

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

FILED

DATE: August 15, 2022

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY
MCALESTER, OKLAHOMA

AUG 12 2022
TIME 8:07 AM
HOPE TRAMMELL COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

NOTE: FOR COPIES OF ITEMS ON THIS AGENDA, PLEASE CONTACT OUR OFFICE AT 918-423-1338 AND WE WILL BE HAPPY TO EMAIL THEM TO YOU.

CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:

KEVIN SMITH	-	CHAIRMAN
CHARLIE ROGERS	-	VICE-CHAIRMAN
ROSS SELMAN	-	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting Minutes from August 8, 2022

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited in duration at the discretion of the Chairman. Comments are limited to items of the agenda.

6. OFFICIALS - DEPARTMENT REPORTS

A. COUNTY CLERK

i. Letter Adding/Removing Requisitioning/Receiving Officers for Emergency Management

ii. Exceeded purchase order report

B. FLOODPLAIN

i. Administrator's Report for July 2022

7. FISCAL TRANSACTIONS

A. CLAIMS AND PURCHASE ORDERS

B. TRANSFERS

C. OFFICIAL'S MONTHLY REPORTS

D. BLANKET PURCHASE ORDERS

E. FUEL BIDS

F. PAYROLL

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Tom Lackey, spokesperson for the Bristow Point Property Owners to address the Board regarding concerns about DEQ requirements and process to clean up subdivision.
- B. Approve/Disapprove pay application No.4 to Crawford Roofing for the Pittsburg County Courthouse Roof Replacement Project, Project No. ARPA-21.009
- C. Resolution 23-022 to Deposit Check - ARPA
- D. Resolution 23-023 to Deposit Check - District #2
- E. Resolution 23-024 to cancel Purchase Orders - District #1
- F. Resolution 23-025 to accept donation - Emergency Management
- G. Resolution 23-026 to participate in County Road Machinery and Equipment Revolving Funds through the Oklahoma Department of Transportation
- H. BOCC - Letter adding receiving officer

10. NEW BUSINESS

- A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting this agenda.

11. ROAD CROSSING PERMIT

- A. 23.010, H2 Services, LLC, (temporary waterline) – District 3
- B. 23.011, H2 Services, LLC, (temporary waterline) – District 3
- C. 23.012, Tall Oak Woodford, LLC, (permanent waterline) – District 3

12. 10:00 A.M. - BID OPENINGS

None.

13. 10:00 A.M. – PUBLIC HEARINGS

None.

14. RECESS OR ADJOURNMENT



Clerk

**PITTSBURG COUNTY COMMISSIONER
AUGUST 15, 2022
MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on August 15, 2022 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:07 A.M., August 12, 2022.

ROLL CALL: The meeting was called to order by Chairman Smith. Roll was called.

Kevin Smith	Present
Charlie Rogers	Present
Ross Selman	Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda with a correction to item 9H to read changing requisitioning/receiving officers for emergency management; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MEETING MINUTES:

A. REGULAR MEETING MINUTES FROM AUGUST 8, 2022: The minutes from the previous meeting, August 8, 2022 regular meeting. Rogers made a motion to approve the minutes as read; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. LETTER ADDING/REMOVING REQUISITIONING/RECEIVING OFFICERS FOR EMERGENCY MANAGEMENT: Smith read a letter from emergency management changing the requisitioning and receiving officers. Selman made a motion accepting the changes to the requisitioning and receiving officers; seconded by Smith.

ii. EXCEEDED PURCHASE ORDER REPORT: Smith read the exceeded purchase order report.

B. FLOODPLAIN:

i. ADMINISTRATOR'S REPORT FOR JULY 2022: The board reviewed the floodplain administrator's report.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Smith made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

B. TRANSFERS: Selman made a motion to approve all transfers; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

C. OFFICIAL'S MONTHLY REPORTS: Smith made a motion to approve the monthly reports of officers; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Building Maintenance	1533	\$ 125.00	Unifirst
Sheriff	1534	\$1,000.00	Pepsi Cola
District #1	1535	\$ 500.00	Kiamichi Automotive
District #1	1536	\$ 500.00	O'Reilly's
District #1	1537	\$ 500.00	P&K Equipment
District #2	1538	\$1,500.00	Kiamichi Automotive

DEPT	PO	AMOUNT	VENDOR
Kiamichi Automotive	1539	\$1,500.00	Rinker's Automotive
Jail	1542	\$ 500.00	O'Reilly's
Jail	1543	\$ 300.00	Lowes

Smith made a motion to approve the blanket purchase orders; seconded by Rogers.

AYE: Kevin Smith
 Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

E. FUEL BIDS: The following fuel bids were received.

VENDOR	UNLEADED NON- ETHANOL	UNDYED LOW S. DIESEL	DYED LOW S. DIESEL	PROPANE
RAM INC.	3.4200	3.9000	3.9000	2.4900
HOOTEN	3.68234	4.19354	4.19704	No Bid
HOPKINS	3.5100	4.0300	4.0300	2.4900

Rogers noted that all of the bids are for today only. Rogers made a motion to award unleaded, undyed low sulfur diesel and dyed low sulfur diesel to Ram and propane to Ram and Hopkins with the stipulation that if the vendor cannot deliver, to move to the next lowest bidder and to quote the bids again if needed; seconded by Selman.

AYE: Kevin Smith
 Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

F. PAYROLL: Rogers made a motion to approve the month-end payroll; seconded by Selman.

AYE: Kevin Smith
 Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. TO LACKEY, SPOKESPERSON FOR THE BRITOE POINT PROPERTY OWNERS TO ADDRESS THE BOARD REGARDING CONCERNS ABOUT DEQ

REQUIREMENTS AND PROCESS TO CLEAN UP SUBDIVISION: Tom Lackey stated that they have an owner who has refused to clean up a burnt-out property and that they have other dilapidated structures that need to be cleaned up. Lackey asked for the commissioner's approval to put an assessment on the property. Smith stated that the commissioners do not place the assessment. Hope Trammell suggested that they speak to the Arrowhead property owner's association as how they place their assessments. Lackey also asked about other property owners in the area being assessed as rangeland and not filing deeds. Michelle Fields stated that the property in question assessment will change as the property is sold and that the plat was filed on August 1st. Lackey stated that he just wants them to do what they are supposed to do.

B. APPROVE/DISAPPROVE PAY APPLICATION NO. 4 TO CRAWFORD ROOFING FOR THE PITTSBURG COUNTY COURTHOUSE ROOF REPLACEMENT PROJECT, ARPA-21.009: Selman stated that there is water puddling in spots on the roof. Smith made a motion to table the item from the agenda; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

C. RESOLUTION 23-022 TO DEPOSIT CHECK - ARPA: Smith read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

D. RESOLUTION 23-023 TO DEPOSIT CHECK – DISTRICT 2: Smith read the resolution. Smith made a motion to approve the resolution; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

E. RESOLUTION 23-024 TO CANCEL PURCHASE ORDERS – DISTRICT 1: Smith read the resolution stating purchase orders 0303 and 0304. Selman made a motion to cancel the purchase orders; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

F. RESOLUTION 23-025 TO ACCEPT DONATION – EMERGENCY

MANAGEMENT: Smith read the resolution. Selman made a motion to approve the donation; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

G. RESOLUTION 23-026 TO PARTICIPATE IN COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND THROUGH THE OKLAHOMA DEPARTMENT OF TRANSPORTAION:

Smith read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

H. BOCC – LETTER CHANGING RECEIVING OFFICER: Smith stated that the agenda was corrected to read changing not adding the receiving officer. Smith read the letter. Selman made a motion to changes to the receiving officer; seconded by Rogers.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

10. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORSEEN PRIOR TO POSTING THIS AGENDA: Smith stated that there has been a burn ban request. Kevin Enloe stated that there were 24 fire departments for 1 against and 2 that they were unable to contact. Enloe stated that they do meet the criteria with 100° temperatures forecast with extreme drought conditions even with the chance of rain in the forecast. Selman made a motion to approve the burn ban; seconded by Smith.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

11. ROAD CROSSING PERMIT:

A. 23.010, H2 SERVICES, LLC, (TEMPORARY WATERLINE) – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Smith.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

B. 23.011, H2 SERVICES, LLC, (TEMPORARY WATERLINE) – DISTRICT 3: Smith made a motion to approve the road crossing permit; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

C. 23.012, TALL OAK WOODFORD, LLC, (PERMANENT WATERLINE) – DISTRICT 3: Sandra Crenshaw stated that the road crossing permit is for a permanent gas line not waterline. Selman made a motion to approve the road crossing permit; seconded by Smith.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

12. 10:00 A.M. – BID OPENINGS: None.

13. 10:00 A.M. – PUBLIC HEARINGS: None.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Rogers made a motion to adjourn; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2022-2023

Date Range: 08/15/2022 to 08/15/2022

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

Animal Shelter

1316-1-8020-2005

000081	000081	H2O DEPOT	BLANKET	\$ 44.20
000098	000082	CINTAS CORPORATION # 618	BLANKET	\$ 84.40
000559	000083	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 195.62
001154	000084	PRO KILL INC.	PEST CONTROL	\$ 80.00
001155	000085	CENTER, EWELL	VET SERVICES	\$ 700.00
001165	000086	WALMART COMMUNITY CARD	DOG AND CAT FOOD	\$ 148.24
001166	000087	LOWES	KENNEL SUPPLIES	\$ 288.41
001278	000088	CITY OF MCALESTER	MONTHLY SERVICE	\$ 679.48
001279	000089	LOWES	KENNEL SUPPLIES	\$ 105.77
001352	000090	WALMART COMMUNITY CARD	DOG AND CAT FOOD	\$ 317.64
			Total:	\$ 2,643.76

1316-1-8020-2065

001522	000091	ACCO SIG	PROPERTY INSURANCE	\$ 5,998.00
			Total:	\$ 5,998.00

ARPA 2021

1566-1-2000-2005

001172	000007	LOCKE HEATING & COOLING SUPPLY	A/C COMPRESSOR	\$ 2,981.25
001399	000008	K-BAR CRANE SERVICES LLC	EQUIPMENT RENTAL	\$ 1,800.00
001527	000009	ALEXANDERS REFRIGERATION	HVAC	\$ 3,600.00
			Total:	\$ 8,381.25

1566-1-2000-4110

001326	000010	TRANE US INC	CONSTRUCTION PROJE	\$ 79,650.00
			Total:	\$ 79,650.00

CBRI

1103-6-4200-2075

000714	000007	THE RAILROAD YARD	HALF TANK CAR	\$ 35,200.00
			Total:	\$ 35,200.00

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

Drug Court

7206-1-1900-2005

001314	000021	AT&T	MONTHLY SERVICE	\$ 262.99
001315	000022	AT&T	MONTHLY SERVICE	\$ 83.02
001316	000023	US CELLULAR	MONTHLY SERVICE	\$ 73.11
001317	000024	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 145.00
			Total:	\$ 564.12

Econ Dev Trust

7603-4-0500-2005

000353	000045	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 85.90
001385	000046	LOWES	FUSES	\$ 132.43
001398	000047	BEMAC SUPPLY	PLUMBING SUPPLIES	\$ 79.72
001401	000048	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 196.97
001485	000049	COMDATA	FUEL	\$ 153.74
			Total:	\$ 648.76

Emergency Mgmt

1212-2-2700-1310

001503	000019	BAUGHMAN, LEONARD C.	TRAVEL	\$ 513.90
			Total:	\$ 513.90

General

0001-1-1600-1310

001497	000459	FIELDS, MICHELLE D.	TRAVEL	\$ 375.53
001498	000460	RIDENOUR, CATHY L.	TRAVEL	\$ 373.88
			Total:	\$ 749.41

0001-1-1700-1310

001499	000461	JONES, JALENE G.	TRAVEL	\$ 265.50
001500	000462	SUTTERFIELD, MARVELYN LISA	TOLL	\$ 5.50
			Total:	\$ 271.00

0001-1-1700-2005

000061	000463	COMDATA	FUEL	\$ 578.61
001378	000464	XEROX CORPORATION	COPIER LEASE	\$ 330.06
001379	000465	AT&T MOBILITY	MONTHLY SERVICE	\$ 270.24
			Total:	\$ 1,178.91

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-2000-2065				
001520	000466	ACCO SIG	PROPERTY INSURANCE	\$ 103,273.00
001521	000467	ACCO SIG	PROPERTY INSURANCE	\$ 3,661.00
			Total:	\$ 106,934.00
0001-1-2200-2005				
001419	000468	AT&T MOBILITY	MONTHLY SERVICE	\$ 133.71
			Total:	\$ 133.71
0001-1-3300-2005				
001310	000469	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 8,877.17
001338	000470	CITY OF MCALESTER	MONTHLY SERVICE	\$ 462.39
001370	000471	VYVE BROADBAND	MONTHLY SERVICE	\$ 63.51
001394	000472	AT&T MOBILITY	MONTHLY SERVICE	\$ 120.12
001395	000473	AT&T MOBILITY	MONTHLY SERVICE	\$ 196.97
001410	000474	CITY OF MCALESTER	MONTHLY SERVICE	\$ 153.80
001443	000475	BIZ-TEL	REPAIR SECURITY SYST	\$ 213.75
001496	000476	UNIFIRST CORP.	FLOOR MATS AND ETC	\$ 32.43
001523	000477	MCALESTER NEWS CAPITAL & DEM.	PUBLICATIONS	\$ 540.75
			Total:	\$ 10,660.89
0001-1-3300-4110				
001444	000478	BIZ-TEL	CARD READER	\$ 1,478.00
			Total:	\$ 1,478.00
0001-2-0400-2005				
001194	000479	LAW ENFORCEMENT PSYCHOLOGICA	DEPUTY EVALUATIONS	\$ 120.00
			Total:	\$ 120.00
0001-2-1800-2005				
001339	000480	EASTERN OKLA. YOUTH SERVICES	JUVENILE CARE	\$ 1,597.77
001412	000481	CRAIG COUNTY DETENTION CENTER	JUVENILE CARE	\$ 125.00
			Total:	\$ 1,722.77
0001-2-2700-2005				
000028	000482	COMDATA	FUEL	\$ 568.21
000929	000483	EMBASSY SUITES NORMAN	LODGING	\$ 480.00
001281	000484	STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$ 296.95
001362	000485	VYVE BROADBAND	MONTHLY SERVICE	\$ 166.34
001363	000486	AT&T MOBILITY	MONTHLY SERVICE	\$ 752.70
001504	000487	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 67.33
001519	000488	ACCO SIG	PROPERTY INSURANCE	\$ 1,461.00

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

General

0001-2-2700-2005

Total: \$ 3,792.53

0001-4-4700-1110

001524	000489	PITTSBURG COUNTY FREE FAIR	PERSONAL SERVICES	\$ 1,000.00
			Total:	\$ 1,000.00

0001-4-4700-2005

001525	000490	PITTSBURG COUNTY FREE FAIR	MAINTENANCE & OPERA	\$ 3,000.00
			Total:	\$ 3,000.00

0001-4-4700-2015

001526	000491	PITTSBURG COUNTY FREE FAIR	PREMIUMS & AWARDS	\$ 14,000.00
			Total:	\$ 14,000.00

0001-5-0900-2005

001411	000492	SUMMIT BUSINESS SYSTEMS INC.	COPIES	\$ 376.70
			Total:	\$ 376.70

Health

1216-3-5000-2005

001318	000025	AT&T MOBILITY	MONTHLY SERVICE	\$ 254.00
001319	000026	AT&T MOBILITY	MONTHLY SERVICE	\$ 304.80
001320	000027	CITY OF MCALESTER	MONTHLY SERVICE	\$ 645.21
001321	000028	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 32.58
001322	000029	VYVE BROADBAND	MONTHLY SERVICE	\$ 221.15
			Total:	\$ 1,457.74

Highway

1102-6-4100-2005

001340	000343	VYVE BROADBAND	MONTHLY SERVICE	\$ 225.42
001350	000344	JAMES SUPPLIES	CYLINDER LEASE	\$ 19.20
001353	000345	JAMES SUPPLIES	CYLINDER LEASE	\$ 19.84
001366	000346	AIRGAS	CYLINDER RENTALS	\$ 293.83
001367	000347	OK TIRE	FLAT REPAIR	\$ 50.00
001416	000348	YELLOW HOUSE MACHINE	OIL	\$ 471.20
001440	000349	O REILLY AUTO PARTS	FILTERS ETC	\$ 182.54
			Total:	\$ 1,262.03

PO	Warrant No.	Vendor Name	Purpose	Amount
Highway				
1102-6-4300-2005				
000853	000350	DOLESE	1 1/2" CRUSHER RUN	\$ 4,895.10
001011	000351	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 931.81
001139	000352	STANDARD MACHINE & WELDING	EQUIPMENT REPAIR	\$ 2,630.00
001152	000353	COMDATA	FUEL	\$ 2,063.53
001153	000354	YELLOW HOUSE MACHINE	FUEL PUMP	\$ 86.50
001196	000355	WARREN POWER & MACHINERY INC.	FILTERS	\$ 88.27
001265	000356	MCCULLARS COLLISION REPAIR	EQUIPMENT REPAIR	\$ 1,385.00
001266	000357	FLEET PRIDE	BRAKES ETC	\$ 650.09
001267	000358	CINTAS CORPORATION # 618	UNIFORM MAINTENANCE	\$ 319.25
001268	000359	DOBSON FIBER	MONTHLY INTERNET SE	\$ 104.52
001342	000360	WELDON PARTS INC.	AIR BAGS	\$ 158.79
001405	000361	STANDARD MACHINE & WELDING	HYDRAULIC HOSE	\$ 172.65
			Total:	\$ 13,485.51
Hwy-ST				
1313-6-8040-2005				
000262	000225	JAMES SUPPLIES	CYLINDER LEASE	\$ 13.33
000357	000226	COMDATA	FUEL	\$ 226.89
000538	000227	DOLESE	3/8" #2 COVER CHIPS	\$ 8,142.37
000628	000228	DOLESE	#4 SCREENINGS	\$ 4,939.19
000679	000229	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 3,832.89
000696	000230	CINTAS CORPORATION # 618	UNIFORMS	\$ 85.32
000866	000231	DOLESE	#4 SCREENINGS	\$ 4,964.37
001133	000232	DOLESE	#4 SCREENINGS	\$ 4,830.43
001168	000233	ASPHALT & FUEL SUPPLY	ASPHALT BINDER	\$ 21,724.90
001169	000234	ASPHALT & FUEL SUPPLY	ASPHALT BINDER	\$ 22,686.10
001191	000235	W.E. ALLFORD PROPANE	PROPANE	\$ 350.78
001226	000236	RAM INC	FUEL	\$ 11,608.96
001235	000237	BIERMAN, HENRY	FABRICATION	\$ 200.00
001355	000238	ASPHALT & FUEL SUPPLY	ASPHALT BINDER	\$ 22,152.10
001369	000239	LOWES	PARTS & SHOP SUPPLIE	\$ 47.77
001371	000240	KIAMICHI AUTOMOTIVE WAREHOUSE	LUBRICANT	\$ 226.15
001375	000241	T & W TIRE	TIRE REPAIR	\$ 20.00
001392	000242	AT&T MOBILITY	MONTHLY SERVICE	\$ 50.80
001428	000243	ASPHALT & FUEL SUPPLY	ASPHALT BINDER	\$ 20,292.00
001432	000244	DEFRANGE AUTO	WINDOW PART	\$ 75.00
			Total:	\$ 126,469.35
1313-6-8041-2005				
000149	000245	BLESSING GRAVEL	SCREENED DECOMPOS	\$ 1,411.35
000363	000246	WELDON PARTS INC.	EQUIP PARTS	\$ 198.66
000496	000247	STIGLER STONE	1" CRUSHER RUN	\$ 4,887.30

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8041-2005				
000515	000248	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 5,479.75
000572	000249	COMDATA	FUEL	\$ 2,000.00
001126	000250	RAM INC	FUEL	\$ 2,684.96
001183	000251	PRO KILL INC.	PEST CONTROL	\$ 96.00
001184	000252	MILLER OFFICE EQUIPMENT	COPY OVERAGES	\$ 7.15
001185	000253	COMDATA	FUEL	\$ 736.80
001200	000254	OKLAHOMA TAX COMMISSION	TAG	\$ 15.50
001201	000255	LOWES	TOOLS	\$ 344.76
001223	000256	OK TIRE	DELO OIL	\$ 455.07
001246	000257	KC FARM MACHINERY	LAWN MOWER PARTS	\$ 152.99
001272	000258	STANDARD MACHINE & WELDING	INSERTS	\$ 103.82
001308	000259	RAM INC	FUEL	\$ 4,268.00
001337	000260	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 544.41
001358	000261	OTA PIKEPASS	TOLL CHARGES	\$ 8.35
			Total:	\$ 23,394.87
1313-6-8041-2065				
001518	000262	ACCO SIG	PROPERTY INSURANCE	\$ 27,771.00
			Total:	\$ 27,771.00
1313-6-8042-2005				
000083	000263	RINKERS AUTO	AUTO PARTS	\$ 1,252.50
000095	000264	DOLESE	1 1/2" CRUSHER RUN	\$ 9,783.93
000716	000265	ADAMS TRUE VALUE	SPRAY PAINT	\$ 11.58
000404	000266	ERGON ASPHALT & EMULSIONS	ROAD OIL	\$ 14,276.25
000828	000267	PREMIER TRUCK GROUP	AIR VALVE	\$ 919.42
000907	000268	WELDON PARTS INC.	BRAKE PARTS ETC.	\$ 169.50
000928	000269	DIRECT DISCOUNT TIRE	TIRES	\$ 8,053.00
000936	000270	WELDON PARTS INC.	FITTINGS	\$ 4.99
000977	000271	WELDON PARTS INC.	BRAKE DRUM	\$ 560.90
001004	000272	RINKERS AUTO	SHOP SUPPLIES	\$ 600.00
001099	000273	G.C. RENTAL CENTER	COME-A-LONG	\$ 93.00
001259	000274	KIRBY SMITH INC.	FUEL CAP	\$ 68.92
001276	000275	RAM INC	FUEL	\$ 8,043.24
001309	000276	YELLOW HOUSE MACHINE	GRADER BLADES	\$ 864.00
001336	000277	ADAMS TRUE VALUE	PAD LOCK	\$ 72.00
001359	000278	OTA PIKEPASS	TOLL CHARGES	\$ 0.90
001388	000279	AT&T MOBILITY	MONTHLY SERVICE	\$ 984.36
001389	000280	AT&T MOBILITY	MONTHLY SERVICE	\$ 160.16
001390	000281	AT&T MOBILITY	MONTHLY SERVICE	\$ 10.93
001415	000282	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 33.67
001442	000283	BIZ-TEL	PHONE LINE REPAIR	\$ 697.00
			Total:	\$ 46,660.25

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8042-2065				
001517	000284	ACCO SIG	PROPERTY INSURANCE	\$ 27,771.00
			Total:	\$ 27,771.00
1313-6-8043-2005				
000089	000285	COMDATA	FUEL	\$ 10,000.00
000591	000286	BLESSING GRAVEL	DECOMPOSED GRANITE	\$ 964.44
001364	000287	RAM INC	FUEL	\$ 6,408.40
001365	000288	ATWOODS	PRESSURE WASHER	\$ 330.97
001396	000289	AT&T MOBILITY	MONTHLY SERVICE	\$ 314.66
001435	000290	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 643.68
			Total:	\$ 18,662.15
1313-6-8043-2065				
001516	000292	ACCO SIG	PROPERTY INSURANCE	\$ 23,386.00
			Total:	\$ 23,386.00
1313-6-8043-4110				
001097	000291	SADLER REFRIGERATION	ICE MACHINE	\$ 4,000.00
			Total:	\$ 4,000.00
Jail-ST				
1315-2-8034-2011				
001286	000121	WALMART COMMUNITY CARD	INMATE PRESCRIPTION	\$ 174.54
001413	000122	CARING HANDS HEALTHCARE CENTE	INMATE DENTAL	\$ 124.00
001414	000123	SAINT FRANCIS HEALTH SYSTEM INC	INMATE MEDICAL	\$ 20.80
			Total:	\$ 319.34
1315-2-8034-2012				
001397	000124	FLOWERS BAKING CO. OF DENTON	INMATE GROCERIES	\$ 615.22
			Total:	\$ 615.22
Rental Of County Property				
1241-4-0500-2005				
001391	000001	AT&T MOBILITY	MONTHLY SERVICE	\$ 131.58
001407	000002	LOWES	MAINTENANCE SUPPLIE	\$ 91.70
			Total:	\$ 223.28

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8201-2005				
000038	000102	COMDATA	FUEL	\$ 369.63
			Total:	\$ 369.63
1321-2-8204-2005				
001295	000103	JIMS TIRE & BRAKE INC	TIRES & SERVICE CALL	\$ 890.77
			Total:	\$ 890.77
1321-2-8205-2005				
000041	000104	KIAMICHI AUTOMOTIVE WAREHOUSE	AUTO PARTS	\$ 227.98
000042	000105	COMDATA	FUEL	\$ 278.98
001417	000106	US CELLULAR	MONTHLY SERVICE	\$ 149.52
001418	000107	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 24.00
			Total:	\$ 680.48
1321-2-8206-2005				
000759	000108	T & W TIRE	TIRES	\$ 366.96
			Total:	\$ 366.96
1321-2-8210-2005				
001349	000109	FIREPROGRAMS	ANNUAL LICENSE FEE	\$ 2,363.00
			Total:	\$ 2,363.00
1321-2-8212-2005				
000050	000110	PRO KILL INC.	PEST CONTROL	\$ 216.00
			Total:	\$ 216.00
1321-2-8214-2005				
001408	000111	REPUBLIC SERVICES # 375	MONTHLY SERVICE	\$ 395.89
			Total:	\$ 395.89
1321-2-8215-2005				
000052	000112	COMDATA	FUEL	\$ 885.10
001377	000113	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 478.11
			Total:	\$ 1,363.21
1321-2-8216-2005				
001294	000114	T & W TIRE	TIRE	\$ 361.77
001334	000115	CENTER POINT ENERGY ARKLA	MONTHLY SERVICE	\$ 49.95
			Total:	\$ 411.72

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-0227-2005				
000059	000116	COMDATA	FUEL	\$ 172.58
001311	000117	RURAL WATER DIST. #9	MONTHLY SERVICE	\$ 36.30
001312	000118	US CELLULAR	MONTHLY SERVICE	\$ 4.49
001313	000119	REPUBLIC SERVICES # 375	MONTHLY SERVICE	\$ 151.08
001323	000120	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 511.46
			Total:	\$ 875.91
1321-2-0228-2005				
000060	000121	COMDATA	FUEL	\$ 709.45
			Total:	\$ 709.45
SH Commissary				
1223-2-0400-2005				
000070	000022	PEPSI-COLA BOTTLING CO.	INMATE COMMISSARY	\$ 552.50
001288	000023	OKLAHOMA TAX COMMISSION	SALES TAX	\$ 1,042.00
001289	000024	COMMISSARY EXPRESS	KIOSK FEES	\$ 81.25
001383	000025	ATWOODS	FIREARMS ACCESSORIE	\$ 3,499.80
			Total:	\$ 5,175.55
SH Svc Fee				
1226-2-0400-2005				
001343	000150	BRIGGS PRINTING	BUSINESS CARDS	\$ 174.00
001347	000151	TRAMMELLS AUTOMOTIVE	BRAKE PADS ETC.	\$ 110.00
			Total:	\$ 284.00
1226-2-0400-2012				
000072	000152	FLOWERS BAKING CO. OF DENTON	INMATE GROCERIES	\$ 794.54
			Total:	\$ 794.54
1226-2-3400-2005				
000502	000153	PATRIOT AUTO GROUP	BRAKES	\$ 1,882.80
000947	000154	US FOODS	MONTHLY EMPLOYEE AP	\$ 217.35
000948	000155	US FOODS	MONTHLY EMPLOYEE AP	\$ 71.67
001127	000156	FREEDOM FORD	MOTOR MOUNTS	\$ 119.59
001233	000157	MUSKOGEE COMMUNICATIONS	REPEATER REPAIR	\$ 7,300.00
001274	000158	US FOODS	EMPLOYEE APPRECIATI	\$ 192.53
001287	000159	TRAMMELLS AUTOMOTIVE	BRAKES	\$ 250.00
001328	000160	WALMART COMMUNITY CARD	EMPLOYEE APPRECIATI	\$ 186.96

PO	Warrant No.	Vendor Name	Purpose	Amount
SH Svc Fee				
1226-2-3400-2005				
001329	000161	WALMART COMMUNITY CARD	INMATE CLOTHING	\$ 30.96
001330	000162	JAMES SUPPLIES	CYLINDER LEASE	\$ 13.64
001335	000163	THE PRODUCT CENTER	INK CARTRIDGE	\$ 478.31
001346	000164	U LINE	DEHUMIDIFIER ETC.	\$ 809.82
001356	000165	STERICYCLE INC	BIO HAZARD WASTE RE	\$ 99.00
001384	000166	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 37.72
001426	000167	COMPLIANCE RESOURCE GROUP	EMPLOYEE DRUG TESTI	\$ 101.00
001436	000168	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 817.06
001437	000169	MCALESTER AUTO GLASS	WINDSHIELD	\$ 660.00
001438	000170	O REILLY AUTO PARTS	COMPRESSOR	\$ 443.26
			Total:	\$ 13,711.67
1226-2-3400-2011				
001193	000171	CARING HANDS HEALTHCARE CENTE	INMATE MEDICAL	\$ 210.00
			Total:	\$ 210.00
1226-2-3400-2030				
001290	000172	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 149.00
001427	000173	NCIC	INMATE PHONE COMMIS	\$ 2,823.28
			Total:	\$ 2,972.28
1226-2-3400-4110				
000464	000174	MUSKOGEE COMMUNICATIONS	RADIO	\$ 1,788.20
			Total:	\$ 1,788.20
			Grand Total:	<u><u>\$ 628,074.71</u></u>

Purchase Orders By Account

Fiscal Year : 2021-2022

Date Range: 08/15/2022 to 08/15/2022

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

Animal Shelter

1316-1-8020-2005

009429	000749	H2O DEPOT	WATER & COOLER RENT	\$ 9.20
010562	000750	H2O DEPOT	WATER & COOLER RENT	\$ 27.20
			Total:	\$ 36.40

CBRI

1103-6-4200-2075

007764	000077	THE RAILROAD YARD	RAILROAD CARS	\$ 64,000.00
			Total:	\$ 64,000.00

General

0001-1-1000-2005

011449	004298	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 1,481.84
			Total:	\$ 1,481.84

Hwy-ST

1313-6-8041-2005

011246	003093	KIAMICHI AUTOMOTIVE WAREHOUSE	OIL	\$ 637.86
011251	003094	RAM INC	FUEL	\$ 2,901.60
011267	003095	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 65.56
011272	003096	PEPSI-COLA BOTTLING CO.	BOTTLED WATER	\$ 279.00
011336	003097	WELDON PARTS INC.	FILTERS	\$ 47.06
011388	003098	TRUCKPRO-FORT SMITH	PARTS	\$ 563.43
011400	003099	TRUE VALUE HARTSHORNE	TOOL	\$ 60.99
			Total:	\$ 4,555.50

1313-6-8042-2005

002886	003100	WARREN POWER & MACHINERY INC.	ANTENNA	\$ 28.20
004784	003101	WARREN POWER & MACHINERY INC.	FILTERS	\$ 2,247.34
005133	003102	WARREN POWER & MACHINERY INC.	DOOR GLASS	\$ 696.18
005848	003103	WARREN POWER & MACHINERY INC.	GRADER BLADES	\$ 5,414.00
006251	003104	WARREN POWER & MACHINERY INC.	PARTS	\$ 1,376.18
006299	003105	WARREN POWER & MACHINERY INC.	PARTS	\$ 456.85

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8042-2005				
006891	003106	WARREN POWER & MACHINERY INC.	PARTS	\$ 1,635.00
007892	003107	WARREN POWER & MACHINERY INC.	PARTS	\$ 296.02
009438	003108	RINKERS AUTO	PARTS & SHOP SUPPLIE	\$ 95.45
009828	003109	WARREN POWER & MACHINERY INC.	PARTS	\$ 496.91
010673	003110	WARREN POWER & MACHINERY INC.	PARTS	\$ 157.60
011387	003111	WARREN POWER & MACHINERY INC.	PARTS	\$ 175.19
			Total:	\$ 13,074.92
1313-6-8043-2999				
010190	003112	G.W. VAN KEPPEL	PARTS	\$ 161.77
			Total:	\$ 161.77
SH Svc Fee				
1226-2-3400-2005				
011355	001921	JPX INTERNATIONAL LLC	AMMUNITION	\$ 2,360.00
			Total:	\$ 2,360.00
			Grand Total:	<u><u>\$ 85,670.43</u></u>

McAlester/Pittsburg County Emergency Management

705 EOC Drive
McAlester, Ok. 74501
Office- 918 423 5655
Fax- 918 423 2677

August 11, 2022

Board of County Commissioners
115 East Carl Albert Parkway
McAlester, Ok 74501

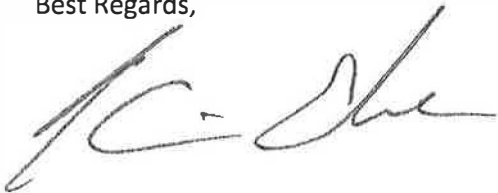
Sirs:

I respectfully request that the following changes be made to our purchasing officers:

Please remove Lois Lupardus as Receiving Officer, and add her as Requisitioning Officer.

Please add Erin Brogdon and Leonard Baughman as Receiving Officers.

Best Regards,



Kevin Enloe
Director

PITTSBURG COUNTY CLERK'S OFFICE

DEPUTIES

BOBBI HARTSFIELD
 MONICA SENNETT
 VIRGINIA O'DELL
 GLADYS BLANSETT



DEPUTIES

KAYTLYN MACKEY
 MORGAN CREEKMORE
 MIRANDA BEDFORD
 LAUREN OLIVER
 SYDNEY TARRON

HOPE TRAMMELL, COUNTY CLERK
 PITTSBURG COUNTY COURTHOUSE, ROOM 103
 P.O. BOX 3304
 MCALESTER, OK 74502
 OFFICE 918-423-6865 FAX 918-423-7304

Exceeded Purchase Order: As of August 15th, 2022.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
357	\$200.00	\$26.89	COMDATA	HWY-ST	ASPHALT PLANT

Hope Trammell
 Pittsburg County Clerk



OKLAHOMA

July 2022

Tawanna Cathey
Floodplain Administrator



Pittsburg County
Floodplain Management Board
Office of the Floodplain Administrator

115 E. Carl Albert Pkwy, Room 101
McAlester, OK 74501

Phone: 918-423-4726
Fax: 918-423-7321
floodplain.pittsburgco@gmail.com

July Heat Punishes Oklahoma

The seemingly impenetrable heat wave and dry spell that had punished Oklahoma since early June continued through nearly all of July, giving Oklahoma the type of scorching hot weather unseen in the state since the brutal summers of 2011 and 2012. A strong cold front snuck through the heat dome's defenses near the end of the month to bring some relief, but the damage was done. The combination of hot weather, a lack of significant moisture, and relentless sunshine combined to plunge Oklahoma into flash drought that had covered the entire state by the end of July. Farm ponds evaporated, soils dried out and baked, and vegetation of all types either went dormant or died, turning the state's landscapes a sickly shade of yellow. Drought covered 31 percent of the state at the end of June according to the U.S. Drought Monitor, but coverage skyrocketed to 100 percent by the end of July. Wildfires increasingly became a problem as the arid weather persisted. One large fire northeast of Mooreland consumed more than 21,000 acres. Significant severe weather was largely absent during the month, although an EF-1 tornado managed to touch down near Broken Arrow that damaged homes and trees. That report brought the number of tornadoes during 2022 up to 41 according to preliminary data from the National Weather Service. The 1950-2021 average through July is 49.5, and the annual average is 57.2.

The statewide average temperature finished at 85.9 degrees according to preliminary data from the Oklahoma Mesonet, 4 degrees above normal and tying both 1998 and 2012 for the seventh warmest July on record. That mark remained far behind July 2011's 89.2 degrees, which still stood as the warmest month of any month, any year, and any state since records began in 1895. This July's temperature topped out at 115 degrees at Mangum on July 19, tying the Mesonet's all-time highest reading with six other sites since its inception in 1997. Oklahoma had not seen a temperature that high since Kingfisher hit 115 back on Aug. 1, 2012. Oklahoma's all-time highest recorded temperature of 120 degrees was set at three separate locations in 1936. The 19th was also the third time in Mesonet history that all 120 sites reached at least 100 degrees, sharing that honor with July 9 and 10, 2011. However, it was the first time all sites reached at least 103 degrees. Mesonet sites recorded temperatures of at least 110 degrees 72 times during July, and at least 105 degrees 594 times. The heat index soared even higher, hitting 119 degrees at Eufaula on July 8, and 118 degrees at Burneyville on July 20. The Mesonet observed heat index values of at least 110 degrees 383 times during the month. Lake Carl Blackwell had the month's lowest reading at 58 degrees on the 19th. The first two months of summer stand as the 10th warmest on record, 3 degrees above normal, and the first seven months of the year came in as the 26th warmest, 0.6 degrees above normal.

The statewide average rainfall total ended at 1.79 inches for the month, 1.41 inches below normal and ranked as the 32nd driest July on record. The disparity in rainfall between northern and southern Oklahoma was striking, however. Southwestern, south central, and southeastern Oklahoma suffered through their 14th, 14th, and 8th driest Julys on record, respectively, while the Panhandle enjoyed its 42nd wettest. Totals ranged from 7.73 inches at Sallisaw to zero at Altus. In addition to Altus' goose egg, nine other sites recorded less than a tenth of an inch of rainfall. Nineteen received at least 3 inches for the month. At the end of July, 20 Mesonet sites had failed to receive at least a quarter-inch of daily rainfall for more than 50 consecutive days, and nine had not received at least a tenth of an inch for the same span. The first seven months of the year ended as the 51st driest on record at 19.45 inches, 2.57 inches below normal.

The same hot and dry conditions that dominated most of June and July are expected to prevail once again in August. The August outlooks from the Climate Prediction Center call for increased odds of above normal temperatures across the entire state and below normal precipitation in all but the western Panhandle. CPC's August drought outlook predicts drought persistence across the southern one-third of Oklahoma, but improvement across the northern two-thirds. However, much of that improvement is based on the heavier rains that fell in late July.

Source: <http://climate.ok.gov/index.php/site/page/news>

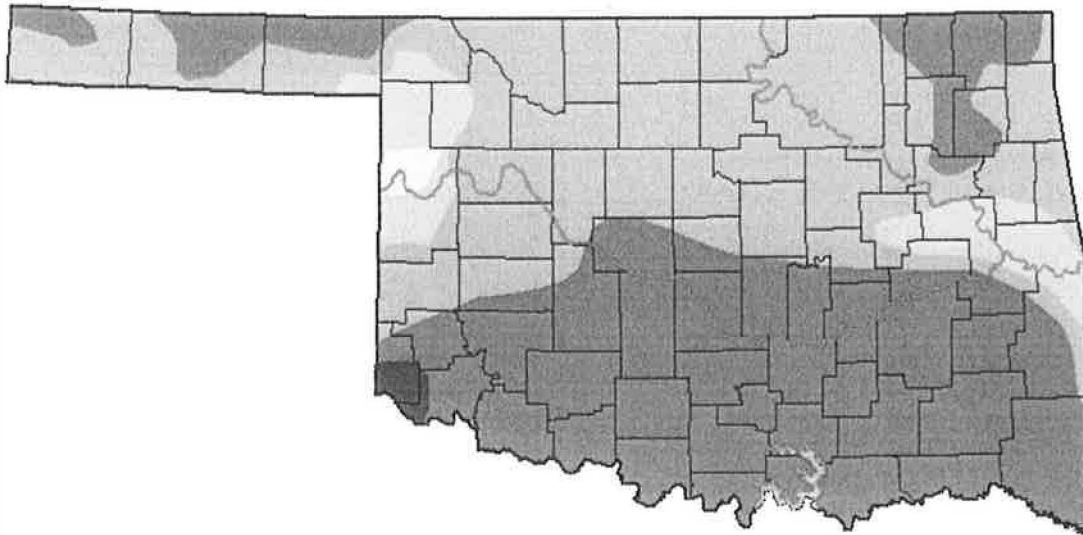
EUFAULA LAKE REPORT

Current Readings

- 0.77 ft **BELOW** normal
- Pool elevation is 584.23 feet on 11AUG2022 11:00 hours.
- At this elevation the total amount of water stored in Eufaula Lake is 2123636 acre-feet.
- Reservoir release is **30** cubic feet per second on Thursday 11Aug2022 11:00.
- Conservation pool is 94.73% full.
- Conservation pool storage filled is 1281284 acre-feet which is equivalent to 2.86 inches of runoff over the entire drainage basin.
- Conservation pool storage empty is 71221 acre-feet which is equivalent to 0.16 inches of runoff over the entire drainage basin.

Source: U.S. Army Corps of Engineers, Tulsa District.

Oklahoma Drought Monitor



Map released: Thurs. August 11, 2022

Data valid: August 9, 2022 at 8 a.m. EDT

Intensity

- None

- **D0** (Abnormally Dry)
- **D1** (Moderate Drought)
- **D2** (Severe Drought)
- **D3** (Extreme Drought)
- **D4** (Exceptional Drought)
- **No Data**

The **Drought Monitor** focuses on broad-scale conditions. Local conditions may vary. See accompanying **text summary** for forecast statements.

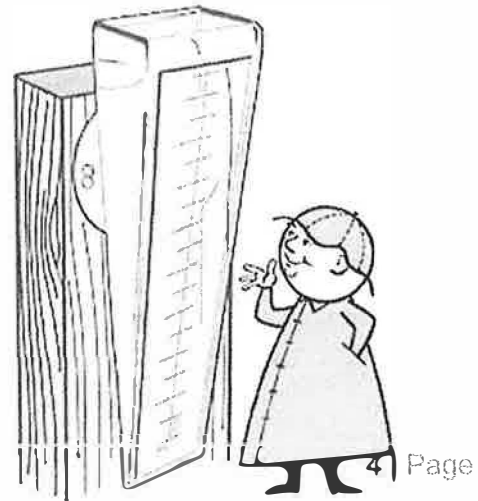
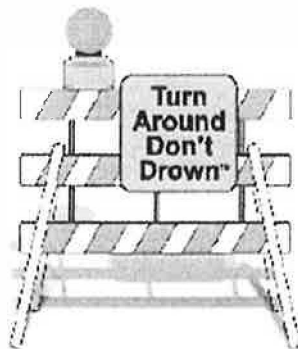
• **NOTE**

If you go to the Drought Monitor's web site, you can view the changes in the national, state and county drought situation @<http://droughtmonitor.unl.edu/>

Total Rainfall in McAlester for 2022 is currently 24 inches.

This compares with 45.41 inches at this same date in 2021.

*Source: National Weather Service, Mesonet Portal, McAlester Monitoring Station.



Floodplain Report July 2022

We had a total of 22 inquiries in July. I attended two Zoom meetings with FEMA for two hours each. Time spent was approximately 15 hours for the month.

Ram, Inc. submits the following fuel bids for the week: August 15th, 2022.

UL	CLEAR	DYED	LP
3.4200	3.9000	3.9000	2.4900

***** This bid is for today only *****

FILED
AUG 15 2022
TIME 8:25 ^{AM} PM
HOPE TRAMMELL COUNTY CLERK
PITTSBURG COUNTY
BY VS DEPUTY

18 cents per gallon will be added if truck goes to new location.

If you can't read this bid, call me immediately.

Thank you,

Twilah Monroe

RAM, Inc.

918-424-2097

RESOLUTION

NO. 23-22

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, August 15, 2022.

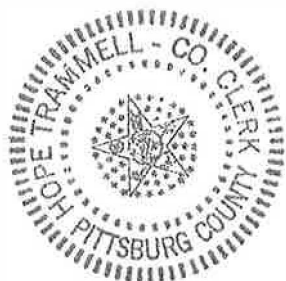
WHEREAS, Pittsburg County has been issued a check from North Lane Technologies for Public Service Company of Oklahoma as reimbursement electrical service at 4520 Hwy 270 W Unit A Arena Lights. The check is to be deposited in the amount of \$218.23 into the following account since the expenses came from the respective account.

FUND	ACCOUNT	AMOUNT
ARPA	1566-1-2000-2005	\$218.23

WHEREAS, Pittsburg County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$218.23 from North Lane Technologies for Public Service of Oklahoma.

ATTEST:



A handwritten signature in black ink, appearing to be "D. S. R.", written over a horizontal line.

CHAIRMAN

A handwritten signature in black ink, appearing to be "C. L. D.", written over a horizontal line.

VICE-CHAIRMAN

A handwritten signature in black ink, appearing to be "R. W. M.", written over a horizontal line.

MEMBER

A handwritten signature in black ink, appearing to be "Hope Trammell", written over a horizontal line.

COUNTY CLERK



North Lane Technologies, Inc.
PO Box 171390
San Antonio TX 78217

No payments, remittance or correspondence to the above address

PITTSBURG COUNTY
115 E CARL ALBERT PKWY STE 100
MCALESTER OK 74501

Dear PITTSBURG COUNTY,

AEP Account Number: 9513509041

The attached check represents a refund from American Electric Power. To access these funds, simply detach the check below and present it to your bank to deposit or cash.

For questions regarding your check, please contact North Lane Customer Service at 1-877-871-1267.

Please be advised that this check will be voided if not redeemed within 180 days of issuance and you will need to contact North Lane for reissue.

Sincerely,

North Lane

*1516-1-2000-2005
arena lights*

THIS CHECK IS VOID WITHOUT A WATERMARK - HOLD TO LIGHT TO VIEW - RUB HEAT SENSITIVE CHECKMARK TO SEE COLOR DISAPPEAR AND REAPPEAR

north lane 

North Lane Technologies, Inc.
PO Box 171390
San Antonio TX 78217

Sunrise Banks
1206764

7003174262

08/04/2022
\$218.23

VOID AFTER 180 DAYS

No payments, remittance or correspondence to the above address

Pay to the Order Of: **PITTSBURG COUNTY**

Two Hundred Eighteen and 23/100**DOLLARS

4028



PITTSBURG COUNTY
115 E CARL ALBERT PKWY STE 100
MCALESTER OK 74501-5171



Michael Distens

Authorized By

SIGNATURE HAS A COLORED BACKGROUND • BORDER CONTAINS MICROPRINTING

⑈ 7003174262⑈ ⑆096001013⑆ 1206764⑈

RESOLUTION
NO. 23- 23

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, August 15, 2022.

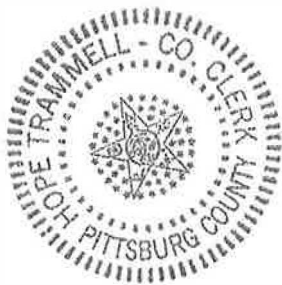
WHEREAS, Pittsburg County District #2 has been issued a check from Frink Chambers School District as reimbursement for asphalt that was laid at the school. The check is to be deposited in the amount of \$38,489.00 into the following account since the expenses came from the respective account.

FUND	ACCOUNT	AMOUNT
Highway Sales Tax	1313-6-8042-2005	\$38,489.00

WHEREAS, Pittsburg County District #2 requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$38,489.00 from Frink Chambers School District.

ATTEST:




CHAIRMAN


VICE-CHAIRMAN


MEMBER


COUNTY CLERK

THE BOARD OF EDUCATION
FRINK CHAMBERS SCHOOL
SCHOOL DISTRICT NO. 61C029
PITTSBURG COUNTY, OKLA.

THIS WARRANT
REGISTERED ON
THIS DATE AND
FUNDS ARE
AVAILABLE TO PAY SAME WITHIN 10 2022
INTEREST AT _____ % FROM REGISTRATION
TO LEGAL MATURITY

WARRANT/CHECK

PAYABLE THROUGH
THE BANK N.A.
McALESTER, OK

TO THE TREASURER
Building

Series 2022-2023

DATE	NUMBER	AMOUNT
08/10/2022	10	\$38,489.00

PAY

*****\$38,489 Dollars and 00 Cents

TO
THE
ORDER
OF

PITTSBURG COUNTY DISTRICT #2
115 E PKWY. ROOM 100
McAlester OK 74501

DeWana Hoffman

ATTEST PRESIDENT
Janita V. Vain

CLERK
Jennifer Leroy-Hackler

TREASURER
JL

⑈ 301503⑈ ⑆ 103100250⑆8000099⑈

Frink-Chambers

DATE: 08/10/2022 NO: 10

AMT: \$38,489.00

TO: PITTSBURG COUNTY DISTRICT #2

PO: 21

Printed below are the Invoice Numbers and Amounts paid on this payment

No: 23-001

Amt: 38,489.00

FRINK CHAMBERS SCHOOL
P. O. Box 699
McAlester, OK 74502

RESOLUTION
23-024

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, August 15, 2022.

WHEREAS, Pittsburg County District 1 issued the following purchase orders:

0303, issued on July 7, 2022 to RAM, Inc. in the amount of \$3,087.00 for diesel fuel for the Canadian shop

0304, issued on July 7, 2022 to Yellow House Machinery in the amount of \$1,608.59 for various parts for unit 332.113

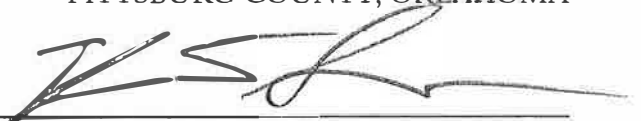
WHEREAS, purchase order 0303 was never used and purchase order 0304 was a duplicate and both are no longer needed and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel purchase orders 0303 and 0304 in the amounts of \$3,087.00 and \$1,608.59 respectively.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



RESOLUTION
23-025

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, August 15, 2022.

WHEREAS, Pittsburg County has received a donation from S69 Properties, LLC in the amount of \$1,000.00 to setup an account for donations for the purchase of a storm siren in the Highway 9/Longtown area.

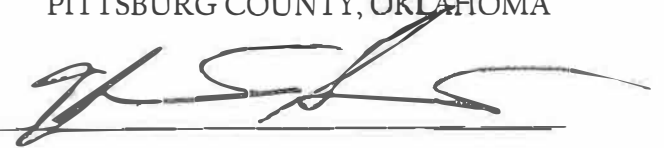
WHEREAS, Pittsburg County hereby accepts the donation from S69 Properties, LLC in the amount of \$1,000.00, to be deposited into account 1235-2-2700-2209, named the Hwy 9/Longtown Siren Donation Account.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby accept the donation from S69 Properties, LLC in the amount of \$1,000.00 to be used for the purchase of a storm siren in the Hwy. 9/Longtown area.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE CHAIRMAN



MEMBER



COUNTY CLERK



S69 PROPERTIES LLC
MCALISTER, OR 97450

Beale, Kenneth

1295

86-21/1031
00

8/3/22
Date

CHECK ARMOR

Pay to the
Order of

Pitts Co. Dist I Longtown \$1,000^{00/100}

One Thousand 00/100 Dollars



Photo
Safe
Deposit

First National Bank
& Trust Co. of McAlester

Pitts Co. I
donation - Siren

Donna Beale

For

FORM CERF-100

COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND

RESOLUTION

For FY-2023

BE IT THEREFORE RESOLVED:

On this 15TH day of AUGUST, 2022 the Board of County Commissioners of PITTSBURG County does hereby request to participate in the County Road Machinery and Equipment Revolving Fund as the county does not have sufficient funds to purchase the listed equipment for this fiscal year.

PRIORITY LIST

NOTE: Please list the needed equipment in a county-wide priority order.

<u>PRIORITY</u>	<u>DESCRIPTION OF EQUIPMENT</u>	<u>DISTRICT</u>
1	Oil Distributor Truck	1
2	Pneumatic Roller	2
3	Double Drum Roller	3

It is understood that the Revolving Fund is limited and the Department of Transportation will notify each participating county of the equipment it will be authorized to order for lease purchase through the Revolving Fund.

Board of County Commissioners

District 1 Commissioner: [Signature]

District 2 Commissioner: [Signature]

District 3 Commissioner: [Signature]

ATTEST:
County Clerk: [Signature]

Seal:



Directions to Upload Completed and Signed CERF-100 to ODOT

1. Open the fillable CERF-100 form that was attached to the CERF-100 email.
2. Complete and print the form. The form can be done completed electronically or by hand after the form has been printed.
3. Obtain all of the required signatures on the completed CERF-100 form.
4. Scan and save the completed and signed CERF-100 form to your computer.
5. Open the submission [link](#), complete the form and drag the saved CERF-100 form to the upload section of the form.
6. If you would like to receive a copy of your submission, check the box next to "Send me a copy of my responses".
7. Click the submit button.

CERF-100 for FY-2023

From: Betty Freeman <BFREEMAN@ODOT.ORG>

Sent: Thu, Jul 28, 2022 at 2:59 pm

To:

Image002.png (78.4 KB) Image004.png (1.6 KB) Image006.jpg (2.3 KB) Image003.png (64.4 KB) FORM CERF 100 fillable.pdf (143.1 KB)
Directions to Upload Completed and Signed CERF.pdf (83.9 KB) — Download all

Local Government Division
200 N.E. 21st Street Oklahoma
City, OK 73105-3204
www.odot.org

IMPORTANT INFORMATION

July 28, 2022

RE: County Road Machinery and Equipment Revolving Fund Program

Dear Commissioners:

It's time to begin the first step for equipment purchases through the County Road Machinery and Equipment Revolving Fund Program for State FY-2023. Attached is the Resolution, Form CERF-100, for your use. Please forward to additional personnel in your county or let us know who may need be involved in preparing the form and/or getting it on your county's BOCC agenda.

The deadline to submit your request to participate is Monday, October 3, 2022.

Scan and submit your completed and signed CERF-100 form to ODOT via <https://app.smartsheet.com/b/form/14a456fd0f1a4c95a86d53f8f10c71d7> before the deadline. CERF-100 forms will only be accepted when submitted through the above link.

Keep in mind ...

1. Three pieces of equipment per county.
2. Only one Form CERF-100 per county; districts need to consolidate requests on a single form.
3. Only requests submitted on the Form CERF-100 will be accepted.
4. The total allowance amount on the submitted CERF-100 cannot be increased after October 3
5. Only requests received by close of business on **10-3-2022** will be considered.
6. If you require a word document, please email me and I can send it to you. The completed and signed document will still need to be submitted using the above link.
7. If your county is not interested in participating this year, it would be helpful to use the above link to let us know your intent.

Thank you for your interest in the program. If you have any questions or need additional information, send me an email or give me a call.

Sincerely,

Betty Freeman
County Equipment Lease Program Administrator
405-426-5820
bfreeman@odot.org

"The mission of the Oklahoma Department of Transportation is to provide a safe, economical, and effective transportation network for the people, commerce and communities of Oklahoma."
AN EQUAL OPPORTUNITY EMPLOYER



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Kevin Smith
District #2*

*Ross Selman
District #3*

August 15, 2022

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Pkwy, Room 103
McAlester, OK 74501

RE: Receiving Officers

Dear Mrs. Trammell,

Please remove Casidhe Barrett Morgan as receiving officer for all Highway accounts and BOCC accounts.

Please add Haley Young as receiving officer for all Highway accounts and BOCC accounts including ARPA, Cares Act, and the Educational Facilities Authority.

Should you have any questions, please feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to be "K. Smith", with a long horizontal flourish extending to the right.

Kevin Smith
Chairman, BOCC

RESOLUTION
23-027

PITTSBURG COUNTY BURN BAN

WHEREAS, the Board of County Commissioners, Pittsburg County, pursuant to the authority granted to the Board by Section 16-26.B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Pittsburg County. This situation (as defined in Section 16-26.B.1 a-d, Title 2. O.S.) has been verified by a documented concurrence of the majority of the County's municipal managers and rural fire chiefs or their designees.

WHEREAS, by virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop, or other wildlands, or build a campfire or bonfire, or to burn trash or other material, or use any fireworks that may cause a forest, grass, range, crop or other wildland fire. NOTE: Outdoor welding will be allowed, provided that there is fire watch personnel on scene while welding and/or cutting activities are being performed.

WHEREAS, any law enforcement office of the State of Oklahoma may carry out the enforcement of this resolution. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment of not more than one (1) year, or to both such fine and imprisonment.

WHEREAS, certain exceptions are attached to this resolution by Pittsburg County.

NOW, THEREFORE BE IT RESOLVED, that the Board of County Commissioners, Pittsburg County, made this COUNTY-WIDE BURN BAN, effective immediately for a period not to exceed Fourteen (14) days from the date of passage by the Board of County Commissioners. If extreme fire danger conditions persists, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the seven day period by the same method by which it was approved.

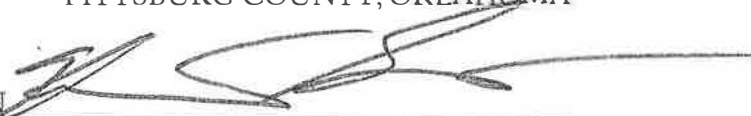
*Attachment on back.

Approved this 15th day of August, 2022.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

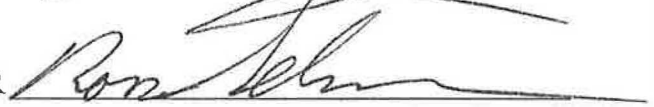
CHAIRMAN



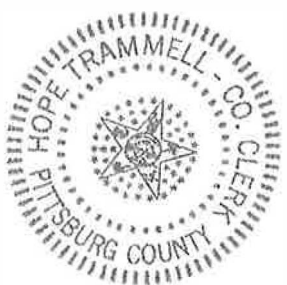
VICE-CHAIRMAN



MEMBER



COUNTY CLERK





Search

U.S. Drought Monitor - Oklahoma

Share Tweet

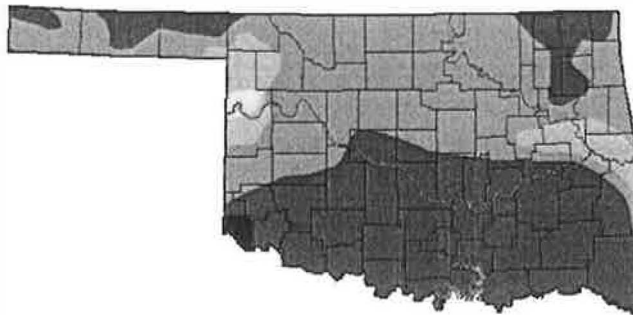
- Oklahoma Climate
- Local Data
- Tornadoes & Severe Storms
- Drought & Wildfire
- Outlooks
- Reports & Summaries
- Links & Resources

U.S. Drought Monitor Oklahoma

August 9, 2022
(Released Thursday, Aug. 11, 2022)
Valid 8 a.m. EDT

Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current 08-02-2022	0.00	100.00	99.33	92.45	48.83	0.67
Last Week 08-02-2022	0.00	100.00	99.15	91.72	31.75	0.00
3 Months Ago 05-10-2022	39.71	60.29	53.54	44.86	35.88	10.45
Start of Calendar Year 01-01-2022	5.02	94.98	88.14	72.26	40.44	0.00
Start of Water Year 09-28-2021	8.45	93.55	73.23	23.72	2.65	0.00
One Year Ago 08-10-2021	86.24	13.76	2.55	0.00	0.00	0.00



Intensity

- None
- D0 Abnormally Dry
- D1 Moderate Drought
- D2 Severe Drought
- D3 Extreme Drought
- D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Richard Tinker
CPC/NOAA/NWS/NCEP



droughtmonitor.unl.edu

The map displays weekly drought conditions, as designated by experts including climatologists at the Oklahoma Climatological Survey. The data cutoff for Drought Monitor maps is Tuesday at 7 a.m. Eastern Standard Time. The maps, which are based on analysis of the data, are released each Thursday at 8:30 a.m. Eastern Time.



120 David L. Boren Blvd., Suite 2900
Norman, OK 73072
phone: 405.325.2541
fax: 405.325.7282

Site Links

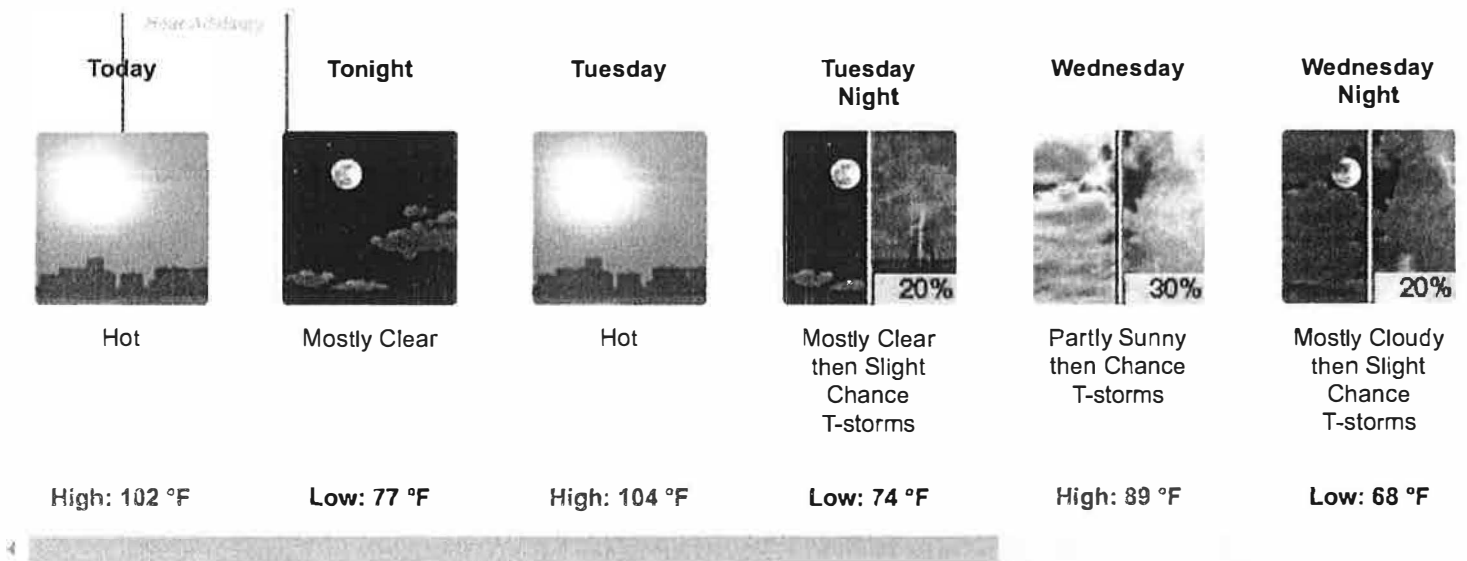
- Climate
- Weather
- Research
- Outreach
- Reports
- Ticker
- Data Fees
- About
- News
- Contact

Follow



Extended Forecast for 3 Miles NW McAlester OK

[Click here for hazard details and duration](#)



Detailed Forecast

Today

Sunny and hot, with a high near 102. Heat index values as high as 107. Calm wind becoming southwest around 5 mph in the morning.

Tonight

Mostly clear, with a low around 77. South wind around 5 mph becoming calm in the evening.

Tuesday

Sunny and hot, with a high near 104. Light south wind becoming southwest 5 to 10 mph in the morning.

Tuesday Night

A 20 percent chance of showers and thunderstorms after 1am. Partly cloudy, with a low around 74. South wind around 5 mph becoming northwest after midnight.

Wednesday

A 30 percent chance of showers and thunderstorms after 1pm. Partly sunny, with a high near 89. North wind 5 to 10 mph.

Wednesday Night

A 20 percent chance of showers and thunderstorms after 1am. Mostly cloudy, with a low around 68. North wind 5 to 10 mph becoming light in the evening.

Thursday

A 20 percent chance of showers and thunderstorms before 1pm. Mostly sunny, with a high near 89. Calm wind becoming northeast around 5 mph in the morning.

Thursday Night

Mostly clear, with a low around 67. Northeast wind around 5 mph becoming calm in the evening.

Friday

Sunny, with a high near 92. Calm wind becoming southeast around 5 mph in the afternoon.

Friday Night

Mostly clear, with a low around 71. Southeast wind around 5 mph becoming calm in the evening.

Saturday

A 20 percent chance of showers and thunderstorms. Mostly sunny, with a high near 93. Calm wind becoming south around 5 mph in the morning.

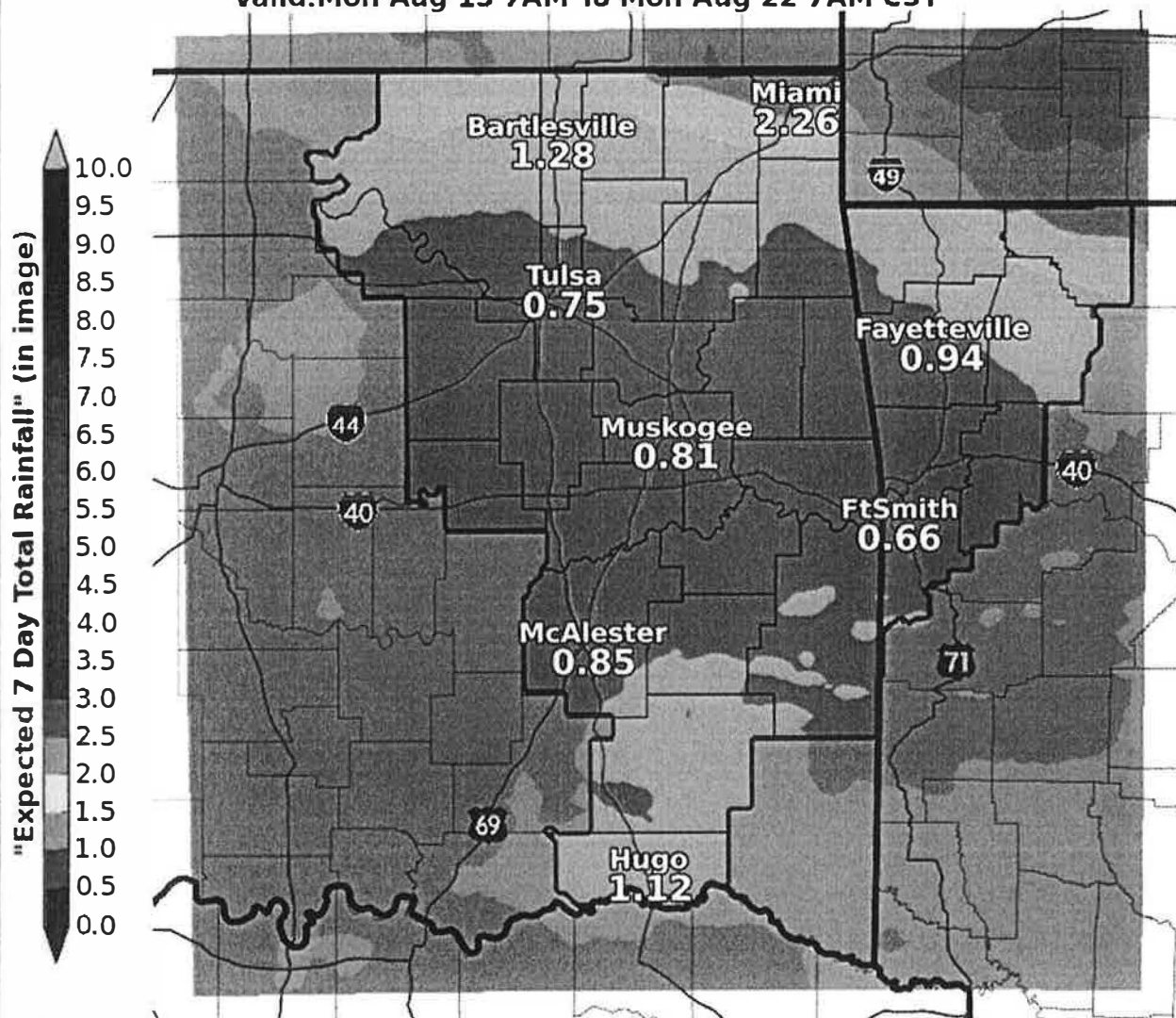
Saturday Night

A 20 percent chance of showers and thunderstorms. Mostly cloudy, with a low around 71. Southeast wind around 5 mph becoming calm.

Sunday

A 40 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 87. Calm wind becoming south around 5 mph in the morning.

"Expected 7 Day Total Rainfall" (in image)
Valid: Mon Aug 15 7AM To Mon Aug 22 7AM CST



National Weather Service Tulsa
Updated: Mon Aug 15 2022 06:14 AM LT

Follow NWSTulsa
  
[weather.gov/tulsa](https://www.weather.gov/tulsa)



McAlester / Pittsburg County

PITTSBURG COUNTY BURN BAN POLL

Revision Date: 8/11/2022

Poll Date 8/12/22

Do you agree with the need for a County wide Burn Ban?

Dept:	Alderson	Phone #	E-mail	Agree	Do not agree
Chief:	Jim McCoy	918-429-4355	tjmccoy1@yahoo.com	X	
Asst Chief:	Russell Thurman	918-302-8581	Russell1080@icloud.com		
Dept:	Ashland	Phone #	E-mail	Agree	Do not agree
Chief:	Kenny Weiher	918-429-9860	skw5861@yahoo.com	X	
Asst Chief:	Toby Freas	918-916-1316	6719hillbilly@yahoo.com		
Dept:	Arrowhead Estates	Phone #	E-mail	Agree	Do not agree
Chief:	Junior L Crabtree	918-339-2835	crabjld@cvok.net		
Asst Chief:	Frank Weeks	918-470-9848			
Dept:	Blanco	Phone #	E-mail	Agree	Do not agree
Chief:	William Johnson	918-429-5171	blancofd@kiamichiwb.org		
Asst Chief:	Chris Burchfield	918-726-1755		X	
Dept:	Blue	Phone #	E-mail	Agree	Do not agree
Chief:	Hunter James	918-429-8271	bvamok@gmail.com		
Asst Chief:					
Dept:	Bugtussle	Phone #	E-mail	Agree	Do not agree
Chief:	Jered Weeks	918-470-4461	bugtusslefire@outlook.com		
Asst Chief:	Doyle Morris	918-916-4743		X	
Dept:	Canadian	Phone #	E-mail	Agree	Do not agree
Chief:	Vess Neill	918-617-2006	mattnatt@cvok.net	X	
Asst Chief:	James Mefford	918-916-9249	gmangstring@yahoo.com		
Dept:	Canadian Shores	Phone #	E-mail	Agree	Do not agree
Chief:	Donald Cathey Jr.	918-424-0457	canadianshoresfire@yahoo.com	X	
Asst Chief:	Justin King	918-424-1924			
Dept:	Crowder	Phone #	E-mail	Agree	Do not agree
Chief:	Greg Hubbard	918-424-2256	hubblawfire@yahoo.com	X	
Asst Chief:	Kelly Burks	918-429-2324	burkskelly299@gmail.com		

Dept:	Elm Point	Phone #	E-mail	Agree	Do not agree
Chief:	Dale Mason	9184246784	jackdalmason53@gmail.com	X	
Asst Chief:	Dennis Mason	918-470-7143			
Dept:	Haileyville	Phone #	E-mail	Agree	Do not agree
Chief:	Kevin Mick	918-429-8575	haileyvillevfd@yahoo.com	X	
Asst Chief:	Bobby Morrow	918-429-9365			
Dept:	Hartshorne	Phone #	E-mail	Agree	Do not agree
Chief:	Gerry Barone	918-470-7864	hartshornefiredept@gmail.com	X	
Asst Chief:					
Dept:	Haywood/Arpelar	Phone #	E-mail	Agree	Do not agree
Chief:	Randy Crone	918-302-8960	rancro42@yahoo.com	X	
Asst Chief:	Dale Brown	918-470-9848	gdalebrown1974@yahoo.com		
Dept:	High Hill	Phone #	E-mail	Agree	Do not agree
Chief:	Nina Howry	918-855-2596	highhillfd@gmail.com	X	
Asst Chief:	Billy Howry Jr.	918-297-5586			
Dept:	Highway 9	Phone #	E-mail	Agree	Do not agree
Chief:	Danny Choat	918-617-0653	9firenine9@gmail.com	X	
Asst Chief:	Mike Rhodes	918-617-2751	9firenine9@gmail.com		
Dept:	Indianola	Phone #	E-mail	Agree	Do not agree
Chief:	Jimmy Herrin	918-470-0758		X	
Asst Chief:	Michelle Mulliniks	918-916-1647	indianolafire@yahoo.com		
Dept:	Kiowa	Phone #	E-mail	Agree	Do not agree
Chief:	Clifford Sexton	918-916-3792		X	
Asst Chief:	Body Jameson	918-916-9643			
Dept:	Krebs	Phone #	E-mail	Agree	Do not agree
Chief:	Chuck Nelms	918-429-6061	nelms_chuck@yahoo.com	X	
Asst Chief:	Jim Cortassa	918-916-0383	cortassa@att.net		
Dept:	McAlester	Phone #	E-mail	Agree	Do not agree
Chief:	Brett Brewer	918-424-1352	brett.brewer@cityofmcalester.com		
Asst Chief:	Benny Brooks	918- 424-1352 918-424-5570	benny.brooks@cityofmcalester.com	X	
Dept:	Pittsburg	Phone #	E-mail	Agree	Do not agree
Chief:	Ty Sullivan	918-429-4027		X	
Asst Chief:	Holly Sweetin (SEC)	918-429-4214	hollysullivan10@gmail.com		

Dept:	Quinton	Phone #	E-mail	Agree	Do not agree
Chief:	Scott Daniels	918-448-1558	luther.daniels@oneok.com		X
Asst Chief:	Mike West	918-839-5146	mikewest@cornwelldealer.com		
Dept:	Russellville	Phone #	E-mail	Agree	Do not agree
Chief:	Clayton Potts	918-429-8511	spotts756@gmail.com	X	
Asst Chief:	Hank Eakle	918-500-6990	hank.eakle@gmail.com		
Dept:	Sams Point	Phone #	E-mail	Agree	Do not agree
Chief:	Duane Rodgers	402-578-8537	samspointfr@gmail.com	X	
Asst Chief:	Jan Agnew	469-215-9065	jan.agnew@yahoo.com		
Dept:	Savanna	Phone #	E-mail	Agree	Do not agree
Chief:	Jeff Jones	918-916-2258	savannafiredept@gmail.com	X	
Asst Chief:	Coy Holt	918-429-2484			
Dept:	Shady Grove	Phone #	E-mail	Agree	Do not agree
Chief:	Chris Herrin	918-318-9195	sgvfd@hotmail.com	X	
Asst Chief:	Anthony Wesley	918-479-5312			
Dept:	Tannehill	Phone #	E-mail	Agree	Do not agree
Chief:	Ricky Compton	918-429-4299	tannehillfiredepartment@gmail.com	X	
Asst Chief:	Gene Dalmont	918-429-9897			
Dept:	Union Chappell	Phone #	E-mail	Agree	Do not agree
Chief:	Jason Myers	918-470-6180		X	
Asst Chief:	Clayton Rice	918-470-5925			
Email Contact	Verna Caudill		v_caudill@yahoo.com		
Dept:		Phone #	E-mail	Agree	Do not agree
Chief:					
Asst Chief:					

Burn Ban requested by:

Burn Ban Poll Taken By:

Yes for Burn Ban:

No for Burn Ban:

unable to contact

Randy Chrome

Chris Luperbus / Eric Bragdon

Dept: Haywood-Archer

24

1

2

PERMIT# 23.010

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: H2 Services LLC

CONTACT: Craig Hamilton EMAIL: admin@h2servicesllc.net

ADDRESS: PO Box 1310 PHONE: 405-697-8261

CITY: Guthrie STATE: OK ZIP CODE: 73044

CONSTRUCTION COMPANY NAME: Same

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temporary Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

Beginning at 35.11732813 and Cross Regan Rd freeway route _____
95.35.06.53.23 N GPS Location (in decimals) Cross or Parallel County Road Name
95.56.51.48 W

Approximately 1 miles East of Byington School Rd and ending at _____
North, South, East, West Name of Closest Intersecting Road or Highway

35.06.39.24 N Embraced in Section 04 Township 07 Range 13E
95.57.08.63 W GPS Location (in decimals)

35.

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>layflat hose</u> WALL THICKNESS _____ CONTENTS <u>Freshwater</u> MFG. TEST PRESSURE <u>120 pai</u> MAX. OPERATING PRESSURE <u>60 psi</u> WORKING PRESSURE <u>100 psi</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GUAGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: MW

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: MW

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: MW

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: MW

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: MW

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: MW

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: MW

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: MW

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: MW

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: MW

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: MW

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: MW

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: MW

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: MW

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: MW

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: MW

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Melanie Williams
Petitioner/Contractor Signature

07/27/2022
Date

Asset Manager
Title

405-697-8261
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 15th day of August, 20 22.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: H2 Services LLC

CONTACT: Craig Hamilton EMAIL: admin@h2servicesllc.net

ADDRESS: PO Box 1310 PHONE: 405-697-8261

CITY: Guthrie STATE: OK ZIP CODE: 73044

CONSTRUCTION COMPANY NAME: Same

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temporary Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

LOCATION
Beginning at 35.114731 N and 95.941763 W 35° 06' 10.39 N and 95° 55' 55.63 W Cross freeway route Byington School Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately .05 miles North of Regan Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35° 06' 53.23 N
95° 56' 51.48 W Embraced in Section 04 Township 07 Range 13E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>layflat hose</u> WALL THICKNESS _____ CONTENTS <u>Freshwater</u> MFG. TEST PRESSURE <u>120 pai</u> MAX. OPERATING PRESSURE <u>60 psi</u> WORKING PRESSURE <u>100 psi</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GUAGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: MW

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: MW

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: MW

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: MW

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: MW

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: MW

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: MW

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: MW

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: MW

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: MW

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: MW

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: MW

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: MW

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: MW

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: MW

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe. :

Initial: MW

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Melanie Williams
 Petitioner/Contractor Signature
 Asset Manager

 Title

07/27/2022

 Date
 405-697-8261

 Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 15th day of August 2022.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

PERMIT# 23.012

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: Tall Oak Woodford, LLC

CONTACT: Brandon Burr EMAIL: bburr@talloakmidstream.com

ADDRESS: 2575 Kelley Pointe Parkway Ste. 340 PHONE: _____

CITY: Edmond STATE: OK ZIP CODE: 73013

CONSTRUCTION COMPANY NAME: TBD

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural gas.

LOCATION

Beginning at 35.111654, -95.930520 and cross freeway route Ragan Road
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 5,720 feet miles Northeast of Ragan Road & Byington School Road and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.111654, -95.930411 Embraced in Section 4 Township 7N Range 13E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>16 "</u> ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>.312</u> CONTENTS <u>Natural Gas</u> MFG. TEST PRESSURE <u>2610 psig</u> MAX. OPERATING PRESSURE <u>200 psig</u> WORKING PRESSURE <u>100 psig</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE N/A ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: BB

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: BB

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: BB

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: BB

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: BB

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: BB

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: BB

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: BB

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: BB

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: BB

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: BB

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: BB

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: BB

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: BB

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: BB

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: BB

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.


Petitioner/Contractor Signature

8/10/2022
Date

Project Coordinator
Title

405-562-9434
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 15th day of August, 2022.

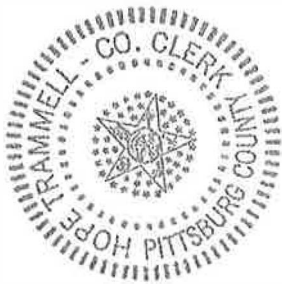
Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

Exhibit A



Bore Profile

