

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

AGENDA

FILED


DATE: OCTOBER 17, 2022

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS' CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY
MCALISTER, OKLAHOMA

OCT 14 2022

8:31

TIME  AM
HOPE TRAWMELL, COUNTY CLERK
PITTSBURG COUNTY DEPUTY

NOTE: FOR COPIES OF AGENDA ITEMS PLEASE CONTACT THE COUNTY COMMISSIONERS
OFFICE AT 918-423-1338 OR AT PITTSBURGCOUNTY@HOTMAIL.COM

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING
LISTED ITEMS ON THE AGENDA:

1. CALL MEETING TO ORDER
2. ROLL CALL:
KEVIN SMITH - CHAIRMAN
CHARLIE ROGERS - VICE-CHAIRMAN
ROSS SELMAN - MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

- A. Regular Meeting from October 10, 2022

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

Persons addressing the Board should state their name and address for the record and will be limited
in duration at the discretion of the Chairman. Comments are limited to items on the agenda

6. OFFICIALS – DEPARTMENT REPORTS

- A. County Clerk
 - i. Exceeded Purchase Order Report

7. APPROVAL OF CLAIMS – FISCAL TRANSACTIONS

- A. CLAIMS AND PURCHASE ORDERS
- B. TRANSFERS
- C. MONTHLY REPORTS
- D. BLANKET PURCHASE ORDERS
- E. FUEL BIDS

8. UNFINISHED BUSINESSES

9. AGENDA ITEMS

- A. Resolution 23-075 to accept donation - Animal Shelter
- B. Approve/Disapprove Final Budget for Fiscal Year 2022-2023
- C. Discussion and Possible Action to award quote to upgrade the fire alarm system at the Southeast Expo
- D. Approve/Disapprove Contract Deep South Fire Trucks and Pittsburg County for Used Fire Trucks purchased by Shady Grove Volunteer Fire Department
- E. Resolution 23-076 to advertise for the installation of insulation at the Southeast Expo
- F. Resolution 23-077 to advertise for lighting replacement and/or retrofit at the Southeast Expo
- G. Resolution 23-078 to deposit check - County Clerk
- H. Resolution 23-079 to cancel purchase order - Emergency Management
- I. Resolution 23-080 to cancel purchase order - Shady Grove Fire Department
- J. Approve/Disapprove Safe Grant 2023 Contract, Non-Collusion Affidavit and Supplier Contract Certification between the Oklahoma Office of the Attorney General and the Pittsburg County Sheriff's Office
- K. Approve/Disapprove Plat for Jack Fort Bridge Subdivision
- L. Resolution 23-081 to Declare Burn Ban
- M. Resolution 23-082 to accept donation - Emergency Management
- N. Executive Session
 - i. To conduct the personnel performance evaluation of Eddie Jones, Asphalt Plant Supervisor, pursuant to Oklahoma Statutes, Title 25 § 307.B.1.
 - ii. To conduct the personnel performance evaluation of Richard Fry, Asphalt Plant Employee, pursuant to Oklahoma Statutes, Title 25 § 307.B.1.
 - iii. To conduct the personnel performance evaluation of Lane Stine, Asphalt Plant Employee, pursuant to Oklahoma Statutes, Title 25 § 307.B.1.

10. ROAD CROSSING PERMIT

- A. 23.013, Riverside Midstream Water Resources (Permanent Waterline) - District 3
- B. 23.014, Riverside Midstream Water Resources (Permanent Waterline) - District 3
- C. 23.015, City of Krebs (Residential Water) - District 3

11. NEW BUSINESS

- A. Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to posting the agenda.

12. 10:00 A.M. - PUBLIC HEARINGS

NONE

13. 10:00 A.M. - BIDS

NONE

14. RECESS OR ADJOURNMENT



CLERK

**PITTSBURG COUNTY COMMISSIONER
OCTOBER 17, 2022
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on October 17, 2022 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:47 A.M., September 30, 2022.

- 1. CALL MEETING TO ORDER:** The meeting was called to order by Chairman Smith.
- 2. ROLL CALL:** Roll was called.
- | | |
|----------------|---------|
| Kevin Smith | Absent |
| Charlie Rogers | Present |
| Ross Selman | Present |

3. APPROVAL OF AGENDA: Selman made a motion to approve the agenda with a correction to item 9A to read donations (plural); seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING MINUTES FROM OCTOBER 10, 2022: The minutes from the previous meeting, October 10, 2022 regular meeting were read. Selman made a motion to approve the minutes; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Branden Manire with Pafford was present. Rogers asked about the call of the young boy that was shot at Haywood. Rogers stated that he was informed that it took 30 to 40 minutes to arrive on scene. Rogers said that the father stated that the driver could not back into the driveway and the father had to carry his son to the ambulance after 15 minutes of waiting for them to back into the driveway. Manire stated that he would gather the information on the incident before the meeting is over.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. EXCEEDED PURCHASE ORDER REPORT: The board reviewed the exceeded purchase order report.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

B. TRANSFERS: Rogers made a motion to approve all transfers; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

C. OFFICIAL'S MONTHLY REPORTS: Rogers made a motion to approve the monthly reports of officers; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Jail	3637	\$1,000.00	Lowes
Jail	3638	\$ 800.00	H2O Depot
Jail	3639	\$ 800.00	Flowers Baking Co
District #1	3640	\$ 25.00	H2O Depot
District #1	3641	\$7,064.41	Yellowhouse Machinery
District #2	3642	\$1,500.00	Kiamichi Automotive
District #2	3643	\$1,500.00	Rinker's Automotive
District #1	3644	\$ 500.00	P&K Equipment
District #1	3645	\$ 300.00	Adams True Value

Rogers made a motion to approve the blanket purchase order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

E. FUEL BIDS: The Following fuel bids were received.

VENDOR	UNLEADED NON ETHANOL	UNDYED LOW S. DIESEL	DYED LOW S. DIESEL	PROPANE
RAM INC.	3.4000	4.4000	4.4100	2.4900
HOOTEN	3.65784	4.72484	4.72834	No Bid
HOPKINS	3.7000	4.7700	4.7700	2.4900

Selman made a motion to award unleaded, undyed low sulfur diesel and dyed low sulfur diesel to Ram and propane to Ram and Hopkins with the stipulation that if the vendor cannot deliver, to move to the next lowest bidder and that the fuel bids are for today only; seconded by Rogers.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. RESOLUTION 23-075 TO ACCEPT DONATIONS – ANIMAL SHELTER: Rogers read the resolution. Rogers made a motion to accept the donations; seconded by Selman.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

B. APPROVE/DISAPPROVE FINAL BUDGET FOR FISCAL YEAR 2022-2023: Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

C. DISCUSSION AND POSSIBLE ACTION TO AWARD QUOTE TO UPGRADE THE FIRE ALARM SYSTEM AT THE SOUTHEAST EXPO: Sandra Crenshaw stated that they have 2 quotes and that they have contacted Johnson Controls and did not get a response. The following quotes were received.

VENDOR	AMOUNT
JE Systems	\$51,965.00
Summit Fire	\$69,798.00
	\$26,218.00
	\$17,178.00

Rogers asked what type of system is there currently. Crenshaw stated Johnson Controls. Crenshaw stated that the quotes have not been compared for accuracy. Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

D. APPROVE/DISAPPROVE CONTRACT BETWEEN DEEP SOUTH FIRE TRUCKS AND PITTSBURG COUNTY FOR USED FIR TRUCK PURCHASED BY SHADY GROVE VOLUNTEER FIRE DEPARTMENT: Rogers made a motion approve the contract; seconded by Selman.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

E. RESOLUTION 23-076 TO ADVERTISE FOR THE INSTALLATION OF INSULATION AT THE SOUTHEAST EXPO: Rogers read the resolution. Selman asked if the insulation has to be open or closed cell. Kevin Enloe stated that if it is open cell that it has to have fire retardant. Selman asked about the number of feet included in the specifications.

The board moved down the agenda to item 9F.

F. RESOLUTION 23-077 TO ADVERTISE FOR LIGHTING REPLACEMENT AND/OR RETROFIT AT THE SOUTHEAST EXPO: Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers
 Ross Selman

NAY: None.

Motion Passed.

G. RESOLUTION 23-078 TO DEPOSIT CHECK – COUNTY CLERK: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Kevin Smith
Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

The board moved back up the agenda to item 9E.

E. RESOLUTION 23-076 TO ADVERTISE FOR THE INSTALLATION OF INSULATION AT THE SOUTHEAST EXPO: Selman stated that the footage in the specifications is correct. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

The board moved back down the agenda to item 9H.

H. RESOLUTION 23-079 CANCEL PURCHASE ORDER – EMERGENCY MANAGEMENT: Rogers read the resolution stating purchase order 1826. Rogers made a motion to cancel the purchase order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

I. RESOLUTION 23-080 TO CANCEL PURCHASE ORDER – SHADY GROVE FIRE DEPARTMENT: Rogers read the resolution stating purchase order 3057. Selman made a motion to cancel the purchase order; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

J. APPROVE/DISAPPROVE SAFE GRANT 2023 CONTRACT, NON-COLLUSION AFFIDAVIT AND SUPPLIER CONTRACT CERTIFICATION BETWEEN THE OKLAHOMA OFFICE OF THE ATTORNEY GENERAL AND THE PITTSBURG COUNTY SHERIFF'S OFFICE: Hope Trammell stated that this the contract for the overtime grant. Sandra Crenshaw stated that contract is in the amount of \$17,000.00.

Selman made a motion to approve the grant contract; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

K. APPROVE/DISAPPROVE PLAT FOR JACK FORT BRIDGE SUBDIVISION: Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

L. RESOLUTION 23-081 TO DECLARE BURN BAN: Kevin Enloe stated that a burn ban poll was requested and that they had 26 yes and 1 no vote. Enloe said that we are still in exceptional drought and even though we had rain Saturday night, they were still chasing fires yesterday. Enloe stated that we are under high fire danger through Sunday. Enloe explained the fire behaviors. Selman made a motion to set a 14 day burn ban; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

M. RESOLUTION 23-082 TO ACCEPT DONATION – EMERGENCY MANAGEMENT: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

N. EXECUTIVE SESSION:

i. TO CONDUCT THE PERSONNEL PERFORMANCE EVALUATION OF EDDIE JONES, ASPHALT PLANT SUPERVISOR, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO CONDUCT THE PERSONNEL PERFORMANCE EVALUATION OF RICHARD FRY, ASPHALT PLANT EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

iii. **TO CONDUCT THE PERSONNEL PERFORMANCE EVALUATION OF LANE STINE, ASPHALT PLANT EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:** Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMIT:

A. 23.013, RIVERSIDE MIDSTREAM WATER RESOURCES (PERMANENT WATERLINE) – DISTRICT 3: Selman made a motion to approve the road crossing permit upon receipt of payment; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

B. 23.014, RIVERSIDE MIDSTREAM WATER RESOURCES (PERMANENT WATERLINE) – DISTRICT 3: Rogers made a motion to approve the road crossing permit upon receipt of payment; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

C. 23.015, CITY OF KREBS (RESIDENTIAL WATER) – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed.

The board moved back up the agenda to item 5.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Branden Manire with Pafford stated that he has information on the gun shot response. Manire said that they received the call at 18:21 and left at 18:22. Manire explained the time to reach the scene but they had trouble turning around and that they along with the deputies carried him to the ambulance, to be transported to the landing zone for the helicopter.

Selman asked about the mutual aid agreement for community EMS. Manire stated that it has been sent to their state director for signature. Manire also stated that they look forward to working with them and that he will check on the status of the agreement as more ambulances will help the citizens of Pittsburg County.

11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO POSTING THIS AGENDA: None.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. - BID OPENINGS: None.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Selman.

AYE: Charlie Rogers
Ross Selman

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2022-2023

Date Range: 10/17/2022 to 10/17/2022

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

1316-1-8020-2005

001850	000212	MWI VET SUPPLY	VET SUPPLIES	\$ 1,453.90
002448	000213	COMDATA	FUEL	\$ 56.78
002578	000214	ADA PAPER COMPANY	KENNEL SUPPLIES	\$ 625.72
002732	000215	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 206.59
002736	000216	AVID IDENTIFICATION SYSTEMS INC	MICROCHIPS	\$ 1,237.50
003044	000217	ATWOODS	DOG FOOD	\$ 74.54
003209	000218	PRO KILL INC.	PEST CONTROL	\$ 80.00
003265	000219	ADA PAPER COMPANY	KENNEL SUPPLIES	\$ 258.78
003339	000220	LOWES	KENNEL SUPPLIES	\$ 143.32
003357	000221	LOCKE HEATING & COOLING SUPPLY	FILTERS	\$ 212.16
003543	000222	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,591.36
003596	000223	CENTER, EWELL	VET SERVICES	\$ 700.00

Total: \$ 6,640.65

ARPA 2021

1566-1-2000-2005

003611	000046	ALEXANDERS REFRIGERATION	HVAC REPAIR	\$ 1,620.00
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Total: \$ 1,620.00

CBRI

1103-6-4300-2075

003150	000022	DOLESE	5/8" #3 COVER CHIPS	\$ 4,092.27
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Total: \$ 4,092.27

Econ Dev Trust

7603-4-0500-2005

003502	000080	COMDATA	FUEL	\$ 404.59
003509	000081	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 130.00
003519	000082	AT&T MOBILITY	MONTHLY SERVICE	\$ 131.58
003631	000083	TK ELEVATOR CORPORATION	ELEVATOR MAINTENANC	\$ 728.12

Total: \$ 1,394.29

Emergency Mgmt

1212-2-2700-1310			
003603	000064	BAUGHMAN, LEONARD C.	
		TRAVEL	\$ 176.44
		Total:	\$ 176.44
1212-2-2700-2005			
003599	000065	AT&T MOBILITY	\$ 752.70
003600	000066	PUBLIC SERVICE CO. OF OKLAHOMA	\$ 1,553.44
003601	000067	KIAMICHI ELECTRIC COOPERATIVE	\$ 42.33
003602	000068	VYVE BROADBAND	\$ 171.34
		Total:	\$ 2,519.81

General

0001-1-0100-2005			
001877	001226	H2O DEPOT	\$ 95.20
		Total:	\$ 95.20
0001-1-0600-2005			
002802	001227	STAPLES CREDIT PLAN	\$ 78.94
003439	001228	CANON FINANCIAL SERVICES	\$ 144.00
		Total:	\$ 222.94
0001-1-1000-2005			
003632	001229	NATIONS TITLE AGENCY OF OKLAHO	\$ 131.94
		Total:	\$ 131.94
0001-1-1700-2005			
003494	001230	XEROX CORPORATION	\$ 437.07
003495	001231	AT&T MOBILITY	\$ 260.52
		Total:	\$ 697.59
0001-1-2200-2005			
003562	001232	AT&T MOBILITY	\$ 137.31
		Total:	\$ 137.31
0001-1-3300-2005			
001873	001233	H2O DEPOT	\$ 233.50
003524	001234	UNITED PACKAGING & SHIPPING	\$ 15.96
003545	001235	AT&T MOBILITY	\$ 198.17
003546	001236	AT&T MOBILITY	\$ 120.12
003550	001237	LINGO COMMUNICATIONS	\$ 132.17
		Total:	\$ 699.82

PO Warrant No. Vendor Name Purpose Amount

General

0001-1-3300-2005
 003580 001238 MCALESTER NEWS CAPITAL & DEM. PUBLICATION \$ 567.45
 003607 001239 TISDAL & O HARA LEGAL SERVICES \$ 150.00
 003608 001240 TISDAL & O HARA LEGAL SERVICES \$ 535.00
 003609 001241 TISDAL & O HARA LEGAL SERVICES \$ 437.50
 003615 001242 PRO KILL INC. PEST CONTROL \$ 126.00
 003633 001243 PUBLIC SERVICE CO. OF OKLAHOMA MONTHLY SERVICE \$ 483.85
Total: \$ 2,999.72

0001-2-0400-2012
 003086 001244 FLOWERS BAKING CO. OF DENTON INMATE GROCERIES \$ 707.88
 003087 001245 HILAND DAIRY INMATE GROCERIES \$ 508.00
Total: \$ 1,215.88

0001-5-0900-1110
 003610 001246 OSU COOPERATIVE EXTENSIVE SER. PERSONAL SERVICES \$ 17,333.33
Total: \$ 17,333.33

0001-6-0800-2005
 003517 001247 COMPTON ELECTRIC LLC ELECTRICAL WORK \$ 238.84
Total: \$ 238.84

Health

1216-3-5000-1110
 003581 000100 OKLA. STATE DEPT. OF HEALTH PERSONAL SERVICES \$ 49,545.76
Total: \$ 49,545.76

1216-3-5000-1310
 002985 000101 SKIRVIN HOTEL LODGING \$ 480.00
Total: \$ 480.00

1216-3-5000-2005
 003218 000102 QFS LLC FIRE EXTINGUISHER INS \$ 256.50
 003400 000103 WALLER-HILL, KAREN REIMBURSEMENT \$ 52.00
 003401 000104 CITY OF MCALESTER MONTHLY SERVICE \$ 552.57
 003535 000105 PITNEY BOWES GLOBAL FINANCIAL S POSTAGE METER LEASE \$ 439.80
 003537 000106 AT&T MOBILITY MONTHLY SERVICE \$ 304.80
 003538 000107 AT&T MOBILITY MONTHLY SERVICE \$ 254.00
 003540 000108 FITZGERALD, MATTHEW HEATH CONTRACT LABOR \$ 671.00
Total: \$ 2,530.67

PO	Warrant No.	Vendor Name	Purpose	Amount
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Highway

1102-6-4100-2005

001306	000870	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
002172	000871	OTA PIKEPASS	TOLL CHARGES	\$ 8.35
003624	000872	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 49.25
003625	000873	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 33.75

Total: \$ 109.75

1102-6-4300-2005

002786	000874	DIRECT DISCOUNT TIRE	TIRES	\$ 2,133.00
002838	000875	FLEET PRIDE	SPRINGS	\$ 515.96
002839	000876	YELLOW HOUSE MACHINE	RADIATOR	\$ 691.70
002892	000877	FLEET PRIDE	EQUIPMENT PARTS	\$ 154.11
002893	000878	RAM INC	FUEL	\$ 4,631.10
002963	000879	RAM INC	FUEL	\$ 2,576.00
002975	000880	WHITES TRACTOR & EQUIP	CYLINDER	\$ 100.00
002988	000881	STANDARD MACHINE & WELDING	PRESSURE WASHER PA	\$ 124.85
002997	000882	P & K EQUIPMENT INC	FUEL CAP	\$ 24.18
003003	000883	LOWES	PRE MIXED FUEL ETC	\$ 250.18
003004	000884	WALMART COMMUNITY CARD	BROOMS ETC	\$ 96.47
003005	000885	OK TIRE	GRADER TIRES	\$ 5,683.04
003025	000886	DOLESE	1 1/2" CRUSHER RUN	\$ 4,811.10
003196	000887	LOWES	MAILBOX	\$ 81.74
003199	000888	RAM INC	FUEL	\$ 6,606.00
003226	000889	DC IGNITION CO INC	ALTERNATOR	\$ 225.00
003227	000890	DIRECT DISCOUNT TIRE	TIRES	\$ 4,266.00
003161	000891	DOBSON FIBER	INTERNET SERVICE	\$ 104.52

Total: \$ 33,074.95

Hwy-ST

1313-6-8040-2005

001003	000622	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
002168	000623	COMDATA	FUEL	\$ 302.99
002183	000624	DOLESE	3/8" #2 COVER CHIPS	\$ 8,126.86
002468	000625	DOLESE	#4 SCREENINGS	\$ 4,973.32
002473	000626	DOLESE	3/8" #2 COVER CHIPS	\$ 8,132.08
003304	000627	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 39,808.10
003325	000628	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 227.98
003362	000629	ASPHALT & FUEL SUPPLY	ASPHALT BINDER	\$ 19,291.80
003364	000630	RAM INC	FUEL	\$ 12,116.40
003433	000631	LOWES	SHOP SUPPLIES	\$ 50.34
003508	000632	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 90.00
003520	000633	AT&T MOBILITY	MONTHLY SERVICE	\$ 50.80

Hwy-ST

1313-6-8040-2005

Total: \$ 93,189.07

1313-6-8041-2005

002844	000634	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 5,831.31
003305	000635	RAM INC	FUEL	\$ 2,915.67
003340	000636	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 112.45
003443	000637	AIRGAS	CYLINDER LEASE	\$ 280.01
003483	000638	PREMIER TRUCK GROUP	FILTER ETC	\$ 1,720.39
003507	000639	TRUE VALUE HARTSHORNE	PAINT ETC	\$ 143.02
003511	000640	STANDARD MACHINE & WELDING	BRUSH HOG REPAIR	\$ 200.00
003514	000641	STANDARD MACHINE & WELDING	HYDRAULIC HOSE	\$ 206.28
003544	000642	LOWES	LUMBER ETC	\$ 240.16
003566	000643	H20 DEPOT	WATER & COOLER RENT	\$ 18.40
003626	000644	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 133.26

Total: \$ 11,800.95

1313-6-8042-2005

000637	000645	OK TIRE	OIL	\$ 3,625.00
002677	000646	RINKERS AUTO	PARTS & SHOP SUPPLIE	\$ 619.50
002712	000647	RAM INC	FUEL	\$ 3,158.10
002726	000648	DOLESE	5/8" COVER CHIPS	\$ 3,209.85
002746	000649	DOLESE	5/8" COVER CHIPS	\$ 3,486.22
002801	000650	RAM INC	FUEL	\$ 8,464.00
003121	000651	RINKERS AUTO	PARTS & SHOP SUPPLIE	\$ 1,169.30
003521	000652	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,327.47
003522	000653	AT&T MOBILITY	MONTHLY SERVICE	\$ 156.92
003629	000654	AT&T MOBILITY	MONTHLY SERVICE	\$ 10.93

Total: \$ 25,227.29

1313-6-8043-2005

000096	000655	JAMES SUPPLIES	WELDING SUPPLIES	\$ 62.56
000108	000656	OK TIRE	BULK ENGINE OIL	\$ 3,200.00
002106	000657	OK TIRE	BULK ENGINE OIL	\$ 3,117.50
002158	000658	OK TIRE	TIRES & SERVICES	\$ 967.00
002163	000659	COMDATA	FUEL	\$ 4,418.00
002169	000660	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 199.85
002449	000661	O REILLY AUTO PARTS	EQUIPMENT PARTS	\$ 494.72
002675	000662	KIAMICHI AUTOMOTIVE WAREHOUSE	EQUIPMENT PARTS	\$ 977.63
003014	000663	PREMIER TRUCK GROUP	HOOD PARTS	\$ 175.54
003023	000664	SUNBELT EQUIPMENT	12" STEEL PIPE	\$ 13,978.97
003229	000665	METROPOLITAN COMPOUNDS INC	ASPHALT REMOVER	\$ 569.25
003252	000666	VYVE BROADBAND	INTERNET SERVICE	\$ 559.75
003258	000667	STANDARD MACHINE & WELDING	STEEL	\$ 137.40

PO Warrant No. Vendor Name Purpose Amount

Hwy-ST

1313-6-8043-2005

003260	000668	WELDON PARTS INC.	LED LIGHTS ETC.	\$ 430.19
003275	000669	STANDARD MACHINE & WELDING	EQUIPMENT REPAIR	\$ 726.64
003396	000670	T & W TIRE	TIRES & SERVICES	\$ 1,588.65
003523	000671	AT&T MOBILITY	MONTHLY SERVICE	\$ 314.66
003627	000672	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 677.30
003628	000673	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 147.90
			Total:	\$ 32,743.51

Jail-ST

1315-2-8034-2005

003578	000283	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 116.45
003579	000284	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 8,389.44
			Total:	\$ 8,505.89

1315-2-8034-2011

003485	000285	WALMART COMMUNITY CARD	MEDICAL SUPPLIES	\$ 389.27
003516	000286	CARING HANDS HEALTHCARE CENTE	INMATE PRESCRIPTIONS	\$ 1,012.45
003606	000287	CITY OF MCALESTER	INMATE MEDICAL	\$ 658.00
			Total:	\$ 2,059.72

Rural Fire-ST

1321-2-8203-2005

000039	000327	COMDATA	FUEL	\$ 178.29
			Total:	\$ 178.29

1321-2-8205-2005

001902	000328	COMDATA	FUEL	\$ 316.09
003207	000329	T & W TIRE	TIRES	\$ 353.97
			Total:	\$ 670.06

1321-2-8206-2005

001906	000330	SNOW, TITUS	LAWN CARE	\$ 375.00
003408	000331	P & K EQUIPMENT	RADIATOR ETC.	\$ 1,229.11
			Total:	\$ 1,604.11

1321-2-8207-2005

001706	000332	EMERGENCY APPARATUS MAINTENA	PUMP TEST ETC.	\$ 1,732.14
003588	000333	EMERGENCY APPARATUS MAINTENA	PUMP ETC.	\$ 1,407.48

PO Warrant No. Vendor Name Purpose Amount

Rural Fire-ST

1321-2-8207-2005
 003589 000334 OKLA. NATURAL GAS COMPANY MONTHLY SERVICE \$ 49.25
Total: \$ 3,188.87

1321-2-8214-2005
 002667 000335 AMAZON CAPITAL SERVICES INC. CHAINSAW ETC \$ 1,866.43
Total: \$ 1,866.43

1321-2-8216-2005
 001895 000336 COMDATA FUEL \$ 746.39
Total: \$ 746.39

1321-2-8218-2005
 003587 000337 PUBLIC SERVICE CO. OF OKLAHOMA MONTHLY SERVICE \$ 81.32
 003614 000338 OKLA. NATURAL GAS COMPANY MONTHLY SERVICE \$ 27.29
Total: \$ 108.61

1321-2-8227-2005
 003425 000339 KIAMICHI ELECTRIC COOPERATIVE MONTHLY SERVICE \$ 534.67
Total: \$ 534.67

1321-2-8228-2005
 001889 000340 COMDATA FUEL \$ 195.56
Total: \$ 195.56

SH Commissary

1223-2-0400-2005
 002956 000071 COMMISSARY EXPRESS INHOUSE COMMISSARY \$ 3,912.68
 003239 000072 PEPSI-COLA BOTTLING CO. INHOUSE COMMISSARY \$ 240.00
 003240 000073 COMMISSARY EXPRESS INHOUSE COMMISSARY \$ 3,779.96
 003331 000074 JAMES SUPPLIES CYLINDER LEASE \$ 13.20
 003413 000075 US FOODS INHOUSE COMMISSARY \$ 469.46
 003426 000076 COMMISSARY EXPRESS KIOSK FEES \$ 74.75
 003569 000077 CUSTOM TECHNOLOGIES LLC INHOUSE COMMISSARY \$ 702.08
 003558 000078 BANCFIRST POSITIVE PAY MONTHLY \$ 151.67
 003591 000079 US FOODS COMMISSARY SUPPLIES \$ 101.99
 003593 000080 US FOODS COMMISSARY SUPPLIES \$ 469.46
Total: \$ 9,915.25

SH Svc Fee

1226-2-3400-2005

000302	000527	PATRIOT AUTO GROUP	AUTO REPAIR	\$ 578.53
002458	000528	LOWES	MAINTENANCE SUPPLIE	\$ 977.94
003332	000529	TOLIVER CHEVROLET	AUTO REPAIR	\$ 752.02
003343	000530	SGC FOODSERVICE	INMATE GROCERIES	\$ 539.96
003344	000531	SGC FOODSERVICE	INMATE GROCERIES	\$ 1,638.76
003347	000532	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,168.99
003348	000533	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 47.05
003392	000534	LOWES	MAINTENANCE SUPPLIE	\$ 970.65
003409	000535	US FOODS	JAIL KITCHEN SUPPLIES	\$ 426.43
003410	000536	US FOODS	INMATE GROCERIES	\$ 3,906.13
003411	000537	ICS JAIL SUPPLIES INC.	HYGIENE SUPPLIES	\$ 246.00
003420	000538	BIZ-TEL	PHONE REPAIR	\$ 220.00
003421	000539	T & W TIRE	TIRES	\$ 1,024.11
003422	000540	U LINE	CHAIR MAT	\$ 543.25
003423	000541	TRAMMELLS AUTOMOTIVE	AUTO REPAIR	\$ 210.00
003487	000542	LOCKE HEATING & COOLING SUPPLY	ELECTRICAL SUPPLIES E	\$ 1,807.27
003488	000543	SGC FOODSERVICE	INMATE GROCERIES	\$ 552.88
003499	000544	NCIC	INMATE PHONE TIME	\$ 3,345.00
003510	000545	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 163.64
003515	000546	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 38.99
003559	000547	JAMESCO ENTERPRISES LLC	JAIL JANITORIAL SUPPLI	\$ 481.83
003590	000548	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,702.63
003594	000549	US FOODS	INMATE GROCERIES	\$ 4,551.52
003595	000550	US FOODS	KITCHEN SUPPLIES	\$ 326.89
			Total:	\$ 26,220.47

1226-2-3400-2011

003414	000551	CARING HANDS HEALTHCARE CENTE	INMATE MEDICAL	\$ 15.00
			Total:	\$ 15.00

1226-2-3400-2030

003427	000552	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 141.00
003613	000553	PARKER, KOLTON	TRAVEL EXPENSES	\$ 288.00
003616	000554	WESTBROOK, COLTEN	TRAVEL EXPENSES	\$ 288.00
003617	000555	MORRIS, CHRISTOPHER W.	TRAVEL	\$ 352.00
003618	000556	DAVEY, MARK	TRAVEL EXPENSES	\$ 324.50
003619	000557	MCCLENDON, FRANKIE W.	TRAVEL EXPENSES	\$ 352.00
			Total:	\$ 1,745.50

1226-2-3400-4110

000819	000558	VECTOR SOLUTIONS	SPOTLIGHT	\$ 2,250.00
			Total:	\$ 2,250.00

PO Warrant No. Vendor Name Purpose Amount

Grand Total: \$ 348,022.98

Purchase Orders By Account

Fiscal Year : 2021-2022

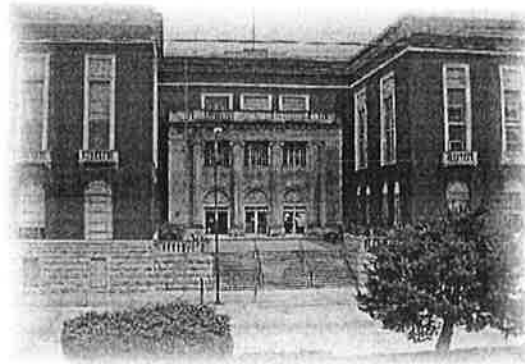
Date Range: 10/17/2022 to 10/17/2022

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-5-0900-2005				
011148	004320	MARK EMMONS PHOTOGRAPHY	4-H PHOTOS	\$ 521.50
		Total:		\$ 521.50
0001-5-0900-4110				
010206	004321	OSU OFFICE OF THE BURSAR	COMPUTERS ETC	\$ 3,833.74
		Total:		\$ 3,833.74
		Grand Total:		\$ 4,355.24

PITTSBURG COUNTY CLERK'S OFFICE

DEPUTIES

BOBBI HARTSFIELD
MONICA SENNETT
VIRGINIA O'DELL
GLADYS BLANSETT



DEPUTIES

MIRANDA BEDFORD
LAUREN OLIVER
SYDNEY TARRON

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY COURTHOUSE, ROOM 103
P.O. BOX 3304
MCALESTER, OK 74502
OFFICE 918-423-6865 FAX 918-423-7304

Exceeded Purchase Order: As of October 17th, 2022.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
2168	\$300.00	\$2.99	COMDATA	HWY-ST	ASPHALT PLANT
3087	\$500.00	\$8.00	HILAND DAIRY	GENERAL	SHERIFF

Hope Trammell
Pittsburg County Clerk

Ram, Inc. submits the following fuel bids for the week: October 17th, 2022.

UL	CLEAR	DYED	LP
3.4000	4.4000	4.4100	2.4900

FILED
OCT 17 2022
TIME 8:25 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY DEPUTY

***** This bid is for today only*****

18 cents per gallon will be added if truck goes to new location.

If you can't read this bid, call me immediately.

Thank you,

Twilah Monroe

RAM, Inc.

918-424-2097

RESOLUTION
23-075

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 17, 2022.

WHEREAS, the following individual wishes to make a donation to the Pittsburg County Animal Shelter Donation Account:

Judie Gallagher	-	\$100.00
Joan Graham	-	\$425.00
Jay Lovejoy	-	\$150.00

WHEREAS, the Board of County Commissioners accept this donation on behalf of the Pittsburg County Animal Shelter, to be deposited into the Pittsburg County Animal Shelter Donation account (1235-1-8020-2202), to be used for items that cannot be purchased with county funds.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby approve the donation, to be deposited into the Pittsburg County Animal Shelter Donation account.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

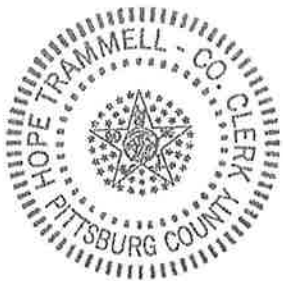
ATTEST:

CHAIRMAN _____

MEMBER *[Signature]*

MEMBER *[Signature]*

COUNTY CLERK *[Signature]*



DEEP SOUTH Fire Trucks

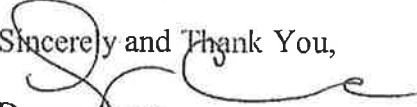
Pittsburg Co. Board of Co. Commissioners
115 E. Carl Albert Pkwy
McAlester, OK 74501

October 10, 2022

Honorable Fire Department,

Thank you for your purchase from Deep South Fire Trucks, we greatly appreciate the opportunity to serve you and are looking forward to working with you. Per our discussions I have included with this letter our finalized specification and contract for your review and approval. Once you have reviewed the specifications, please initial each page at the bottom for correctness and complete the contract at the end of the specifications. If you have any questions please do not hesitate to call me and I will help you in any way.

Sincerely and Thank You,


Danny Overa
Deep South Fire Trucks, Inc.
800-727-4166



APPARATUS PURCHASE AGREEMENT

1. PARTIES. The parties to this contract are the Pittsburg Co. Board of Co. Commissioners, 115 E. Carl Albert Pkwy, McAlester, OK 74501 (hereinafter the BUYER), and Deep South Fire Trucks, Inc., 2342 U.S. Highway 49 North, P.O. Box 293, Seminary, Mississippi (hereinafter the SELLER).

2. AGREEMENT. This Purchase Agreement and incorporated 2500 Gallon Tanker Pumper Specifications form the total Agreement between the BUYER and SELLER and supersedes all previous verbal discussions and/or written agreements. The SELLER agrees to furnish to the BUYER, and the BUYER agrees to purchase from the SELLER the chassis, tank, and associated equipment as defined in the Specifications as approved by the BUYER and SELLER and contained in this Agreement. In the event there is any conflict between previous specifications or verbal agreements between the customer and Deep South Fire Trucks, Inc. it is agreed between the parties that the apparatus and equipment shall meet only the specifications attached hereto, and no other.

3. DELIVERY. The specified 2500 Gallon Tanker Pumper shall be delivered to the BUYER in approximately 120 days from the receipt of the signed Purchase Agreement from the BUYER, and signed acceptance by the SELLER at the Seller's Corporate Headquarters in Seminary, Mississippi.

4. FORCE MAJEURE. The SELLER shall not be held liable for any failure or delay in performance under this Agreement to the extent said failures are proximately caused by causes beyond the SELLER'S reasonable control and occurring without its fault of negligence, including, without limitation, labor strikes, fires, accidents, acts of nature, failure of suppliers, subcontractors, carriers, or party to substantially meet performance obligations under this Agreement, provided that, as a condition to the claim of non-liability, the SELLER shall give written notice, with full details, to the BUYER following the occurrence of the cause of delay within forty-eight (48) hours of the occurrence.



5. TERMS. This Agreement is a “zero-dollars-down” contract which means that neither BUYER nor Fire department funds will be used to pay any money to the SELLER until the vehicle is delivered. The SELLER shall carry 100% of the risk of this Agreement until delivery to the BUYER. The BUYER shall provide to the SELLER the following consideration at the time of delivery:

\$ 277,103.00 Total Sale Price

6. PAYMENT. Payment will be made in full upon completion at Deep South or delivery to Fire Department. Deep South shall invoice the fire department 15 days prior to completion or delivery so department can arrange funds to be made available. Deep South shall retain all ownership rights until the unit is paid for in full. If payment is not made available at time of completion, Deep South Fire Trucks reserves the right to a service charge of \$300.00 per calendar day.

PITTSBURG CO. BOARD OF CO. COMMISSIONERS (BUYER):

Signature: *Charles Rogers* Date: 10/17/2022
Print Name: Charles Rogers Title: Vice-Chairman, BOCC

DEEP SOUTH FIRE TRUCKS, INC. (SELLER):

Signature: *Danny Auer* Date: 10-7-2022
Print Name: Danny Auer Title: OK Sales



INVOICE AND PAYMENT FORM

Please complete the form below for proper invoicing and titling work to be completed by Deep South Fire Trucks. We welcome you call with any questions and thank you for your purchase.

Initial Request Date:		Second Request Date:	
Fire Department Name: Shady Grove Volunteer Fire Dept.			
Contact: Chris Herrin - Fire Chief			
Address 1: 3637 DK-113			
Address 2:			
City, ST, Zip: McAlester, OK 74501			
Ph #'s: 918-318-9195		FAX #:	
E-mail: sqvfd@hotmail.com			
Invoice and Billing Information		Titling Information (If Different)	
Name: ^{for Down Payment} Shady Grove Volunteer FD.		Name: Welch State Bank	
Address: PO BOX 3304		Address:	
City, ST, Zip: McAlester, OK 74502		City, ST, Zip:	
Ph #'s: 918-423-4934		Ph #'s:	
E-mail: purch@pittsburg.okcounties.org		E-mail:	
Please List Special Requirements needing for Funding to be Available			
1.			
2.			
3.			
4.			
Funding Source:		Funding Contact: Welch State Bank	
Primary Funding Contact:			
Secondary Funding Contact:			
Federal Tax ID Number (Include Form): 73-6006407			



**SHADY GROVE FIRE DEPT.
2500 GALLON PUMPER-
TANKER
REVISED 09-28-2022**

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
(800) 727-4166 – (601) 722-4166 Direct - (601) 722-4168 Fax

www.deepsouthfiretrucks.net

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Initials cp

GENERAL INFORMATION

The proposed apparatus will be constructed to withstand the severe and continuous use encountered during emergency firefighting services. The apparatus shall be of the latest type, carefully designed and constructed with due consideration to the nature and distribution of the load to be sustained. These specifications detail the proposal for general design criteria of cab and chassis components, fire pump and related components, water tank, fire body, electrical components, painting, and equipment. All items of these proposal specifications will conform to the National Fire Protection Association Pamphlet No. 1901, latest edition. The manufacturer will furnish satisfactory evidence of our ability to construct, supply service parts and technical assistance for the apparatus specified. The proposed chassis will be certified as conforming to all applicable federal motor vehicle safety standards (FMVSS) in effect at the date of contract. This will be attested to by the attachment of a FMVSS certify caution label on the vehicle by the manufacturer, who will be recognized as the responsible final manufacturer.

GENERAL CONSTRUCTION

The proposed apparatus, assemblies, subassemblies, component parts, etc., will be designed and constructed with the due consideration to the nature and distribution of the load to be sustained and to the general character of the service to which the apparatus is to subject when placed in service. All parts of the apparatus will be designed with a factor of safety, which is equal to or greater than that which is considered standard and acceptable for this class of equipment in firefighting service. All parts of the proposed apparatus will be strong enough to withstand general service under full load. The apparatus will be so designed that the various parts and readily accessible for lubrication, inspection, adjustment and repair.

The apparatus will be designed and constructed, and the equipment so mounted, with due consideration to distribution of the load between front and rear axles that all specified equipment, including a full water tank, loose equipment, and firefighters will be carried without overloading or injuring the apparatus.

VEHICLE FLUIDS PLATE

As required by NFPA-1901, the manufacturer will affix a permanent plate in the driver's compartment specifying the quantity and type of the following fluids used in the vehicle: A permanent plate in the driving compartment will specify the quantity and type of the following fluids used in the vehicle:

- Engine oil
- Engine coolant
- Chassis transmission fluid
- Pump transmission lubrication fluid
- Pump primer fluid
- Drive axle(s) lubrication fluid
- Air-conditioning refrigerant
- Air-conditioning lubrication oil

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
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Power steering fluid
Cab tilt mechanism
Transfer case fluid
Equipment rack fluid
Air compressor system lubricant

STEPPING, STANDING, & WALKING SURFACES

All stepping, standing, and walking surfaces on the body will meet NFPA #1901 anti-slip standards. Aluminum tread plate utilized for stepping, standing, and walking surfaces will be Alcoa No-Slip type. This material will be certified to meet the NFPA #1901 standard. Upon request by the purchaser, the manufacturer will supply proof of compliance with this requirement. All vertical surfaces on the body, which incorporate aluminum tread plate material, will utilize the same material pattern to provide a consistent overall appearance.

MANUFACTURER'S PRE-DELIVERY TEST

NFPA-1901 (2016 Edition) 16.13.9* Manufacturer's Pre-delivery Test: The manufacturer will conduct a piping hydrostatic test prior to delivery of the apparatus. The test will be conducted as follows:

- (1) The pump and its connected piping system will be hydrostatically tested to a gauge pressure of 250 PSI
- (2) The hydrostatic test will be conducted with the tank fill line valve, the bypass line valve if so equipped, and the tank-to-pump valve closed.
- (3) All discharge valves will be open and the outlets capped.
- (4) All intake valves will be closed, and non-valved intakes will be capped.

NFPA-1901 REQUIRED LABELS:

SEAT BELT SIGN: An accident prevention sign stating "Danger Personnel Must Be Seated and Seat Belts Must Be Fastened While Vehicle Is In Motion" will be visible from each seating position.

SEATING CAPACITY SIGN: A permanent sign will be installed in the driver's compartment specifying the maximum number of personnel, the vehicle is designed to carry (seating capacity) per NFPA standards. It will be located in an area visible to the driver and will read "SEATING CAPACITY (2)".

ACCIDENT PREVENTION SIGN: An accident prevention sign stating "Danger Do Not Ride On Rear Step While Vehicle Is In Motion, Death Or Serious Injury May Result" will be placed so it is visible from the rear step of the vehicle. A similar sign will be placed on the top mount walkway.
(If provided)

SUCTION INLET SIGN: The valve inlet located at the pump operator's position will be provided with a permanent label that states "Warning Death Or Serious Injury Could Occur If Inlet Is Supplied By A Pressurized Source When The Valve Is Closed".

OVERALL TRAVEL CLEARANCE PLATE: There will be a travel clearance warning label located in the chassis cab. The travel clearance warning label will be located in easy view of the driver. The travel clearance warning label to include the following information: Overall travel clearance height in feet and inches.

GVW SIGN: The contractor will supply the final manufacturer's furnished certification of GVWR and GAWR on a nameplate affixed to the vehicle.

SHIFT SELECTOR SIGN: A nameplate indicating the "Chassis Transmission Shift Selector Position for Pumping" will be provided in the driving compartment and located so that it can be easily read from the driver's position.

TYPE OF FUEL SIGN: A "Diesel Fuel Only" name tag will be attached to fuel fill access door.

FINAL STAGE LABEL: A nameplate will certify that the completed vehicle conforms to the motor vehicle safety standards previously certified by the chassis manufacturer and that the final stage Manufacturer has not altered the certification. All nameplates and instruction plates will be metal or plastic with the information permanently engraved, stamped, or etched thereon. Metal nameplates to be installed with plated screws. All nameplates will be mounted in a conspicuous place.

CHASSIS DATA LABELS

The following information shall be on labels affixed to the vehicle:

Fluid Data
Engine Oil
Engine Coolant
Chassis Transmission Fluid
Pump Transmission Lubrication Fluid
Pump Primer Fluid (if applicable)
Drive Axle(s) Lubrication Fluid
Air Conditioning Refrigerant
Air Conditioning Lubrication Oil
Power Steering Fluid
Cab Tilt Mechanism Fluid
Transfer Case Fluid
Equipment Rack Fluid
Air Compressor System Lubricant
Generator System Lubricant
Front tire cold pressure
Rear tire cold pressure

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
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Initials 

MAXIMUM DIMENSIONS

Max Length: 40' or Less

Max Height: 10' or Less

CHASSIS SPECIFICATIONS

2008 International 7400

Single Cab with A/C

66,000 GVW

International Diesel Engine

300 HP

Allison Auto

FD Code Paint

New Tires

Stainless Steel Wheel Covers

Appx 65,000 Miles

1 Year, \$10,000.00 Chassis Warranty to be Provided in with Deal

FRONT & REAR MUD FLAPS

There shall be a pair of front and rear mud flaps installed at the rear of the fenders.

REAR TOW EYES

There shall be two (2) tow eyes, one (1) on each side. They shall be attached to the frame rails, located in the rear center, under the tailboard.

MASTER BATTERY SWITCH

A master battery on/off switch with shall be provided in the cab, near the driver's door.

BACK-UP ALARM

One (1) Back up Alarm 97 DB shall be provided and installed at the rear of the unit. It shall be wired to activate when the transmission is placed in reverse.

DUAL CHROME AIR HORNS

Dual Hadley 24" Stutter Tone chrome air horns shall be provided and installed on the front fenders, (1) each side. They shall be controlled by a driver's side foot switch and push button in center console.

BUMPER EXTENSION

The chassis frame shall be extended 18" with reinforced steel angle and structural channel by the body builder. The extension shall be designed to support the bumper and other equipment to be installed. A front to rear filler panel constructed from aluminum tread plate shall be provided on the front chassis frame extension. The extension shall be covered on the top and sides, up to the level of front bumper.

FRONT BUMPER COMPARTMENT

One (1) recessed full width compartment constructed from aluminum shall be installed in the front bumper extension. There shall be water drain holes drilled in the bottom corners. The compartment shall hold 150' of 1-3/4" double jacket fire hose and nozzle. There shall be a stainless-steel hinge provided for door opening and hinge spring to keep door open when in use.

BUMPER COMPARTMENT DOOR

The front bumper compartment shall be equipped with a raised aluminum tread plate door for the full width of the compartment.

WATEROUS CXS 200 1500 GPM PUMP

The pump shall be of single stage construction and shall comply with all applicable requirements of the latest standards for automotive fire apparatus of the National Fire Protection Association, NFPA NO. 2016, and shall have a rated capacity of 1500 GPM. The Pump shall be free from objectionable pulsation and vibration under all normal operating conditions.

PUMP BODY

The pump body shall be close-grained, gray iron and must be horizontally split in two sections for easy removal of the entire impeller shaft assembly, and designed for complete servicing from the bottom of the truck without disturbing setting of the pump in the chassis or apparatus piping which is connected to the pump. Pump body halves shall be bolted together on a single horizontal face to minimize leakage and facilitate reassembly.

IMPELLER

The impeller shall be bronze with double suction inlets, accurately balanced (mechanically and hydraulically), of mixed flow design with reverse flow, labyrinth type, wear rings that resist water bypass and loss of efficiency due to wear.

WEAR RINGS

The wear rings shall be bronze, and shall be easily replaceable to restore original pump efficiency and eliminate the need for replacing the entire pump casing due to wear.

IMPELLER SHAFT

The impeller shaft shall be stainless steel, accurately ground to size. The impeller shaft shall be of two-piece construction separable between the pump and pump transmission to allow true separation of the transmission from the pump without disassembly of either component.

ANTI-FRICTION BEARING

The impeller shaft shall be supported at each end by oil or grease lubricated anti-friction ball bearings for rigid and precise support. Bearings shall be protected from water and sediment by suitable seal housings, flinger rings, and oil seals. No sleeve type bearings shall be used.

SEAL HOUSINGS

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
(800) 727-4166 – (601) 722-4166 Direct - (601) 722-4168 Fax

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Initials 

The seal housings shall be equipped with two-piece glands to permit adjustment or replacement of packing without disturbing pump. Lantern rings shall be located at inner ends of seal housings so that all rings of packing can be removed without removal of the lantern rings. Water shall be fed into seal housing lantern rings for proper lubrication and cooling when the pump is operating.

PUMP TRANSMISSION

The pump transmission shall be rigidly attached to the pump body assembly and be of latest design incorporating a high strength, involute tooth form Morse HV chain drive capable of operating at high speeds to provide smooth, quiet transfer of power. The shift engagement shall be accomplished by a free-sliding collar and shall incorporate an internal locking mechanism to ensure that collar will be maintained in ROAD or PUMP position.

PUMP SHIFT

The pump shift shall be pneumatically operated and shall use a standard automotive air valve to control a double-action, air-shift cylinder so that the pump shift remains in its latest position in the event air pressure loss. The in-cab control valve shall include a detent lock to prevent accidental shifting.

BALL VALVES

The valves including the ball shall be cast of 316 stainless steel with full flow capability. The valve shall have dual seats made of Acetal Resin with dual seals made of an internally lubricated rubber compound with a steel band. The valves shall be of floating ball design with a flow pressure rating to exceed NFPA-1901 standards rating of 600 psi. The valve shall have lubrication capability from a supplied Zert fitting on the adapters for the valve body with the knowledge that lubrication is not required.

All 3.0" (7.62cm) discharge valves shall be supplied with a true slow close mechanism, which is required to be no less than 70 lb (31.8kg) of hand pressure over a three second throw. The valve shall also require a maximum actuation force of 75 lb (34 kg). The 2½" (6.35cm) side mounted swing handle valve shall also have a true locking mechanism, which shall be made of a cam and pin arrangement or a twist lock for true locking when the valve is gated. All side control valves will be supplied with push pull controls unless otherwise noted.

The valve shall be warranted for a period of ten (10) years on all stainless-steel components, against defects in design and manufacturing processes. The wear items such as the seats, seals, and "O" rings shall have a warranty of two years on replacement parts only.

TOP MOUNT INSTRUMENT PANEL

The Instrument Panel shall be stainless steel and contain the following:

- One (1) 4½" (11.43cm) Intake Master Gauge
- One (1) 4½" (11.43 cm) Discharge Master Gauge
- One (1) Pump Cooler Valve
- One (1) Engine Cooler Valve

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One (1) Water Level Gauge
Two (2) Test Ports
One (1) Panel Light Switch
One (1) TPG

PIPING AND MANIFOLDS

All the piping and pump body attached manifolding shall be stainless steel... The complete piping system shall be designed to direct mount all 1-½" or larger ball valves onto the pump body or stainless-steel manifolds attached directly to the pump body. All NPT pipe thread connections larger than ¾" connections shall be avoided in the construction of the plumbing system.

TANK FILL

There shall be a 2" pump to tank fill stainless steel valve. Valve shall be controlled at the side pump panel with a chrome handle.

PUMP AND ENGINE COOLER

An engine cooler and pump cooler valve shall be installed in the instrument panel. There shall be a ⅜" turn valve installed thru the instrument panel and labeled.

CERTIFICATION

The pump will perform and meet the following tests to receive a 1500 GPM Pump Certification.

100% of rated capacity @150 PSI net pump press.
100% of rated capacity @ 165 PSI net pumps press.
70% of rated capacity @ 200 PSI net pump press.
50% of rated capacity @ 250 PSI net pump press

6" STEAMER INLETS

Two (2) 6" steamer inlets will be provided, one (1) on the left side and one (1) on the right side. Both inlets shall have long handle chrome vented caps and a screen.

2 1/2" LEFT SIDE SUCTION

One (1) 2-½" (6.35 cm) stainless steel valve shall be installed on the left side of the pump panel. The valve shall be controlled at the top pump panel with a chrome handle. The valve shall come equipped with a chrome plug, chain, inlet strainer, one (1) 2-½" (6.35 cm) NST chrome inlet swivel and one (1) ¾" bleeder/drain valve.

TANK TO PUMP

The tank to pump valve shall be 3"(7.62cm) inline, installed between the water tank and the pump. The valve shall be a quarter turn ball type, fixed pivot design and be constructed of stainless steel. The valve shall be controlled at the side or top pump panel with a chrome handle.

RELIEF VALVE

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There shall be one (1) suction side stainless steel relief pump valve provided on the pump system.

UL TEST POINTS

Two (2) U.L. test plugs shall be mounted on the pump panel for testing of the vacuum and pressures.

DUAL BUTT LAYS

Two (2) 1.50" butt lays shall be located behind the cab of truck and ahead of the pump module walkway. Each butt lay shall have one (1) 2" (5.08cm) stainless steel valve. The butt lays shall be controlled at the top pump panel with a chrome handle. There shall be a 2-½" (6.35cm) individual line gauge and ¾" quarter-turn drain valve provided for each butt lay valve.

Two (2) butt lay beds shall be capable of carrying 200' of 1.75" double jacket hose. There shall be a net style cover with side seat clip connections included with butt lays.

There shall be a diamond plate lid cover provided for the butt lays with rubber bumpers to prevent damage to cab. There shall be vinyl netting provided on the sides of the butt lays to prevent accidental hose deployment.

2 1/2" DISCHARGES

Six (6) 2-½" (6.35cm) discharges with stainless-steel valves shall be located on the apparatus with controls at panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2-½" (6.35cm) outlets shall be equipped with an integral, stainless steel, 30-degree elbow terminating with 2-½" (6.35cm) MNST threads. A chrome vented cap and chain shall also be supplied. Valves shall be controlled at the top pump panel with a chrome handle. A 2-½" (6.35cm) white-faced, Interlube filled pressure gauge shall be installed on the panel near the control handle to indicate pressures from 0 to 400 P.S.I. The discharge shall also come equipped with a quarter-turn, ¾" drain valve. There shall be three (3) discharges on driver side and two (2) passenger side, and one passenger side upper rear (1).

1-½" FRONT BUMPER DISCHARGE

One (1) 1-½" discharge shall be located on the front of the apparatus on the bumper extension, top deck driver side. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 1-½" outlet shall be equipped with an integral, chrome plated 90-degree elbow terminating with 1-½" MNST threads. A chrome vented cap and chain shall also be supplied. Valve shall be controlled at the pump panel with a chrome handle. A 2-½" (6.35cm) white-faced, Interlube filled pressure gauge shall be installed on the panel near the control handle to indicate pressures from 0 to 400 P.S.I. The discharge shall also come equipped with a quarter turn, ¾" drain valve.

3" DECK GUN DISCHARGE

There shall be plumbing and a valve provided for future installation of a deck gun. This plumbing shall travel from the pump manifold to the top of the center rear of the pump

compartment. Plumbing shall be minimum of 2 ½" piping. Control valve to be mounted in pump control panel with control valve labeled DECK GUN.

There shall be an Akron Apollo deck gun provided on the apparatus.

VALVE CONTROLS

Class 1 locking top mount control handles shall be provided for valve actuation. The controls shall be locked in any position.

WIRING HARNESS

The Class 1 electrical wiring harness shall be manufactured using GXL wire as SAE-J1128 rated performance requirements. The electrical wiring harness shall be covered by a black split convoluted loom, rated at a minimum of 275° F. All terminals shall meet the minimum pull test as required by the manufacturers pull test and crimp measurement data. All splices shall be manufactured using the ultra-sonic splice process. The harness shall be 100% connected to a Dynalab[®] circuit tester to insure continuity and correct assembly.

TPG

The kit shall be equipped with a Class 1 TPG Engine Information Display for the pump operator's panel. The TPG shall provide engine RPM, system voltage display and alarm, engine oil pressure display and alarm, and engine temperature display and alarm. The TPG is available in English and Metric, and utilizes SAE J-1587 data bus for its information, and does not require any additional sensors to be mounted.

MASTER GAUGES

All Class 1 gauges shall be fully filled with pulse and vibration dampening Interlube to lubricate the internal mechanisms to prevent lens condensation and to ensure proper operation to minus 40 degrees F. The 4-½"(11.43cm) white-faced, Interlube filled pressure gauge shall indicate pressures from 0 to 400 P.S.I. for the discharge, and 30" to 400 P.S.I. for the suction. The cases shall be temperature compensated with an internal breathing diaphragm to permit fully filled cases and to allow a rigid lens with a distortion free viewing area. To prevent internal freezing and to keep contaminants from entering the gauge, the stem and Bourdon tube shall be filled with low temperature oil and be sealed from the water system using an isolating diaphragm located in the stem (no exceptions). A bright metal bezel shall be supplied for resistance to corrosion and to protect the lens and case from damage. Two (2) 4-½" (11.43cm) master pump gauges shall be supplied and mounted next to each other, adjacent to the Captain pressure governor and engine instrumentation. The intake gauge shall be located to the left of the discharge gauge.

DISCHARGE GAUGES

Individual Class 1 2-½ (6.35 cm) line gauges for each 2" (5.08 cm) or larger discharge shall be provided and mounted adjacent to the discharge valve control handle. The gauges shall be white-faced, Interlube filled pressure gauges and handle pressures from 0 to 400 PSI. The pressure gauge shall be fully filled with pulse and vibration dampening Interlube[®] to lubricate the internal mechanisms to prevent lens condensation and to

ensure proper operation to minus 40 degrees F. The cases shall be temperature compensated with an internal breathing diaphragm to permit filled cases and to allow a rigid lens with a distortion free viewing area. To prevent internal freezing and to keep contaminants from entering the gauge, the stem and Bourdon tube shall be filled with low temperature material and be sealed from the water system using an insulating Sub Z diaphragm located in the stem. A bright metal bezel shall be supplied for resistance to corrosion and to protect the lens and case from damage.

INDIVIDUAL DRAINS

All 2" (5.08cm) or larger discharge outlets shall be equipped with a 3/4" ball valve drain valve or larger.

MASTER PUMP DRAIN

The pump shall be equipped with a Class 1 Master Pump 12 port drain to allow draining of the lower pump cavities, volute and selected water carrying lines and accessories. The drain shall have an all brass body with a stainless-steel return spring.

TANK LEVEL GAUGE

The Class 1 tank level gauge shall indicate the liquid level on an easy to read display and show 9 levels of indication. Each tank level gauge system shall include:

One (1) pressure transducer shall be mounted on the outside of the tank. All sealed foam tanks require a second transducer.

One (1) set of weather resistant connectors, connecting to the digital display, to the pressure transducer and to the apparatus power.

PS TANK GAUGES

There shall be three (3) Whelen PS Tank gauges provided on the apparatus, one on each side module and one on the rear.

TOP MOUNTED PUMP MODULE

An aluminum extruded top mount pump module with a forward area for a deck gun shall be provided and located forward of the body. The pump module shall be constructed entirely of aluminum extrusions and interlocking aluminum plates. The driver and officer side pump panels shall be constructed of brushed 14-gauge stainless steel. The pump module design and mounting shall be separate from the body to allow the pump module and body to move independently of each other in order to reduce stress from frame twisting and vibration. The exterior surface of the pump module shall have a sanded finish. The pump module shall include a running board on each side of the pump module. The running boards shall be in accordance with NFPA in both step height and stepping surface. The maximum step height to each running board shall not exceed 24". The running boards shall include an aggressive surface compliant with NFPA 1901 requirements for walking surfaces. Each running board shall be bolted to the pump module and be easily removable for replacement in case of damage.

PUMP PANEL LIGHTS

Pump panel lighting shall be provided for a top mount pump module in accordance with

NFPA. The driver and passenger side pump control panel shall have one (1) LED strip light with clean lenses mounted under an aluminum light shield that is directly mounted above the driver and passenger side pump panel.

SCOTTY FOAM SYSTEM

There shall be a Scotty Model 4071 provided on the apparatus with controls in the top mount pump panel. The Foam system shall be plumbed to all discharges on the pump manifold.

There shall be a Class One Intelli-Tank Level Gauge Provided for the Foam System on the pump panel.

There shall be a 20 gallon foam cell built into booster tank compartment with foam supply.

BOOSTER TANK- 2500 GALLON LIFETIME WARRANTY

The tank shall be a low-profile design tank for a low center of gravity. The tank shall be rectangular in design with flat sides and top. The tank shall be constructed of 1/2" thick polyprene sheet stock. All walls and baffles shall be constructed using the same 1/2" thick material. The tank shall total 2500-gallons in capacity and be baffled to NFPA standards. The tank shall be constructed of 1/2" thick Polyprene sheet stock. This material shall be non-corrosive stress relieved thermoplastic, black in color, and U.V. Stabilized for maximum protection. The tank shall be of a special configuration and is so designed to be completely independent of the body and compartments. All exterior tank joints and seems shall be extrusion welded and tested for the maximum strength and integrity. The top of the tank is fitted with removable lifting eyes designed with a 3 to 1 safety factor to facilitate easy removal.

The transverse and longitudinal swash portions shall be manufactured of Polyprene material. All partitions shall be equipped with vent and air holes to permit movement of air and water between compartments. The partitions shall be designed to provide maximum water flow and meet NFPA rules. All swash partitions interlock with one another and are welded to each other as well as to the walls and the floor of the tank. The tank shall have a combination vent and fill tower. The fill tower shall be constructed of 1/2" thick Polyprene and shall be a minimum dimension of 12"x12" outer perimeter. The tower shall be located in the left front corner of the tank unless otherwise specified by the purchaser. The tower shall have a 1/4" thick removable Polyprene screen and a Polyprene hinged type cover. Inside the fill tower, there shall be a combination vent overflow pipe. The vent overflow shall be a minimum of schedule 40 pipe with a minimum I.D. Of 4" that is designed to run through the tank, and shall be piped behind the rear wheels where specified by the purchaser to maximize traction.

There shall be one sump standard per tank. The sump shall be constructed of 1/2" black Polyprene and located in the left front corner of the tank, unless specified otherwise. The sump shall have a minimum 3"FNPT threaded outlet on the bottom for a drain plug. This shall be used a combination clean out and drain.

10" NEWTON DUMP – REAR CENTER

One (1) 10"x10" Steel Newton Quick Flow Dump Valve shall be installed on the apparatus booster tank. The valve shall be bolted using high grade fasteners to the tank walls at location as follows: rear center. The rear dump valve shall extend approximately 2" past the rear tailboard for dumping purposes. The dump valve setup shall be capable of discharging the water tank contents at a rate of at least 1800 G.P.M. The valve shall be controlled on the top of the valve with a manual swing handle.

REAR DIRECT TANK FILLS

There shall be two (2) external 2.5" direct tank fill ports furnished on the rear of the apparatus, (1) each side. The tank fills shall have 2.5" Akron Brass valves with built-in 30-degree elbow and manual swing type control handles located on each valve. The valves shall be painted to match the tank. A chrome plug and chain shall be supplied and installed on each valve.

HOSE BED AND DIVIDER

The hose bed shall be located directly above the booster tank and shall be free from all sharp objects such as bolts, nuts, etc., to avoid damage to fire hose. The hose bed storage area, shall have a minimum capacity of sixty-five (65) cubic feet, and shall accommodate 1000' of 5" hose. The hose-bed depth shall be 12". The hose bed shall be located directly above the booster tank and shall be free from all sharp objects such as bolts, nuts, etc., to avoid damage to fire hose.

HOSE BED FLOORING

Flooring to be constructed from extruded aluminum and be properly spaced for ventilation. The flooring shall be smooth and free from sharp edges to avoid hose damage. The hose bed floor shall be removable to provide access to inner body framework.

ADJUSTABLE HOSE BED DIVIDER

One (1) full length hose bed divider shall be fabricated of 3/16" smooth aluminum plate with an aluminum base welded to the bottom and be fully adjustable within the hose bed. The rear top ends of each divider shall have a three inch radiused corner and shall be deburred to prevent damage to the hose. Aluminum "Uni-Strut" will be provided horizontally at the front tank wall and a poly "Uni-Strut" at the rear of the tank to allow the divider to be adjustable.

HOSEBED COVER

The hose bed shall have a 16 oz heavy-duty hypalon cover. This cover shall have bungee cord attachment across the front and down each side. COLOR SHALL BE RED.

HOSEBED LIGHTS

There shall be LED "Pop In" style lights provided and installed on each side of the hose bed interior walls. The lights shall be wired to the park break switch and come on with the apparatus ground lighting.

2500 GALLON DRY SIDE TANKER BODY

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The body shall be assembled in fixtures to ensure accurate body dimensions and squareness of door openings. After proper alignment is achieved, the body panels shall be spot-welded together to ensure proper weld penetration and then stitch-welded on all exposed seams to minimize distortion of welded assemblies. A full seam weld shall not be used due to the applied heat which shall distort sheet metal and remove the protective coating from the perimeter of the welded area.

99" WIDE FIRE BODY

The fire body shall be 99" wide to provide the maximum amount of usable hose bed space, approximately 76" wide, and to extend the body fenderettes outward for better tire tread coverage. The fire body compartments shall be rated at 500# payload or greater.

SUPER STRUCTURE –ALUMINUM

The body super structure shall be an all welded configuration utilizing a combination of 3" x 3/8" Aluminum. The super structure shall be designed to totally support the full length and width of the body. The structure shall be welded to the body side compartments to incorporate the compartments into an integral part of the body weldment. All cross tubes of the structure shall be capped and butt welded at their point of termination to prevent water from lying inside the super structure. The super structure shall be bolted to the sides of the chassis frame at four (4) points.

STEPPING, STANDING, & WALKING SURFACES

All stepping, standing, and walking surfaces on the body shall meet NFPA #1901 anti-slip standards. Aluminum tread plate utilized for stepping, standing, and walking surfaces shall be Alcoa No Slip type. This material shall be certified to meet the NFPA #1901 standard. Upon request by the Purchaser, manufacturer shall supply proof of compliance with this requirement.

LIFETIME WARRANTY

The fire apparatus body shall have a Lifetime warranty from body manufacturer.

DUAL WALL COMPARTMENTS

The body design shall include a "false wall" design in each lower rear compartment. This "false wall" is required in order to allow for easy accessibility to the rear electrical components. The false wall design shall have access panels in each compartment for easy access to electrical wires and components.

BODY-FORMED SEVERE SERVICE ALL ALUMINUM BODY

The apparatus body substructure shall be constructed of high strength aluminum tubing.

Body shall have the following minimal underbody design:

3- Horizontal Underbody Beams (Sub-Frame), One at front, middle, and rear of body constructed of 3 x3 x.375 Aluminum 6061-T6 Tubing

2-Pieces of 3 x 3 x.25 6061-T6 Aluminum Tubing running from front of body to rear transverse compartment, one each side.

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2- Pieces of 3 x 3 x .25 6061-T6 Aluminum tubing running the full length of the body for the upper body support beams.

4- Pieces of 3 x 3 x .25 6061-T6 Aluminum tubing equally spaced between three horizontal underbody beams for underbody support.

4- Pieces 3 x 3 x .25 Aluminum Tubing, one at each corner of body to form outer corner support of body

4- Pieces 3 x 3 x .25 6061-T6 Aluminum Tubing, two each side to form side body wall supports. Tubing shall be at compartment breaks for added support of body.

COMPARTMENTATION:

The following compartments shall be fabricated from .125" aluminum plate.

L1: Street Side, rear of pump house
54" wide x 68" high x 12/24" deep, natural aluminum roll-up door.

L2/L3: Street Side Over Rear Wheels
53" wide x 34" high x 12" deep, natural aluminum roll-up door.

L4: Street Side, rearward of axle
48" wide x 68" high x 12/24" deep, natural aluminum roll-up door.

R1: Street Side, rear of pump house
54" wide x 34" high x 24" deep, natural aluminum roll-up door.

R2: Street Side, rearward of axle
48" wide x 34" high x 24" deep, natural aluminum roll-up door.

SCBA BOTTLE STORAGE (6)

There shall be six (6) 8" diameter air bottle holders provided, located three each side at the wheel well area of the rear axle on driver side. The storage tube shall be constructed of high strength aluminum to provide protection for the bottles. The bottles shall be held in place by an aluminum hinged door. The door shall be painted to match the apparatus cab and body.

DOVER ROLL-UP COMPARTMENT DOORS

All compartments shall be equipped with Dover Roll Up Doors with the below listed specifications:

CURTAIN

Heavy duty construction using 13/8" pitch extruded aluminum flat faced box section slats interlocked using ball and socket joint. The slats are retained in position using self-locating nylon end clips that are easily removed for repairs or maintenance. Each interlocking slat joint has its own EPDM rubber weather seal to preclude ingress of

water. The combination of seal location and ball and socket joint provides excellent sealing, rigidity and noise mitigation.

BOTTOM RAIL

Heavy duty extruded aluminum section 3 1/2" high allowing plenty of clearance with gloved hands to bar lock and also allows for adaption of a wide range of lock products. Features include an integrated handle with a rolled edge for a non-slip grip and EPDM rubber bottom seal. Nylon ends provide smooth operation and placement of magnet to trigger compartment LED lighting and cabin indicator lights.

GUIDE TRACKS

Side fix heavy duty 2.5 mm thick extruded one-piece anodized aluminum channel section. Features include recessed screw fixing for jamb free operation, integrated EPDM rubber seals and angled profile for LED lights to illuminate the complete compartment while also providing concealment of electrical wiring for switches and lights.

RAINGUTTER AND SILL

The rain gutter section, with unique back seal, ensures no water drips from the truck body onto the head of the compartment opening. The integrated EPDM rubber head seal is a bulb type proving excellent sealing properties between head and curtain while not hampering operation of the door. During opening the seal will remove excess water and limit water ingress to the compartment. The gutter fasteners are concealed behind an aluminum extrusion cover and finished with nylon end clips for a neat aesthetic finish with no sharp edges. The sill is an extruded aluminum section into which the bottom rail seal sits. The sill also incorporates a water step barrier which sits behind the shutter in the closed position.

ROLLER AND COUNTER BALANCE

Utilizing a 3" diameter tube and incorporating counterbalance spring(s) for light and balanced hand operation. 4" tube is used for shutters over 70" high to improve operation on larger doors. The roller is fastened to the curtain with durable and flexible nylon webbing straps that are easy to remove for maintenance and repairs.

BRACKETS

Fabricated from 1.5 mm thick galvanized steel with perforated fastening holes for flexible location of stamped boss and corresponding axle location. A hollow steel axle is used for weight reduction. Incorporating a 4" diameter nylon wheel to assist operation and reduce noise. Brackets allow for minimum head room requirements and allow maximum opening size for access to the compartment. Alternative sliding door arrangements are also available.

LIFT BAR

A lift bar comes as standard.

FINISH

The compartment doors shall be anodized aluminum finish.

COMPARTMENT LIGHTING - DUAL

LED track-style compartment lighting shall be integrated into the door side track and run the height of the compartment and shall be angled inward to shine light onto all interior surfaces. The compartment light for each door shall be activated individually by each door when in the open position.

ZOLETONE COATING

Each compartment shall be coated on the inside with Zolotone industrial coating for skid and scratch resistance.

ACCESS PANELS

Removable access panels shall be provided in all lower compartments to access spring pins, fuel tank sender, electrical junction compartment and rear body mounts. Protective panels shall be located in the rear compartments providing access to the lights and associated wiring. The covers shall also serve as protective covers to prevent inadvertent damage to lights or wiring from tools or equipment located in the compartment.

DOOR AJAR INDICATOR

A red flashing light shall be provided in the cab of truck in clear view of driver to warn of open compartment door.

SIDE BODY FENDER

One side body fender shall be installed on each side of body between front and rear compartments and over wheel well area. Fender shall be manufactured of .125 aluminum with painted finish to match the body.

REAR FENDERETTES

The rear fenders shall be equipped with easily replaceable, polished extruded aluminum fenderettes. The fenderettes shall be equipped with a rubber gasket molding between the body panel and the fenderette.

COMPARTMENT TOPS

Compartment tops shall be covered with polished aluminum tread plate on both sides. The compartment tops shall be flanged up at hose bed wall, and shall have a 90-degree flange downward over the top of compartments.

DRIP MOLDING

Compartment tops over all side compartments shall have a 45-degree flange formed out to provide protection against water runoff.

FASTENERS

All exterior fasteners used for holding panels or tread plate shall be stainless steel. In no case shall pop rivets or self-tapping screws be used.

COMPARTMENT VENTS

All compartments shall be vented per NFPA to allow for ventilation and air circulation.

BODY RUB RAILS

Sacrificial aluminum plate rub rails shall be mounted at the base of the body, extend outward a minimum 3/4", downward 2" and flange inward 1". The rub rails shall extend the full length of the main body and wrap around the rear body corners. Rub rails shall be designed to bolt to the body from the bottom side of the compartment area, so as not to damage the body side panels on initial impact and to provide for ease of replacement.

HANDRAILS

All handrails used on apparatus shall be 1-1/4" diameter "knurled" extruded aluminum supported at each end by a chrome plated stanchion. All rails shall be designed and mounted to reduce the possibility of hand slippage and to avoid snagging of hose, equipment, or clothing. Drain holes shall be provided in the bottom of all vertically mounted assist handles. Handrails shall be installed in the following locations:

- Two (2) 24" vertical handrails, (one each side) at the rear
- One (1) 42" horizontal handrail above the rear dump valve
- One (1) Driver Side at dunnage for crosslay access
- One (1) Passenger Side at dunnage for crosslay access

REAR FOLDING STEPS FOR TANK ACCESS

The following areas shall have steps installed:

Four (4) chrome folding steps, NFPA approved size and spec on the left rear of the vehicle for hose bed access.

Four (4) chrome folding steps, NFPA approved size and spec on the right rear of the vehicle for hose bed access.

SAFETY SIGN(S) AT REAR STEP AND CROSS WALKWAY(S)

Safety sign(s) shall be located on the vehicle at the rear step, and at any cross walkway(s), to warn personnel that riding in or on these areas while the vehicle is in motion is prohibited.

MUD FLAPS

Heavy duty mud flaps shall be provided behind the rear wheels.

ZICO FOLDING TANK STORAGE RACK-PASSENGER

There shall be a Ziamatic Quic-Lift folding tank access system furnished and installed above the passenger side lower compartments for one (1) 2500-gallon dump tank. The rack shall be interlocked to prevent the rack from operating with hinged compartment doors open. There shall be an automatic safety latch to hold the rack in the stowed position. Two (2) Warner 12-volt high cycle 1000# electric actuators shall raise and lower the rack. Flashing halogen warning lights shall be provided at the front and rear of the folding tank rack and shall automatically activate when the folding tank rack is in the down position. There shall also be reflective striping on the portion of the rack that protrudes out from the body side.

The tank carrier shall be sheeted with aluminum which shall be painted to match the body and chassis for tank protection and aesthetic purposes.

HARD SUCTION RACK STORAGE AREA

There shall be a hard-suction rack mounted on the passenger side of the truck above the dump tank rack. The dual hose rack shall be constructed of polished aluminum diamond plate material. Rack shall have velcro for hose retention. Rack shall be capable of holding 2-10' sections of 6" suction hose and barrel strainer.

REAR TAILBOARD

The rear tailboard shall be fabricated of the same materials as used in the apparatus body. The tailboard shall be an independent assembly fastened to the rear body structural framing to provide body protection and a solid rear stepping platform. The rear of the apparatus body shall be vertical in design - otherwise known as a 'flat-back'. On the rear body surface, a sign shall be attached that states: "DO NOT RIDE ON REAR STEP, DEATH OR SERIOUS INJURY MAY RESULT." The rear tailboard and body shall be constructed such that the angle of departure shall be no less than 8 degrees at the rear of the apparatus when fully loaded (Per NFPA 1901).

There shall be a hose storage tray on top of rear tailboard for 50' of 2" hose.

LED TAILLIGHTS

Technic 60 Series Tri-Cluster LED taillights shall be provided. The lights shall be located two (2) each side of the rear compartment face. The light colors shall be red for the stop/taillight, Amber Arrow for turn, and clear for the back-up light.

DECK LIGHTS / WORK LIGHTS

Two (2) 6" Unity model AG chrome plated deck lights shall be provided and mounted on the rear stanchions, one (1) each side. Each individual deck light shall be controlled by an individual switch mounted on each light, as well as by a single master switch in the master warning switch console. The deck lights shall also serve as rear work lights to illuminate the rear of the apparatus to meet NFPA-1901 requirements.

CAB PERIMETER SCENE LIGHTS

There shall be two (2) Techniq E-100 white LED lights with grommets provided, one (1) for each cab door.

PUMP HOUSE PERIMETER LIGHTS

There shall be two (2) Techniq E-100, white LED lights with grommets provided under the pump panel running boards, one (1) each side.

BODY PERIMETER SCENE LIGHTS

There shall be two (2) Techniq E-100, white LED lights with grommets provided under at the rear step area of the body, one (1) each side shining to the rear.

12 VOLT BODY ELECTRICAL SYSTEM

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All electrical lines in the body shall be protected by automatic circuit breakers, conveniently located to permit ease of service. Flashers, heavy solenoids and other major electrical controls shall be located in a central area near the circuit breakers. All lines shall be color and function coded every 3", easy to identify, oversized for the intended loads and installed in accordance with a detailed diagram. A complete wiring diagram shall be supplied with the apparatus. Wiring shall be carefully protected from weather elements and snagging. Heavy duty loom shall be used for the entire length. Grommets shall be utilized where wiring passes through panels. In order to minimize the risk of heat damage, wires run in the engine compartment area shall be carefully installed and suitably protected by the installation of heat resistant shielded loom. All electrical equipment shall be installed to conform to the latest federal standards as outlined in NFPA 1901.

NFPA LIGHTING PACKAGE

The following warning light package shall include all of the minimum warning light and actuation requirements for the current revision of the NFPA 1901 Fire Apparatus Standard.

LIGHT PACKAGE ACTUATION CENTER CONSOLE

There shall be a center console mounted between cab seats with all emergency switches and controls. Center console shall be constructed of aluminum with black Zolotone finish and have clip board storage.

NFPA ZONE A, UPPER

A Whelen Justice JE2NFPA 56" cab roof warning light bar shall be furnished and rigidly mounted on top of the cab roof. The light bar shall be equipped with the following:

- Four Corner Red Linear LED's
- Four Red Forward-Facing Linear LED's
- Two Clear Frontward Facing LED's

The forward-facing clear LED flashers shall be disabled automatically for the "Blocking Right of Way" mode.

NFPA ZONE C, UPPER

Two (2) Whelen L31HF LED lights shall be mounted one (1) each side at the rear of the body. A Whelen LED red light shall be provided on the left side and Whelen LED amber light shall be provided on the right side.

LED ZONE LIGHTS

There shall be ten (10) Whelen LED 600 Series zone lights and two (2) Whelen ION LED zone lights mounted on the apparatus per NFPA regulations. Lights shall be wired to light control panel and have red lenses.

Lights shall be located in following areas:

- Two (2) front grill

Two (2) front fenders
Two (2) mid-ship in wheel wells ahead of tandems
Two (2) mid-ship wheel wells behind tandems
Two (2) on rear lower of body near S/T/T
Tw (2) on rear lower body in rub rail (Whelen ION Series)

SIX (6) SCENE LIGHTS

There shall be six (6) sealed Whelen M6 LED area scene lights, two mounted on each side of apparatus front and rear of tank facing outward and two on rear facing backward. Each scene light shall have switches and labels mounted in cab for easy usage.

BACK-UP ALARM

A solid-state back-up alarm shall be provided and installed at the rear of the apparatus under the tailboard. The back-up alarm shall activate automatically when the transmission is placed in reverse gear and the ignition is "on".

ELECTRONIC SIREN

One (1) Whelen # 295SDA1, 100-watt electronic siren shall be provided featuring: bottom mount control head in cab, "Si-Test" self-diagnostic feature, six (6) function siren, radio repeat and public address. The electronic siren and speaker shall meet the NFPA required SAE certification to ensure compatibility between the siren and speaker. The siren control head shall have all emergency lighting controls embedded in control head and be mounted in dash.

SPEAKER

There shall be one (1) speaker provided. The speaker shall be a Whelen model SA315P black nylon composite, 100-watt, with behind bumper mounting brackets. Each speaker shall be connected to the siren amplifier. The speaker(s) shall be mounted behind the bumper on the driver's side.

FEDERAL Q2B MECHANICAL SIREN

One (1) Federal Q2B mechanical siren shall be installed in the bumper on the driver's side. This siren shall be recessed with the grille exposed. Two (2) floor mounted foot switches shall be provided, One (1) for the officer and One (1) for the driver.

PUMP ENCLOSURE WORK LIGHTS

Work lighting shall be provided inside the pump enclosure by means of one (1) LED light with om/off function connected to the pump panel light switch.

SCOTCH-LITE STRIPE

A four (4) inch high "Scotch-Lite" stripe shall be provided. The stripe shall be applied on a minimum of 60 percent of each side of the unit, 60 percent on the rear of the unit and 40 percent on the front of the unit. The Scotch Lite stripe layout shall be determined by the Fire Department. The Scotch-Lite shall be White in color.

FRONT CAB LETTERING

Scotch-Lite with drop shadow lettering shall be provided on the cab drivers and officer's doors per the fire department requirements. The design of the lettering on the cab doors shall be designed to fit in the area available. Lettering provided on the driver's and officer's cab doors shall be 3" high.

REAR BODY CHEVRONS

Chevron striping shall be applied to the entire rear wall. The chevrons shall consist of 6" wide reflective striping at 45-degree angles from the tailboard in an inverted "V" pattern coming down from the center. The stripes shall alternate red reflective, yellow reflective, red reflective, etc....

MISCELLANEOUS HARDWARE

One bag of miscellaneous hardware shall be supplied with the finished apparatus. This hardware shall consist of nuts, bolts, screws, washers, etc. used in the manufacture of the apparatus.

PAINT

Manufacturer's paint process shall follow all current painting requirements that are used in the industry and the paint shall be of the highest quality and finish.

The body shall be painted: Viper Red

Prior to reassembly and reinstallation of lights, handrails, door hardware and any miscellaneous body items, an isolation tape or gasket material must be used to prevent damage to the finish painted surfaces. A nylon washer shall be installed under each acorn nut or metal screw that is fastened directly to a painted body surface.

PAINT – ENVIRONMENTAL IMPACT

Truck manufacturer shall follow all current federal, state and local paint guidelines to limit the impact on the environment.

PAINT CHASSIS FRAME ASSEMBLY

The chassis frame assembly shall remain the color and paint quality as received from the chassis manufacturer. The frame and components shall not be repainted. Components that are considered part of the "frame assembly" are frame rails, cross members, axles, suspension, steering gear and the fuel tank.

PAINT, COMPARTMENT INTERIOR

The compartment interior shall be painted with Zolotone gray spatter finish for ease of cleaning and to make it easier to touch up scratches and nicks.

PAINT FINISH WARRANTY

The proposed paint finish will be warranted for a period of ten (10) years from the date of acceptance of the unit. Details of warranty coverage, limitations and exclusions shall be included in the specific warranty document.

TOUCH-UP PAINT

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
(800) 727-4166 – (601) 722-4166 Direct - (601) 722-4168 Fax

www.deepsouthfiretrucks.net

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Initials CP

A container of touch-up paint will be provided to match the cab color.

MISC.

One (1) Motorola Radio with \$ 2,500.00 Allowance

One (1) External Speaker at Pump Panel

GENERAL WARRANTY {ONE YEAR}

A one (1) year new vehicle warranty will be provided, upon delivery and acceptance of the vehicle. The warranty will ensure that the vehicle has been manufactured to the contract specifications and will be free from defects in material and workmanship that may appear under normal use and service within the warranty period. The warranty may be subject to different time and mileage limitations for specific components and parts. This warranty is issued to the original purchaser of the vehicle.

The warranty will not apply to any parts or components that are warranted directly by their manufacturers. The warranty will not apply to routine maintenance requirements as described in the service and operator's manual. No warranty whether expressed, implied, statutory or otherwise including, but not limited to any warranty of merchantability or fitness for purpose will be imposed.

The manufacturer or representative will be notified in writing within the warranty period of any failure of the vehicle to comply with the specified warranty. If requested, the purchaser will promptly return the apparatus, component or part to the manufacturer for inspection of any defect in material or workmanship occurring within the applicable time limits.


The manufacturer will either repair or replace any defective components or parts. Repair or replacement of the defective item will be at the sole discretion of the manufacturer. The Basic Vehicle Warranty covers all components and parts unless specifically covered by other descriptions or otherwise excluded herein. Repair or replacement of components will be done without cost to the purchaser when performed within the warranty period. Warranty repairs will not constitute an extension of the original warranty period, either for the entire apparatus or any specific components or parts.

The warranty will be inclusive and in lieu of all other warranties whether written, oral or implied, including but not limited to any warranty of merchantability or fitness for purpose. The warranty will be void and the manufacturer will not be obligated to repair or replace any component or part where the necessity of such replacement or repair, in the opinion of the manufacturer, is due in whole or in part to loads in excess of factory rated capacities, modification or alteration, accident or other misuse or abuse of the vehicle. In no event will the manufacturer be liable for special or consequential damages including but not limited to injuries to persons or damage to property or loss of vehicle use. The apparatus will be maintained and serviced, by the purchaser, according to the prescribed schedules outlined in the operators and service manuals. As a condition of the warranty the manufacturer may require that receipts or other evidence be provided to verify that maintenance and service has been performed.

Deep South Fire Trucks, Inc. – 2342 Hwy 49 N – P.O. Box 293 – Seminary, MS 39479
(800) 727-4166 – (601) 722-4166 Direct - (601) 722-4168 Fax

www.deepsouthfiretrucks.net

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Initials 

COMPONENT WARRANTY INTERVALS COMMERCIAL CHASSIS

The commercial chassis and all of the chassis related components will only be covered by the Chassis Manufacturer's warranty as provided to the vehicle manufacturer. A copy of the chassis manufacturer's warranty will be supplied to define additional details of the warranty provisions.

ITEMS EXCLUDED FROM WARRANTY

To better understand the warranty, the following is a description of some conditions that are not covered by this warranty.

LOOSE FASTENERS:

Nuts, bolts and screws may loosen due to road shocks, engine vibration, etc. Maintaining necessary tightness is your responsibility.

Glass and lens breakage and scratches.

Chrome, aluminum, or stainless components with bright finishes - general rust and/or staining, bluing or yellowing, rust pits and/or nicks caused by road debris, streaks, stains and corrosion caused by severe wash solutions or road salts.

OTHER: Some further examples that we are not responsible for are as follows: Traveling expense; Road calls; Unauthorized towing charges; Accident repairs, loss of apparatus use; Communications charges; Cost of rental equipment; Repair or replacement of items not furnished or installed by us. Road tests or Dynamometer testing.

Tires are covered by their respective manufacturer's warranty.

MODIFICATIONS TO ORIGINAL EQUIPMENT

If dealers or customers cause any vehicle modifications or equipment installations to be performed and these modifications or installations adversely affect other vehicle components or vehicle performance, we will not accept any product liability or claims under the terms of this warranty. These claims and any required repairs would be the responsibility of the person doing the modification or installation.

CHANGES IN COMPONENT SPECIFICATIONS

Specifications for components (make or model) installed on the apparatus, manufactured by companies other than the apparatus manufacturer are subject to change without notice. Specifications for such components will be as available at the time of manufacture of the apparatus. The apparatus manufacturer will not be held liable for any specification deviations from original contract specifications on such components made by the original component manufacturer.

BODY STRUCTURE WARRANTY

The proposed body will be warranted against structural defects for the lifetime of unit from the date of acceptance of the unit. Details of warranty coverage, limitations and exclusions are included in the specific warranty document.

PAINT FINISH WARRANTY

Deep South Fire Trucks, Inc. - 2342 Hwy 49 N - P.O. Box 293 - Seminary, MS 39479
(800) 727-4166 - (601) 722-4166 Direct - (601) 722-4168 Fax

www.deepsouthfiretrucks.net

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Initials 

The proposed paint finish will be warranted for a period of seven (7) years from the date of acceptance of the unit. Details of warranty coverage, limitations and exclusions are included in the specific warranty document.

WATER TANK (LIFETIME)

The proposed water tank will be warranted by the water tank manufacturer for the lifetime of tank after in service date. A copy of the manufacturer's warranty will be supplied to define additional details of the warranty provisions.

WATEROUS FIRE PUMP (FIVE/YEAR)

Waterous hereby warrants to the original buyer that products manufactured by Waterous are free of defects in material and workmanship for a period of five (5) years from the date the product is first placed into service, parts and labor.

NFPA COMPLIANCE

Truck shall meet all NFPA 1901-2016 Guidelines and Recommendations.

RESOLUTION

To Advertise

23-076

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 17, 2022.

WHEREAS, the Pittsburg County wishes to advertise for the following for the Southeast Expo Center:

Labor and Materials to Install Insulation

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org.

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Title 61 O.S. § 101-138.

Sealed bids will be received and filed with the Pittsburg County Clerk until Thursday, November 10, 2022 at 4:00 p.m. All bids received after 4:00 p.m. on Thursday, November 10, 2022 WILL NOT BE OPENED. Bids will be opened on Monday, November 14, 2022 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN _____

VICE CHAIRMAN *[Signature]*

MEMBER *[Signature]*

COUNTY CLERK *[Signature]*



BID SPECIFICATIONS

Installation of Insulation at the Southeast Expo

Removal of approximately 72,640 ft. of old fiberglass insulation

Spray 4" of Open Cell Spray foam in the roof of the Expo Hall, 55,000 sq. ft.

Spray 3" of Open Cell Spray foam in walls – 735 feet by 18 feet

Spray 3" of Open Cell Spray foam in gables, approximately 1480 sq. feet

Spray 1" of Closed Cell Spray foam in middle section of wall 735 feet by 6 feet

Apply intumescent coating to roof foam, Ignition Barrier DC-315 or equivalent

Please call Shannon Stacey at 918-916-3737 to schedule of walkthrough of this project.

RESOLUTION

To Advertise
23-077

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 17, 2022.

WHEREAS, the Pittsburg County wishes to advertise for the following for the Southeast Expo Center:

Labor and Materials to Replace or Retrofit Lighting to LED

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org.

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Title 61 O.S. § 101-138.

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BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN _____

VICE CHAIRMAN Chel J

MEMBER Ron

COUNTY CLERK Glope Stammell



RESOLUTION
NO. 23-078

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, October 17, 2022.

WHEREAS, Pittsburg County Clerk has received payment in the amount of \$249.60 from The Choctaw Nation of Oklahoma for reimbursement for publication and mailing fees for the public hearing for closing of roads within Jones Academy lying within Section 28, Township 5 North Rang 17 East, E147 Road and Jones Academy Road ending where Jones Academy Road intersects with the section line between Sections 21 and 28, Township 5 North, Range 17 East. The funds are to be deposited as the following since payment for the publication and postage came from the respective accounts.

Account Name	Account #	Amount
District #1 Highway Cash M&O	1102-6-4100-2005	\$ 61.92
County Clerk General Fund M&O	0001-1-1000-2005	\$187.68

WHEREAS, Pittsburg County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective accounts.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$249.60 from The Choctaw Nation of Oklahoma.

ATTEST:



CHAIRMAN

Carl [Signature]
VICE-CHAIRMAN

Ron [Signature]
MEMBER

Hope Trammell
COUNTY CLERK

8701

PITTSBURG COUNTY

4100152793

10/07/2022

\$*****249.60

Stub 1 of 1

CHOCTAW NATION OF OKLAHOMA

Invoice No	Invoice Date	Description	Gross	Discount	Net
AB87011100322	10/03/2022	PUBLICATION O FPUBLIC HEARING FOR CLOSING RD 10032022	249.60	.00	249.60

THIS CHECK IS VOID WITHOUT A GREEN & BLUE BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

FIRST UNITED BANK
DURANT, OK 74701
86-88/0881

NO. 4100152793



CHOCTAW NATION OF OKLAHOMA
P.O. BOX 1550
DURANT, OK 74702
A/P Dept. (580) 924-8280 Ext: 2358/2359

DATE	PAY EXACTLY
10/07/2022	\$*****249.60
VOID AFTER 90 DAYS	

PAY TWO HUNDRED FORTY-NINE DOLLARS AND SIXTY CENTS*****

TWO SIGNATURES REQUIRED

TO
THE
ORDER
OF
PITTSBURG COUNTY
CLERKS OFFICE
PO BOX 3304
MCALESTER OK 74502

Jay Butler

John Justice Jr.

⑈ 4 100 1 5 2 7 9 3 ⑈ ⑆ 103 10088 1 ⑆ ⑈ 3 9 6 5 8 8 0 ⑈

RESOLUTION

NO. 23-079

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, October 17TH, 2022.

WHEREAS, the **EMERGENCY MANAGEMENT** wishes to cancel the following Purchase Order

1826 to Wav 11 dated August 25th, 2022 in the amount of \$500.00 for Computer Repairs.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Order 1826 for FY 2022-2023.

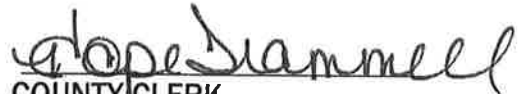
CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK

RESOLUTION

NO. 23-080

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, October 17TH, 2022.

WHEREAS, the **SHADY GROVE FIRE DEPARTMENT** wishes to cancel the following Purchase Order

3057 to McAlester Tag Agent dated September 30th, 2022 in the amount of \$50.00 for Title Transfer.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Order 3057 for FY 2022-2023.

CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK



JOHN M. O'CONNOR
ATTORNEY GENERAL

August 15, 2022

Kevin Smith
Chairperson
Pittsburg County Sheriff's Office
115 East Carl Albert Parkway
McAlester, Oklahoma 74501

Dear Chairperson Smith,

Thank you for your application to the Attorney General's Safe Oklahoma Grant Program. We received a significant increase in applicants this grant period.

The Pittsburg County Sheriff's Office has been awarded **\$17,000.00** for the purpose(s) requested in your application.

We are pleased your community is taking advantage of this opportunity. Past grantees have proven their efforts to combat violent crime in their communities with the support of this program's funding, and we are proud to partner with you to help achieve the same goal.

Thank you for your commitment to making your community and our state safe. We look forward to working with the Pittsburg County Sheriff's Office. Congratulations on your award for the Safe Oklahoma Grant.

Sincerely,

A handwritten signature in black ink, appearing to read "John O'Connor", written over a large, stylized circular flourish.

John O'Connor
Oklahoma Attorney General



THE OFFICE OF ATTORNEY GENERAL
2023 SAFE OKLAHOMA GRANT PROGRAM CONTRACT

This agreement is made between the Office of the Attorney General (“OAG”) and the **Pittsburg County Sheriff’s Office** (“Recipient”) (hereinafter collectively referred to as the “Parties”). OAG agrees to provide funding to Recipient for the purposes provided in Appendix A of this contract and in accordance with the terms and conditions provided in this contract. Recipient agrees to carry out the purposes for funding provided in Appendix A timely and in good faith and to abide by all terms and conditions of this contract.

1. **AMOUNT AND PURPOSE OF FUNDS**

- a. OAG is providing **\$17,000.00** to Recipient for the use of overtime funds to target violent crime. The terms of use for the funds are more fully described in Appendix A.

2. **AVAILABILITY OF FUNDS**

- a. Payment pursuant to this contract is to be made only from monies appropriated to the Office of Attorney General (OAG) by the Oklahoma Legislature for the Safe Oklahoma Grant Program established in Title 74, Section 20k of Oklahoma Statutes. Notwithstanding any other provisions, payments to the Recipient by OAG are contingent upon sufficient appropriations being made by the Oklahoma Legislature. We may terminate our obligation under this contract if sufficient appropriations are not made available by the Legislature. OAG may take any action necessary in accord with such determination.

3. **TERM OF CONTRACT**

- a. **The term of the contract begins the date that funds are received by the Recipient.**
- b. The term of this contract shall expire twelve (12) months from the date of a receipt of funds unless otherwise agreed in Appendix A or an extension is granted by OAG in writing. The date of receipt of funds by Recipient shall be used as a time reference date for purposes of reporting.

- c. If the funds are not fully spent by the expiration of this contract, Recipient shall return all unencumbered funds to OAG, unless an extension is granted by OAG in writing.

4. MODIFICATION AMENDMENT

- a. This contract is subject to such modification as may be required by law or regulation. Any such modification may be done unilaterally by OAG.
- b. Revisions to the contract and any attachment in Appendix A, which is part of this contract, must be approved in writing in advance by OAG.
- c. A waiver by OAG to any provision in this contract must be signed and in writing by OAG.

5. OAG PERFORMANCE

- a. In accordance with the terms of this contract, the OAG will provide funding for the project up to the total amount detailed in Appendix A. **Funding will be dispersed only upon receipt of an invoice received by OAG from Recipient for the full amount of the awarded funds.**

6. RECIPIENT PERFORMANCE

- a. Recipient agrees to perform those duties, obligations and representations contained in this contract and Appendix A, and to be bound by the provisions of this contract and Appendix A, and all amendments thereto, which were submitted to OAG.
- b. In no event shall any subcontract or subcontractor of the Recipient incur obligation on the part of OAG or beyond the terms of Appendix A of this contract.
- c. Recipient shall commence implementation of the project described in Appendix A within sixty (60) days from the date of receipt of funds unless otherwise agreed to in Appendix A or in writing by OAG.
- d. Recipient agrees to cooperate with, and provide information to, any third-party evaluator for the purpose of tracking results of the Safe Oklahoma Grant Program.

7. FUNDING TO RECIPIENT

- a. **Funding will be dispersed only upon receipt of an invoice received by OAG from Recipient for the full amount of the awarded funds.**
- b. Funds made available shall be used only for the purposes and expenses approved by OAG under this contract. These funds are distributed to Recipient who shall be responsible for the payment of all expenses incurred by Recipient in performing

under this contract. The funds provided to the Recipient shall be expended only for expenses incurred during the term of this contract as specified in Appendix A and shall not be expended for expenses incurred prior to, or after, the term of this contract.

- c. Funds made available to Recipient under this grant shall be used to supplement, and not supplant, other funds expended to carry out activities of the Recipient.

8. EMPLOYEE BENEFITS

- a. Recipient acknowledges that the grant funds used to pay overtime are to pay for time worked and not to be used to pay the associated benefits an employee is entitled to in addition to payment for overtime hours worked.
- b. Recipient has full responsibility for the payment of Workers' Compensation insurance, unemployment insurance, social security, State and federal income tax, salaries, benefits, and any other obligations required by law for its employees.
- c. The parties intend that each shall be responsible for its own intentional and negligent acts or omissions to act. OAG shall not be responsible for the acts and omissions to act of Recipient or any of Recipient's subcontractors or vendors.

9. CERTIFICATIONS BY RECIPIENT

Recipient expressly agrees to be solely responsible to ensure that the use of monies received under this contract complies with all federal, State and local statutes, regulations and other legal authority, including any laws relating to nondiscrimination, equal opportunity, and labor standards.

10. NO-CONFLICT COVENANT

Recipient covenants that no officers or employees of recipient have any interest, direct or indirect, and that none shall acquire any such interest during their tenure that would conflict with the full and complete execution of this contract. Recipient further covenants that no employee of OAG received anything of value in connection to this contract.

11. NON-COLLUSION

- a. The Parties certify that neither has been a party to any collusion among applicants to the Safe Oklahoma Grant Program, collusion with any state official or employee in the awarding of this grant, or in any discussions with any applicants or state officials concerning the exchange of anything of value for special consideration in awarding this grant.

- b. Recipient has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, directly or indirectly, in the procuring of this contract.
- c. No person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma will be employed to fulfill any of the services provided for under this contract.

12. PUBLICATIONS AND OTHER MATERIALS

Any material produced in whole or in part as a result of this contract may be subject to the Open Records Act of Oklahoma. OAG shall have authority to publish, disclose, distribute and otherwise use any reports, data or other materials prepared under this contract.

13. PROCUREMENT

Recipient agrees and is responsible for ensuring that procurement, management, and disposition of property acquired with contract funds shall be governed by any applicable federal and State laws, including any competitive bidding requirements and requirements for the accounting of public funds.

14. RECORDS, REPORTS, DOCUMENTATION

- a. Recipient shall provide a Quarterly Report every three (3) months to OAG of funds dispersed during the term of this contract and a report detailing the progress of the project. The reporting period shall commence on the date of the receipt of funds. Reports shall be due within two (2) weeks of the end of the reporting period. The reports shall include, but not be limited to, the following information:
 - i. A detailed itemization of the funds spent during the three (3) month reporting period (including the attachment of supporting financial documents to the report);
 - ii. An explanation of what was funded under item i. above;
 - iii. The remaining balance of the funds provided under this contract;
 - iv. An explanation of measurement and evaluation tools used to track progress and results;
 - v. An explanation of any observed change in violent crime rates or trends as a result of this project; and
 - vi. A brief narrative of the results, successes, and other observations from this reporting period.
- b. The Recipient shall maintain records and accounts, including property, personnel, and financial records that properly account for all project funds. Recipient shall make these records available to OAG upon request.

- c. Recipient shall keep and maintain appropriate books and records reflecting the services performed and costs and expenses incurred in connection with its performance of this contract for a period of five (5) years from the ending date of this contract. Upon reasonable notice, OAG, the State Auditor's Office, the State Purchasing Director, or their representatives, shall be entitled to access any books, records, and other documents and items directly pertaining to the project funds for purpose of audit and examination, at Recipient's premises during normal business hours. In the event any audit, litigation, or other action involving these pertinent records is started before the end of the five (5) year period, the Recipient agrees to retain these records until all issues arising out of the action are resolved or until the end of the five (5) year period, whichever is later.
- d. Recipient shall provide any status updates during the term of this contract to OAG upon request.

15. CLOSING OUT OF CONTRACT

- a. Recipient shall promptly return to OAG any funds received under this contract that are not expended for the agreed purposes under this contract in Appendix A.
- b. Recipient shall submit any closeout documents showing proof of completion of the terms of this contract to OAG.
- c. Recipient agrees to provide any additional information required by OAG after the expiration of this contract for the purpose of showing completion and results of the project.

16. DISPUTE RESOLUTION, INTERPRETATION, REMEDIES, VENUE, AND CHOICE OF LAW

- a. The Parties agree that their authorized representatives will timely meet and negotiate in good faith to resolve any problems or disputes that may arise in the performance of the terms and provisions of this Agreement.
- b. This contract shall be construed and interpreted pursuant to Oklahoma law.
- c. Venue for any disagreement or cause of action arising under this contract shall be Oklahoma County, Oklahoma.

17. TERMINATION OR SUSPENSION

- a. This contract may be terminated or suspended in whole or in part at any time by written agreement of the parties.

- b. This contract may be terminated or suspended by OAG in whole or in part, for cause, after notice and an opportunity for Recipient to present reasons why such action should not be taken. Grounds for cause include, but are not limited to:
 - i. Recipient fails to commence implementation of the terms of this contract within 60 days or as otherwise agreed in writing or in Appendix A.
 - ii. Recipient fails to comply with the terms of this contract or with any applicable laws or regulations or is unduly dilatory in executing its commitments under this contract.
 - iii. Purposes for the funds have not been or will not be fulfilled or would be illegal to carry out.
 - iv. The Recipient has submitted incorrect or incomplete documentation pertaining to this contract.
- c. In the event of termination or suspension, Recipient shall be entitled to payment for otherwise valid and allowable obligations incurred in good faith prior to notice of termination or suspension.

18. ENTIRE AGREEMENT

This Agreement, together with Appendix A, constitutes the entire agreement between the Parties relating to the rights granted and obligations assumed by the Parties hereunder.

19. HEADINGS

Titles of parts or sections of this Agreement are inserted for convenience only and shall be disregarded in construing or interpreting the provisions of the Agreement.

20. SEVERABILITY

If any provision of this contract is held invalid by any court of competent jurisdiction, such invalidity does not affect any other provision of this contract that can be given effect.

21. COUNTERPARTS

The Parties may execute this Agreement in one or more counterparts, each of which will be deemed an original and all of which, when taken together, will be deemed to constitute one and the same agreement. Any signature page delivered by facsimile machine or electronic mail (including any pdf format) shall be binding to the same extent as an original signature page.


22. POINT OF CONTACT

Correspondence and contact to the OAG shall be made through the primary and secondary contact persons listed below:

Primary Contact Name: Sarah Gass
Title: Victim Witness Coordinator
Phone Number: (405) 522-3412
Email: sarah.gass@oag.ok.gov

Secondary Contact Name: Dane Towery
Title: Deputy Attorney General
Phone Number: 405-522-8965
Email: dane.towery@oag.ok.gov

Agreed to the 17th day of October, 2022.

X 
Kevin Smith, Commissioner, Pittsburg County
Charlie Rogers

X _____
Julie Padgett, Administrative Assistant, Pittsburg County Sheriff's Office

X _____
Lori S. Carter
First Assistant Attorney General, Oklahoma Office of Attorney General

APPENDIX A – Purposes of Funding

The Recipient is required to complete a budget outline for the funds awarded under the terms of this contract and attach as Appendix A.

Appendix A must include a copy of the Recipient's itemized budget for the project with of all items/labor/services to be purchased with funds and provide descriptions and overviews of the activities planned. These documents are attached to this contract and incorporated into the terms and requirements of this contract.

Funding is provided solely for the purposes in Appendix A and shall be spent solely on items in Appendix A.

- **\$17,000.00** for overtime to combat violent crime



NOTE: A certification shall be included with any competitive bid and/or contract exceeding \$5,000.00 submitted to the State for goods or services.

Agency Name: _____ Agency Number: _____
 Solicitation or Purchase Order #: N/A
 Supplier Legal Name: _____

SECTION I [74 O.S. § 85.22]:

A. For purposes of competitive bid,

1. I am the duly authorized agent of the above named bidder submitting the competitive bid herewith, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to said bid;
2. I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and have been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party:
 - a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
 - b. to any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - c. in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor
 - d. to any collusion with any state agency or political subdivision official or employee as to create a sole-source acquisition in contradiction to Section 85.45j.1. of this title.

B. I certify, if awarded the contract, whether competitively bid or not, neither the contractor nor anyone subject to the contractor's direction or control has paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring this contract herein.

SECTION II [74 O.S. § 85.42]:

For the purpose of a contract for services, the supplier also certifies that no person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma shall be employed by the supplier to fulfill any of the services provided for under said contract.

The undersigned, duly authorized agent for the above named supplier, by signing below acknowledges this certification statement is executed for the purposes of:

The competitive bid attached herewith and contract, if awarded to said supplier;

OR

the contract attached herewith, which was not competitively bid and awarded by the agency pursuant to applicable Oklahoma statutes.

Charlie Rogers
Supplier Authorized Signature
Charlie Rogers
Printed Name
918-423-1338
Phone Number
918-423-0722
Fax Number

10/17/2022
Certified This Date
Vice-Chairman, BOCC
Title
bocc@pittsburg.okcounties.org
Email



Solicitation or Purchase Order #: N/A

Supplier name: Pittsburg County

Address: 115 E. Carl Albert Pkwy. Rm 100

City: McAlester State: OK

Zip Code: 74501

Email address: booc@pittsburg.okcounties.org

A. In accordance with 74 O.S. § 85.42, the supplier named herein certifies that no person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma shall be employed by the supplier to fulfill any of the services provided for under said contract.

B. In accordance with 74 O.S. § 85.41, if this contract is for professional services as defined in 74 O.S. § 85.2, and if the final product is a written proposal, report, or study, the supplier named herein further certifies that (s)he has not previously provided the state agency or any other state agency with a final product that is a substantial duplication of the final product of the proposed contract.

[Signature]

Supplier Authorized Representative Signature

Charlie Rogers

Supplier Authorized Representative Printed Name

10/17/2022

Date

Vice-Chairman, BOCC

Title

RESOLUTION

PITTSBURG COUNTY BURN BAN

WHEREAS, the Board of County Commissioners, Pittsburg County, pursuant to the authority granted to the Board by Section 16-26.B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Pittsburg County. This situation (as defined in Section 16-26.B.1 a-d, Title 2. O.S.) has been verified by a documented concurrence of the majority of the County's municipal managers and rural fire chiefs or their designees.

WHEREAS, by virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop, or other wildlands, or build a campfire or bonfire, or to burn trash or other material, or use any fireworks that may cause a forest, grass, range, crop or other wildland fire. NOTE: Outdoor welding will be allowed, provided that there is fire watch personnel on scene while welding and/or cutting activities are being performed.

WHEREAS, any law enforcement office of the State of Oklahoma may carry out the enforcement of this resolution. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment of not more than one (1) year, or to both such fine and imprisonment.

WHEREAS, certain exceptions are attached to this resolution by Pittsburg County.

NOW, THEREFORE BE IT RESOLVED, that the Board of County Commissioners, Pittsburg County, made this COUNTY-WIDE BURN BAN, effective immediately for a period not to exceed Fourteen (14) days from the date of passage by the Board of County Commissioners. If extreme fire danger conditions persists, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the seven day period by the same method by which it was approved.

*Attachment on back.

Approved this 17th day of October, 2022.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN _____

VICE-CHAIRMAN *[Signature]*

MEMBER *[Signature]*

COUNTY CLERK *[Signature]*





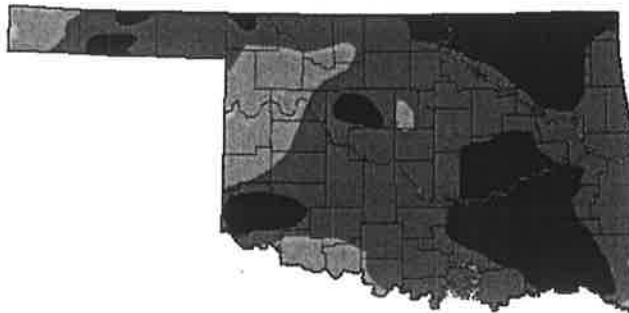
U.S. Drought Monitor - Oklahoma

- [Oklahoma Climate](#)
- [Local Data](#)
- [Tornadoes & Severe Storms](#)
- [Drought & Wildfire](#)
- [Outlooks](#)
- [Reports & Summaries](#)
- [Links & Resources](#)

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U.S. Drought Monitor Oklahoma

October 11, 2022
(Released Thursday, Oct. 13, 2022)
Valid 8 a.m. EDT



Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	0.00	100.00	100.00	99.66	85.85	29.10
Last Week 10-04-2022	0.00	100.00	69.97	99.51	75.77	17.78
3 Months Ago 07-12-2022	0.00	100.00	62.75	22.39	2.87	0.00
Start of Calendar Year 01-04-2022	5.02	94.98	88.14	72.26	40.44	0.00
Start of Water Year 09-27-2022	0.00	100.00	99.68	94.44	64.44	17.25
One Year Ago 10-12-2021	4.45	95.55	62.17	19.04	1.52	0.00

Intensity

- None
- D2 Severe Drought
- D0 Abnormally Dry
- D3 Extreme Drought
- D1 Moderate Drought
- D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Brad Pugh
CPC/NOAA



droughtmonitor.unl.edu

The map displays weekly drought conditions, as designated by experts including climatologists at the Oklahoma Climatological Survey. The data cutoff for Drought Monitor maps is Tuesday at 7 a.m. Eastern Standard Time. The maps, which are based on analysis of the data, are released each Thursday at 8:30 a.m. Eastern Time.



120 David L. Boren Blvd., Suite 2900
Norman, OK 73072
phone: 405.325.2541
fax: 405.325.7282

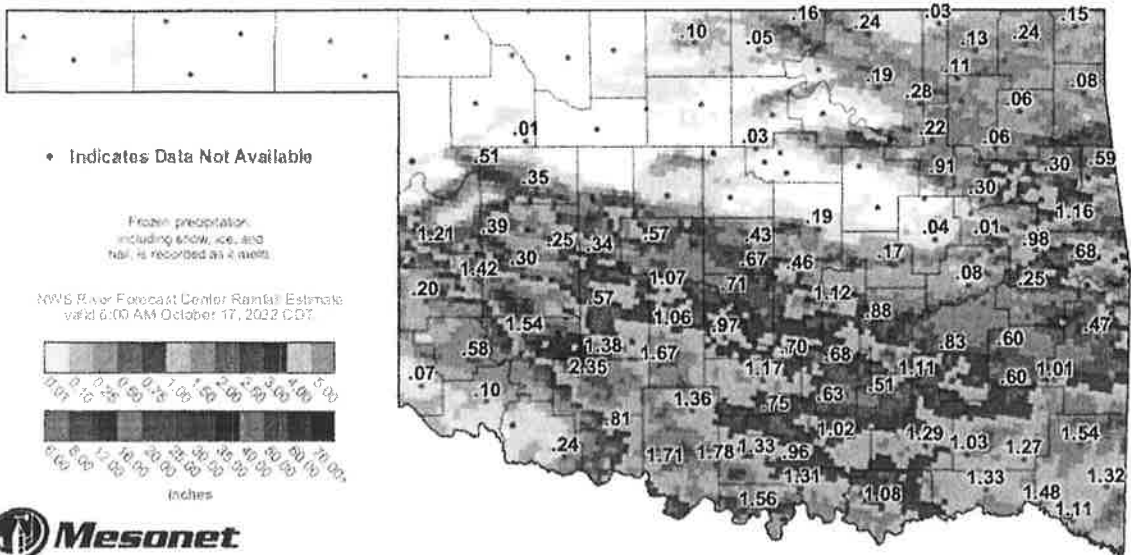
Site Links

- Climate
- Ticker
- About
- Weather
- Data Fees
- News
- Research
- Contact
- Outreach

Follow



5-day Rainfall Accumulation



5-Day Rainfall Accumulation (inches)

7:50 AM October 17, 2022 CDT
Created 7:55:48 AM October 17, 2022 CDT © Copyright 2022

The 5-day Rainfall Accumulation map displays accumulated rainfall observed at each Mesonet site in the last 5 days. This map also displays the NWS Arkansas-Red Basin River Forecast Center's rainfall estimates (in color) across Oklahoma based on radar.

During precipitation events involving ice, hail, or snow, the rain gauges used by the Oklahoma Mesonet may freeze over and record no rainfall. Once air temperatures raise enough to allow thawing, accumulated frozen precipitation in the gauge will melt and be recorded.

This map is updated every 5 minutes.

News Headlines

- [Information for Ongoing Drought Across Eastern OK and Northwest AR](#)

Additional Headlines

Hazardous Weather Conditions

- [Freeze Watch in effect from October 18, 10:00 PM CDT until October 19, 10:00 AM CDT](#)
- [Hazardous Weather Outlook](#)

[En Español](#) | [Share](#)

Current conditions at

McAlester, McAlester Regional Airport (KMLC)

Lat: 34.88°N Lon: 95.78°W Elev: 788ft.



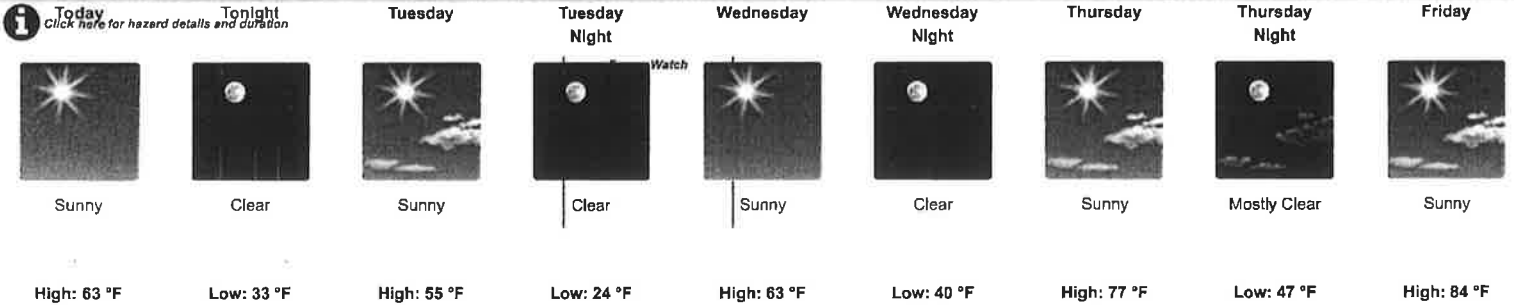
Partly Cloudy

50°F
10°C

Humidity 68%
Wind Speed N 13 mph
Barometer 30.18 in (1021.7 mb)
Dewpoint 40°F (4°C)
Visibility 10.00 mi
Wind Chill 45°F (7°C)
Last update 17 Oct 6:53 am CDT

Extended Forecast for

McAlester Regional Airport OK



Detailed Forecast

Today

Sunny, with a high near 63. North wind 10 to 15 mph, with gusts as high as 20 mph.

Tonight

Clear, with a low around 33. North wind 5 to 10 mph.

Tuesday

Sunny, with a high near 55. North wind 5 to 10 mph.

Tuesday Night

Clear, with a low around 24. North wind around 5 mph becoming calm in the evening.

Wednesday

Sunny, with a high near 63. Calm wind becoming west around 5 mph in the afternoon.

Wednesday Night

Clear, with a low around 40. Calm wind becoming south around 5 mph after midnight.

Thursday

Sunny, with a high near 77. South wind around 5 mph becoming west in the afternoon.

Thursday Night

Mostly clear, with a low around 47. Calm wind.

Friday

Sunny, with a high near 84. Light south wind increasing to 5 to 10 mph in the morning.

Friday Night

Mostly clear, with a low around 57. South wind 5 to 10 mph.

Saturday

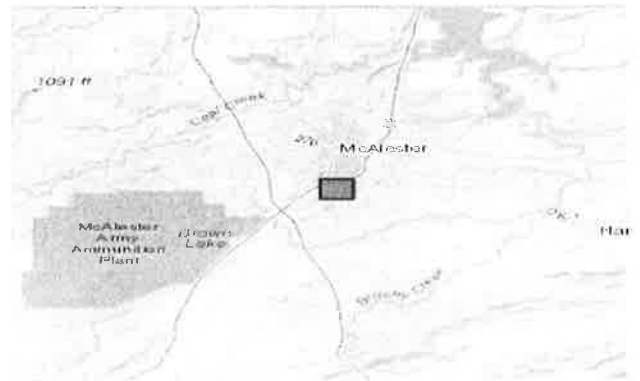
Sunny, with a high near 85. South wind 10 to 15 mph, with gusts as high as 20 mph.

Saturday Night

Partly cloudy, with a low around 62. South wind 10 to 15 mph.

Sunday

Partly sunny, with a high near 84. South wind 10 to 15 mph, with gusts as high as 20 mph.



Forecast Area

Point Forecast:

McAlester Regional Airport OK
34.89°N 95.77°W

Last Update:

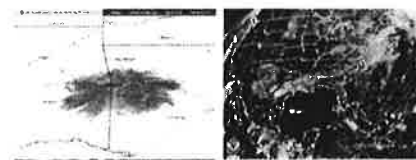
5:45 am CDT Oct 17, 2022

Forecast Valid:

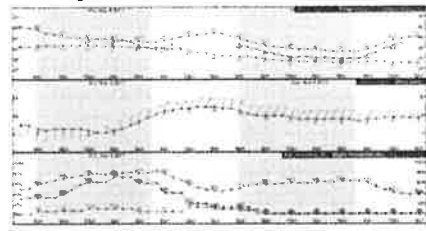
7am CDT Oct 17, 2022-6pm CDT Oct 23, 2022

Additional Resources

Radar & Satellite Image



Hourly Weather Forecast





NATIONAL WEATHER SERVICE

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

Decision Support Page

Weather.gov > Tulsa, OK > Decision Support Page

Tulsa, OK
Weather Forecast Office

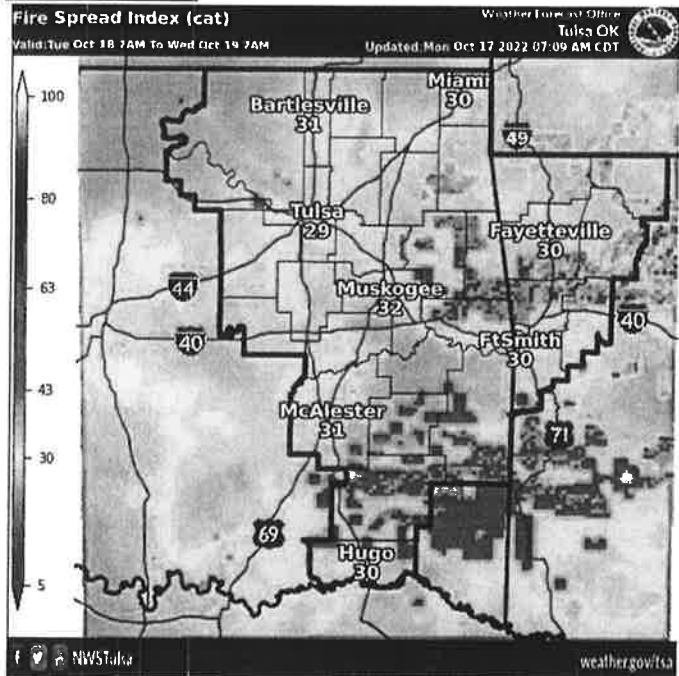
Hazard	Mon	Tue	Wed	Thu	Fri	Sat	Sun
SEVERE TSTORM							
LIGHTNING							
STRONG WINDS							
FIRE DANGER							

[info] FIRE DANGER	
Nil	LT30
Limited	30-43
Elevated	44-63
Significant	64-80
Critical	GT80

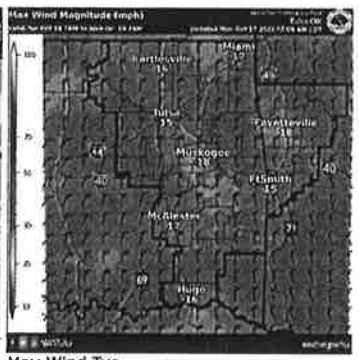
Safety GHWB Briefing MP4

Obs Txt Rad Sat SPC Hyd

County **ALL** MouseOver ShowAll [PermaLink](#) Updated 8:38 AM



FIRE DANGER Threat Tue



MIN RH MAX Wind Tue

Refresh Rate **30 Min** Main Frame Width **500 Pixels**



PITTSBURG COUNTY BURN BAN POLL

Do you agree with the need for a County wide Burn Ban?

Revision Date: 8/11/2022
Poll Date 10/14/22

Dept:	Chief:	Asst Chief:	Phone #	E-mail	Agree	Do not agree
	Chief: Alderson	Jim McCoy	[REDACTED]	[REDACTED]		
	Asst Chief: Russell Thurman		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Ashland	Kenny Weiher	[REDACTED]	[REDACTED]		
	Asst Chief: Toby Freas		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Arrowhead Estates	Junior L Crabtree	[REDACTED]	[REDACTED]		
	Asst Chief: Frank Weeks		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Bianco	William Johnson	[REDACTED]	[REDACTED]		
	Asst Chief: Chris Burchfield		[REDACTED]	[REDACTED]		X
Dept:	Chief: Blue	Hunter James	[REDACTED]	[REDACTED]		
	Asst Chief: Bugtussle	Jered Weeks	[REDACTED]	[REDACTED]		
	Asst Chief: Doyle Morris		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Canadian	Vess Neill	[REDACTED]	[REDACTED]		
	Asst Chief: James Mefford		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Canadian Shores	Donald Cathey Jr.	[REDACTED]	[REDACTED]		
	Asst Chief: Justin King		[REDACTED]	[REDACTED]	X	
Dept:	Chief: Crowder	Greg Hubbard	[REDACTED]	[REDACTED]		
	Asst Chief: Kelly Burks		[REDACTED]	[REDACTED]	X	

Dept:	Elm Point	Phone #	E-mail	Agree	Do not agree
Chief:	Dale Mason	[REDACTED]	[REDACTED]		
Asst Chief:	Dennis Mason	[REDACTED]	[REDACTED]	X	
Dept:	Haileyville	Phone #	E-mail	Agree	Do not agree
Chief:	Kevin Mick	[REDACTED]	haileyvillevfd@yahoo.com	X	
Asst Chief:	Bobby Morrow	[REDACTED]			
Dept:	Hartshorne	Phone #	E-mail	Agree	Do not agree
Chief:	Gerry Barone	[REDACTED]	hartshornefiredept@gmail.com	X	
Asst Chief:					
Dept:	Haywood/Arpelar	Phone #	E-mail	Agree	Do not agree
Chief:	Randy Crone	[REDACTED]	[REDACTED]	X	
Asst Chief:	Dale Brown	[REDACTED]	[REDACTED]		
Dept:	High Hill	Phone #	E-mail	Agree	Do not agree
Chief:	Nina Howry	[REDACTED]	highhillfd@gmail.com	X	
Asst Chief:	Billy Howry Jr.	[REDACTED]			
Dept:	Highway 9	Phone #	E-mail	Agree	Do not agree
Chief:	Danny Choat	[REDACTED]	9fireline9@gmail.com	X	
Asst Chief:	Mike Rhodes	[REDACTED]	9fireline9@gmail.com		
Dept:	Indianola	Phone #	E-mail	Agree	Do not agree
Chief:	Jimmy Herrin	[REDACTED]		X	
Asst Chief:	Michelle Mulliniks	[REDACTED]	indianolafire@yahoo.com		
Dept:	Kiowa	Phone #	E-mail	Agree	Do not agree
Chief:	Clifford Sexton	[REDACTED]		X	
Asst Chief:	Body Jameson	[REDACTED]			
Dept:	Krebs	Phone #	E-mail	Agree	Do not agree
Chief:	Chuck Nelms	[REDACTED]	[REDACTED]	X	
Asst Chief:	Jim Cortassa	[REDACTED]	[REDACTED]		
Dept:	McAlester	Phone #	E-mail	Agree	Do not agree
Chief:	Brett Brewer	[REDACTED]	brett.brewer@cityofmcalester.com	X	
Asst Chief:	Benny Brooks	[REDACTED]	benny.brooks@cityofmcalester.com		
Dept:	Pittsburg	Phone #	E-mail	Agree	Do not agree
Chief:	Ty Sullivan	[REDACTED]	[REDACTED]	X	
Asst Chief:	Holly Sweetin (SEC)	[REDACTED]	[REDACTED]		

Dept:	Quinton	Phone #		E-mail		Agree	Do not agree
Chief:	Scott Daniels	[REDACTED]		[REDACTED]		X	
Asst Chief:	Mike West	[REDACTED]		[REDACTED]			
Dept:	Russellville	Phone #		E-mail		Agree	Do not agree
Chief:	Clayton Potts	[REDACTED]		[REDACTED]		X	
Asst Chief:	Hank Eakle	[REDACTED]		[REDACTED]			
Dept:	Sams Point	Phone #		E-mail		Agree	Do not agree
Chief:	Duane Rodgers	[REDACTED]		samspointfr@gmail.com		X	
Asst Chief:	Jan Agnew	[REDACTED]		[REDACTED]			
Dept:	Savanna	Phone #		E-mail		Agree	Do not agree
Chief:	Jeff Jones	[REDACTED]		savannafiredept@gmail.com		X	
Asst Chief:	Coy Holt	[REDACTED]					
Dept:	Shady Grove	Phone #		E-mail		Agree	Do not agree
Chief:	Chris Herrin	[REDACTED]		sgvfd@hotmail.com		X	
Asst Chief:	Anthony Wesley	[REDACTED]					
Dept:	Tannehill	Phone #		E-mail		Agree	Do not agree
Chief:	Ricky Compton	[REDACTED]		tannehillfiredepartment@gmail.com		X	
Asst Chief:	Gene Dalmont	[REDACTED]					
Dept:	Union Chappell	Phone #		E-mail		Agree	Do not agree
Chief:	Jason Myers	[REDACTED]					
Asst Chief:	Clayton Rice	[REDACTED]				X	
Email Contact		Verna Gaudill					
Dept:		Phone #		E-mail		Agree	Do not agree
Chief:							
Asst Chief:							

Burn Ban requested by:
Burn Ban Poll Taken By:

Randy Croné
Erin Brogdon

Dept: Hayward / Anselar

Yes for Burn Ban:
No for Burn Ban:
Unable to Contact

26
1
0

RESOLUTION
NO. 23- 082

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, October 17, 2022.

WHEREAS, the Pittsburg County has received a donation from Steve Harwell in the amount of \$750.00 for the purchase of a storm siren in the Highway 9/Longtown area.

WHEREAS, Pittsburg County hereby accepts the donation from Steve Harwell in the amount of \$750.00 to be deposited into the Highway 9 Storm Siren Donation account 1235-2-2700-2209.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby accept the donation from Steve Harwell in the amount of \$750.00 to be used for the purchase of a storm siren in the Hwy 9/Longtown area.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK

STEVE OR DIANA HARWELL
10820 SE 70
OKLAHOMA CITY, OK 73150
405-741-7771

4487

39-8547/3030
BRCH03

9-10-2022
Date



Pay to the
Order of

Pittsburg County Longview School
Seven Hundred Fifty Dollars

\$ 750.00



Communication connecting
FEDERAL CREDIT UNION with you™
Locations in Oklahoma & Kansas

For

Donation

[Signature]

⑆303085476⑆ ⑆0056506092⑆ 4487

Harold Gary

STATE OF OKLAHOMA
 COUNTY OF PITTSBURG
 APPLICATION FOR PERMIT
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
 PUBLIC SERVICE/PIPELINE OWNER NAME: Riverside Midstream Water Resources, LLC

CONTACT: Kristina Garmon EMAIL: kgarmon@calyxenergy.com

ADDRESS: 6120 S Yale Ave Ste 1480 PHONE: 918-949-4224

CITY: Tulsa STATE: OK ZIP CODE: 74136

CONSTRUCTION COMPANY NAME: Timco Blasting & Coatings, Inc

CONTACT: David Baggs EMAIL: dbaggs@timco-services.com

ADDRESS: 200 N Main St PHONE: 918-916-5496

CITY: Bristow STATE: OK ZIP CODE: 74010

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input checked="" type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION

Beginning at 35.0868222, -095.9834083 and Cross freeway route Hugh Low Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.5 miles South of Wolfhunters Ln and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.0866083, -095.9828611 Embraced in Section 13 Township 7N Range 12E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>10"</u> ALLOY/MATERIAL <u>HDPE Poly</u> WALL THICKNESS <u>0.977"</u> CONTENTS <u>Produced water</u> MFG. TEST PRESSURE <u>205 PSI</u> MAX. OPERATING PRESSURE <u>160 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

Does Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: KG

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: KG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: KG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: KG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: KG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: KG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: KG

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: KG

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: KG

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: KG

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: KG

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: KG

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: KG

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: KG

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: KG

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: KG

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Peterson Adams
Petitioner/Contractor Signature

10/06/2022
Date

Production Technician
Title

918-949-4224
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

District 2 Commissioner
[Signature]
District 3 Commissioner

[Signature]
County Clerk

STATE OF OKLAHOMA
 COUNTY OF PITTSBURG
 APPLICATION FOR PERMIT
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
 PUBLIC SERVICE/PIPELINE OWNER NAME: Riverside Midstream Water Resources, LLC

CONTACT: Kristina Garmon EMAIL: kgarmon@calyxenergy.com

ADDRESS: 6120 S Yale Ave Ste 1480 PHONE: 918-949-4224

CITY: Tulsa STATE: OK ZIP CODE: 74136

CONSTRUCTION COMPANY NAME: Timco Blasting & Coatings, Inc

CONTACT: David Baggs EMAIL: dbaggs@timco-services.com

ADDRESS: 200 N Main St PHONE: 918-916-5496

CITY: Bristow STATE: OK ZIP CODE: 74010

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input checked="" type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION

Beginning at 35.0871361, -095.9748833 and Cross freeway route Wolfhunters Ln
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.47 miles East of Hugh Low Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.0874278, -095.9741139 Embraced in Section 7 Township 7N Range 13E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>10"</u> ALLOY/MATERIAL <u>HDPE Poly</u> WALL THICKNESS <u>0.977"</u> CONTENTS <u>Produced water</u> MFG. TEST PRESSURE <u>205 PSI</u> MAX. OPERATING PRESSURE <u>160 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: KG

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: KG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: KG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: KG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: KG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: KG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: KG

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: KG

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: KG

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: KG

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: KG

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: KG

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: KG

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: KG

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: KG

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: KG

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Peterson
Petitioner/Contractor Signature

10/06/2022
Date

Production Technician
Title

918-949-4224
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

PERMIT# 23,015

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: City of Krebs

CONTACT: Sharon EMAIL: _____

ADDRESS: 5 W Washington PHONE: 918-423-6519

CITY: Krebs STATE: OK ZIP CODE: 74554

CONSTRUCTION COMPANY NAME: Proctor Contractors, LLC

CONTACT: Jonathan Parker EMAIL: parker5410@yahoo.com

ADDRESS: PO 268 PHONE: (580)320-5645

CITY: McAlester STATE: OK ZIP CODE: 74502

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input checked="" type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a water line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water

Beginning at ^{945681N} 34.56.45N ^{710072W} 95.42.36W and Cross freeway route Jerry Smith Lane
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 50-60 feet miles East and West of Jerry Smith Lane and ending at

95.42.36W Embraced in Section 34 Township 6 Range 15E
GPS Location (in decimals) North, South, East, West Name of Closest Intersecting Road or Highway

PIPELINES	ELECTRIC
SIZE _____	VOLTAGE _____
ALLOY/MATERIAL _____	CONDUCTOR SIZE _____
WALL THICKNESS _____	TYPE OF STRUCTURE _____
CONTENTS _____	RULING SPAN _____
MFG. TEST PRESSURE _____	
MAX. OPERATING PRESSURE _____	
WORKING PRESSURE _____	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners. Initial: MP
2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection. Initial: MP

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: MP

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

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5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

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6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: MP

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: MP

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: MP

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

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number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

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Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: MP

11. All section corners and $\frac{1}{4}$ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a $\frac{1}{4}$ section corner or 100' of a bridge.

Initial: MP

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: MP

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: MP

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: MP

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The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: MP

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: MP

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
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Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Mark Johnson
Petitioner/Contractor Signature

10-7-22
Date

Owner
Title

918-424-0449
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner
[Signature]
District 3 Commissioner

[Signature]
County Clerk





JOHN M. O'CONNOR
ATTORNEY GENERAL

August 15, 2022

Kevin Smith
Chairperson
Pittsburg County Sheriff's Office
115 East Carl Albert Parkway
McAlester, Oklahoma 74501

Dear Chairperson Smith,

Thank you for your application to the Attorney General's Safe Oklahoma Grant Program. We received a significant increase in applicants this grant period.

The Pittsburg County Sheriff's Office has been awarded **\$17,000.00** for the purpose(s) requested in your application.

We are pleased your community is taking advantage of this opportunity. Past grantees have proven their efforts to combat violent crime in their communities with the support of this program's funding, and we are proud to partner with you to help achieve the same goal.

Thank you for your commitment to making your community and our state safe. We look forward to working with the Pittsburg County Sheriff's Office. Congratulations on your award for the Safe Oklahoma Grant.

Sincerely,

A handwritten signature in black ink, appearing to read "John O'Connor", written over a large, stylized circular flourish.

John O'Connor
Oklahoma Attorney General



THE OFFICE OF ATTORNEY GENERAL
2023 SAFE OKLAHOMA GRANT PROGRAM CONTRACT

This agreement is made between the Office of the Attorney General (“OAG”) and the **Pittsburg County Sheriff’s Office** (“Recipient”) (hereinafter collectively referred to as the “Parties”). OAG agrees to provide funding to Recipient for the purposes provided in Appendix A of this contract and in accordance with the terms and conditions provided in this contract. Recipient agrees to carry out the purposes for funding provided in Appendix A timely and in good faith and to abide by all terms and conditions of this contract.

1. **AMOUNT AND PURPOSE OF FUNDS**

- a. OAG is providing **\$17,000.00** to Recipient for the use of overtime funds to target violent crime. The terms of use for the funds are more fully described in Appendix A.

2. **AVAILABILITY OF FUNDS**

- a. Payment pursuant to this contract is to be made only from monies appropriated to the Office of Attorney General (OAG) by the Oklahoma Legislature for the Safe Oklahoma Grant Program established in Title 74, Section 20k of Oklahoma Statutes. Notwithstanding any other provisions, payments to the Recipient by OAG are contingent upon sufficient appropriations being made by the Oklahoma Legislature. We may terminate our obligation under this contract if sufficient appropriations are not made available by the Legislature. OAG may take any action necessary in accord with such determination.

3. **TERM OF CONTRACT**

- a. **The term of the contract begins the date that funds are received by the Recipient.**
- b. The term of this contract shall expire twelve (12) months from the date of a receipt of funds unless otherwise agreed in Appendix A or an extension is granted by OAG in writing. The date of receipt of funds by Recipient shall be used as a time reference date for purposes of reporting.

- c. If the funds are not fully spent by the expiration of this contract, Recipient shall return all unencumbered funds to OAG, unless an extension is granted by OAG in writing.

4. MODIFICATION AMENDMENT

- a. This contract is subject to such modification as may be required by law or regulation. Any such modification may be done unilaterally by OAG.
- b. Revisions to the contract and any attachment in Appendix A, which is part of this contract, must be approved in writing in advance by OAG.
- c. A waiver by OAG to any provision in this contract must be signed and in writing by OAG.

5. OAG PERFORMANCE

- a. In accordance with the terms of this contract, the OAG will provide funding for the project up to the total amount detailed in Appendix A. **Funding will be dispersed only upon receipt of an invoice received by OAG from Recipient for the full amount of the awarded funds.**

6. RECIPIENT PERFORMANCE

- a. Recipient agrees to perform those duties, obligations and representations contained in this contract and Appendix A, and to be bound by the provisions of this contract and Appendix A, and all amendments thereto, which were submitted to OAG.
- b. In no event shall any subcontract or subcontractor of the Recipient incur obligation on the part of OAG or beyond the terms of Appendix A of this contract.
- c. Recipient shall commence implementation of the project described in Appendix A within sixty (60) days from the date of receipt of funds unless otherwise agreed to in Appendix A or in writing by OAG.
- d. Recipient agrees to cooperate with, and provide information to, any third-party evaluator for the purpose of tracking results of the Safe Oklahoma Grant Program.

7. FUNDING TO RECIPIENT

- a. **Funding will be dispersed only upon receipt of an invoice received by OAG from Recipient for the full amount of the awarded funds.**
- b. Funds made available shall be used only for the purposes and expenses approved by OAG under this contract. These funds are distributed to Recipient who shall be responsible for the payment of all expenses incurred by Recipient in performing

under this contract. The funds provided to the Recipient shall be expended only for expenses incurred during the term of this contract as specified in Appendix A and shall not be expended for expenses incurred prior to, or after, the term of this contract.

- c. Funds made available to Recipient under this grant shall be used to supplement, and not supplant, other funds expended to carry out activities of the Recipient.

8. EMPLOYEE BENEFITS

- a. Recipient acknowledges that the grant funds used to pay overtime are to pay for time worked and not to be used to pay the associated benefits an employee is entitled to in addition to payment for overtime hours worked.
- b. Recipient has full responsibility for the payment of Workers' Compensation insurance, unemployment insurance, social security, State and federal income tax, salaries, benefits, and any other obligations required by law for its employees.
- c. The parties intend that each shall be responsible for its own intentional and negligent acts or omissions to act. OAG shall not be responsible for the acts and omissions to act of Recipient or any of Recipient's subcontractors or vendors.

9. CERTIFICATIONS BY RECIPIENT

Recipient expressly agrees to be solely responsible to ensure that the use of monies received under this contract complies with all federal, State and local statutes, regulations and other legal authority, including any laws relating to nondiscrimination, equal opportunity, and labor standards.

10. NO-CONFLICT COVENANT

Recipient covenants that no officers or employees of recipient have any interest, direct or indirect, and that none shall acquire any such interest during their tenure that would conflict with the full and complete execution of this contract. Recipient further covenants that no employee of OAG received anything of value in connection to this contract.

11. NON-COLLUSION

- a. The Parties certify that neither has been a party to any collusion among applicants to the Safe Oklahoma Grant Program, collusion with any state official or employee in the awarding of this grant, or in any discussions with any applicants or state officials concerning the exchange of anything of value for special consideration in awarding this grant.

- b. Recipient has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, directly or indirectly, in the procuring of this contract.
- c. No person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma will be employed to fulfill any of the services provided for under this contract.

12. PUBLICATIONS AND OTHER MATERIALS

Any material produced in whole or in part as a result of this contract may be subject to the Open Records Act of Oklahoma. OAG shall have authority to publish, disclose, distribute and otherwise use any reports, data or other materials prepared under this contract.

13. PROCUREMENT

Recipient agrees and is responsible for ensuring that procurement, management, and disposition of property acquired with contract funds shall be governed by any applicable federal and State laws, including any competitive bidding requirements and requirements for the accounting of public funds.

14. RECORDS, REPORTS, DOCUMENTATION

- a. Recipient shall provide a Quarterly Report every three (3) months to OAG of funds dispersed during the term of this contract and a report detailing the progress of the project. The reporting period shall commence on the date of the receipt of funds. Reports shall be due within two (2) weeks of the end of the reporting period. The reports shall include, but not be limited to, the following information:
 - i. A detailed itemization of the funds spent during the three (3) month reporting period (including the attachment of supporting financial documents to the report);
 - ii. An explanation of what was funded under item i. above;
 - iii. The remaining balance of the funds provided under this contract;
 - iv. An explanation of measurement and evaluation tools used to track progress and results;
 - v. An explanation of any observed change in violent crime rates or trends as a result of this project; and
 - vi. A brief narrative of the results, successes, and other observations from this reporting period.
- b. The Recipient shall maintain records and accounts, including property, personnel, and financial records that properly account for all project funds. Recipient shall make these records available to OAG upon request.

- c. Recipient shall keep and maintain appropriate books and records reflecting the services performed and costs and expenses incurred in connection with its performance of this contract for a period of five (5) years from the ending date of this contract. Upon reasonable notice, OAG, the State Auditor's Office, the State Purchasing Director, or their representatives, shall be entitled to access any books, records, and other documents and items directly pertaining to the project funds for purpose of audit and examination, at Recipient's premises during normal business hours. In the event any audit, litigation, or other action involving these pertinent records is started before the end of the five (5) year period, the Recipient agrees to retain these records until all issues arising out of the action are resolved or until the end of the five (5) year period, whichever is later.
- d. Recipient shall provide any status updates during the term of this contract to OAG upon request.

15. CLOSING OUT OF CONTRACT

- a. Recipient shall promptly return to OAG any funds received under this contract that are not expended for the agreed purposes under this contract in Appendix A.
- b. Recipient shall submit any closeout documents showing proof of completion of the terms of this contract to OAG.
- c. Recipient agrees to provide any additional information required by OAG after the expiration of this contract for the purpose of showing completion and results of the project.

16. DISPUTE RESOLUTION, INTERPRETATION, REMEDIES, VENUE, AND CHOICE OF LAW

- a. The Parties agree that their authorized representatives will timely meet and negotiate in good faith to resolve any problems or disputes that may arise in the performance of the terms and provisions of this Agreement.
- b. This contract shall be construed and interpreted pursuant to Oklahoma law.
- c. Venue for any disagreement or cause of action arising under this contract shall be Oklahoma County, Oklahoma.

17. TERMINATION OR SUSPENSION

- a. This contract may be terminated or suspended in whole or in part at any time by written agreement of the parties.

- b. This contract may be terminated or suspended by OAG in whole or in part, for cause, after notice and an opportunity for Recipient to present reasons why such action should not be taken. Grounds for cause include, but are not limited to:
 - i. Recipient fails to commence implementation of the terms of this contract within 60 days or as otherwise agreed in writing or in Appendix A.
 - ii. Recipient fails to comply with the terms of this contract or with any applicable laws or regulations or is unduly dilatory in executing its commitments under this contract.
 - iii. Purposes for the funds have not been or will not be fulfilled or would be illegal to carry out.
 - iv. The Recipient has submitted incorrect or incomplete documentation pertaining to this contract.
- c. In the event of termination or suspension, Recipient shall be entitled to payment for otherwise valid and allowable obligations incurred in good faith prior to notice of termination or suspension.

18. ENTIRE AGREEMENT

This Agreement, together with Appendix A, constitutes the entire agreement between the Parties relating to the rights granted and obligations assumed by the Parties hereunder.

19. HEADINGS

Titles of parts or sections of this Agreement are inserted for convenience only and shall be disregarded in construing or interpreting the provisions of the Agreement.

20. SEVERABILITY

If any provision of this contract is held invalid by any court of competent jurisdiction, such invalidity does not affect any other provision of this contract that can be given effect.

21. COUNTERPARTS

The Parties may execute this Agreement in one or more counterparts, each of which will be deemed an original and all of which, when taken together, will be deemed to constitute one and the same agreement. Any signature page delivered by facsimile machine or electronic mail (including any pdf format) shall be binding to the same extent as an original signature page.


22. POINT OF CONTACT

Correspondence and contact to the OAG shall be made through the primary and secondary contact persons listed below:

Primary Contact Name: Sarah Gass
Title: Victim Witness Coordinator
Phone Number: (405) 522-3412
Email: sarah.gass@oag.ok.gov

Secondary Contact Name: Dane Towery
Title: Deputy Attorney General
Phone Number: 405-522-8965
Email: dane.towery@oag.ok.gov

Agreed to the 17th day of October, 2022.

X 
Kevin Smith, Commissioner, Pittsburg County
Charlie Rogers

X _____
Julie Padgett, Administrative Assistant, Pittsburg County Sheriff's Office

X _____
Lori S. Carter
First Assistant Attorney General, Oklahoma Office of Attorney General

APPENDIX A – Purposes of Funding

The Recipient is required to complete a budget outline for the funds awarded under the terms of this contract and attach as Appendix A.

Appendix A must include a copy of the Recipient's itemized budget for the project with of all items/labor/services to be purchased with funds and provide descriptions and overviews of the activities planned. These documents are attached to this contract and incorporated into the terms and requirements of this contract.

Funding is provided solely for the purposes in Appendix A and shall be spent solely on items in Appendix A.

- **\$17,000.00** for overtime to combat violent crime



NOTE: A certification shall be included with any competitive bid and/or contract exceeding \$5,000.00 submitted to the State for goods or services.

Agency Name: _____ Agency Number: _____

Solicitation or Purchase Order #: N/A

Supplier Legal Name: _____

SECTION I [74 O.S. § 85.22]:

A. For purposes of competitive bid,

1. I am the duly authorized agent of the above named bidder submitting the competitive bid herewith, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to said bid;
2. I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and have been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party:
 - a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
 - b. to any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - c. in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor
 - d. to any collusion with any state agency or political subdivision official or employee as to create a sole-source acquisition in contradiction to Section 85.45j.1. of this title.

B. I certify, if awarded the contract, whether competitively bid or not, neither the contractor nor anyone subject to the contractor's direction or control has paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring this contract herein.

SECTION II [74 O.S. § 85.42]:

For the purpose of a contract for services, the supplier also certifies that no person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma shall be employed by the supplier to fulfill any of the services provided for under said contract.

The undersigned, duly authorized agent for the above named supplier, by signing below acknowledges this certification statement is executed for the purposes of:

The competitive bid attached herewith and contract, if awarded to said supplier;

OR

the contract attached herewith, which was not competitively bid and awarded by the agency pursuant to applicable Oklahoma statutes.

Supplier Authorized Signature

Charlie Rogers
Printed Name

918-423-1338
Phone Number

918-423-0722
Fax Number

10/17/2022
Certified This Date

Vice-Chairman, BOCC
Title

boce@pittsburg.okcounties.org
Email



Solicitation or Purchase Order #: N/A

Supplier name: Pittsburg County

Address: 115 E. Carl Albert Pkwy. Rm 100

City: McAlester State: OK Zip Code: 74501

Email address: boc@pittsburg.okcounties.org

A. In accordance with 74 O.S. § 85.42, the supplier named herein certifies that no person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma shall be employed by the supplier to fulfill any of the services provided for under said contract.

B. In accordance with 74 O.S. § 85.41, if this contract is for professional services as defined in 74 O.S. § 85.2, and if the final product is a written proposal, report, or study, the supplier named herein further certifies that (s)he has not previously provided the state agency or any other state agency with a final product that is a substantial duplication of the final product of the proposed contract.


Supplier Authorized Representative Signature

10/17/2022
Date

Charlie Rogers
Supplier Authorized Representative Printed Name

Vice-Chairman, Boc
Title

STATE OF OKLAHOMA
 COUNTY OF PITTSBURG
 APPLICATION FOR PERMIT
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Riverside Midstream Water Resources, LLC

CONTACT: Kristina Garmon EMAIL: kgarmon@calyxenergy.com

ADDRESS: 6120 S Yale Ave Ste 1480 PHONE: 918-949-4224

CITY: Tulsa STATE: OK ZIP CODE: 74136

CONSTRUCTION COMPANY NAME: Timco Blasting & Coatings, Inc

CONTACT: David Baggs EMAIL: dbaggs@timco-services.com

ADDRESS: 200 N Main St PHONE: 918-916-5496

CITY: Bristow STATE: OK ZIP CODE: 74010

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input checked="" type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION

Beginning at 35.0868222, -095.9834083 and Cross freeway route Hugh Low Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.5 miles South of Wolfhunters Ln and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.0866083, -095.9828611 Embraced in Section 13 Township 7N Range 12E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>10"</u> ALLOY/MATERIAL <u>HDPE Poly</u> WALL THICKNESS <u>0.977"</u> CONTENTS <u>Produced water</u> MFG. TEST PRESSURE <u>205 PSI</u> MAX. OPERATING PRESSURE <u>160 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: KG

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: KG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: KG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: KG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: KG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: KG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: KG

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: KG

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: KG

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: KG

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: KG

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: KG

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: KG

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: KG

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: KG

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: KG

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Adams
Petitioner/Contractor Signature

10/06/2022
Date

Production Technician
Title

918-949-4224
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

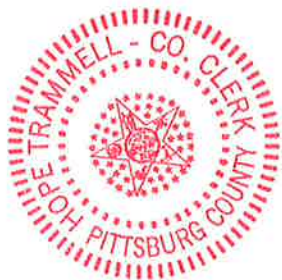
Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

District 2 Commissioner
[Signature]
District 3 Commissioner

[Signature]
County Clerk

STATE OF OKLAHOMA
 COUNTY OF PITTSBURG
 APPLICATION FOR PERMIT
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Riverside Midstream Water Resources, LLC

CONTACT: Kristina Garmon EMAIL: kgarmon@calyxenergy.com

ADDRESS: 6120 S Yale Ave Ste 1480 PHONE: 918-949-4224

CITY: Tulsa STATE: OK ZIP CODE: 74136

CONSTRUCTION COMPANY NAME: Timco Blasting & Coatings, Inc

CONTACT: David Baggs EMAIL: dbaggs@timco-services.com

ADDRESS: 200 N Main St PHONE: 918-916-5496

CITY: Bristow STATE: OK ZIP CODE: 74010

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input checked="" type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION

Beginning at 35.0871361, -095.9748833 and Cross freeway route Wolfhunters Ln
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.47 miles East of Hugh Low Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.0874278, -095.9741139 Embraced in Section 7 Township 7N Range 13E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>10"</u> ALLOY/MATERIAL <u>HDPE Poly</u> WALL THICKNESS <u>0.977"</u> CONTENTS <u>Produced water</u> MFG. TEST PRESSURE <u>205 PSI</u> MAX. OPERATING PRESSURE <u>160 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: KG

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: KG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: KG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: KG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: KG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: KG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: KG

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: KG

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: KG

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: KG

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: KG

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: KG

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: KG

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: KG

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: KG

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: KG

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Aum
Petitioner/Contractor Signature

10/06/2022
Date

Production Technician
Title

918-949-4224
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

PERMIT# 23,015

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: City of Krebs

CONTACT: Sharon EMAIL: _____

ADDRESS: 5 W Washington PHONE: 918-423-6519

CITY: Krebs STATE: OK ZIP CODE: 74554

CONSTRUCTION COMPANY NAME: Proctor Contractors, LLC

CONTACT: Jonathan Parker EMAIL: parker5410@yahoo.com

ADDRESS: PO 268 PHONE: (580) 320-5645

CITY: McAlester STATE: OK ZIP CODE: 74502

TYPE OF INSTALLATION (Please mark all boxes that apply)					
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input checked="" type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring	
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Trenching	
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert	
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge	
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:	
<input type="checkbox"/> Sewer					
<input type="checkbox"/> Other					

This permit is to erect, construct and maintain a water line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water

Beginning at ^{945681N} 34.56.45N ^{710072W} 95.42.36W and cross _____ freeway route Jerry Smith Lane
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 50-60 feet miles East and West of Jerry Smith Lane and ending at _____
North, South, East, West Name of Closest Intersecting Road or Highway

95.42.36W Embraced in Section 34 Township 6 Range 15E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE _____	VOLTAGE _____
ALLOY/MATERIAL _____	CONDUCTOR SIZE _____
WALL THICKNESS _____	TYPE OF STRUCTURE _____
CONTENTS _____	RULING SPAN _____
MFG. TEST PRESSURE _____	
MAX. OPERATING PRESSURE _____	
WORKING PRESSURE _____	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners. Initial: MP
2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection. Initial: MP

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: MP

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Initial: MP

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Initial: MP

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: MP

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: MP

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number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

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Initial: MP

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Initial: MP

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Initial: MP

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Initial: MP

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Initial: MP

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Initial: MP

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Initial: MP

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(Check must accompany permit)

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PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Mark Robinson
Petitioner/Contractor Signature

10-7-22
Date

Owner
Title

918-424-0449
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of October, 20 22.

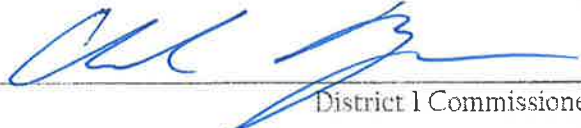
Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____


COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



District 1 Commissioner

District 2 Commissioner


District 3 Commissioner



County Clerk

