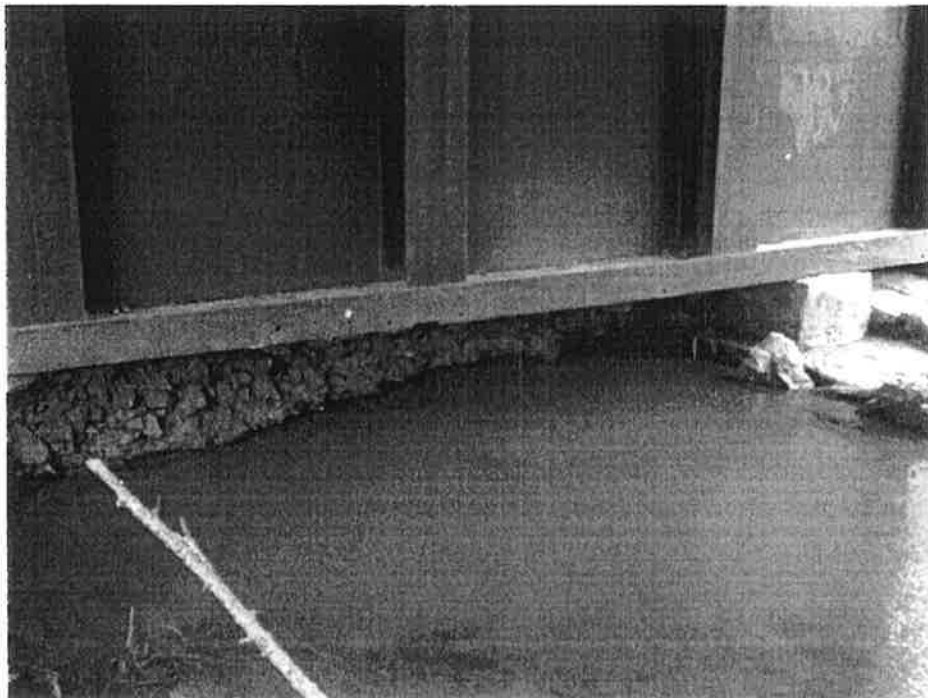


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N3910 & SANDY CREEK





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STRUCTURE #61N3910E1440004  
LOCAL# 116 3  
N3910 & SANDY CREEK





Client: Pittsburg County

Facility: Expo

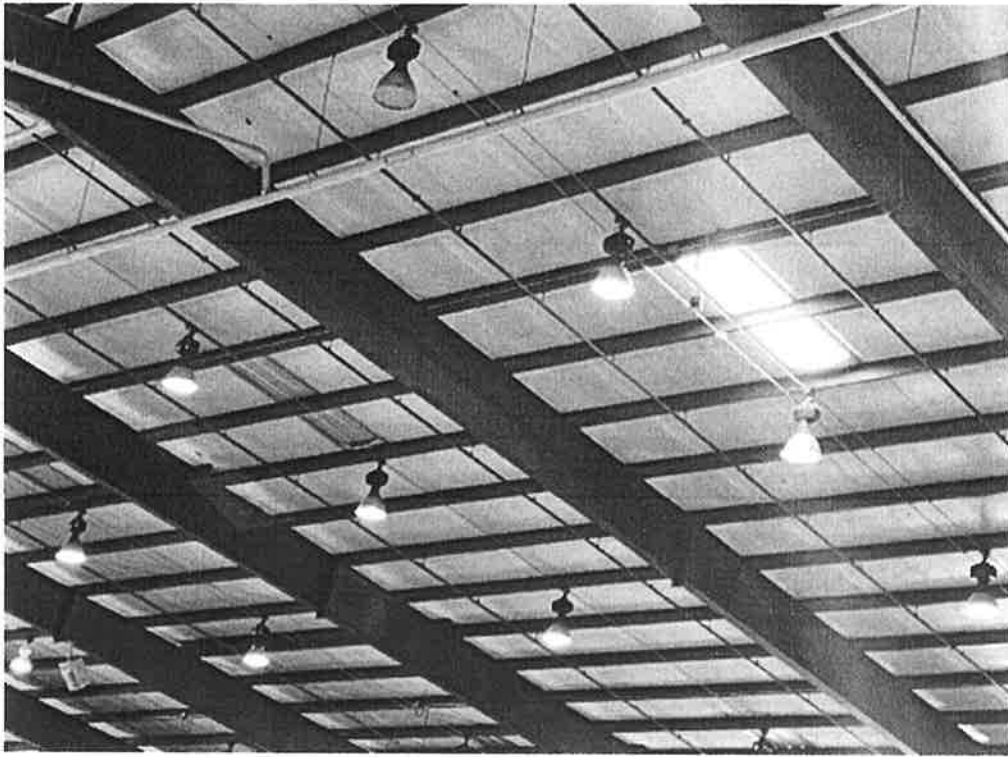
Report Date: 03/24/2022

Roof Section: Expo Roof

## Report Data

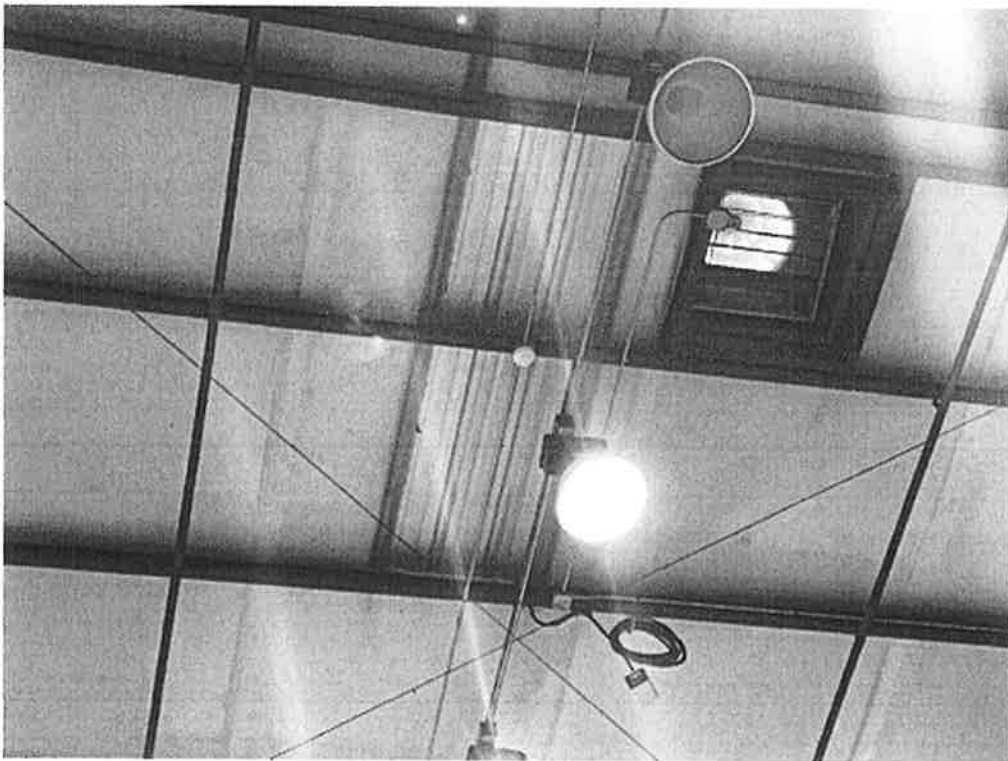
**Title** 03-24 Inspection

1. Remove large ridge vents and fill voids with  $\frac{3}{4}$ " treated plywood ensuring substrate is structurally sound. Install new ridge cap and panel ridge termination to match existing.
2. All necessary repairs must be done according to good construction practices, including the replacement of all metal that is deemed unsalvageable or unsafe. All panel fasteners must be checked and any loose fasteners must be tightened or, if necessary, replaced with oversized fasteners with neoprene washers.
3. All dirt, debris, oils and contaminants must be removed by the most effective method possible. High-pressure water washing (2000 psi minimum) is the preferred method when appropriate. When pressure washing is used, it should be done at a pressure suitable to remove embedded dirt and contaminants without damaging the substrate that is being cleaned. Care must also be taken to ensure that water does not intrude into the building. It is very important to note that inadequate preparation of corroded metal surfaces can lead to premature failure of the coating system.
4. After cleaning with TSP or Simple Green, ponding areas should be rinsed at least twice to be sure all contaminants are removed.
5. Repair gaps, holes and joints in the metal roof with appropriate patching materials. Dull all glossy surfaces by sanding to assure maximum adhesion. Wipe galvanized surfaces clean with MEK prior application.
6. After rust or oxidation has been removed, rusted surfaces should be primed immediately after cleaning to prevent rust or oxidation from reoccurring. Primer should be applied at the rate of 1/4 gallon per 100 sq. ft. (0.11 l/m<sup>2</sup>) over the rusted areas.
7. Create a watertight seal on all fastener heads by applying a heavy dab of urethane hybrid sealant to the tops of all fastener heads and allow to dry.
8. All large or excessive gaps between end laps and vertical seams must be closed or made flush with self-tapping screws. Backer rod, foam strips or urethane foam may be used to pre-fill voids larger than  $\frac{1}{4}$ ".
9. Apply brush grade seam sealer with 6" wide polyester reinforcement to all laps, rake transitions, gutter joints, fastener rows, ridge details, etc. ensuring saturation of polyester.
10. Apply gray base coat at rate of 1.5 gal/sq over entire roof surface and .5 gal/sq over vertical metal surfaces including all details previously treated with seam sealer.
11. Apply white top coat in a uniform manner at minimum application rate of 1.5 gal/sq and .5 gal/sq over vertical metal surfaces. Repeat on vertical surfaces until minimum thickness achieved.



*Photo 1*

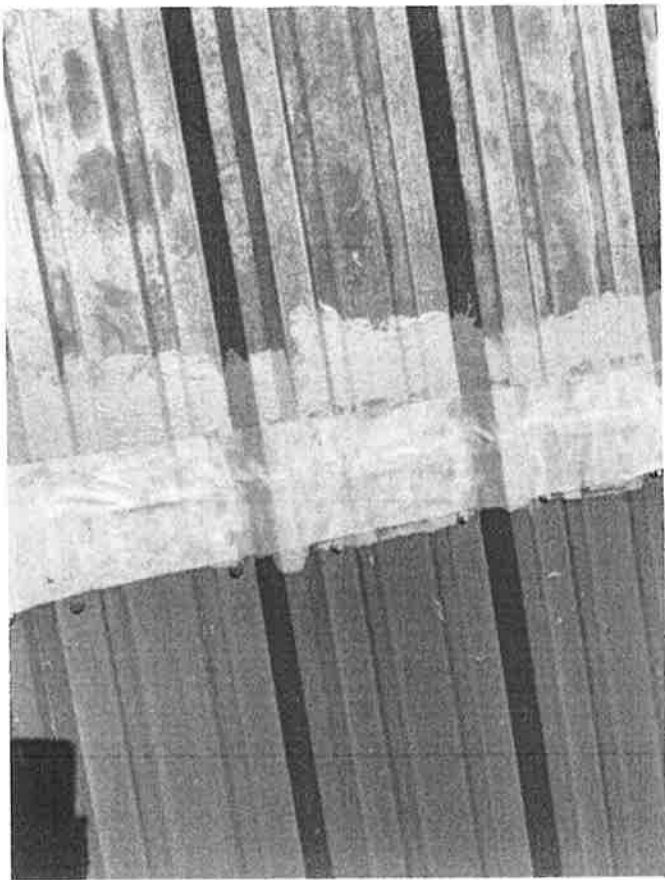
Old vs new Skylights.



*Photo 2*

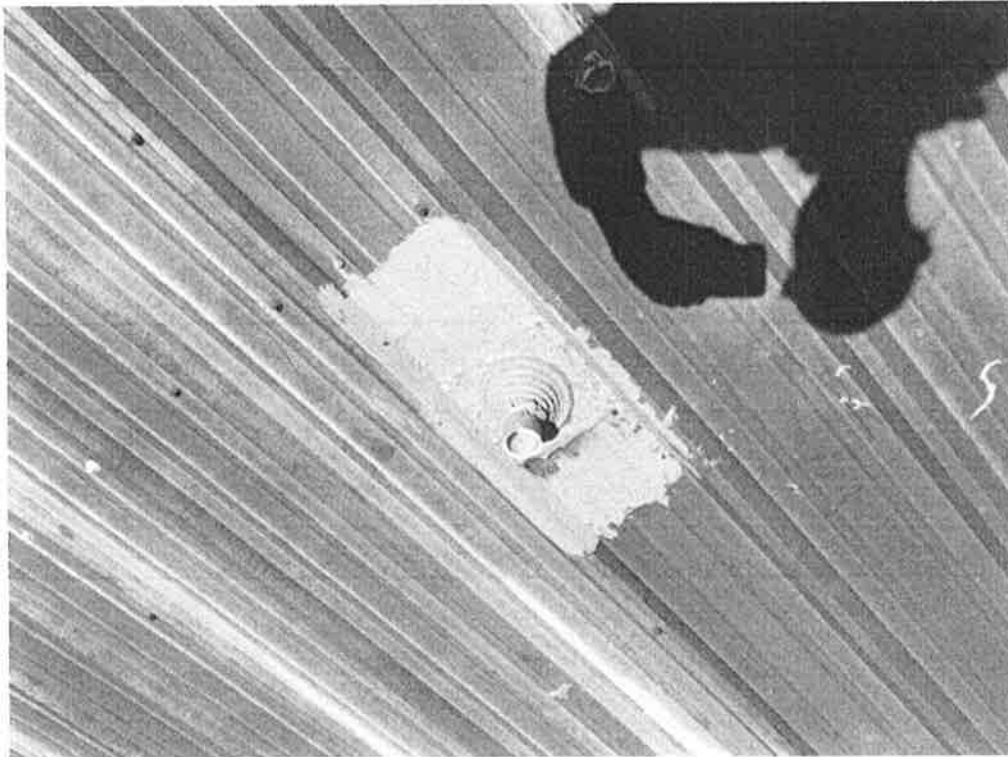
New Skylight covers from inside Expo.





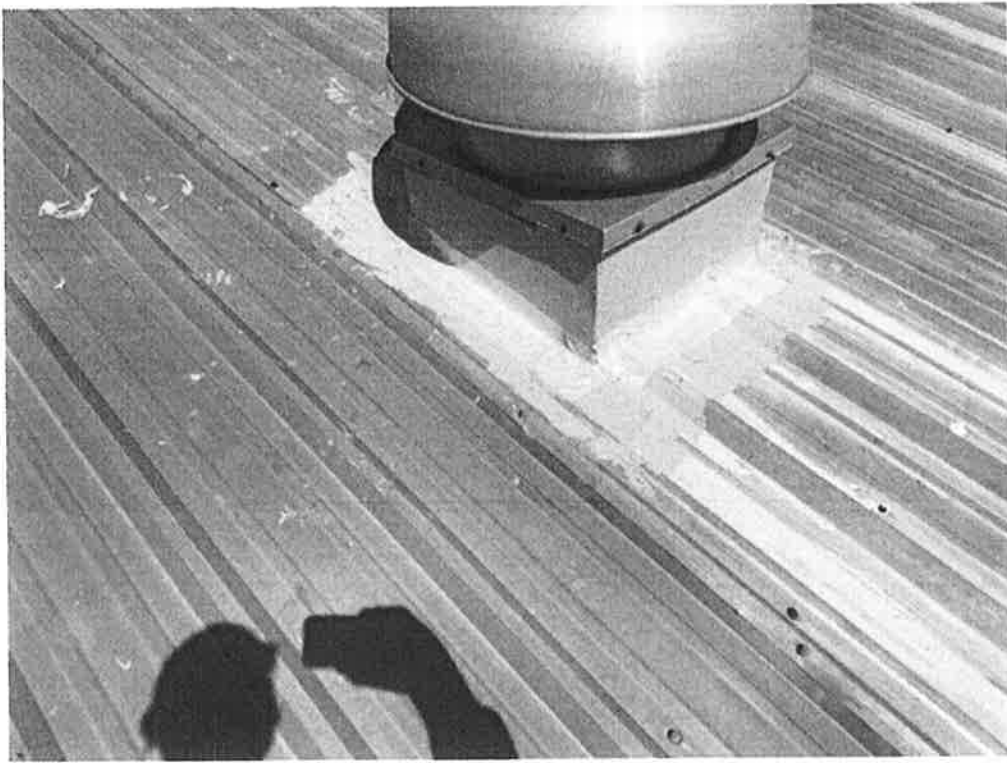
*Photo 3*

Horizontal lap in process of being reinforced.



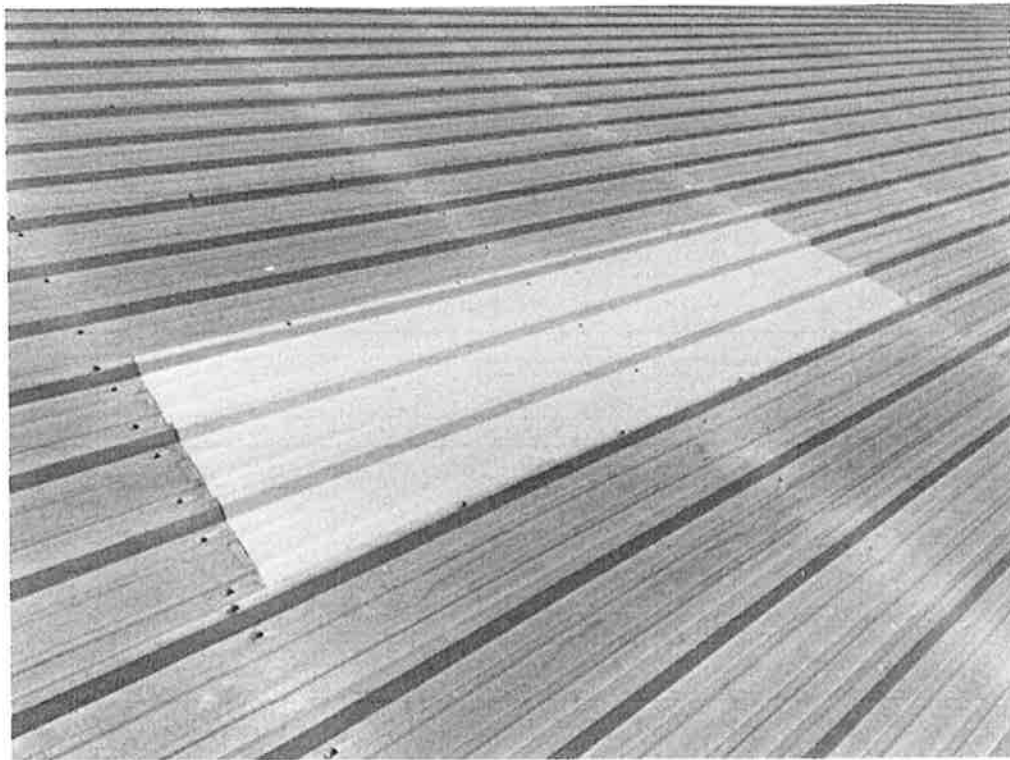
*Photo 4*

Fully Reinforced Penetration.



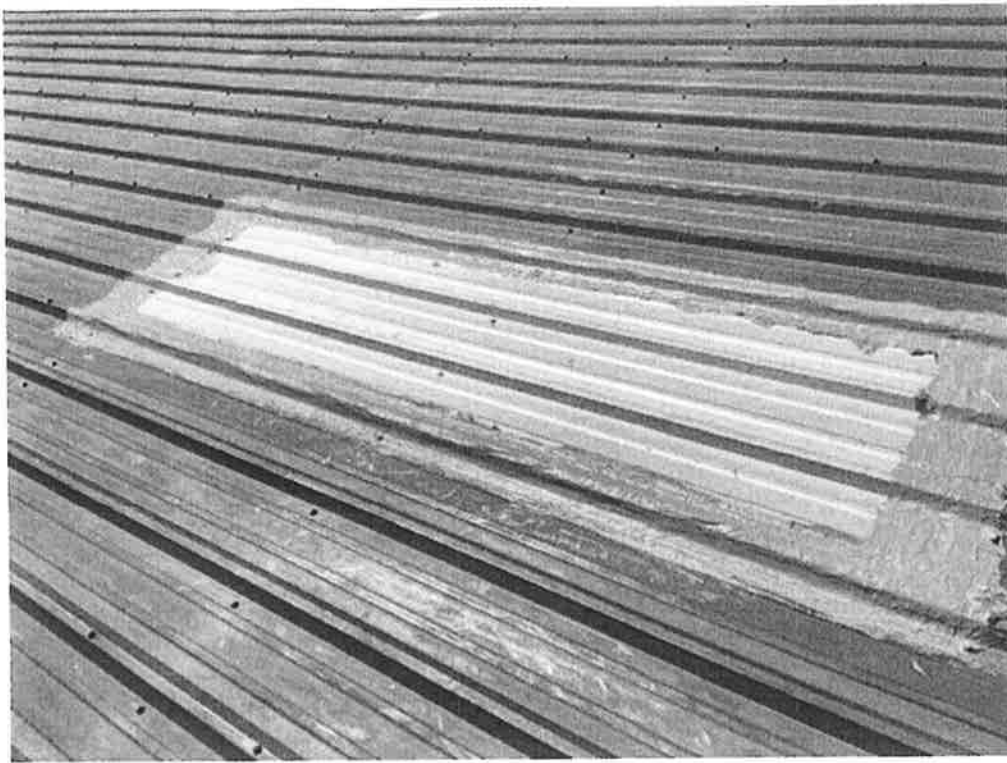
*Photo 1*

Reinforced Vent curb.



*Photo 2*

Skylight Panel cover before edge reinforcement.



*Picture 8*

Completed Skylight panel cover.



*Picture 9*

Horizontal lap reinforcement progress.



Client: Pittsburg County

Facility: Expo

Report Date: 03/24/2022

Roof Section: Expo Roof

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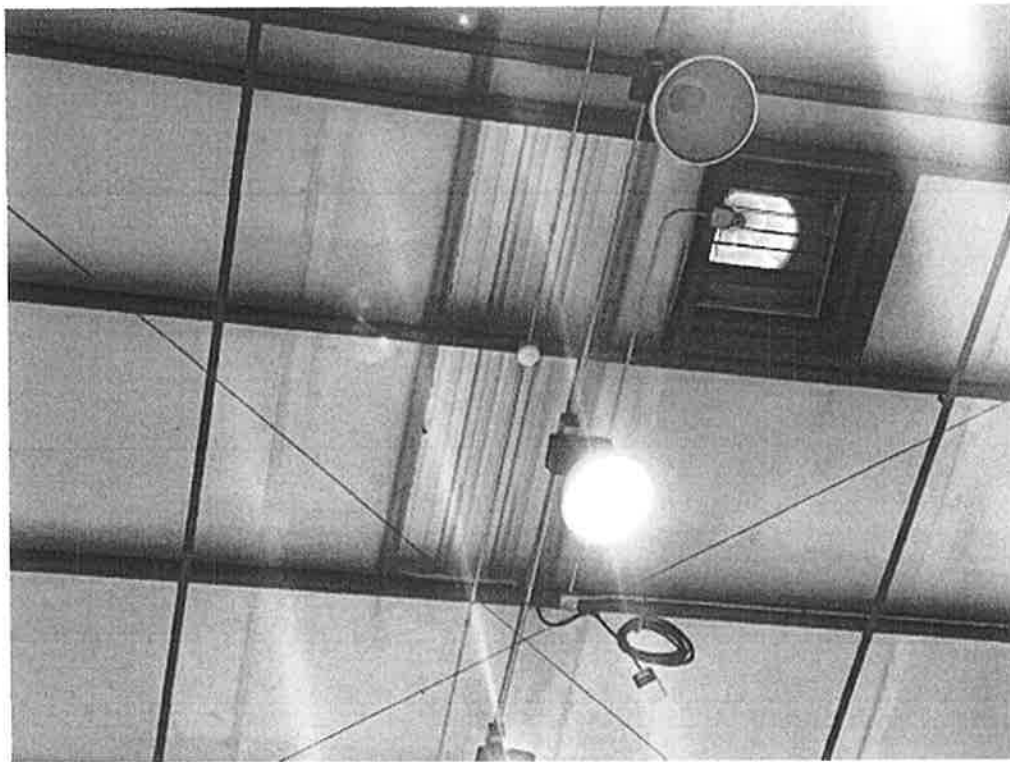
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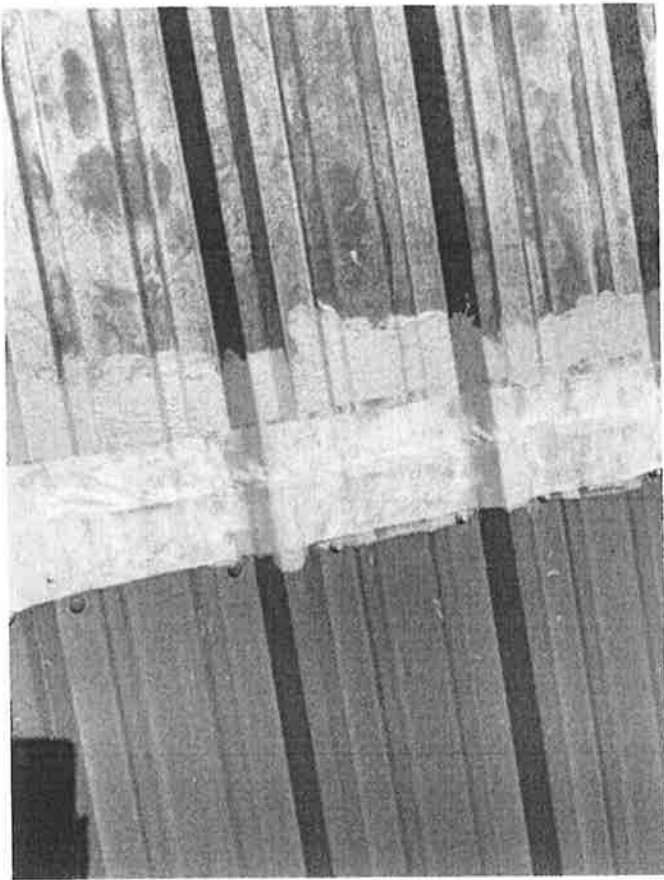
*Photo 1*

Old vs new Skylights.



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New Skylight covers from inside Expo.



*Photo 2*

Horizontal lap in process of being reinforced.



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Fully Reinforced Penetration.



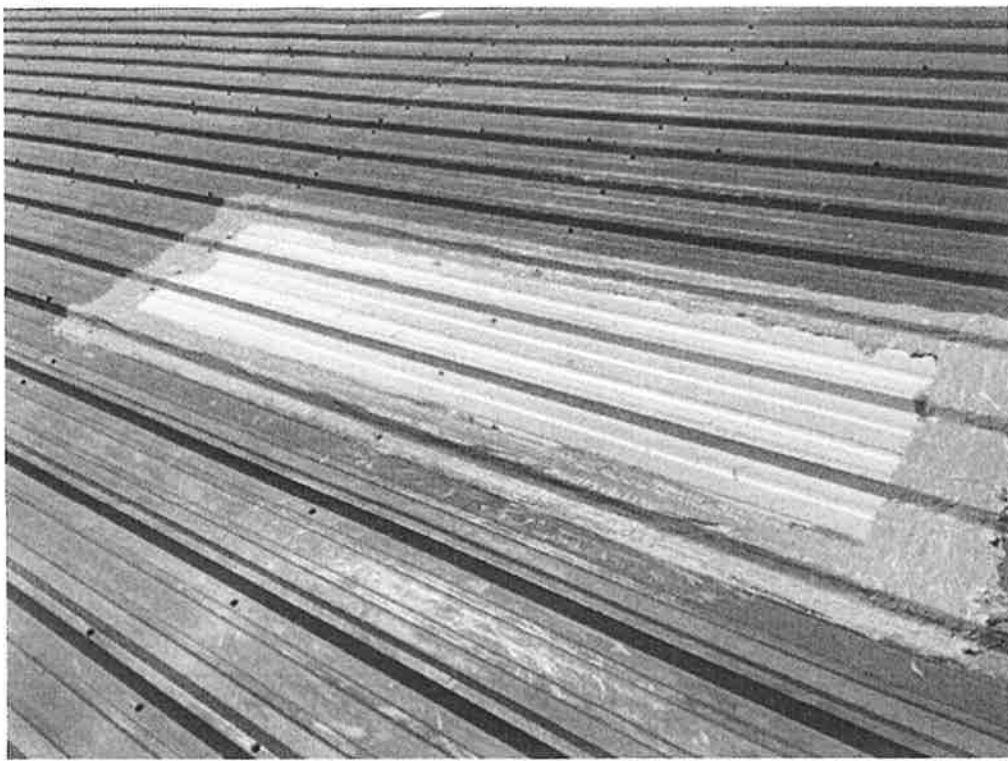
*Photo 5*

Reinforced Vent curb.



*Photo 6*

Skylight Panel cover before edge reinforcement.



*Photo 7*

Completed Skylight panel cover.



*Photo 8*

Horizontal lap reinforcement progress.



SA&I 1-4046 (1982)

**VENDOR TELEPHONE QUOTE SHEET**

**4/4/2022**

USE TO OBTAIN BIDS FOR ITEMS COSTING UNDER \$750 NOT ON 6-MONTHS BID LIST

DEPARTMENT			BUYER OBTAINING QUOTE	DELIVERY DATE	P.O. NUMBER	PHONE NUMBER	PRICE	UNIT	TOTAL
HIGHWAY			PURCHASING	CHARLIE OR	CLINT	423-3121			
LINE NO.	UNIT NO.	QUANTITY	SUPPLIES/SERVICES DESC.						
			UNLEADED NON ETHANOL					3.41294	3.4400
			UNDYED LOW SULPHUR DIESEL					4.01764	3.9800
			DYED LOW SULPHUR DIESEL					4.02114	3.9800
			PROPANE					NB	3.0500

QUOTE GOOD FOR _____ DAYS		QUOTE GOOD UNTIL (DATE)		VENDOR	REPRESENTATIVE	DELIVERY DATE	P.O. NUMBER	PHONE NUMBER	PRICE	UNIT	TOTAL
		4/4/2022		RAM	RONNIE	CHARLIE OR		423-3121			

QUOTE GOOD FOR _____ DAYS		QUOTE GOOD UNTIL (DATE)		VENDOR	REPRESENTATIVE	DELIVERY DATE	P.O. NUMBER	PHONE NUMBER	PRICE	UNIT	TOTAL
				HOOTEN	DAVID OR	STEVE		800-256-4590			

QUOTE GOOD FOR _____ DAYS		QUOTE GOOD UNTIL (DATE)		VENDOR	REPRESENTATIVE	DELIVERY DATE	P.O. NUMBER	PHONE NUMBER	PRICE	UNIT	TOTAL
				HOPKINS	DONALD			800-637-2412			

**Ram, Inc. submits the following fuel bids for the week: April 4th, 2022.**

**\*\*\* This bid is for today only\*\*\***

UL	CLEAR	DIYED	UP
3.4000	3.9200	3.9200	3.0500

**18 cents per gallon will be added if truck goes to new location.**

**If you can't read this bid, call me immediately.**

**Thank you,**

**Twilah Monroe**

**RAM, Inc.**

**918-424-2097**

**FILED**

APR 04 2022

TIME 8:10 PM  
 HOPE TRAMMELL, COUNTY CLERK  
 PITTSBURG COUNTY  
 BY MM DEPUTY

# Proclamation

**Whereas**, children are vital to our state's future success, prosperity and quality of life as well as being our most vulnerable assets;

**Whereas**, all children deserve to have the safe, stable, nurturing homes and communities they need to foster their healthy growth and development;

**Whereas**, child abuse and neglect is a community responsibility affecting both the current and future quality of life of a community;

**Whereas**, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential;

**Whereas**, effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith based communities, health care providers, civic organizations, law enforcement agencies, and the business community;

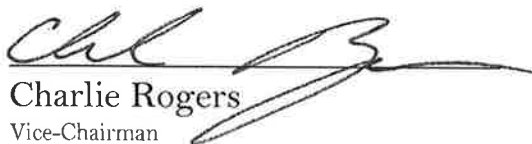
**Therefore**, We the Pittsburg County Commissioners do hereby proclaim **April as Child Abuse Prevention Month** within Pittsburg County, State of Oklahoma, and call upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.



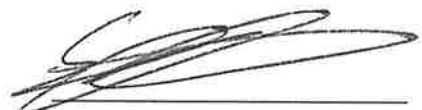
Kevin Smith  
Chairman



Ross Selman  
Member



Charlie Rogers  
Vice-Chairman



Chuck Sullivan  
District Attorney

MARCH 28, 2022

BOARD OF COUNTY COMMISSIONERS  
Pittsburg County, OKLAHOMA

INDIANOLA VOLUNTEER FIRE DEPARTMENT ACCEPTS  
THE BID FROM HEARTLAND ON 1 (ONE) USED 3000 GALLON TENDER,  
FOR \$235,000.<sup>00</sup>

FIRE CHIEF  
JIMMY HERRIN  
Jimmy Herrin

RESOLUTION  
22-218

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, April 4, 2022.

WHEREAS, the following individual wishes to make a donation to the Pittsburg County Animal Shelter Donation Account:

JONATHAN ROHLOFF                      \$200.00

WHEREAS, the Board of County Commissioners accepts this donation on behalf of the Pittsburg County Animal Shelter, to be deposited into the Pittsburg County Animal Shelter Donation account (1235-1-8020-2202), to be used for items that cannot be purchased with county funds.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby approve this donation, to be deposited into the Pittsburg County Animal Shelter Donation account.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

A handwritten signature in black ink, appearing to be "M. S. L.", written over a horizontal line.

MEMBER

A handwritten signature in black ink, appearing to be "C. H. B.", written over a horizontal line.

MEMBER

A handwritten signature in black ink, appearing to be "Ross Johnson", written over a horizontal line.

COUNTY CLERK

A handwritten signature in black ink, appearing to be "Hope Trammell", written over a horizontal line.

DESCRIPTION	Amount
Check # 1065	

S. A. & I. No. 210 (1986)

# RECEIPT

No:25085

## ANIMAL SHELTER

(office or board)

PITTSBURG COUNTY  
STATE OF OKLAHOMA

McALESTER, OKLAHOMA 3-31-22

Received of Jonathan Rohloff \$ 200<sup>00</sup>

two hundred dollars Dollars

Purpose Donation

Chairman, BOCC By VS

Officer

Deputy

JONATHAN P ROHLOFF  
PH. 402-320-0715  
2259 GREEN MEADOWS CIR.  
MCALESTER, OK 74501-3245

81-87/829

1065

DATE 03-31-2022

© 2016 arvest.com/okla

PAY TO Pittsburg County Animal Shelter \$ 200.00  
THE ORDER OF  
Two hundred dollars and 00/100 DOLLARS

**ARVEST**

**BANK** arvest.com

MEMO Pet Pickups Fee



MP

REGULATORY LINK

# PLEASE READ CAREFULLY.

## THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburg County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburg County's website at [pittsburg.okcounties.org](http://pittsburg.okcounties.org).
2. Once your permit is ready for approval, please deliver to the Pittsburg County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is [floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com). If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburg County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
3. Once the determination, and if required, a floodplain permit is issued, this/these permit(s) must be delivered to the Board of County Commissioners Office, 115 E. Carl Albert Parkway, Room 100, McAlester, Oklahoma, 74501 along with payment for the permit, which can be found in the fee schedule located in the body of the permit.

STATE OF OKLAHOMA  
 COUNTY OF PITTSBURG  
 APPLICATION FOR PERMIT  
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT  
 PUBLIC SERVICE/PIPELINE OWNER NAME: Tall Oak Woodford, LLC

CONTACT: Brandon Burr EMAIL: bburr@talloakmidstream.com

ADDRESS: 2575 Kelley Pointe Parkway Ste. 340 PHONE: 405-562-9434

CITY: Edmond STATE: OK ZIP CODE: 73013

CONSTRUCTION COMPANY NAME: R&R Pipeline Construction

CONTACT: Clifford Taylor EMAIL: clifford.taylor@RandRpipeline.com

ADDRESS: 8009 Rte 66 PHONE: 918-235-4029

CITY: Hydro STATE: OK ZIP CODE: 73048

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural gas.

LOCATION

Beginning at 35.101990, -96.008444 and cross freeway route Lott Bottom Rd  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.3 miles North of Lance Rd and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

35.101983, -96.008655 Embraced in Section 2 Township 7N Range 12E  
GPS Location (in decimals)



PIPELINES	ELECTRIC
SIZE <u>12</u> " ALLOY/MATERIAL <u>Carbon Steel</u> WALL THICKNESS <u>.312</u> CONTENTS <u>Natural Gas</u> MFG. TEST PRESSURE <u>2180 psig</u> MAX. OPERATING PRESSURE <u>1440 psig</u> WORKING PRESSURE <u>1400 psig</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING  
 SIZE N/A ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: BB

2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: BB

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: BB

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: BB

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: BB

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: BB

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: BB

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: BB

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: BB

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: BB

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: BB

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: BB

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: BB

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: BB

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: BB

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: BB

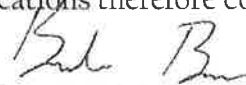
**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each (all floodplain permits expire 6 months for original permit date)
Road Bore - Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

  
\_\_\_\_\_  
Petitioner/Contractor Signature  
Project Coordinator  
\_\_\_\_\_  
Title

3/30/2022  
\_\_\_\_\_  
Date  
405-562-9434  
\_\_\_\_\_  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 4th day of April, 2022.

Pittsburg County District # 3

Company Check# 1151 Date of Check \_\_\_\_\_ Amount of Check \$1,000.00

COMMISSIONERS COMMENTS/CHANGES:

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BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



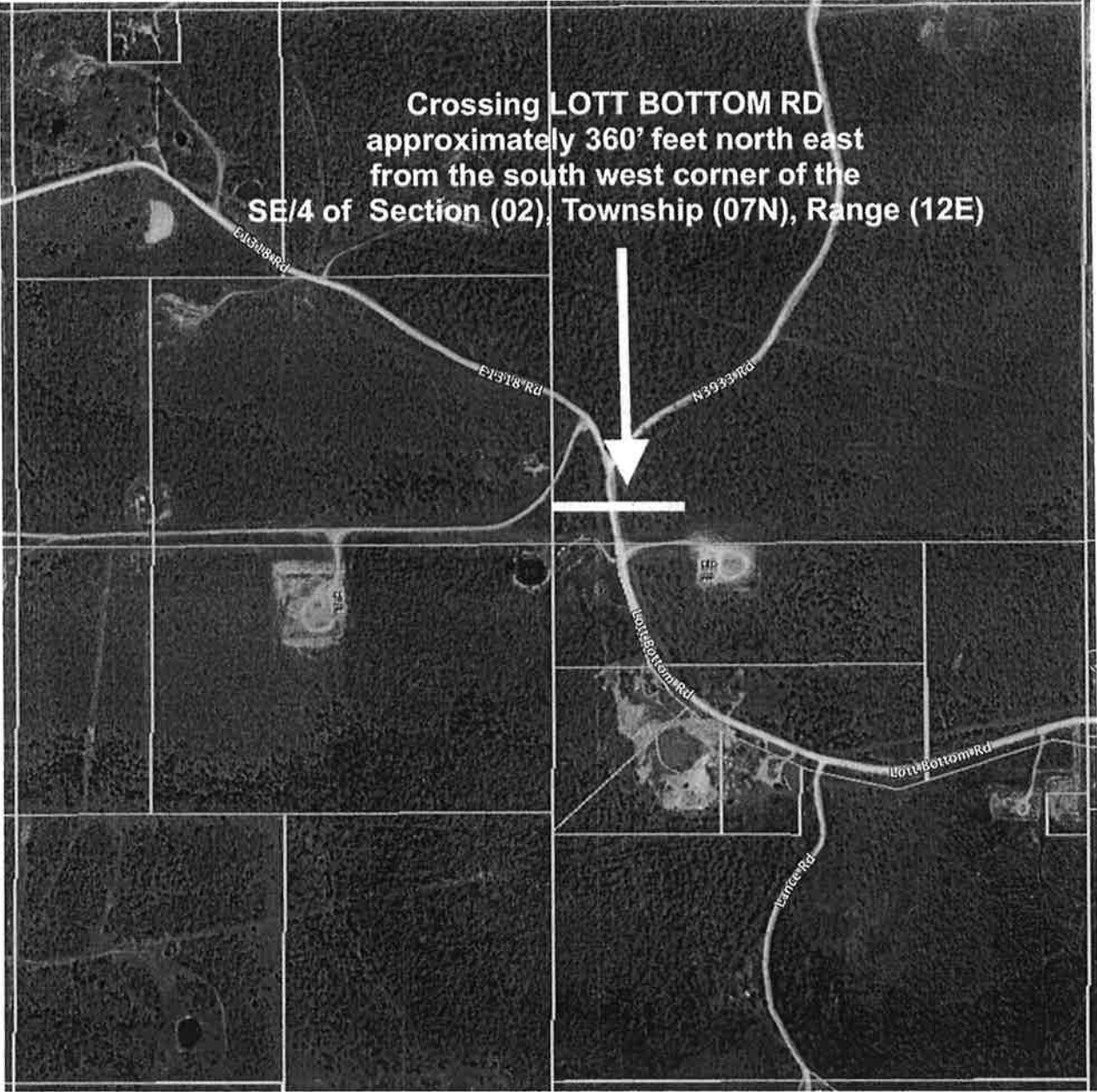
[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

[Signature]  
District 3 Commissioner

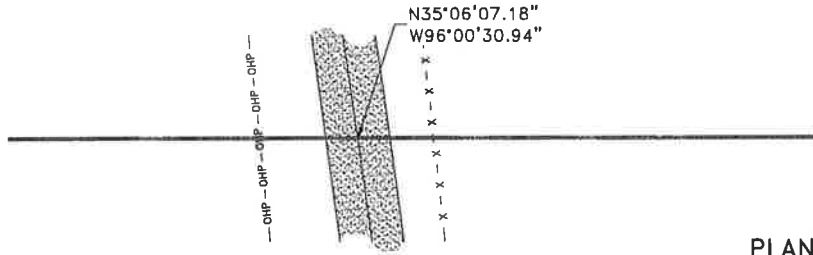
[Signature]  
County Clerk

Exhibit A



SPC, NAD 83, OKLAHOMA SOUTH  
BEARINGS ARE GRID

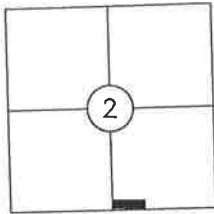
SECTION 2,  
T 7 N - R 12 E, I.M.,  
PITTSBURG COUNTY, OKLAHOMA



PLAN

HORIZ. SCALE: 1" = 50'

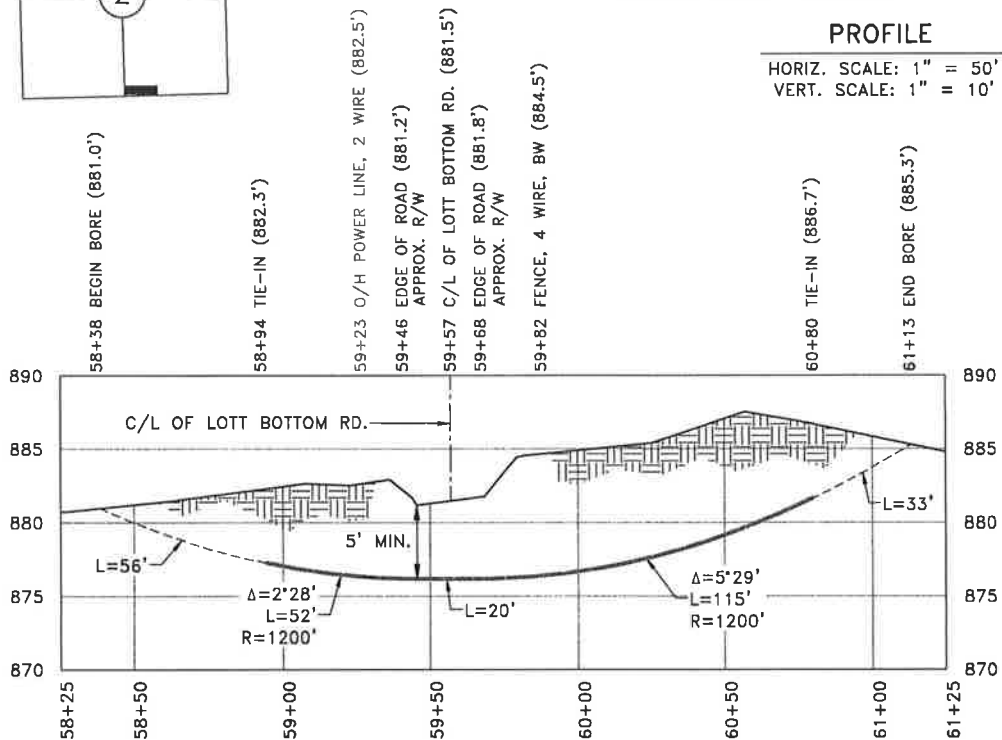
VICINITY MAP: N.T.S.



PLAN AND PROFILE SHOWING A PROPOSED  
TALL OAK PIPELINE CROSSING LOTT BOTTOM  
RD. BEING 187 FEET SOUTH OF LOTT BOTTOM  
RD. AND WHISKEY BOTTOM RD. JCT. AND 327  
FEET NORTHEAST OF THE APPROX. SW COR.  
OF SE/4 SEC. 2, TWP 7N, RNG 12E,  
PITTSBURG COUNTY, OKLAHOMA

PROFILE

HORIZ. SCALE: 1" = 50'  
VERT. SCALE: 1" = 10'



**TREEHOUSE DISCHARGE**

12" O.D. X 0.312 W.T.

FBE/ARO

ENTRY TO EXIT TIE-IN TO TIE-IN  
= 276' = 186'

NOTE:

This exhibit represents a proposed pipeline route for eventual easement acquisition. The footages and ties shown hereon are from lines of occupation and do not reflect actual property lines. This exhibit does not comply with the O.S.P.E.L.S. minimum standards for land boundary surveys. Any monumentation shown hereon has not been verified as being actual section, quarter section or property corners. All ownership and title information shown hereon has been provided and/or verified by others.

The location of pipeline facilities as shown hereon must be considered as approximate only. Before digging or for an exact location, please contact your state's underground utility location service.



LEGEND

C/L PROPOSED S/W	----
EXISTING PIPELINE	---[X]-[X]-[X]-[X]---
U/G POWER	— E — E — E — E —
OVERHEAD POWER	-OHP - OHP - OHP - OHP -
FENCE	-X - X - X - X -

Tall Oak Woodford  
2575 Kelley Pointe Parkway, Suite 340  
Edmond, OK 73013



**Gateway**  
Gateway Services Group, LLC

80 E. 5TH ST., STE 400  
EDMOND, OK 73014  
OFF: (405) 285-5884  
FAX: (405) 285-5888  
C.A. NO. 4091 (LS)  
EXP. DATE 8-30-2022

**EXHIBIT "A" PRELIMINARY**

TREEHOUSE DISCHARGE

SECTION 2,  
T 7 N - R 12 E, I.M.,  
PITTSBURG COUNTY, OKLAHOMA  
LOTT BOTTOM RD. (59+57) CROSSING

DRAWN BY: CLC DATE: 3/29/22 CHK'D: ALE

GATEWAY NO.: 22-0051-P01 SCALE: AS NOTED

LINE NO.: APR: 6095

REV.	DWN.	DESCRIPTION	DATE
------	------	-------------	------



March 30, 2022

Pittsburg County Commissioner District #3  
Attn: Ross Selman  
115 East Carl Albert Parkway  
Room 100  
McAlester, OK 74501

Re: Application for Permit to Construct  
DWSRF Project 1, 2, 3 & 4  
City of McAlester

Dear Mr. Selman:

Enclosed please find the signed Application for Permit Public Service / Pipeline Crossing with all required information supplied for your review and approval. Also enclosed you will find the permit fees in check form for the amount of \$1500.00.

Thank you and if you have any questions or comments pertaining to any of the above, please call our offices at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

A handwritten signature in black ink, appearing to read "Dale Burke", is written over a horizontal line.

Dale Burke, P.E.  
President

DB/dv  
Enclosures

Project #: MC-21-07/08/09/10

cc: City of McAlester



PERMIT# 22.025

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT  
PUBLIC SERVICE/PIPELINE OWNER NAME: City of McAlester Project #1-#4

CONTACT: Dale Burke(Infrastructure Solutions Group) EMAIL: dale.burke@isgengineering.com

ADDRESS: 28 E. Washington Avenue PHONE: (918)420-5500

CITY: McAlester STATE: OK ZIP CODE: 74502

CONSTRUCTION COMPANY NAME: TBD

CONTACT: TBD EMAIL: TBD

ADDRESS: TBD PHONE: TBD

CITY: TBD STATE: TBD ZIP CODE: TBD

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input checked="" type="checkbox"/> Other Municipal	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a 24", 18" and 16" Water Main along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using potable water.

LOCATION

Beginning at 34.956544, -95.771782 and cross and parallel freeway route Hickory, Coal, Birch, Talawanda and Brewer Streets  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 1.0 miles North of N. Hickory Street and N. Spruce Street and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.956555, -95.779129 Embraced in Section 30 Township T6N Range 15E  
GPS Location (in decimals)

See Attachments

PIPELINES	ELECTRIC
SIZE <u>24", 18" and 16"</u> ALLOY/MATERIAL <u>PVC</u> WALL THICKNESS <u>1.433" 1.083" and 0.967"</u> CONTENTS <u>potable water</u> MFG. TEST PRESSURE <u>235 psi</u> MAX. OPERATING PRESSURE <u>120 psi</u> WORKING PRESSURE <u>100 psi</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING  
 SIZE 30", 24", 18" ALLOY/MATERIAL PVC WALL THICKNESS 0.709" & 0.536"

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Holly Sweetin, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Holly Sweetin  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: HS

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: HS

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: \_\_\_\_\_

4. ~~All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners.~~ Blasting is not permitted.

Trenching with 2 yr Contractor  
Warranty Approved by Mr. Selman

Initial: 

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: \_\_\_\_\_

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: \_\_\_\_\_

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: \_\_\_\_\_

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: \_\_\_\_\_

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: \_\_\_\_\_

10. ~~Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone~~


All main water lines will be at a minimum of 3'  
deep at all locations. Approved by Mr. Selman

~~number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.~~


All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: 


11. All section corners and  $\frac{1}{4}$  section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a  $\frac{1}{4}$  section corner or 100' of a bridge.

Initial: 

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: 

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.


Initial: 

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: 

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: 

16. ~~Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.~~

Initial: 

All pipe tin horns will be reinstalled or replace with like materials. Approved by Mr. Selman

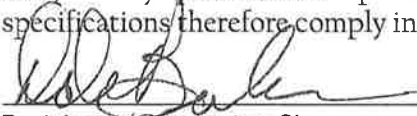
**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

  
\_\_\_\_\_  
Petitioner/Contractor Signature

3/30/22  
\_\_\_\_\_  
Date

City Engineer  
\_\_\_\_\_  
Title

(918) 420-5500  
\_\_\_\_\_  
Phone-Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 4<sup>th</sup> day of April, 20 22.

Pittsburg County District # 3

Company Check# 7177 Date of Check 3/30/2022 Amount of Check \$1,500.00

COMMISSIONERS COMMENTS/CHANGES:

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BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

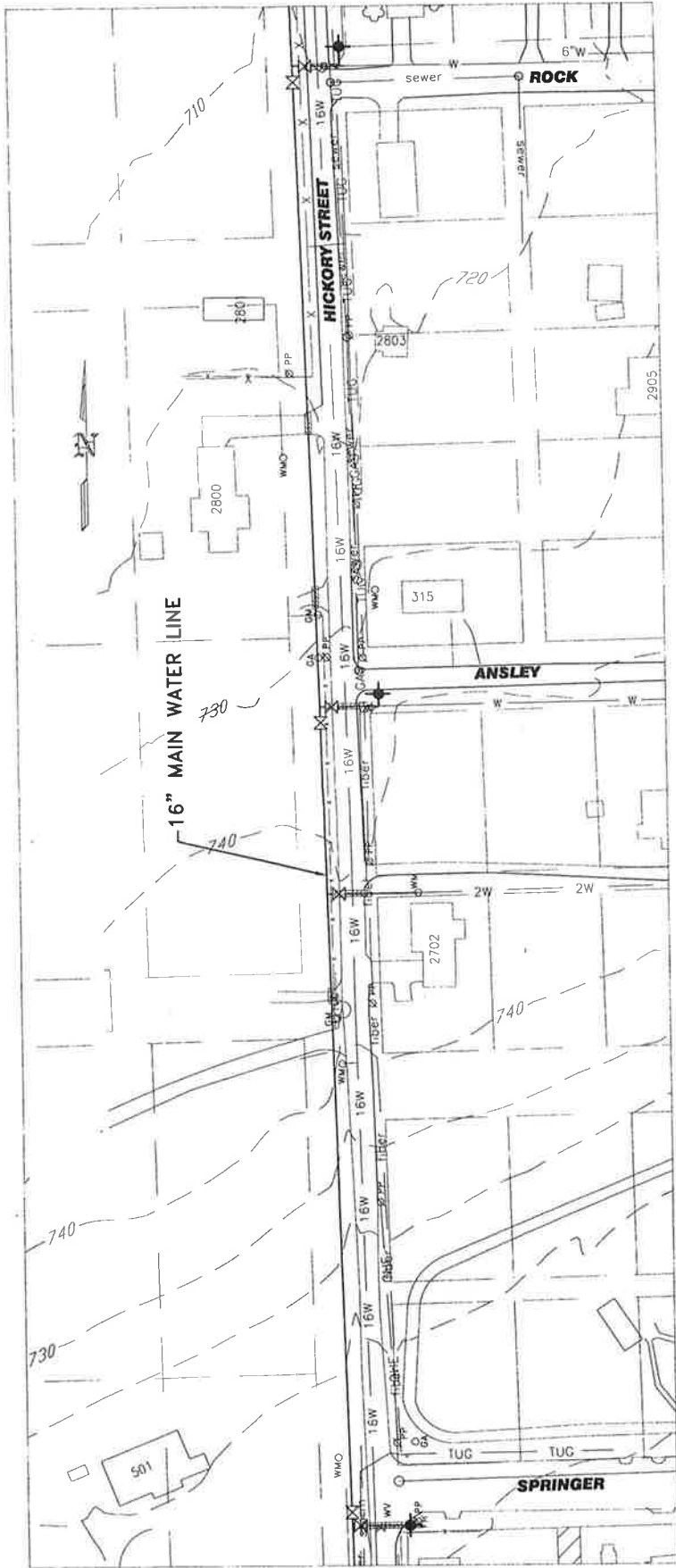
[Signature]  
District 3 Commissioner

[Signature]  
County Clerk

## PLEASE READ CAREFULLY.

### THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburg County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburg County's website at [pittsburg.okcounties.org](http://pittsburg.okcounties.org).
2. Once your permit is ready for approval, please deliver to the Pittsburg County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is [floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com). If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburg County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
3. Once the determination, and if required, a floodplain permit is issued, this/these permit(s) must be delivered to the Board of County Commissioners Office, 115 E. Carl Albert Parkway, Room 100, McAlester, Oklahoma, 74501 along with payment for the permit, which can be found in the fee schedule located in the body of the permit.



Job: MC-21-07  
 Scale: 1" = 100'  
 Sheet: 9 of 15

**WATER LINE PLAN  
 (SECTION B)**

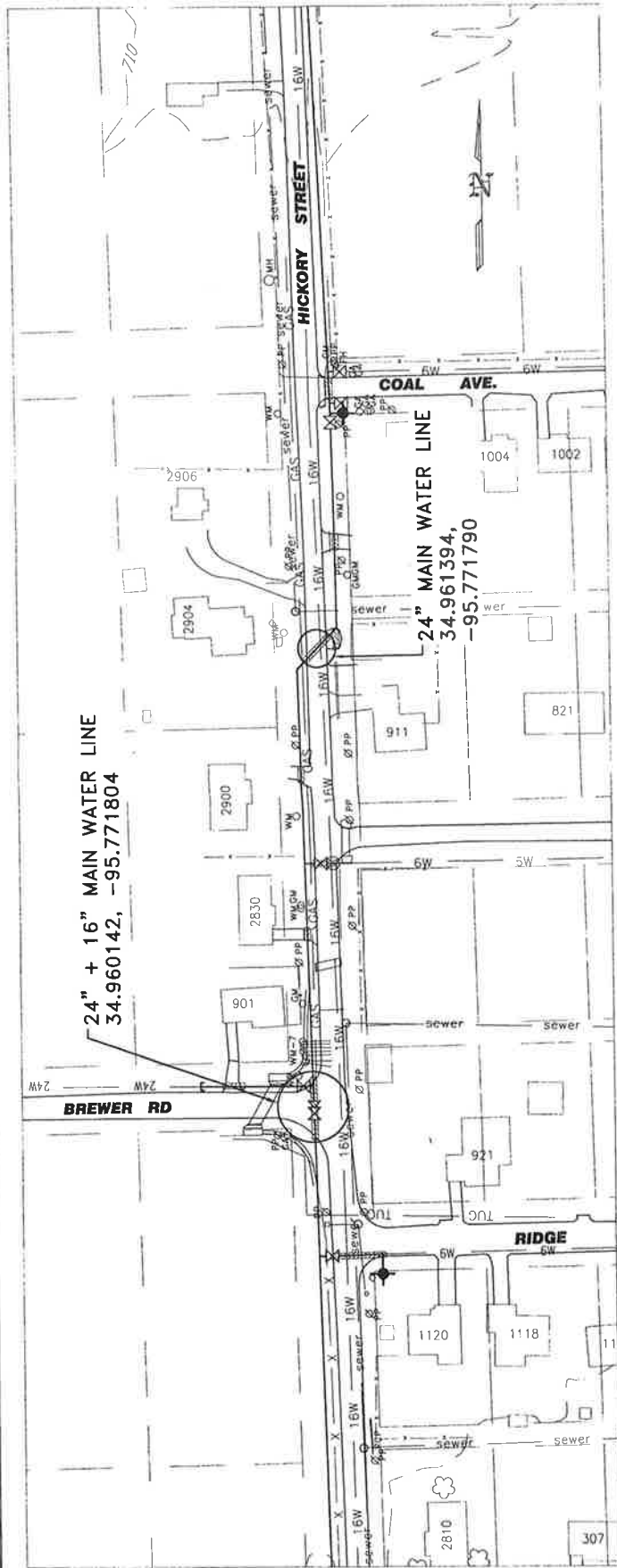
**CITY OF MCALESTER  
 MCALESTER, OKLAHOMA  
 WATER TOWER & DISTRIBUTION IMPROVEMENTS**



Designed: LBB  
 Checked: RBV  
 Drawn: WH  
 Approved: LBB

Date	Notes	By





Job: MC-21-07  
 Scale: 1" = 100'  
 Sheet: 10 OF 15

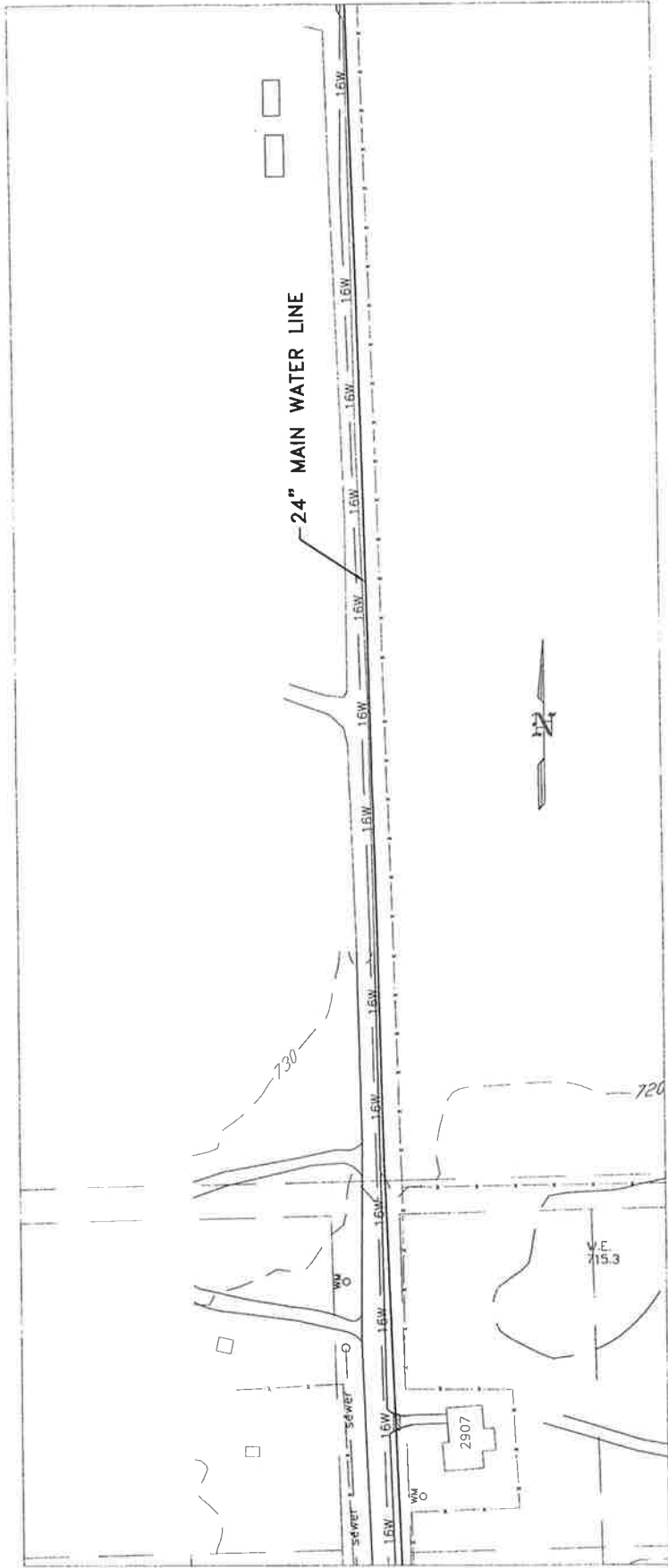
**WATER LINE PLAN  
 (SECTION B)**

**CITY OF MCALESTER  
 MCALESTER, OKLAHOMA  
 WATER TOWER & DISTRIBUTION IMPROVEMENTS**



Designed LDB  
 Checked RDV  
 Drawn WH  
 Approved LDB

Date	Notes	By



JOB: MC-21-07  
 Scale: 1" = 100'  
 Sheet: 11 OF 15

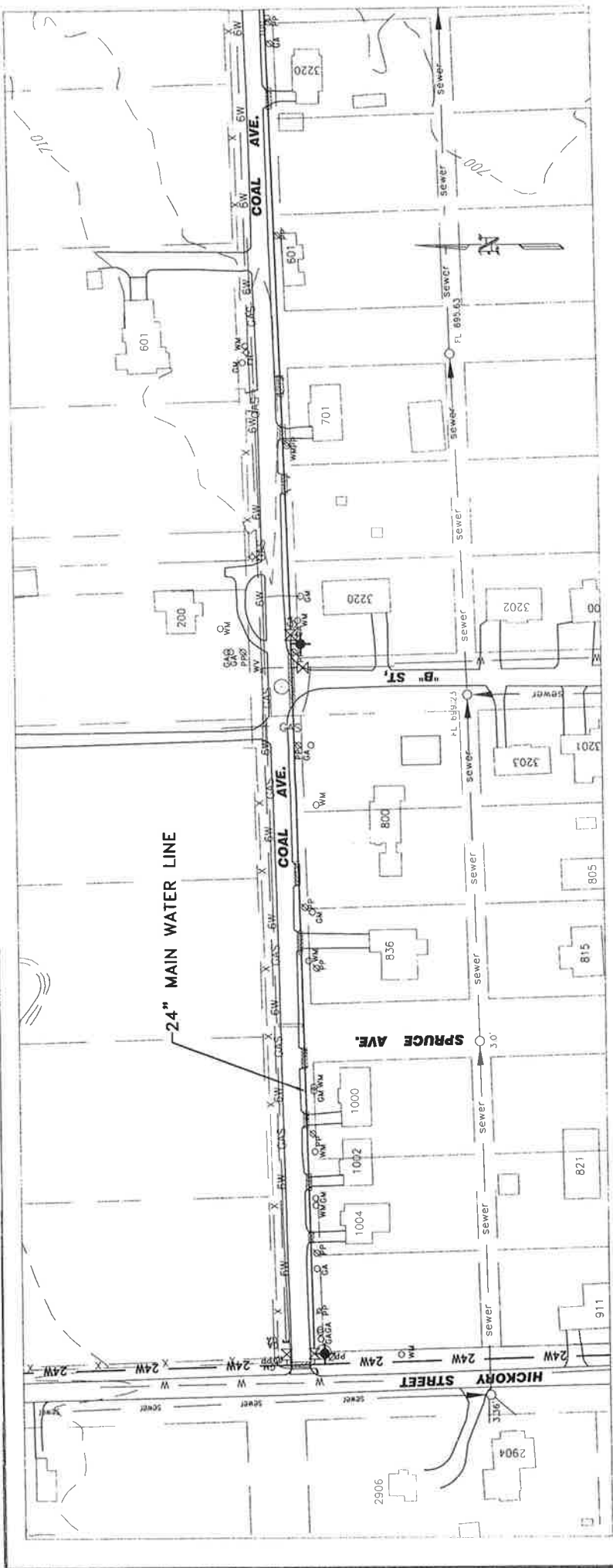
**WATER LINE PLAN  
 (SECTION B)**

**CITY OF McALESTER  
 McALESTER, OKLAHOMA  
 WATER TOWER & DISTRIBUTION IMPROVEMENTS**



Designed: LBB  
 Checked: BDV  
 Drawn: WH  
 Approved: LBB

Date	Notes	By



DATE: MC-21-08  
 SCALE: 1" = 100'  
 SHEET: 3 OF 9

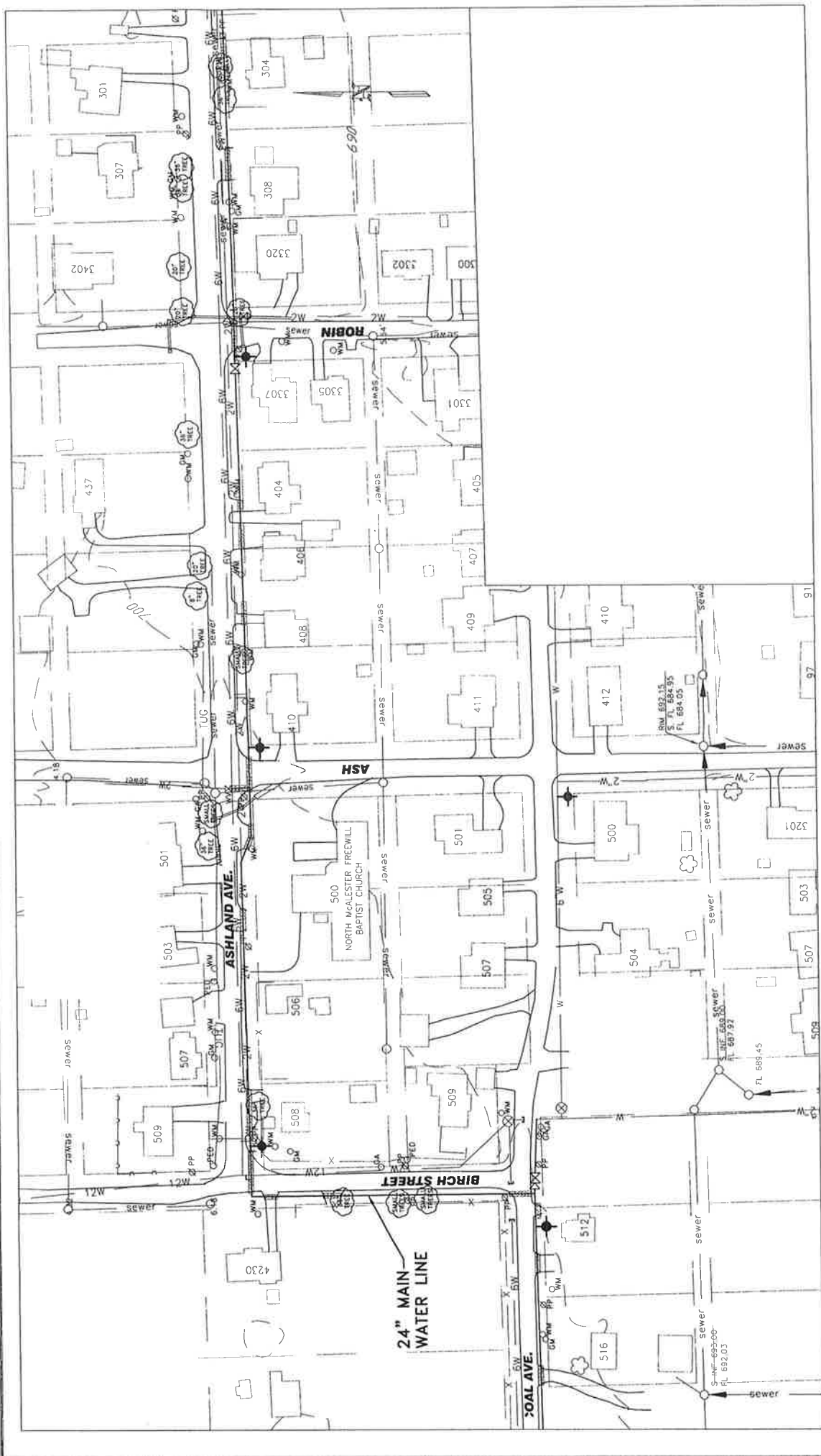
**WATER LINE PLAN**

**CITY OF MCALESTER  
 MCALESTER, OKLAHOMA  
 DWSRF PROJECT 2 ASHLAND AVE**



Designed: LDB  
 Checked: RBY  
 Drawn: WH  
 Approved: LDB

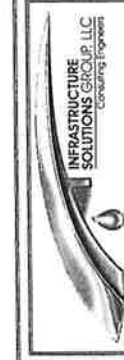
Date	Notes	By



Job: MC-21-08  
 Scale: 1" = 100'  
 Sheet: 4 OF 9

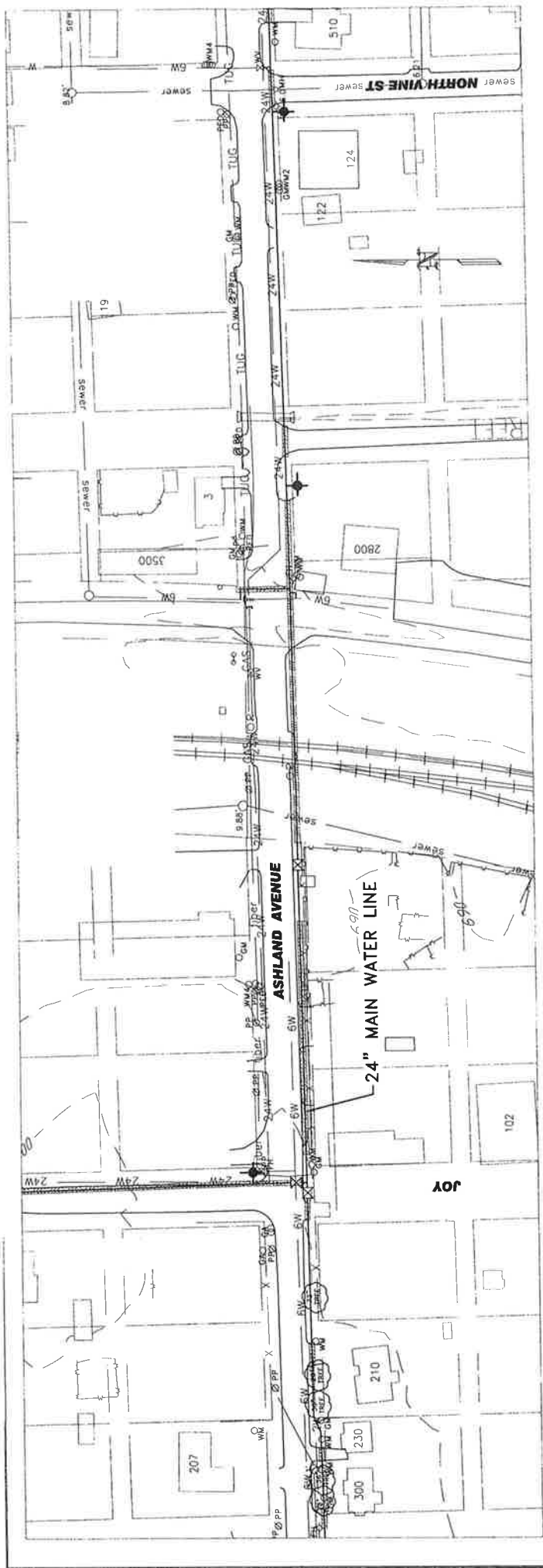
**WATER LINE PLAN**

**CITY OF McALESTER**  
**McALESTER, OKLAHOMA**  
**DWSRF PROJECT 2 ASHLAND AVE**



Designed: LDB  
 Checked: RDV  
 Drawn: WH  
 Approved: LDB

Date	Notes	By



JOB: MC-21-08  
 Scale: 1" = 100'  
 Sheet: 5 OF 9

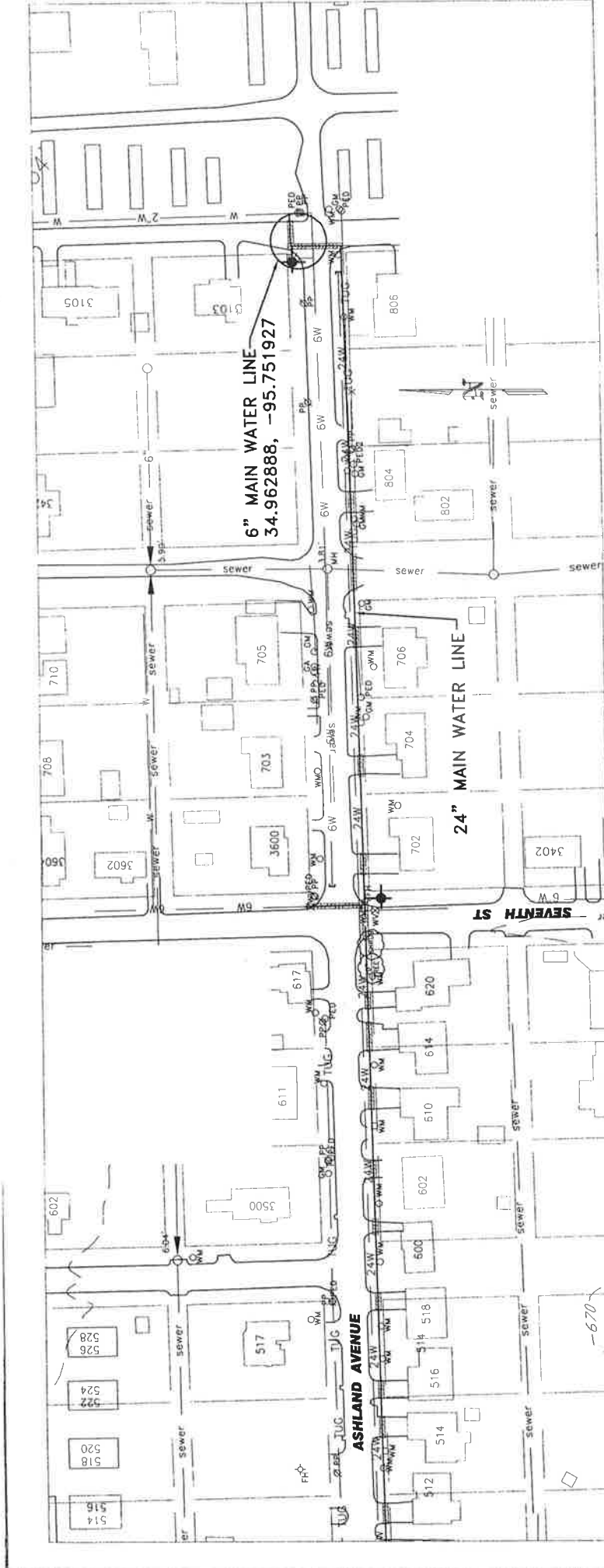
**WATER LINE PLAN**

CITY OF McALESTER  
 McALESTER, OKLAHOMA  
 DWSRF PROJECT 2 ASHLAND AVE



Designed: LOB  
 Checked: RDV  
 Drawn: WH  
 Approved: LOB

Date	Notes	By



Job: MC-21-08  
 Scale: 1" = 100'  
 Sheet: 6 of 9

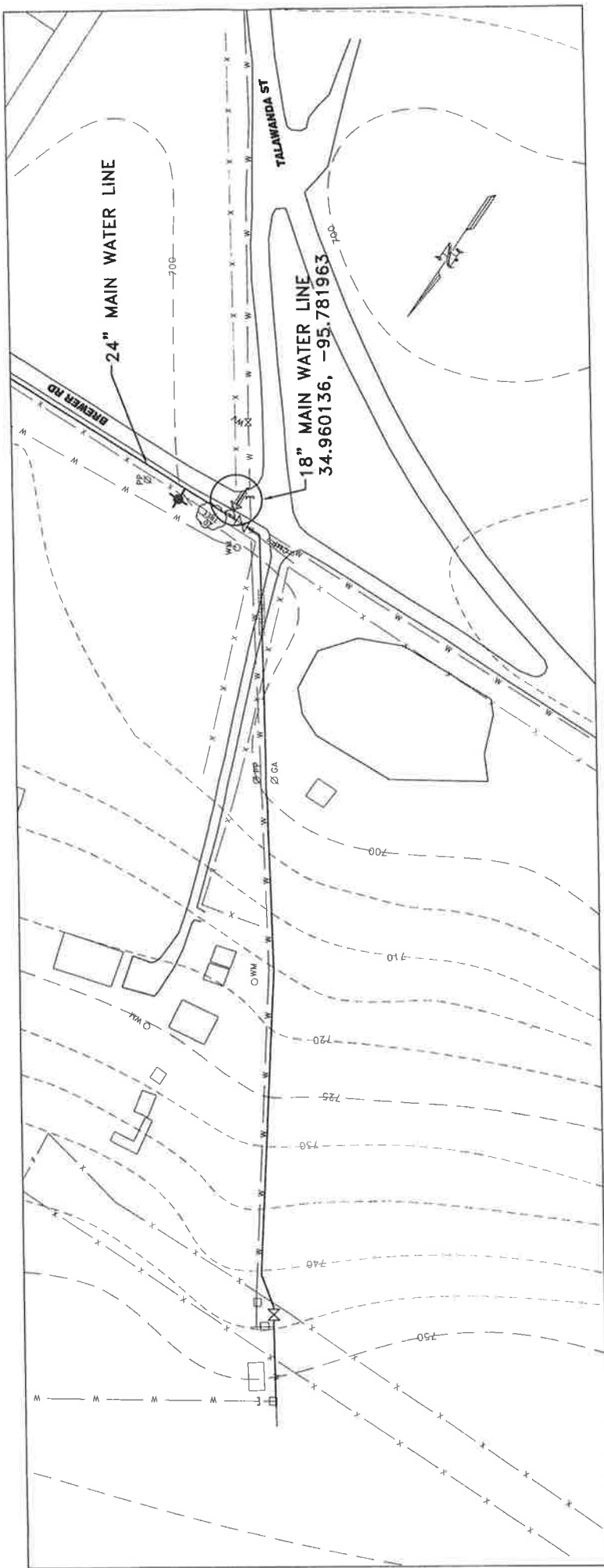
**WATER LINE PLAN**

**CITY OF McALESTER**  
**McALESTER, OKLAHOMA**  
**DWSRF PROJECT 2 ASHLAND AVE**



Designed:     LDB  
 Checked:     RDV  
 Drawn:     WH  
 Approved:     LDB

Date	Notes	By



Date: MC-21-08  
 Scale: 1" = 100'  
 Sheet: 3 OF 7

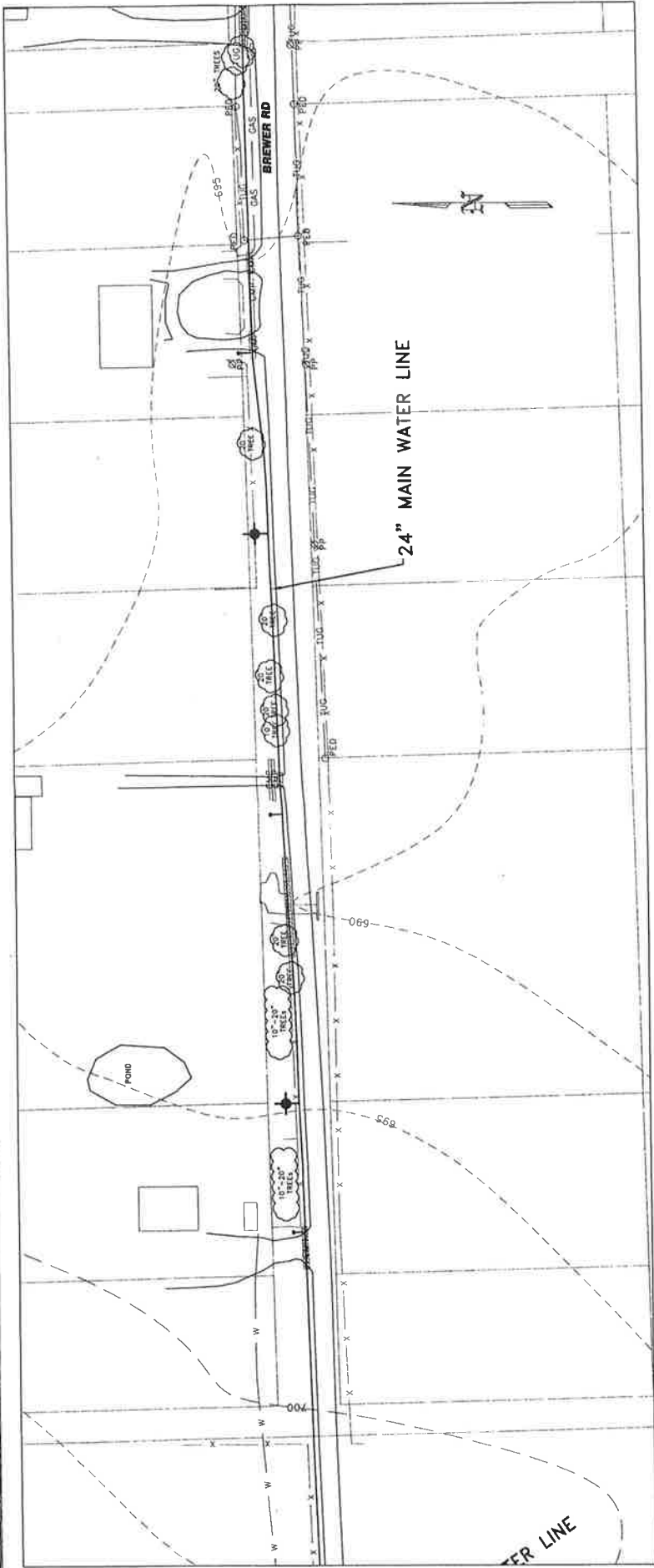
**WATER LINE PLAN**

**CITY OF MCALESTER**  
**MCALESTER, OKLAHOMA**  
**DWSRF PROJECT 3 BREWER ROAD**



Designed:            LDB  
 Checked:            BDV  
 Drawn:            MFL  
 Approved:            LDB

Date	Notes	By



Job: MC-21-09  
 Scale: 1" = 100'  
 Sheet: 4 OF 7

**WATER LINE PLAN**

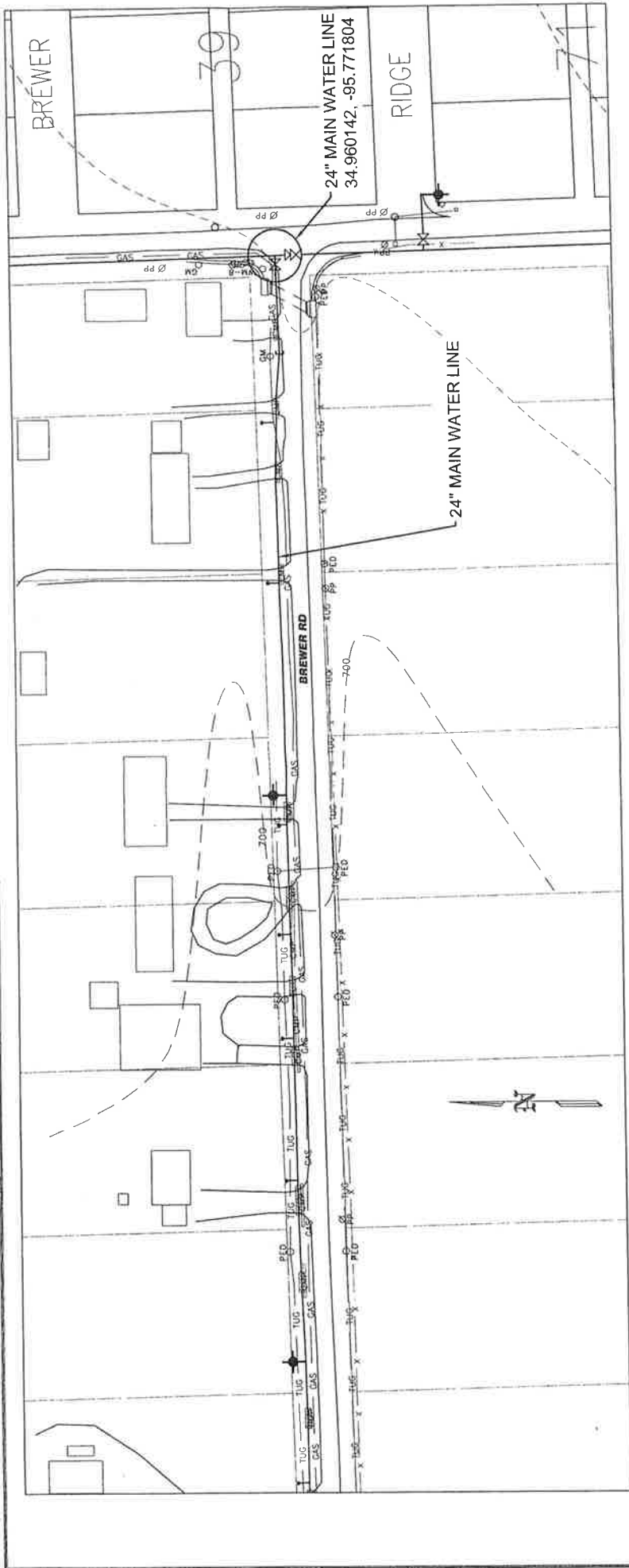
**CITY OF McALESTER**  
**McALESTER, OKLAHOMA**  
**DWSRF PROJECT 3 BREWER ROAD**



Designed	LOB
Checked	RDV
Drawn	WH
Approved	LOB

Date	Notes	By





Job: MC-21-09  
 Scale: 1" = 100'  
 Sheet: 5 of 7

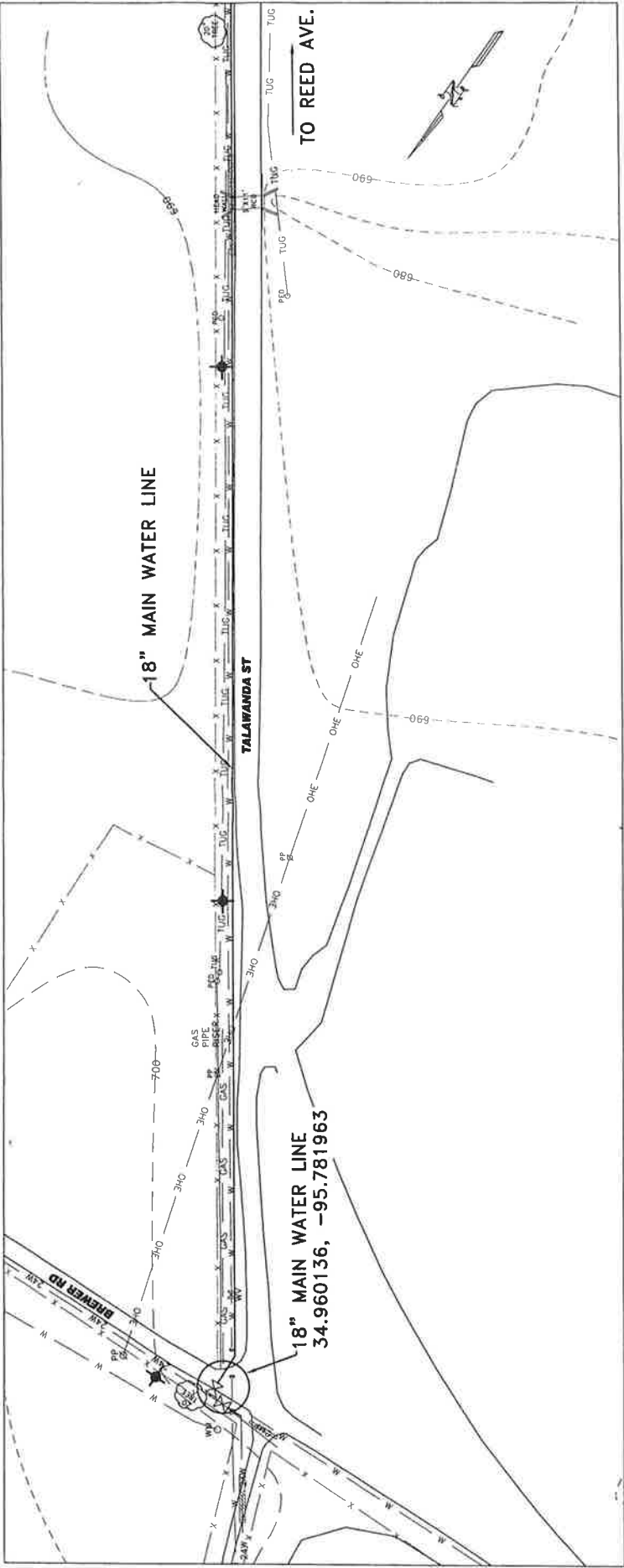
**WATER LINE PLAN**

**CITY OF MCALESTER**  
**MCALESTER, OKLAHOMA**  
**DWSRF PROJECT 3 BREWER ROAD**



Designed	LDB
Checked	ROY
Drawn	WH
Approved	LDB

Date	Notes	By



JOB: MC-21-10  
 SCALE: 1" = 100'  
 SHEET: 3 OF 7

**WATER LINE PLAN**

CITY OF MCALESTER  
 MCALESTER, OKLAHOMA  
 DWSRF PROJECT 4 TALAWANDA AVENUE



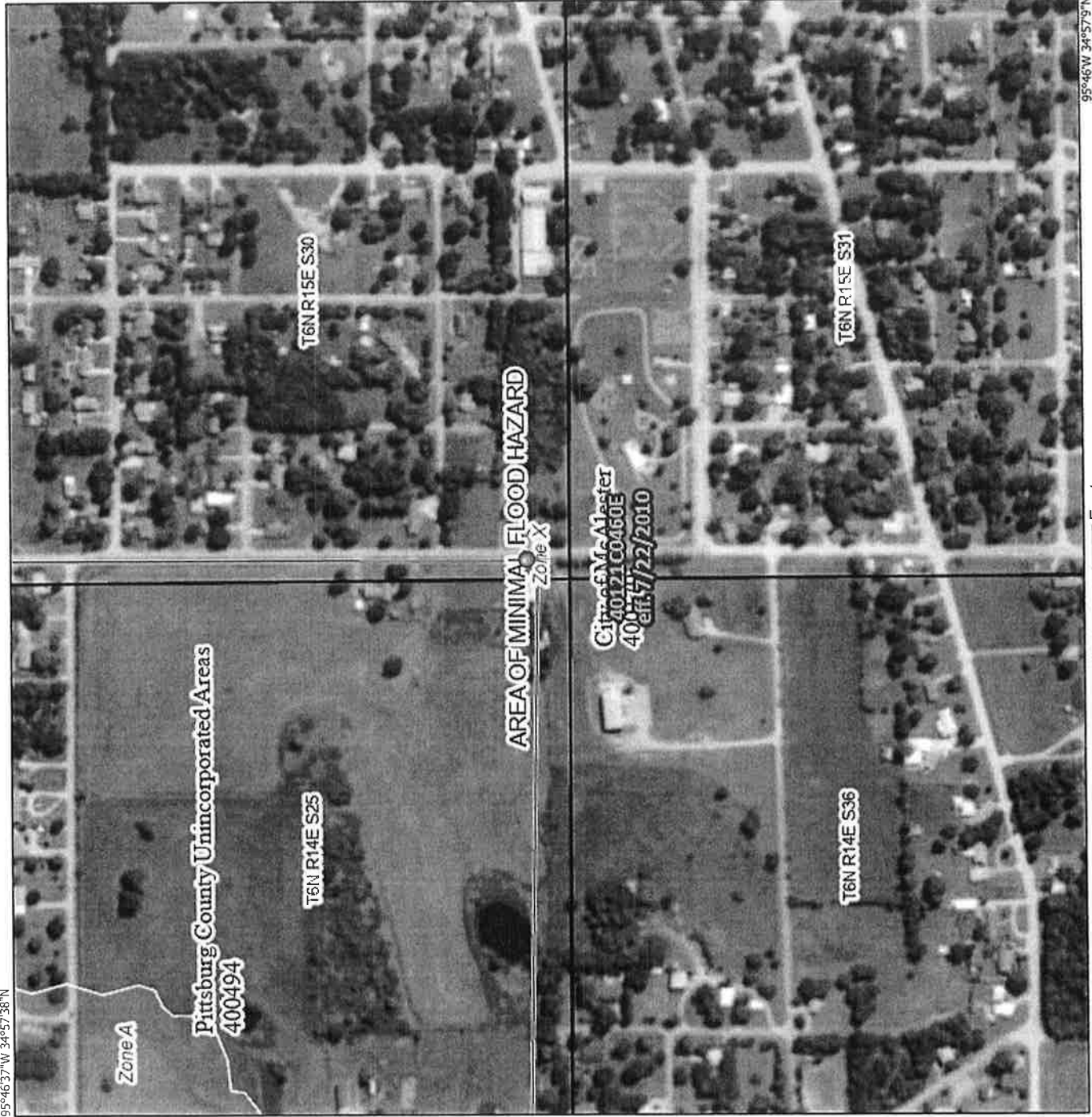
Designed: LDB  
 Checked: BRY  
 Drawn: WH  
 Approved: LDB

Date	Notes	By

# National Flood Hazard Layer FIRMette



95°46'37"W 34°57'38"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000  
 Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

95°46'W 34°57'9"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE)  
Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes. Zone X
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS**

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone C

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**Cross Sections with 1% Annual Chance**

- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study

**OTHER FEATURES**

- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/30/2022 at 12:35 PM, and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.