



# NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

## FILED

DATE: May 30, 2023

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM  
PITTSBURG COUNTY COURTHOUSE  
115 EAST CARL ALBERT PARKWAY, ROOM 100B  
MCALESTER, OKLAHOMA

MAY 26 2023

TIME 8:31 AM  
HOPE TRAMMELL, COUNTY CLERK  
PITTSBURG COUNTY

BY \_\_\_\_\_ DEPUTY

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA\*\*\*

### AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL: CHARLIE ROGERS - CHAIRMAN  
ROSS SELMAN - VICE-CHAIRMAN  
KEVIN SMITH - MEMBER
3. APPROVAL OF AGENDA
4. APPROVE/DISAPPROVE MEETING MINUTES
  - A. Regular Meeting from May 22, 2023
  - B. Special Meeting from May 25, 2023
5. RECOGNITION OF GUEST/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION AT THE DISCRETION OF THE CHAIRMAN, COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORTS
  - A. BOCC
    - i. FY 2023 Amended Budget for Southeastern Oklahoma Library System
    - ii. FY 2024 Budget for Southeast Oklahoma Library System

7. FISCAL TRANSACTIONS
  - A. Claims and Purchase Orders
  - B. Transfers
  - C. Monthly Reports
  - D. Blanket Purchase Orders

8. UNFINISHED BUSINESS
  - A. Award/Reject Bid No. 25, to Replace all carpet in the Pittsburg County Health Department

## 9. AGENDA ITEMS

- A. Resolution 23-302 to deposit checks – District 3
- B. Discussion, Consideration, and Possible Action to approve/disapprove juvenile detention contract between Pittsburg County and ROCMND Youth Services, Inc for services at the Craig County Detention Center for Fiscal Year 2024.
- C. Discussion, Consideration, and Possible Action to approve/disapprove juvenile detention contract between Pittsburg County and Canadian County Juvenile Detention Center for Fiscal Year 2024.
- D. Discussion, Consideration, and Possible Action to approve/disapprove contract for services for Oil and Gas assessments for the County Assessor.
- E. Resolution 23-303 to Advertise for One (1) 2022 or newer, New Chevrolet Suburban, or equivalent for Pittsburg County Emergency Management.
- F. Discussion, Consideration, and Possible Action for roof replacement at the Pittsburg County Criminal Justice Center as presented by Josh Rhodes with The Garland Company, Inc.
- G. Resolution 23-304 to cancel purchase order – Bugtrussle Fire Department
- H. Resolution 23-305 to cancel purchase order – Sheriff
  1. Resolution 23-306 to remove items from inventory – District 1
- J. Discussion, Consideration, and Possible Action to approve/disapprove Pittsburg County General Fund Tentative Appropriations for Fiscal Year 2023-2024.
- K. Discussion, Consideration, and Possible Action to approve/disapprove Pittsburg County Health Fund Tentative Appropriations for Fiscal Year 2023-2024.
- L. **Executive Session:**
  1. Consider/Action Re: Discussion and Possible vote to enter into Executive Session pursuant to 25 O.S., Section 307.B.1.4 to discuss pending litigation and possible settlement conference filed in the United States District Court for the Eastern District of Oklahoma, in the case styled Rita Crampton, Personal Representative of the Estate of Jane Ann Martin, Deceased vs. Chris Morris, Sheriff of Pittsburg County, et al., Case No. CIV-21-53, with counsel.
  2. Consider/Action Re: Possible Executive Session pursuant to 25 O.S., Section 307.B.1.4 to discuss pending litigation and possible settlement conference filed in the United States District Court for the Eastern District of Oklahoma, in the case styled Rita Crampton, Personal Representative of the Estate of Jane Ann Martin, Deceased vs. Chris Morris, Sheriff of Pittsburg County, et al., Case No. CIV-21-53, with counsel.
  3. Consider/Action Re: Discussion and possible vote to adjourn Executive Session and reconvene in Open Session
- M. Consider/Action Re: Discussion and possible vote on actions related to pending litigation and possible settlement conference filed in the United States District Court for the Eastern District of Oklahoma in the case styled Rita Crampton, Personal Representative of the Estate of Jane Ann Martin, Deceased vs. Chris Morris, Sheriff of Pittsburg County, et al., Case No. CIV-21-53, with counsel
- N. **Executive Session:**
  1. Consider/Action Re: Discussion and Possible vote to enter into Executive Session pursuant to 25 O.S., Section 307.B.1.4 to discuss pending litigation filed in the United States District Court for the Eastern District of Oklahoma, in the case styled Donald Ray Logsdon, Jr. v. Doris Crawford, Case No. 21-CV-252, with counsel.

2. Consider/Action Re: Possible Executive Session pursuant to 25 O.S., Section 307.B.1.4 to discuss pending litigation filed in the United States District Court for the Eastern District of Oklahoma, in the case styled Donald Ray Logsdon, Jr. v. Doris Crawford, Case No. 21-CV-252, with counsel.
3. Consider/Action Re: Discussion and possible vote to adjourn Executive Session and reconvene in Open Session
- M. Consider/Action Re: Discussion and possible vote on actions related to pending litigation filed in the United States District Court for the Eastern District of Oklahoma, in the case styled Donald Ray Logsdon, Jr. v. Doris Crawford, Case No. 21-CV-252, with counsel.

**10. ROAD CROSSING PERMITS**

**11. NEW BUSINESS**

**CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.**

**12. 10:00 A.M. – PUBLIC HEARINGS**

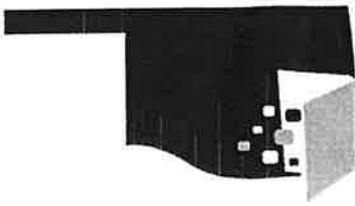
None.

**13. 10:00 A.M. – BID OPENINGS**

- A. Bid No. 26, One (1) Type 6 Wildland Fire Apparatus, Lease Purchase wit Financing included.

**14. RECESS OR ADJOURNMENT**

  
Commissioner's Assistant



## **SOUTHEAST OKLAHOMA LIBRARY SYSTEM**

May 17, 2023

Pittsburg County Commissioners  
P.O. Box 3304  
McAlester, OK 74501

Pursuant to 65 O.S. Supp.1993 4-105 (13)(b) of the Oklahoma Library Code and Section 205 of the Oklahoma Department of Libraries' Rules and Regulations, we are pleased to file the Fiscal Year 2023 Revised Budget for the Southeast Oklahoma Library System.

The enclosed Fiscal Year 2023 Revised Budget was approved by the Board of Trustees at their regularly scheduled meeting on May 16, 2023.

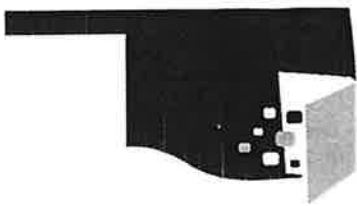
Sincerely

A handwritten signature in black ink that reads "Ryan Ward". The signature is written in a cursive, flowing style.

Ryan Ward  
Administrative Assistant  
ryan.ward@seolibraries.com

Southeast Oklahoma Library System  
2023 Revised Budget, Approved May 16, 2023

Income	Ad Valorem Income	6,066,470	
	State Aid	87,464	
	Interest	38,000	
	Fees & Charges	57,908	
	Donations	34,000	
	In-Kind Donations	10,000	
	Grant Income	63,000	
	Surplus Sales	4,000	
	Universal Services Fund	133,738	
	Oklahoma Universal Services Fund	33,434	
	Miscellaneous Income	<u>500</u>	
	Total Income	6,528,514	
	Carryover from Reserves	2,459,567	
	<b>Total Available Funds</b>	<b><u>\$8,988,081</u></b>	
Expenses	Personnel Expenses	3,695,202	
	Informational Materials	710,031	
	Public & Technical Services	207,934	
	Operating Expenses	1,426,599	
	Capital Expenditures	2,648,314	
	Reserves - McAlester Library Remodel	<u>300,000</u>	
	<b>Total Expenses</b>	<b><u>\$8,988,080</u></b>	
	<b>Net Ordinary Income</b>	<b><u>\$0</u></b>	



## **SOUTHEAST OKLAHOMA LIBRARY SYSTEM**

May 17, 2023

Pittsburg County Commissioners  
P.O. Box 3304  
McAlester, OK 74501

Pursuant to 65 O.S. Supp.1993 4-105 (13)(b) of the Oklahoma Library Code and Section 205 of the Oklahoma Department of Libraries' Rules and Regulations, we are pleased to file the Fiscal Year 2024 Budget for the Southeast Oklahoma Library System.

The enclosed Fiscal Year 2024 Budget was approved by the Board of Trustees at their regularly scheduled meeting on May 16, 2023.

Sincerely

Ryan Ward  
Administrative Assistant  
ryan.ward@seolibraries.com

Southeast Oklahoma Library System  
FY 2024 Budget, Approved May 16, 2023

Income	Ad Valorem Income	6,066,682	
	State Aid	87,464	
	Interest	30,000	
	Fees & Charges	57,908	
	Donations	10,000	
	In-Kind Donations	10,000	
	Grant Income	5,000	
	Surplus Sales	4,000	
	Universal Services Fund	133,738	
	Oklahoma Universal Services Fund	33,434	
	Miscellaneous Income	<u>500</u>	
	Total Income	6,438,726	
	Carryover from Reserves	96,000	
	<b>Total Available Funds</b>	<u><b>\$6,534,726</b></u>	
Expenses	Personnel Expenses	3,841,631	
	Informational Materials	665,801	
	Public & Technical Services	254,425	
	Operating Expenses	1,296,868	
	Capital Expenditures	176,000	
	Board Reserves	<u>300,000</u>	
	<b>Total Expenses</b>	<u><b>\$6,534,725</b></u>	
	<b>Net Ordinary Income</b>	<u><b>\$0</b></u>	



**Pittsburg County  
Health Department**

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May 24, 2023

Dear Pittsburg County Commissioners:

Pittsburg County Health Department request the Pittsburg Board of County Commissioners to award McAlester Home Store the submitted bid in the amount of \$35,280.76. This submission is for carpet removal and installation services to be provided at the Pittsburg County Health Department located at 1400 E. College Avenue. The amount is the lowest submitted competitive bid and meets the previously submitted specs.

Respectfully,

Juli Montgomery, Regional Area Direction/Region 9



**RESOLUTION  
NO. 23-302**

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, May 30, 2023.

**WHEREAS**, Pittsburg County District 3 has been issued two checks from Welch State Bank for overpayment on lease purchase #59904 in the amount of \$252.22 and lease purchase #58051 in the amount of \$64.78. The checks are to be deposited into the following account.

FUND	ACCOUNT	AMOUNT
Highway Sales Tax	1313-6-8043-4130	\$317.00

**WHEREAS**, Pittsburg County District #3 requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

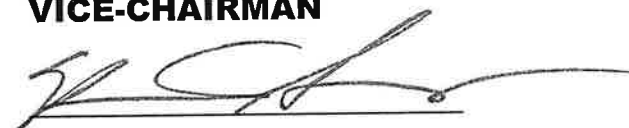
**THEREFORE BE IT RESOLVED**, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$317.00 from Welch State Bank.

**ATTEST:**



  
**CHAIRMAN**

  
**VICE-CHAIRMAN**

  
**MEMBER**

  
**COUNTY CLERK**

OFFICIAL CHECK

97475

86-494/1031

WSB/Overpayment on Lease # 59904

DATE May 15, 2023

REMITTER District #3 - Volvo Roller

PAY TO THE ORDER OF PITTSBURG COUNTY

\$ \*\*252.22\*\*

TWO SIGNATURES REQUIRED OVER \$1,000.00

Security features included. Details on back.

WELCH STATE BANK 252 DOLS 22 CTS



WELCH STATE BANK www.welchstatebank.com

Kelli Langley AUTHORIZED SIGNATURE

⑈097475⑈ ⑆103104942⑆

⑈1732034⑈

OFFICIAL CHECK

97470

86-494/1031

WSB/Overpayment on Lease # 58051

DATE May 15, 2023

REMITTER District #3

PAY TO THE ORDER OF PITTSBURG COUNTY

\$ \*\*64.78\*\*

TWO SIGNATURES REQUIRED OVER \$1,000.00

Security features included. Details on back.

WELCH STATE BANK 64 DOLS 78 CTS



WELCH STATE BANK www.welchstatebank.com

Kelli Langley AUTHORIZED SIGNATURE

⑈097470⑈ ⑆103104942⑆

⑈1732034⑈

**DETENTION SERVICES AGREEMENT BY AND BETWEEN  
ROCMND AREA YOUTH SERVICES, INC. AND THE BOARD  
OF COUNTY COMMISSIONERS OF PITTSBURG COUNTY, OKLAHOMA**

This Agreement made this 1<sup>st</sup> day of July 2023 between ROCMND Area Youth Services, Inc., hereinafter referred to as "Youth Services" and Board of County Commissioners of PITTSBURG County, Oklahoma, hereinafter referred to as "PITTSBURG County".

WHEREAS, the Oklahoma State Legislature has mandated in 10A O.S. § 2-3-103 that the Board of County Commissioners of every county shall provide for temporary detention services and facilities in accordance with provision of the State Plan for the Establishment of Juvenile Detention Services; and

WHEREAS, PURSUANT TO 10A O.S. § 2-3-103 c; the Craig County Detention Center is, and shall continue to be during the term of this agreement certified and licensed by the Office of Juvenile Affairs. The ROCMND Area Youth Services, Inc. is, and shall continue to be during the term of this agreement, in compliance with the standards for certification promulgated by the Board of Juvenile Affairs. ROCMND Area Youth Services, Inc. will notify PITTSBURG County in writing immediately should the certification and licensure status be changed for any reason; and

WHEREAS, after January 1, 1998, no child may be detained in any jail, adult lockup or other adult detention facility except as provided in 10A O.S. § 2-3-101; and

Whereas, the Board of County Commissioners shall have authority pursuant to 10A O.S. § 2-3-103 to enter into a contract with and to pay a public agency, private agency, or the Board of County Commissioners of another county for detention services in a detention facility and for alternatives to secure detention, and

WHEREAS, the Board of ROCMND Area Youth Services, Inc. has contracted with the Board of County Commissioners of Craig County to operate the Craig County Regional Detention Center, Vinita, Oklahoma and ROCMND Area Youth Services is willing to contract with other counties to provide detention services in said facility; and

Whereas, PITTSBURG County desires to contract with ROCMND Area Youth Services for the purpose of detaining juveniles at the Craig County Regional Juvenile Detention Center, Vinita, Oklahoma.

**IT IS HEREBY AGREED AS FOLLOWS:**

- 1. TERM:** This agreement shall be in effect until June 30, 2024, provided, however, that in the event the respective Boards shall each approve a renewal of the agreement, on or before July 1<sup>st</sup> of each fiscal years, then this agreement shall remain in effect for each succeeding fiscal year. Either party may terminate at any time by giving the other party thirty (30) days written notice.
- 2. SERVICES:** The parties hereby agree that ROCMND Area Youth Services shall provide and make available to PITTSBURG County the detention services and facilities of the Craig County Regional Detention Center on a space available basis as determined by Youth Services.
- 3. REFERRAL AND ADMISSIONS:** It shall be the responsibility of PITTSBURG County authorities to initiate and obtain the detention authorization of said juvenile. Admissions shall be allowed upon oral order of the District Court provided a written order is entered and forwarded within twenty-four (24) hours or the next judicial day. Said order should include authorization for necessary medical care for the child.

All children referred to Craig County Regional Detention Center for secure detention will be screened by the Juvenile Services Unit or other designated persons and will be determined eligible for placement in a secure detention facility by utilizing the detention screening guidelines adopted by the State Judicial Oversight Committee on Juvenile Justice. Admissions must be cleared by Detention before transportation to the center.

- 4. JUDICIAL PROCEEDINGS AND OJA SERVICES:** All judicial proceedings and the Office of Juvenile Affair services involving PITTSBURG County's children shall be the responsibility of the Courts of said Judicial District and PITTSBURG County to assure that any child sent to Craig County Regional Detention Center for secure detention receives the legal services and representation he/she is entitled to under law. PITTSBURG County should arrange for frequent contact between the detained child and his/her OJA worker.

It shall be the responsibility of PITTSBURG County to file a petition within five (5) judicial days after a child is taken into custody as set out in 10A O.S. § 2-2-106. It shall further be the responsibility of Craig County to provide PITTSBURG County Regional Juvenile Detention Center with a written judicial order for secure detention of a child, plus an order for a child to be released from detention, e.g., order to transport, release from detention. It shall further be the responsibility of PITTSBURG County to conduct all Court hearings as required by 10A O.S. § 2-3-101.

5. **TRANSPORTATION:** With exception of transportation for emergency medical care, as set in Paragraph 7, PITTSBURG County will provide all transportation, including to and from the center, for its children who are placed in the Craig County Regional Detention Center.
6. **NOTIFICATION:** Prior to transporting any child to the Craig County Regional Detention Center, it shall be the responsibility of PITTSBURG County to make reasonable efforts to inform the parents of the Craig County Regional Detention Center's visiting hours and applicable rules.
7. **MEDICAL ATTENTION:** Any child detained in the Craig County Regional Juvenile Detention Center who requires emergency medical attention, due to developments arising after admission, will be taken to medical facilities in Craig County by personnel of Craig County or ROCMND Area Youth Services. If the child is treated in Craig County, the responsibility of payment for such services rests with parents and/or PITTSBURG County.

Notwithstanding any language to the contrary, should any PITTSBURG County child require emergency medical attention due to developments after admission, ROCMND Area Youth Services, Inc. will notify PITTSBURG County within twenty-four (24) hours of the initial decision of ROCMND Area Youth Services, Inc., to seek emergency treatment. All paperwork concerning the emergency medical treatment will be provided to PITTSBURG County at that time. Failure to notify PITTSBURG County promptly may negate PITTSBURG County responsibility for payment.

If the child is under the influence of drugs or alcohol, PITTSBURG County shall be responsible for obtaining a medical clearance for said child to be detained and/or wait a period of six (6) hours before bringing said child to detention.

PITTSBURG County agrees to save and hold harmless ROCMND Area Youth Services from all payments due to expenses incurred as a result of medical treatment for children in detention from PITTSBURG County.

8. **Health Insurance Portability and Accountability Act of 1996 (HIPPA):** ROCMND Area Youth Services, Inc., its agents, vendors, officers and employees, acknowledge that it may have, or obtain, access to confidential protected health information including, but not limited to, individually identifiable health information. ROCMND Area Youth Services, Inc. may use the protected health information solely to perform its duties and responsibilities under this agreement. ROCMND Area Youth Services, Inc. shall comply with all applicable laws and regulation specifically including, but not limited to, the privacy and security standards of the Health Insurance Portability and Accountability Act of 1969 (HIPPA), as it may, from time to time, be amended.

9. REIMBURSEMENT: The parties agree that ROCMND Area Youth Services shall be reimbursed for its detention services by PITTSBURG County upon the presentation of a claim at the rate of twenty-five dollars (\$25.00) a day per child. This amount represents less than fifteen percent (15%) of the actual cost of detention.

Payments for services shall be made upon receipt of a claim submitted by ROCMND Area Youth Services/Craig County Regional Juvenile Detention Center to the PITTSBURG County Board of Commissioners. Reimbursement for same should be received no later than the last day of each month. Failure to pay for services could result in termination of this agreement or suspension of secure detention services to PITTSBURG County until such time accounts are paid in full.


10. LIABILITY: The parties agree that each county shall be responsible for its own negligence, if any, in the delivery of services pursuant to the contract. Neither party, by executing this agreement, assumes any liability for acts of omission or commission of the other. ROCMND Area Youth Services shall be liable only for the delivery of custodial services at the Craig County Regional Juvenile Detention Center and the Office of Juvenile Affairs and PITTSBURG County shall retain all responsibility for the determination and duration of the detention of juveniles.


APPROVED this <sup>1st</sup> ~~10th~~ day of July 2023  
  
Director of the Craig County Juvenile Detention Center

APPROVED THIS 30th day of May, 2023.

BOARD OF COUNTY COMMISSIONERS OF:  
Pittsburg County, Oklahoma

  
Chairman

  
Member

  
Member

Hope Trammell county clerk  
ATTEST:



## CONTRACT

### CANADIAN COUNTY JUVENILE DETENTION & PITTSBURG COUNTY FOR SERVICES AT CANADIAN COUNTY JUVENILE DETENTION CENTER

This agreement made the 1st day of July, 2023, between the Board of County Commissioners for Canadian County operating as the Canadian County Juvenile Detention Center, hereinafter referred to as "CCJDC" and the Board of County Commissioners of Pittsburg County, Oklahoma, hereinafter referred to as "User County". For good and valuable consideration, including the following covenants and promises, receipt for which each party following hereby acknowledges, the parties hereto agree as follows:

**SERVICES:** Canadian County Juvenile Detention Center shall provide and make available to Pittsburg County the services and facilities of the CCJDC in El Reno, Oklahoma, on a space available basis, as determined by CCJDC, subject to the following terms and conditions in relation to juvenile cases arising in Pittsburg County under Title 10 of Oklahoma Statutes and requiring detention of certain juveniles.

**FILING:** it shall be the responsibility of Pittsburg County authorities to file a petition within five judicial days after a child is taken into custody as per Title 10 of the Oklahoma Statutes.

**REFERRAL AND ADMISSION:** Prior to admission, all children referred to Canadian County Juvenile Detention Center for secure detention will be screened by the User County's Office of Juvenile Affairs, Juvenile Services Unit or other designated persons and will be determined eligible for placement in a secure detention facility by utilizing the detention screening guidelines adopted by the State Judicial Oversight Committee on Juvenile Justice. During the referral process, the OJA worker or referring party shall advise CCJDC of all pertinent information relating to the child, including any known suicide attempts, suicidal threats, threats of violence towards others, medical conditions, medications etc. If a child is under the influence of drugs or alcohol, Pittsburg County shall be responsible for obtaining a medical clearance for said child to be detained, before the juvenile is admitted to CCJDC Pittsburg County is also responsible to see that any medications the resident is currently taking are brought to detention with the child at the time of admission. Any resident who arrives without his/her proper prescription medication may not be admitted until the medication is received. All Admissions to the Canadian County Juvenile Detention Center must be approved by the CCJDC intake officer in advance, before transportation to the center.

It shall be the responsibility of Pittsburg County authorities to initiate and obtain the detention authorization of said juvenile. Admission shall be allowed upon written order of the District Court. The written order must be received prior to admission at CCJDC. In some cases, a verbal order of the Judge in the user county may be accepted at the discretion of the Detention Center Administrator provided a written order will be forwarded within twenty-four hours or the next working day. The written detention order shall include the child's name, the date of admission to CCJDC, and the Judge's signature, as well as authorization for necessary medical care for the child. If no regional beds are available, Pittsburg County authorities will be notified when the referral is initiated, and the juvenile cannot be accepted unless one of the regional beds becomes available by another resident leaving, or by "bumping".

**REPORTS AND COURT ORDERS:** If the detention order has not been faxed prior to transport of the juvenile to CCJDC, the person transporting the child to the Canadian County Juvenile Detention Center shall bring a copy of the detention order including the name of the Judge authorizing detention, and all of the arrest information so that admission at the facility can be completed. When a child is transported out of the detention center, Pittsburg County will provide CCJDC with a written release order which shall include the child's name, the date the child is to be released, and the Judge's signature. The written order must be received prior to release from CCJDC. In some cases, a verbal order of the Judge in the user county may be accepted at the discretion of the Detention Center Administrator provided a written order will be forwarded within twenty-four hours or the next working day.

**NOTIFICATION:** Prior to transporting any child to the Canadian County Juvenile Detention Center, it shall be the responsibility of Pittsburg County Authorities to notify such child's parents of said child's apprehension and detention. Further, that prior to their child's detention hearing Pittsburg County authorities should notify his/her attorney of record of his/her detention.

**TRANSPORTATION:** With the exception of transportation for emergency medical care, which is needed for a medical emergency, which arises after admission to CCJDC, Pittsburg County will provide transportation including to and from the center, for all of its children who are detained in the Canadian County Juvenile Detention Center.

**MEDICAL NEEDS:** Any child detained in the Canadian County Juvenile Detention Center who requires emergency medical attention due to developments arising after admission will be taken to local medical facilities by Canadian County personnel. Upon development of any non-emergency illness or injury after admission, the Pittsburg County Office of Juvenile Affairs or Judge shall be notified. The OJA worker will notify the Judge of the Juvenile Division of the District Court, Pittsburg County, and in his/her discretion, the child may be treated in Pittsburg County. Transportation will be arranged by, Pittsburg County and law enforcement, designated officials, or the parents of said child will transport the juvenile. The responsibility for payments for all medical services, whether emergency treatment or not, rests with the parents and/or Pittsburg County. Pittsburg County agrees to pay direct or reimburse Canadian County and Canadian County Juvenile Detention Center for all payments due or expenses incurred as a result of medical treatment for such child, except such expense as may be occasioned by the negligence of either Canadian County or Canadian County Juvenile Detention Center. When any child is treated for an emergency, the Pittsburg County Office of Juvenile Affairs or the user county Judge will be notified within 24 hours.

**JUDICIAL PROCEEDINGS AND OJA SERVICES:** All judicial proceedings and OJA services regarding Pittsburg County children shall be the responsibility of Pittsburg County Authorities. It shall be Pittsburg County's responsibility to see that their child receives proper legal representation and that frequent contact between the detained child and his/her caseworker is arranged. It shall be the responsibility of Pittsburg County to provide CCJDC with a written judicial order for secure detention, an order for a child to be released from detention, orders to transport, authorization for emergency medical treatment, temporary release orders, and any medication the resident is currently taking.

**OBSERVATION NOTES:** While a child, detained upon the request of Pittsburg County authorities, is a resident in the Canadian County Juvenile Detention Center, said facility will provide, at the request of Pittsburg County authorities, observation notes or other information on such child while in detention, provided CCJDC is given ample time to produce such information.



**PAYMENT:** Pittsburg County agrees to pay thirty-six dollars (\$36.00) per child per day while said child is detained in the Canadian County Juvenile Detention Center. Payment for services will be made upon receipt of a claim submitted by CCJDC to the Pittsburg County Board of Commissioners. Parties agree that reimbursement for services will be received no later than the last day of each month. It is understood by both parties that this daily charge doesn't include reimbursement for medical care or expenses associated with medical treatment, these expenses will be billed as additional charges over and above the daily detention service fee.

**LIABILITY:** The parties agree that each party shall be responsible for its own negligence, if any, in the delivery of services pursuant to this contract. Canadian County and Canadian County Juvenile Detention Center shall be liable only for the delivery of custodial services at the Canadian County Juvenile Detention Center. The Courts and the Office of Juvenile Affairs shall retain all responsibility for the determination and duration of the detention of juveniles.

**MODIFICATION OR TERMINATION:** This agreement may be modified with the written approval of both parties or may be terminated by either party upon thirty (30) days written notice to the other party. The term of this contract is for the fiscal year 2023-2024, ending June 30, 2024.

**HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT OF 1996 (HIPAA)**  
CCJDC, its agents, vendors, officers and employees, acknowledges that it may have, or may obtain, access to confidential protected health information, including but not limited to individually identifiable health information. CCJDC may use the protected health information solely to perform its duties and responsibilities under the contract. CCJDC shall comply with all applicable laws and regulations specifically including, but not limited to, the privacy and security standards of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), as may be amended.

CANADIAN COUNTY JUVENILE DETENTION/ BOARD OF COUNTY COMMISSIONERS  
CANADIAN COUNTY OKLAHOMA

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member

\_\_\_\_\_  
Date

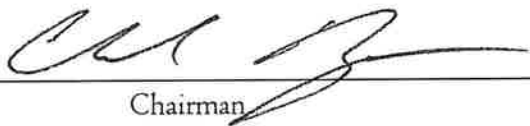
\_\_\_\_\_  
Member

\_\_\_\_\_  
Date

Attest: \_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Date

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY OKLAHOMA

  
\_\_\_\_\_  
Chairman

5/30/2023  
Date

  
\_\_\_\_\_  
Member

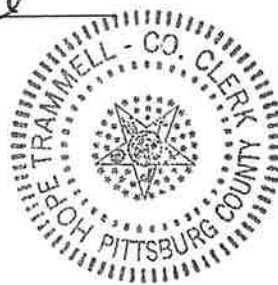
5/30/2023  
Date

  
\_\_\_\_\_  
Member

5/30/2023  
Date

Attest:   
County Clerk

5/30/2023  
Date





## ***CONTRACT FOR SERVICES***

**THIS AGREEMENT** is made and entered into by and between Pittsburg County Assessor's Office, a political subdivision of the State of Oklahoma, by and through its BOARD OF COUNTY COMMISSIONERS ("County") and Total Assessment Solutions Corp. ("TASC") an Arkansas Corporation, of Glenwood, Arkansas.

**FOR AND IN CONSIDERATION** of their mutual undertakings and of the mutual promises and covenants contained herein, the sufficiency of which consideration is hereby acknowledged, the parties agree as follows:

### ***Section A: Duties of TASC***

- I.** TASC agrees to provide the following services for all prior year drilled and producing oil & gas wells, gas plants and/or compressors stations installed from January 1, 2022 thru December 31, 2022 where access is allowed. "The Well List" provided by TASC all other information will be provided by and/or obtained from County filings and/or permits from Assessor, County Clerk and County Commissioner's office.
- A.** GPS the following items with an accuracy rate of within one meter;
1. Well bores
  2. Compressors
  3. Gas Meters
  4. Pipeline Marker or Crossings
  5. Gas Plants & Compressor Station Sites
- B.** Map, Inspect, Photograph and List and/or inventory oil & gas wells in the following manner:
1. Well Bores
    - a. Operator name,
    - b. Lease or Location Name
    - c. Legal Description
    - d. Equipment list shall include if obtainable;
      - i. Size
      - ii. Type
      - iii. Make and/or model
      - iv. Any other pertinent information listed on equipment
  2. Compressors, Compressor Stations and Gas Plants
    - a. Operator name
    - b. Lease or Location Name
    - c. Legal Description
    - d. List shall include if obtainable;
      - i. Compressor make and model
      - ii. Engine make and model
      - iii. Manufactured Date
      - iv. Serial number
  3. Gas Meters
    - a. Operator name,
    - b. Lease or Location Name
    - c. Legal Description
    - d. List shall include if obtainable;
      - i. Make and/or model
      - ii. Serial Number
      - iii. Size
      - iv. Any other pertinent information listed on equipment

- II. Value all locally assessed taxable oil & gas equipment along with any wind farm turbine and/or solar equipment if applicable and furnish assessor with all valuations in Excel or Access digital format for each company.
- III. Provide expert testimony on behalf of the County at any or all proceedings on values determined during the service agreement and/or as needed by the County at all District Court or Administrative Hearing Proceedings.
- IV. Provide a dxf or shp file to import into county's existing mapping system, displaying GPS points and associated attributes collected at the time of inspection and described above.
- V. Provide equipment listing in Microsoft Excel and Access format along with all digital photographs of properties inspected and/or reviewed.
- VI. Assist the County Assessor's Office in mapping and appraising pipelines throughout County based on information supplied to the County Assessor's Office from pipeline companies and any other reliable source of information.
- VII. Provide map layer file with all pipeline segments mapped displaying when available pipeline size, type, year, line number, product, owner, operator or any other data obtained to import in County GIS System or Mapping System.

### ***Section B: Terms and Payment***

- I. **Contract Price:** As compensation for the stated services, County agrees to pay Total Assessment Solutions Corp. the sum of thirty-seven thousand five hundred dollars (\$37,500.00).
- II. **Payment:** The above stated contract price shall be payable in four quarterly payments as follows:
  - August 1, 2023- Nine Thousand Three Hundred Seventy-Five Dollars (\$9,375.00)
  - October 1, 2023 - Nine Thousand Three Hundred Seventy-Five Dollars (\$9,375.00)
  - January 1, 2024 - Nine Thousand Three Hundred Seventy-Five Dollars (\$9,375.00)
  - April 1, 2024 - Nine Thousand Three Hundred Seventy-Five Dollars (\$9,375.00)
- III. **Term:** The term of this contract shall be from July 1, 2023, and/or date of execution until June 30, 2024.
- IV. **Funding:** Notwithstanding any other provision of this agreement, the parties acknowledge and agree that the funds to be paid by the County under the terms of this contract will be available only as appropriated on a fiscal year-to fiscal year basis by properly constituted legal authority. In the event that the County determines that sufficient funds have not been appropriated to make the payments required under the terms of this contract, the obligations of the County under this contract shall terminate. In such event, the County shall give prompt written notice of termination to TASC.
- V. **Termination:** County may terminate at any time with a 30 day notification letter. Final payment will be prorated according to the percent of the current phase of the project completed and approval of the County Assessor.

**Section C: Warranties and Representations of TASC**

Notwithstanding anything to the contrary contained in this agreement, County and TASC agree and acknowledge that County is entering into this agreement in reliance on TASC's special and unique abilities and experience with respect to performing the services provided in this Contract. TASC accepts the relationship of trust and confidence established between it and the County by this agreement. TASC covenants with County to use its best efforts, skill, judgment, and abilities to perform the services and to further the interests of the County, and in accordance with the highest professional standards. TASC further represents, covenants and agrees that there are no obligations, commitments or impediments of any kind applicable to TASC that will limit or prevent performance of the services.

All of the services to be furnished by TASC under or pursuant to this agreement shall be of the standard and quality which prevail among such professionals of knowledge skills and experience engaged in practice throughout the United States under the same or similar circumstances involving a project and services such as are described in the contract.

All of the material warranties and representation made by officers, agents and/or representatives of TASC are true and correct and that they have been made in anticipation of the County's reliance upon the truthfulness of them.

IN WITNESS WHEREOF, we set our hands and seal this 30<sup>th</sup> day of May, 2023.

BOARD OF COUNTY COMMISSIONER'S

*[Signature]*  
FOR THE FIRM

*[Three signatures]*

*[Signature]*  
COUNTY ASSESSOR

ATTEST:

*[Signature]*  
COUNTY CLERK



RESOLUTION  
23-303  
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, May 30, 2023.

WHEREAS, the Board of County Commissioners, Pittsburg County, wishes to advertise for the following for Pittsburg County Emergency Management:

One, 2022 or newer, New Chevrolet Suburban

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at [pittsburg.okcounties.org](http://pittsburg.okcounties.org)

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, June 9, 2023 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, June 9, 2023 WILL NOT BE OPENED. Bids will be opened on Monday, June 12, 2023 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

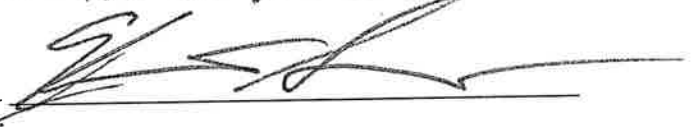
CHAIRMAN



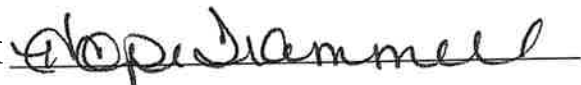
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



BID SPECIFICATIONS

2022 OR NEWER, NEW CHEVROLET SUBURBAN OR EQUIVALENT

V6 ENGINE OR LARGER

GASOLINE

FOUR WHEEL DRIVE

10 SPEED AUTOMATIC

HIGH COUNTRY EDITION OR EQUIVALENT

REMOTE START

1<sup>ST</sup> AND 2<sup>ND</sup> ROW BUCKET SEATS

ALL TERRAIN TIRES

120V POWER OUTLETS

DELIVERY DATE NO LATER THAN JUNE 30, 2023

## Vendors

Sam Wampler's Freedom Ford

Toliver Chevrolet

Mark Allen Chevrolet  
16837 US 75  
Glenpool, OK 74033

Classic Chevrolet  
8501 N. Owasso Expy  
Owasso, OK 74055

Bob Howard Chevrolet  
13130 N. Broadway Ext.  
Oklahoma City, OK 73114

South Pointe Chevrolet  
9146 S. Memorial Dr.  
Tulsa, OK 74133

Bill Knight Ford  
9607 S. Memorial  
Tulsa, OK 74133

Metro Ford of OKC  
2800 West I-44 Service Road  
Oklahoma City, OK 73112

Vance Country Ford  
5400 S. Division  
Guthrie, OK 73044



RESOLUTION

NO. 23-304

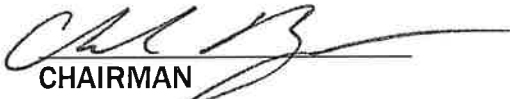
The Board of County Commissioners, Pittsburg County, Met in regular session Tuesday, May 30<sup>TH</sup>, 2023.

**WHEREAS**, the **BUGTUSSLE FIRE DEPARTMENT** wishes to cancel the following Purchase Order

**9762** to Emergency Apparatus Maintenance Inc. dated April 26<sup>th</sup>, 2023 in the amount of \$8,000.00 for Service, Maintenance & Repairs.

**WHEREAS**, the purchase order was not used, therefore it is no longer needed.

**THEREFORE BE IT RESOLVED**, Pittsburg County Commissioners do hereby cancel Purchase Order 9762 for FY 2022-2023.

  
CHAIRMAN

  
MEMBER

  
MEMBER



ATTEST:

  
COUNTY CLERK

RESOLUTION

NO. 23-305

The Board of County Commissioners, Pittsburg County, Met in regular session Tuesday, May 30<sup>TH</sup>, 2023.

**WHEREAS**, the **SHERIFF'S DEPARTMENT** wishes to cancel the following Purchase Order

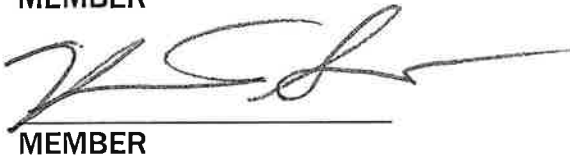
**10359** to WAV 11 dated May 15<sup>th</sup>, 2023 in the amount of \$1,200.00 for Dell Optiplex 5000 Series 16GB Ram.

**WHEREAS**, the purchase order was duplicated, therefore it is no longer needed.

**THEREFORE BE IT RESOLVED**, Pittsburg County Commissioners do hereby cancel Purchase Order 10359 for FY 2022-2023.

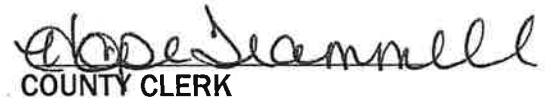
  
CHAIRMAN

  
MEMBER

  
MEMBER



ATTEST:

  
COUNTY CLERK

**TENTATIVE APPROPRIATION**

**FISCAL YEAR: 2023-2024**

**FUND: GENERAL**

**TO THE EXCISE BOARD, PITTSBURG COUNTY:  
WE THE GOVERNING BOARD OF PITTSBURG COUNTY MAKE APPLICATION  
FOR THE TENTATIVE APPROPRIATION UNTIL FINAL APPROVAL OF THE  
BUDGET.**

**CURRENT EXPENSES (THIS INCLUDES SALARIES, MAINTENANCE AND  
TRANSPORTATION)**

**\$3,588,715.33**

**APPROVED BY THE PITTSBURG COUNTY BOARD OF COMMISSIONERS THIS  
30<sup>th</sup> DAY OF MAY, 2023.**

**ATTEST:**



**CHAIRMAN** [Signature]

**VICE-CHAIRMAN** [Signature]

**MEMBER** [Signature]

**COUNTY CLERK** Hope Trammell

**APPROVED BY THE PITTSBURG COUNTY EXCISE BOARD THIS 5<sup>th</sup>  
DAY OF JUNE, 2023.**

**ATTEST:**

**CHAIRMAN** \_\_\_\_\_

**VICE-CHAIRMAN** \_\_\_\_\_

**MEMBER** \_\_\_\_\_

**COUNTY CLERK** 4 \_\_\_\_\_

**TENTATIVE APPROPRIATION**

**FISCAL YEAR: 2023-2024**

**FUND: HEALTH**

**TO THE EXCISE BOARD, PITTSBURG COUNTY:  
WE THE GOVERNING BOARD OF PITTSBURG COUNTY MAKE APPLICATION  
FOR THE TENTATIVE APPROPRIATION UNTIL FINAL APPROVAL OF THE  
BUDGET.**

**CURRENT EXPENSES (THIS INCLUDES SALARIES, MAINTENANCE AND  
TRANSPORTATION)**

**\$350,000.00**

**APPROVED BY THE PITTSBURG COUNTY BOARD OF COMMISSIONERS THIS  
30<sup>th</sup> DAY OF MAY, 2023.**

**ATTEST:**



**CHAIRMAN**

*[Handwritten signature]*

**VICE-CHAIRMAN**

*[Handwritten signature]*

**MEMBER**

*[Handwritten signature]*

**COUNTY CLERK**

*[Handwritten signature]*

**APPROVED BY THE PITTSBURG COUNTY EXCISE BOARD THIS 5<sup>th</sup> DAY OF  
JUNE, 2023.**

**ATTEST:**



**CHAIRMAN**

\_\_\_\_\_

**VICE CHAIRMAN**

\_\_\_\_\_

**MEMBER**

\_\_\_\_\_

**COUNTY CLERK**

\_\_\_\_\_

**RESOLUTION  
NO. 23-301**

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, May 22, 2023.

**WHEREAS**, The Choctaw Nation of Oklahoma has presented Pittsburg County with a donation in the amount of \$7,800.00.


**WHEREAS**, the Pittsburg County Clerk is hereby requested to place this donation in the Choctaw nation Donation Account (1235-1-2000-2205).

**Whereas**, the Board of County Commissioners, Pittsburg County, do hereby accept this donation, with a project to be decided at a later date for the use of the funds and any other that may be forthcoming.

**THEREFORE BE IT RESOLVED**, that the Board of County Commissioners, Pittsburg County, do hereby accept the donation from the Choctaw Nation of Oklahoma in the amount of \$7,800.000 to be deposited in the Choctaw Nation Donation Account (1235-1-2000-2205).

**ATTEST:**



  
**CHAIRMAN**

\_\_\_\_\_  
**VICE-CHAIRMAN**

  
**MEMBER**

  
**COUNTY CLERK**

Vendor #	Vendor Name	Check #	Check Date	Check Amt	
8701	PITTSBURG COUNTY	4100192470	05/11/2023	\$****7,800.00	
Stub 1 of 1 CHOCTAW NATION OF OKLAHOMA					
Invoice No	Invoice Date	Description	Gross	Discount	Net
AB8701105C223	05/02/2023	CCPF DONATION	7,800.00	.00	7,800.00

*Res. 23-301*

THIS CHECK IS VOID WITHOUT A GREEN & BLUE BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

FIRST UNITED BANK  
DURANT, OK 74701  
86-88/0881

NO. 4100192470



CHOCTAW NATION OF OKLAHOMA  
P.O. BOX 1550  
DURANT, OK 74702  
A/P Dept. (580) 924-8280 Ext: 2358/2359

DATE  
05/11/2023

PAY EXACTLY  
\$\*\*\*\*7,800.00

VOID AFTER 90 DAYS

PAY SEVEN THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS\*\*\*\*\*

TWO SIGNATURES REQUIRED

TO THE ORDER OF  
PITTSBURG COUNTY  
TREASURER DONNA SCRIVNER  
115 E CARL ALBERT RM 102  
MCALESTER OK 74501

*Ang Bottom*  
\_\_\_\_\_  
*Jack Justice Jr*  
\_\_\_\_\_

⑈ 4 100 19 24 70 ⑈ ⑆ 103 10088 1⑆ ⑈ 396 5880 ⑈

**COOPERATIVE SERVICE AGREEMENT**  
between  
**Pittsburg County Board of Commissioners and**  
**UNITED STATES DEPARTMENT OF AGRICULTURE**  
**ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)**  
**WILDLIFE SERVICES (WS)**

**ARTICLE 1**

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

**ARTICLE 2**

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353. , to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

**ARTICLE 3**

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment upon receipt of bill to "USDA, APHIS" in the amount of \$ 2,400.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

**ARTICLE 4**

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

**ARTICLE 5**

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

**ARTICLE 6**


APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680). This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

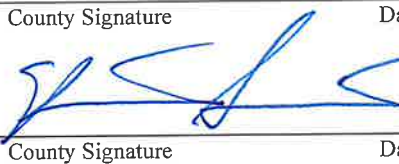
This agreement shall become effective July 1, 2023, and shall continue until June 30, 2024. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:


Cooperator's Tax ID No. (unless Over-the-Counter CSA): \_\_\_\_\_  
APHIS-WS's Tax ID: 41-0696271

**Cooperator Name/signer**

 5-22-23  
 County Signature Date

County Signature Date  
 5-22-23  
 County Signature Date

**APHIS-WS State Office**

 4/17/23  
 Scott Alls, State Director Date  
 2800 N Lincoln Blvd  
 Oklahoma City, OK 73105

**WORK PLAN**

Description of Damage: Threats to ag producers and critical infrastructure.

**FINANCIAL PLAN**

Cost Element		Full Cost
Personnel Compensation		\$1,887.53
Travel		
Vehicles		
Other Services		
Supplies and Materials		
Equipment		
Subtotal (Direct Charges)		
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	\$207.63
Indirect Costs	16.15%	\$304.84
Aviation Flat Rate Collection		
Agreement Total		\$2,400.00

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$2,400.00



PERMIT# 23.024

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: AQUAHAWK

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.91268 and CROSS freeway route White Chimney Rd  
GPS Location (in decimals) LOCATION Cross or Parallel County Road Name

Approximately .11 miles EAST of White Chimney Rd & E1450 Rd and ending at  
GPS Location (in decimals) North, South, East, West Name of Closest Intersecting Road or Highway

34.91276  
-96.05672 Embraced in Section 17 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING  
 SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

**FLOODPLAIN ADMINISTRATOR'S REVIEW**

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JF

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JF

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JF

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 20 23.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 Permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

[Signature]  
County Clerk

PERMIT# 23.025

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT  
PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: Aquahawk

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.91203 and CROSS freeway route E 1450 Rd.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.6 miles West of E 1450 Rd. & Buffalo Rd. and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.91211  
-96.04690 Embraced in Section 16 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING  
 SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does  Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF



3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JF

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JF

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JF

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 20 23.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

Hope Trammell  
County Clerk

PERMIT# 23.026

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: AQUAHAWK

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.91238 LOCATION  
-96.03618 and CROSS freeway route Buffalo Rd.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 150 ft. South of Buffalo Rd. E 1450 Rd. and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.91238  
-96.03627 Embraced in Section 15 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10'</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GUAGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING  
 SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

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6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

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9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

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Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

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Initial: JF

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Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF



**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 20 23.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

[Signature]  
County Clerk

PERMIT# 23.027

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: AQUAHAWK

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.92487 and CROSS freeway route Buffalo Rd.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.17 miles South of Buffalo Rd & E1440 Rd. and ending at

34.92487  
-96.03635 Embraced in Section 10 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

<b>PIPELINES</b>	<b>ELECTRIC</b>
SIZE <u>10"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
<b>COMMUNICATIONS</b>	<b>SERVICE ENTRANCE</b>
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

**FLOODPLAIN ADMINISTRATOR'S REVIEW**

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JF

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JF

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JF

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 2023.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

[Signature]  
County Clerk



PERMIT# 23.028

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: Aquahawk

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp WATER line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.92008 LOCATION  
-96.02893 and Cross freeway route E 1445 Rd.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately .41 miles East of E 1445 Rd. & Buffalo Rd. and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.92000  
-96.02893 Embraced in Section 10 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING  
 SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JF

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JF

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JF

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 2023.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

\_\_\_\_\_  
\_\_\_\_\_  
7 permits  
\_\_\_\_\_  
\_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

[Signature]  
County Clerk

PERMIT# 23.029

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT  
PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggea EMAIL: rsonaggea@yahoo.com

ADDRESS: 24 E. Choctaw Ave, Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: AQUAHAWK

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION  
Beginning at 34.93603 and Cross freeway route Double Springs Rd.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately .19 miles North of Double Springs Rd & E 1440 Rd. and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.93603  
-96.01856 Embraced in Section 2 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10"</u> ALLOY/MATERIAL <u>lay flat</u> WALL THICKNESS <u>1/4"</u> CONTENTS <u>water</u> MFG. TEST PRESSURE <u>350 PSI</u> MAX. OPERATING PRESSURE <u>250 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING  
 SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF



3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

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6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

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Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JF

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JF

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JF

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 22nd day of May, 2023.

Pittsburg County District # 3

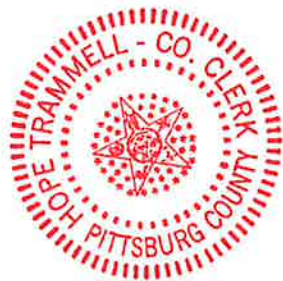
Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



\_\_\_\_\_  
District 1 Commissioner

*[Handwritten signature]*

\_\_\_\_\_  
District 2 Commissioner

\_\_\_\_\_  
District 3 Commissioner

*[Handwritten signature: Joe Trammell]*

\_\_\_\_\_  
County Clerk

PERMIT# 23.030

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Trinity Operating (USG) LLC

CONTACT: Richard Sonaggeer EMAIL: rsonaggeer@yahoo.com

ADDRESS: 24 E. Choctaw Ave. Ste 201 PHONE: 918-917-0192

CITY: McAlester STATE: OK ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: AQUAHAWK

CONTACT: Kevin Carr EMAIL: kcarr@aquahawkenergy.com

ADDRESS: 3869 S. Forrest Hill Rd PHONE: 580-889-0677

CITY: Atoka STATE: OK ZIP CODE: 74525

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Other:
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Temp Water Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

LOCATION

Beginning at 34.94184, -96.06081 and CROSS freeway route View Dr.  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 30 mi South of View Dr & US270 and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

34.94184, -96.06091 Embraced in Section 1 Township 5N Range 12E  
GPS Location (in decimals)

Godwin PAD

PIPELINES	ELECTRIC
SIZE <u>10"</u>	VOLTAGE _____
ALLOY/MATERIAL <u>lay flat</u>	CONDUCTOR SIZE _____
WALL THICKNESS <u>1/4"</u>	TYPE OF STRUCTURE _____
CONTENTS <u>water</u>	RULING SPAN _____
MFG. TEST PRESSURE <u>350 PSI</u>	
MAX. OPERATING PRESSURE <u>250 PSI</u>	
WORKING PRESSURE <u>150 PSI</u>	
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____	DIAMETER OF CULVERT PIPE _____
GAUGE _____	LENGTH OF CULVERT PIPE _____
CABLE TYPE _____	

CASING SIZE \_\_\_\_\_ ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

\_\_\_\_\_ Does X Does Not

fall within any floodplain.

Tawanna Cathey  
Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JF

2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JF

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JF

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JF

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JF

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JF

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JF

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JF

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JF

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JF

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

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12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

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13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JF

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

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15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

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Initial: JF

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JF



**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
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**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Justin Few  
Petitioner/Contractor Signature

5/17/23  
Date

Agent  
Title

918 - 470 - 8806  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 23rd day of may, 20 23.

Pittsburg County District # 3

Company Check# 1334 Date of Check 5-18-23 Amount of Check \$10,500

COMMISSIONERS COMMENTS/CHANGES:

7 permits

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

[Signature]  
District 3 Commissioner

[Signature]  
County Clerk

**PITTSBURG COUNTY COMMISSIONER  
MAY 30, 2023  
MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on May 30, 2023 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:31 A.M., May 26, 2023.

**1. CALL THE MEETING TO ORDER:** The meeting was called to order by Chairman Rogers.

<b>2. ROLL CALL:</b>	Charlie Rogers	Present
	Ross Selman	Present
	Kevin Smith	Present

**3. APPROVAL OF AGENDA:** Selman made a motion to approve the agenda; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**4. APPROVE/DISAPPROVE MEETING MINUTES:**

**A. REGULAR MEETING, FROM MAY 22, 2023:** The minutes from the previous meeting, May 22, 2023 regular meeting were read. Smith made a motion to approve the minutes as read; seconded by Rogers.

AYE: Charlie Rogers  
Kevin Smith

NAY: None.

ABSTAIN: Ross Selman

Motion Passed.

**B. SPECIAL MEETING, FROM MAY 25, 2023:** The minutes from the previous meeting, May 25, 2023 regular meeting were read. Selman made a motion to approve the minutes as read; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**5. RECOGNITION OF GUESTS/PUBLIC COMMENTS:** None.

**6. OFFICIALS – DEPARTMENT REPORTS:**

**A. BOCC:**

**i. FY 2023 AMENDED BUDGET FOR SOUTHEASTERN OKLAHOMA LIBRARY SYSTEM:** The board reviewed the amended budget.

**ii. FY 2024 BUDGET FOR THE SOUTHEASTERN LIBRARY SYSTEM:** The board reviewed the budget.

**7. FISCAL TRANSACTIONS:**

**A. CLAIMS AND PURCHASE ORDERS:** Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**B. TRANSFERS:** Rogers made a motion to approve all transfers; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**C. MONTHLY REPORTS:** None.

**D. BLANKET PURCHASE ORDERS:**

DEPT	PO	AMOUNT	VENDOR
Building Maintenance	10762	\$ 550.00	H2O Depot
District Attorney	10763	\$ 100.00	H2O Depot
Building Maintenance	10764	\$ 400.00	Unifirst
Building Maintenance	10765	\$ 300.00	Unifirst 1 <sup>st</sup> Aid
Building Maintenance	10766	\$ 1,700.00	Jamesco
District Attorney	10767	\$ 50.00	OTA Pikepass
Ashland Fire Dept	10768	\$ 186.00	Prokill
Blue Fire Dept	10769	\$ 1,000.00	Tityus Snow
District Attorney	10770	\$ 1,300.00	Comdata
Visual Inspection	10771	\$ 700.00	Comdata
Alderson Fire Dept	10772	\$ 1,000.00	Comdata
Ashland Fire Dept	10773	\$ 1,000.00	Comdata
Blanco Fire Dept	10774	\$ 1,000.00	Comdata

Pittsburg County Commissioners Minutes  
 May 30, 2023  
 Page 3

DEPT	PO	AMOUNT	VENDOR
Canadian Fire Dept	10775	\$ 1,000.00	Comdata
High Hill Fire Dept	10776	\$ 1,000.00	Comdata
Haileyville Fire Dept	10777	\$ 1,000.00	Comdata
Haywood/Arpelar Fire Dept	10778	\$ 1,000.00	Comdata
Highway 9 Fire Dept	10779	\$ 1,000.00	Comdata
Kiowa Fire Dept	10780	\$ 1,000.00	Comdata
Shady Grove Fire Dept	10781	\$ 1,000.00	Comdata
Bugtussle Fire Dept	10782	\$15,000.00	Emergency Apparatus Maintenance Inc.
Jail	10785	\$ 600.00	Lowes
Jail	10786	\$ 400.00	Walmart
Emergency Mgmt	10787	\$ 200.00	Walmart
Emergency Mgmt	10788	\$ 1,500.00	Lowes
Emergency Mgmt	10789	\$ 40.00	OTA Pikepass
Jail	10790	\$ 400.00	Lowes
Jail	10791	\$ 200.00	Atwood's
Emergency Mgmt	10793	\$ 2,000.00	Comdata
Jail	10795	\$ 2,500.00	Comdata
Emergency Mgmt	10796	\$ 212.00	Prokill
Sheriff	10797	\$14,000.00	Comdata
Sheriff	10800	\$ 800.00	Pepsi Cola
Emergency Mgmt	10801	\$ 300.00	Cintas
Jail	10802	\$ 250.00	Whites Electric
Sheriff	10803	\$ 500.00	Little Caesars
Emergency Mgmt	10804	\$ 1,000.00	Pruett's
Jail	10805	\$ 200.00	Walmart
Jail	10807	\$ 600.00	Pepsi Cola
District 3	10751	\$ 1,000.00	Kiamichi Automotive
District 2	10752	\$ 1,500.00	Ricky Putman
District 2	10753	\$ 200.00	Unifirst 1 <sup>st</sup> Aid
District 2	10756	\$ 1,000.00	Unifirst
District 1	10757	\$ 20.00	Miller Office
District 3	10759	\$ 1,200.00	Unifirst
District 2	10760	\$ 300.00	H2O Depot
District 2	10761	\$ 1,500.00	Kiamichi Automotive

Rogers made a motion to approve the blanket purchase orders; seconded by Smith.

AYE: Charlie Rogers  
 Ross Selman  
 Kevin Smith

NAY: None.

Motion Passed.

**8. UNFINISHED BUSINESS:**

**A. AWARD/REJECT BID NO. 25, TO REPLACE ALL CARPET IN THE PITTSBURG COUNTY HEALTH DEPARTMENT:** Rogers read a request from the Pittsburg County Health Department to award the bid to McAlester Home Store as the lowest bid. Selman made a motion to award the bid to McAlester Home Store; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**9. AGENDA ITEMS:**

**A. RESOLUTION 23-302 TO DEPOSIT CHECKS – DISTRICT 3:** Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE/DISAPPROVE JUVENILE DETENTION CONTRACT BETWEEN PITTSBURG COUNTY AND ROCMND YOUTH SERVICES, INC FOR SERVICES AT THE CRAIG COUNTY DETENTION CENTER FOR FISCAL YEAR 2024:** Rogers stated that the contract is in the amount of \$25.00 a day per child. Selman made a motion to approve the contract; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE/DISAPPROVE JUVENILE DETENTION CONTRACT BETWEEN PITTSBURG COUNTY AND CANADIAN COUNTY JUVENILE DETENTION CENTER FOR FISCAL YEAR 2024:** Rogers stated that the contract is in the amount of \$36.00 a day per child. Smith made a motion to approve the contract; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**D. DISCUSSIN, CONSIDERATION AND POSSIBLE ACTION TO APPROVE/DISAPPROVE CONTRACT FOR SERVICES FOR OIL AND GAS ASSEMENTS FOR THE COUNTY ASSESSOR:** Michelle Fields stated that the contract is the same as last year no changes were made. Smith made a motion to approve the contract; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**E. RESOLUTION 23-303 TO ADVERTISE FOR ONE (1) 2022 OR NEWER, NEW CHEVROLET SUBURBAN, OR EQUIVALENT FOR PITTSBURG COUNTY EMERGENCY MANAGEMENT:** Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**F. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION FOR ROOF REPLACEMENT AT THE PITTSBURG COUNTY CRIMINAL JUSTICE CENTER AS PRESENTED BY JOSH RHODES WITH THE GARLAND COMPANY, INC:** Smith made a motion to approve option 1 in the amount of \$1,719,622.00 with paying half down in the amount of \$859,811.00 and using the financing option for the other half; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**G. RESOLUTION 23-304 TO CANCEL PURCHASE ORDER – BUGTUSSELE FIRE DEPARTMENT:** Rogers read the resolution stating purchase order 9762. Rogers made a motion to cancel the purchase order; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**H. RESOLUTION 23-305 TO CANCEL PURCHASE ORDER – SHERIFF:** Rogers read the resolution stating purchase order 10359. Selman made a motion to cancel the purchase order; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**I. RESOLUTION 23-306 TO REMOVE ITEMS FROM INVENTORY – DISTRICT 1:** Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**J. DISCUSSION, CONSIDERATION AND ACTION TO APPROVE/DISAPPROVE PITTSBURG COUNTY GENERAL FUND TENTATIVE APPROPRIATIONS FOR FISCAL YEAR 2023-2024:** Smith made a motion to approve the tentative appropriations; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**K. DISCUSSION, CONSIDERATION AND ACTION TO APPROVE/DISAPPROVE PITTSBURG COUNTY HEALTH FUND TENTATIVE APPROPRIATIONS FOR FISCAL YEAR 2023-2024:** Smith made a motion to approve the tentative appropriations; seconded by Selman.



AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**L. EXECUTIVE SESSION:**

**1. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE TO ENTER INTO EXECUTIVE SESSION PURSUANT TO 25 O.S., SECTION 307.B.1.4 TO DISCUSS PENDING LITIGATION AND POSSIBLE SETTLEMENT CONFERENCE FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA, IN THE CASE STYLED RITA CRAMPTON, PERSONAL REPRESENTATIVE OF THE ESTATE OF JANE ANN MARTIN, DECEASED VS. CHRIS MORRIS, SHERIFF OF PITTSBURG COUNTY, ET AL., CASE NO. CIV-21-53, WITH COUNSEL:**

**2. CONSIDER/ACTION RE: POSSIBLE EXECUTIVE SESSION PURSUANT TO 25 O.S., SECTION 307.B.1.4 TO DISCUSS PENDING LITIGATION AND POSSIBLE SETTLEMENT CONFERENCE FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA, IN THE CASE STYLED RITA CRAMPTON, PERSONAL REPRESENTATIVE OF THE ESTATE OF JANE ANN MARTIN, DECEASED VS. CHRIS MORRIS, SHERIFF OF PITTSBURG COUNTY, ET AL., CASE NO. CIV-21-53, WITH COUNSEL:**

**3. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE TO ADJOURN EXECUTIVE SESSION AND RECONVENE IN OPEN SESSION:** Rogers made a motion to strike the item from the agenda; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**M. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE ON ACTIONS RELATED TO PENDING LITIGATION AND POSSIBLE SETTLEMENT CONFERENCE FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA IN THE CASE STYLED RITA CRAMPTON, PERSONAL REPRESENTATIVE OF THE ESTATE OF JANE ANN MARTIN, DECEASED VS. CHRIS MORRIS, SHERIFF OF PITTSBURG COUNTY, ET AL, CASE NO. CIV-21-53, WITH COUNSEL:** Rogers made a motion to strike the item from the agenda; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**N. EXECUTIVE SESSION:**

**1. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE TO ENTER INTO EXECUTIVE SESSION PURSUANT TO 25 O.S., SECTION 307.B.1.4 TO DISCUSS PENDING LITIGATION FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA, IN THE CASE STYLED DONALD RAY LOGSTON JR. V. DORIS CRAWFORD, CASE NO. 21-CV-252, WITH COUNSEL:**

**2. CONSIDER/ACTION RE: POSSIBLE EXECUTIVE SESSION PURSUANT TO 25 O.S., SECTION 307.B.1.4 TO DISCUSS PENDING LITIGATION FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA, IN THE CASE STYLED DONALD RAY LOGSTON JR. V. DORIS CRAWFORD., CASE NO. 21-CV-252, WITH COUNSEL:**

**3. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE TO ADJOURN EXECUTIVE SESSION AND RECONVENE IN OPEN SESSION:** Rogers made a motion to strike the item from the agenda; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**O. CONSIDER/ACTION RE: DISCUSSION AND POSSIBLE VOTE ON ACTIONS RELATED TO PENDING LITIGATION FILED IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF OKLAHOMA IN THE CASE STYLED DONALD RAY LOGSTON JR. V. DORIS CRAWFORD, CASE NO. 21-CIV-252, WITH COUNSEL:** Smith stated that the second item M should be lettered O. Smith made a motion to strike the item from the agenda; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**10. ROAD CROSSING PERMIT: None.**

**11. NEW BUSINESS:**

**CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSITN OF THIS AGENDA:** Smith stated that they need to pick a spot for the outdoor facilities at the expo, that he would meet with the contractor.

**12. 10:00 A.M. – PUBLIC HEARINGS:** None.

**14. ADJOURNMENT/RECESS:** Rogers made a motion to recess until 10:00; seconded by Smith.

**AYE:** Charlie Rogers  
Ross Selman  
Kevin Smith

**NAY:** None.

Motion Passed. Meeting Recessed.

**1. CALL THE MEETING TO ORDER:** The meeting was called back to order by Chairman Rogers.

**2. ROLL CALL:** Charlie Rogers Present  
Ross Selman Present  
Kevin Smith Present

**13. 10:00 A.M. – BID OPENINGS:**

**A. BID NO. 26, ONE (1) TYPE 6 WILDLAND FIRE APPARATUS, LEASES PURCHASE WITH FINANCING INCLUDED:** The following bids were received.

<b>VENDOR</b>	<b>AMOUNT</b>
Watts Manufacturing	\$188,198.50 Included a chassis not in the specifications
Danco	\$149,555.00 Did not include financing
Kansas State Bank	Financing only
Cogent Bank of Orlando	Financing only

Smith made a motion to accept the bids as opened and table for review; seconded by Rogers.

**AYE:** Charlie Rogers  
Ross Selman  
Kevin Smith

**NAY:** None.

Motion Passed.

**Pittsburg County Commissioners Minutes**

**May 30, 2023**

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**14. ADJOURNMENT/RECESS:** There being no further business brought before the board; Rogers made a motion to adjourn; seconded by Smith.

**AYE:** Charlie Rogers  
Ross Selman  
Kevin Smith

**NAY:** None.

Motion Passed. Meeting Adjourned.

# Purchase Orders By Account

Fiscal Year : 2022-2023

Date Range: 05/30/2023 to 05/30/2023

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Animal Shelter</b>				
<b>1316-1-8020-2005</b>				
009708	000710	AMAZON CAPITAL SERVICES INC.	URNS	\$ 484.35
009890	000711	UNIFIRST CORP.	MAT MAINTENANCE	\$ 74.00
010518	000712	WALMART COMMUNITY CARD	DOG AND CAT FOOD ETC	\$ 559.54
010560	000713	PITSTOP LOCK & SAFE	LOCK REPAIR	\$ 358.00
010578	000714	MWI VET SUPPLY	VET SUPPLIES	\$ 833.10
010581	000715	FUSION	MONTHLY SERVICE	\$ 64.59
010613	000716	LOWES	KENNEL SUPPLIES	\$ 516.72
010627	000717	ACC BUSINESS	MONTHLY INTERNET SE	\$ 254.31
010676	000718	LOWES	KENNEL SUPPLIES	\$ 106.96
010741	000719	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,004.09
<b>Total:</b>				<b>\$ 4,255.66</b>

## CBRI

<b>1103-6-4300-2075</b>				
010557	000043	ERAGON ASPHALT & EMULSIONS	DEMURRAGE	\$ 227.50
<b>Total:</b>				<b>\$ 227.50</b>

## Donations

<b>1235-1-8020-2202</b>				
010519	000034	ATWOODS	DOG TREATS	\$ 263.80
<b>Total:</b>				<b>\$ 263.80</b>

## Drug Court

<b>7206-1-1900-2005</b>				
009980	000174	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 774.00
010644	000175	REDWOOD TOXICOLOGY LABORATOR	LAB FEES	\$ 1,840.30
010645	000176	AT&T	MONTHLY SERVICE	\$ 632.08
<b>Total:</b>				<b>\$ 3,246.38</b>

## Econ Dev Trust

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Econ Dev Trust</b>				
7603-4-0500-2005				
010561	000378	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 160.36
010634	000379	ACC BUSINESS	MONTHLY SERVICE	\$ 608.66
			<b>Total:</b>	<b>\$ 769.02</b>
<b>Emergency Mgmt</b>				
1212-2-2700-1310				
010611	000369	VERNER, LANE	TRAVEL	\$ 88.50
010612	000370	HUBBARD, GREG	TRAVEL	\$ 88.50
			<b>Total:</b>	<b>\$ 177.00</b>
1212-2-2700-2005				
008695	000371	BROWNCO	SAW BLADE	\$ 471.02
010610	000372	FUSION	MONTHLY SERVICE	\$ 317.37
010653	000373	ACC BUSINESS	MONTHLY INTERNET SE	\$ 254.32
			<b>Total:</b>	<b>\$ 1,042.71</b>
<b>General</b>				
0001-1-0100-2005				
008351	003912	DEFRANGE AUTO	EMERGENCY LIGHTS	\$ 475.00
010607	003913	FUSION	MONTHLY SERVICE	\$ 60.06
			<b>Total:</b>	<b>\$ 535.06</b>
0001-1-0600-2005				
010584	003914	FUSION	MONTHLY SERVICE	\$ 60.04
010625	003915	ACC BUSINESS	MONTHLY SERVICE	\$ 246.86
			<b>Total:</b>	<b>\$ 306.90</b>
0001-1-1000-1310				
010750	003916	TRAMMELL, LOREN H.	TRAVEL	\$ 82.86
			<b>Total:</b>	<b>\$ 82.86</b>
0001-1-1000-2005				
008157	003917	WEEKLY BARGAIN JOURNAL	ENVELOPES	\$ 512.00
010583	003918	FUSION	MONTHLY SERVICE	\$ 60.04
010623	003919	ACC BUSINESS	MONTHLY SERVICE	\$ 246.86
010639	003920	MIDWEST PRINTING	MICROFILM STORAGE	\$ 513.75
			<b>Total:</b>	<b>\$ 1,332.65</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>General</b>				
0001-1-1600-1310	003921	FIELDS, MICHELLE D.	TRAVEL	\$ 59.93
			<b>Total:</b>	<b>\$ 59.93</b>
0001-1-1600-2005	003922	FUSION	MONTHLY SERVICE	\$ 60.05
010586	003922	ACC BUSINESS	MONTHLY SERVICE	\$ 246.86
010621	003923		<b>Total:</b>	<b>\$ 306.91</b>
0001-1-2000-2011	003924	PAFFORD MEDICAL SERVICES	AMBULANCE SERVICE	\$ 1,586.00
			<b>Total:</b>	<b>\$ 1,586.00</b>
0001-1-2200-2005	003925	FUSION	MONTHLY SERVICE	\$ 60.06
010624	003926	ACC BUSINESS	MONTHLY SERVICE	\$ 246.85
			<b>Total:</b>	<b>\$ 306.91</b>
0001-1-3300-2005	003927	H2O DEPOT	BOTTLED WATER ETC.	\$ 259.50
008897	003927	H2O DEPOT	BOTTLED WATER ETC.	\$ 317.50
009846	003928	UNIFIRST CORP.	FLOOR MATS AND ETC	\$ 219.90
009848	003929	ADA PAPER COMPANY	JANITORIAL SUPPLIES E	\$ 411.47
009852	003930	AMAZON CAPITAL SERVICES INC.	BATTERIES ETC	\$ 37.93
010509	003931	UNIFIRST CORP.	FLOOR MATS AND ETC	\$ 36.68
010690	003932		<b>Total:</b>	<b>\$ 1,282.98</b>
0001-2-0400-2005	003933	COMDATA	FUEL	\$ 10,000.00
			<b>Total:</b>	<b>\$ 10,000.00</b>
0001-4-0501-2005	003934	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 336.03
			<b>Total:</b>	<b>\$ 336.03</b>
0001-5-0900-2005	003935	LOWES	LANDSCAPING SUPPLIE	\$ 175.20
010260	003935	ADAMS TRUE VALUE	GAUGE	\$ 10.00
010565	003936	FUSION	MONTHLY SERVICE	\$ 162.33
010591	003937	ACC BUSINESS	MONTHLY SERVICE	\$ 254.31
010626	003938		<b>Total:</b>	<b>\$ 601.84</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Health</b>				
<b>1216-3-5000-1310</b>				
010201	000381	FARMER, SARAH	TRAVEL	\$ 60.39
010270	000382	DACUS, TAYLOR	TRAVEL	\$ 45.59
010271	000383	HOOKER, CHELSI	TRAVEL	\$ 82.60
010272	000384	GRAMMER, PAMELA	TRAVEL	\$ 83.05
010395	000385	LUELLEN, LAWANDA	TRAVEL	\$ 60.39
010427	000386	CASAS TORRES, LISET	TRAVEL	\$ 102.31
010429	000387	BOYDSTUN, MELISSA	TRAVEL	\$ 102.31
010430	000388	CLINTON, JAMIE	TRAVEL	\$ 102.31
			<b>Total:</b>	<b>\$ 638.95</b>
<b>1216-3-5000-2005</b>				
008301	000389	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 540.59
009511	000390	ADVANCED CARE MEDICAL EQUIPME	OXYGEN & TANK	\$ 80.00
009705	000391	AMAZON CAPITAL SERVICES INC.	PROGRAM SUPPLIES	\$ 284.53
010195	000392	C R MOWING	LAWN CARE	\$ 250.00
010638	000393	LOWES	BUCKETS	\$ 141.90
			<b>Total:</b>	<b>\$ 1,297.02</b>
<b>1216-3-5000-4110</b>				
010594	000394	BANCFIRST	LEASE PAYMENT	\$ 25,258.75
			<b>Total:</b>	<b>\$ 25,258.75</b>
<b>Highway</b>				
<b>1102-6-4200-2005</b>				
010571	002910	BEMAC SUPPLY	PLUMBING SUPPLIES	\$ 138.80
010743	002911	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 137.02
			<b>Total:</b>	<b>\$ 275.82</b>
<b>1102-6-4300-2005</b>				
007349	002912	ADVANCED WORKZONE	JACKETS	\$ 76.49
010567	002913	WELDON PARTS INC.	BATTERY CABLES ETC.	\$ 104.56
010568	002914	LOWES	SHOVELS	\$ 235.81
010572	002915	OMECORP LLC	INK	\$ 222.00
010606	002916	WELDON PARTS INC.	STRAPS	\$ 53.50
			<b>Total:</b>	<b>\$ 692.36</b>
<b>1102-6-6520-2005</b>				
007679	002917	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 846.29
			<b>Total:</b>	<b>\$ 846.29</b>



PO Warrant No. Vendor Name

Hwy-ST

1313-6-8040-2005

PO	Warrant No.	Vendor Name	Purpose	Amount
008164	002228	DOLESE	3/8" #2 COVER CHIPS	\$ 8,522.11
008816	002229	IBT INC.	BELTS	\$ 1,448.57
009498	002230	DOLESE	3/8" #2 COVER CHIPS	\$ 8,444.72
009939	002231	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 4,861.26
010521	002232	LOWES	FLASH LIGHTS ETC.	\$ 129.10
010609	002233	RAM INC	FUEL	\$ 8,182.93
010736	002234	LOWES	CONNECTOR	\$ 7.76

**Total: \$ 31,596.45**

1313-6-8041-2005

010562	002235	US CELLULAR	MONTHLY SERVICE	\$ 145.20
010588	002236	FUSION	MONTHLY SERVICE	\$ 60.06
010622	002237	ACC BUSINESS	MONTHLY SERVICE	\$ 246.86
010635	002238	HAILEYVILLE WATER DEPT.	MONTHLY SERVICE	\$ 306.98
010636	002239	LONGTOWN RW&S DIST.#1	MONTHLY SERVICE	\$ 40.00
010742	002240	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 157.55

**Total: \$ 956.65**

1313-6-8042-2005

004442	002241	CORE & MAIN	GREY PIPE	\$ 19,140.00
008247	002242	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 813.83
008890	002243	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 1,151.93
009885	002244	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 1,169.13
009942	002245	PREMIER TRUCK GROUP	WINDOW PARTS	\$ 210.10
009962	002246	HATCO FARM & RANCH	WEED KILLER	\$ 875.00
009988	002247	CUSTOM PRODUCTS CORPORATION	SIGNS	\$ 3,843.10
010120	002248	YELLOW HOUSE MACHINE	FILTERS ETC	\$ 3,473.89
010173	002249	RAM INC	DIESEL	\$ 2,469.53
010174	002250	RAM INC	DIESEL	\$ 6,245.19
010181	002251	PUTMAN, RICKY	GLOVES ETC	\$ 168.40
010209	002252	P & K EQUIPMENT	BRUSH HOG PARTS	\$ 1,938.61
010232	002253	SUNBELT EQUIPMENT	USED STEEL PIPE	\$ 4,149.00
010249	002254	DISCOUNT STEEL	STEEL PLATES	\$ 505.00
010273	002255	DIRECT DISCOUNT TIRE	TIRES	\$ 3,355.00
010277	002256	ADAMS TRUE VALUE	CONCRETE MIX	\$ 42.00
010278	002257	STANDARD MACHINE & WELDING	HYDRAULIC HOSE	\$ 100.23
010551	002258	RAM INC	DIESEL	\$ 6,810.17
010576	002259	PITSTOP LOCK & SAFE	SECURITY CAMERA	\$ 480.00
010589	002260	FUSION	MONTHLY SERVICE	\$ 60.06
010603	002261	DISCOUNT STEEL	REBAR	\$ 576.00
010744	002262	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 349.80
010745	002263	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 51.97

**Total: \$ 57,977.94**

Amount

Purpose

Warrant No. Vendor Name

PO

**Hwy-ST**

**1313-6-8043-2005**

010064	002264	FLEET PRIDE	BOLTS ETC	\$ 55.02
010258	002265	DOLESE	1 1/2" CRUSHER RUN	\$ 5,014.45
010333	002266	FLEET PRIDE	FILTERS	\$ 130.24
010363	002267	PACE HEAT & AIR	A/C REPAIR	\$ 245.00
010404	002268	WELDON PARTS INC.	AIR BAGS	\$ 213.40
010446	002269	BRUCKNER TRUCK SALES INC	TRUCK PARTS	\$ 1,289.87
010461	002270	FLEET PRIDE	FILTERS	\$ 115.73
010472	002271	WELDON PARTS INC.	CLUTCH ETC	\$ 25.32
010492	002272	ANCHOR AUTO & WELDING REPAIR LL	EQUIPMENT REPAIR	\$ 250.00
010503	002273	RAM INC	DIESEL	\$ 4,822.57
010531	002274	WELDON PARTS INC.	BREAKER	\$ 91.14
010585	002275	FUSION	MONTHLY SERVICE	\$ 60.05
010680	002276	US CELLULAR	MONTHLY SERVICE	\$ 435.60
010749	002277	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 598.45
			<b>Total:</b>	<b>\$ 13,346.84</b>

**Jail-ST**

**1315-2-8034-2005**

010685	000845	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 949.64
			<b>Total:</b>	<b>\$ 949.64</b>

**1315-2-8034-2011**

010529	000846	KENNEDY EYE CARE	INMATE MEDICAL	\$ 127.00
010618	000847	SGC FOODSERVICE	INMATE MEDICAL SUPPLI	\$ 69.78
			<b>Total:</b>	<b>\$ 196.78</b>

**Mental Health**

**7207-1-1900-2005**

009981	000004	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 774.00
			<b>Total:</b>	<b>\$ 774.00</b>

**Rural Fire-ST**

**1321-2-8202-2005**

010385	001038	THOMAS INSULATION	INSULATION ECT	\$ 15,300.00
			<b>Total:</b>	<b>\$ 15,300.00</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Rural Fire-ST</b>				
1321-2-8205-2005	001039	WELDON PARTS INC	BATTERIES ETC	\$ 664.34
010243	001039	OK FIRE	FOAM	\$ 960.00
010499	001040		<b>Total:</b>	<b>\$ 1,624.34</b>
1321-2-8206-2005	001041	POSTMASTER	POST OFFICE BOX	\$ 354.00
010748	001041		<b>Total:</b>	<b>\$ 354.00</b>
1321-2-8207-2005	001042	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 32.77
010746	001042		<b>Total:</b>	<b>\$ 32.77</b>
1321-2-8212-2005	001043	CITY OF MCALESTER	MONTHLY SERVICE	\$ 86.99
010670	001043	COOKSON HILLS ELECTRIC COOP.	MONTHLY SERVICE	\$ 69.00
010688	001044	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 98.14
010689	001045		<b>Total:</b>	<b>\$ 254.13</b>
1321-2-8215-2005	001046	BANNER FIRE EQUIPMENT	STRUCTURE GEAR	\$ 4,686.00
010564	001046		<b>Total:</b>	<b>\$ 4,686.00</b>
1321-2-8216-2005	001047	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 93.94
010598	001047		<b>Total:</b>	<b>\$ 93.94</b>
1321-2-8220-2005	001048	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 35.40
010498	001048		<b>Total:</b>	<b>\$ 35.40</b>
1321-2-8225-2005	001049	BANNER FIRE EQUIPMENT	HOSE REEL	\$ 2,330.00
006577	001049	COMDATA	FUEL	\$ 67.70
008937	001050	H & H ALARM CO INC	MONTHLY SERVICE	\$ 42.50
010739	001051		<b>Total:</b>	<b>\$ 2,440.20</b>
1321-2-8226-2005	001052	NOBILITY DOOR LLC	GARAGE DOOR REPAIR	\$ 9,975.00
009313	001052		<b>Total:</b>	<b>\$ 9,975.00</b>

**SH Commissary**

**1223-2-0400-2005**

PO	Warrant No.	Vendor Name	Purpose	Amount
009883	000286	WALMART COMMUNITY CARD	EMPLOYEE APPRECIATI	\$ 222.13
009894	000287	PEPSI-COLA BOTTLING CO.	INHOUSE COMMISSARY	\$ 641.40
010145	000288	SIRCHIE ACQUISITION COMPANY LLC	EVIDENCE COLLECTION	\$ 128.47
010222	000289	BADGEANDWALLET.COM	BADGES	\$ 403.26
010448	000290	COMMISSARY EXPRESS	INHOUSE COMMISSARY	\$ 3,090.04
010538	000291	SGC FOODSERVICE	INHOUSE COMMISSARY	\$ 165.60
010540	000292	COMMISSARY EXPRESS	KIOSK FEES	\$ 117.00
010548	000293	U LINE	BATTERIES ETC	\$ 666.55
010630	000294	SGC FOODSERVICE	INHOUSE COMMISSARY	\$ 258.88
010668	000295	WALMART COMMUNITY CARD	K-9 SUPPLIES	\$ 64.98
			<b>Total:</b>	<b>\$ 5,758.31</b>

**SH Svc Fee**

**1226-2-0400-2005**

009605	001961	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 86.53
009606	001962	HOLMANS FAST LUBE	OIL CHANGES	\$ 497.30
009634	001963	FRASCA, TONY	REIMBURSEMENT	\$ 139.81
009868	001964	T & W TIRE	FLAT REPAIR	\$ 261.85
009916	001965	WALMART COMMUNITY CARD	BATTERIES ETC	\$ 33.24
010095	001966	COMDATA	FUEL	\$ 4,586.69
			<b>Total:</b>	<b>\$ 5,605.42</b>

**1226-2-0400-2012**

010537	001967	INDIAN NATION WHOLESALE CO.	INMATE GROCERIES	\$ 1,994.41
010539	001968	SGC FOODSERVICE	INMATE GROCERIES	\$ 727.23
010544	001969	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 2,611.00
010545	001970	SGC FOODSERVICE	INMATE GROCERIES	\$ 2,901.17
010629	001971	SGC FOODSERVICE	INMATE GROCERIES	\$ 2,575.60
			<b>Total:</b>	<b>\$ 10,809.41</b>

**1226-2-3400-2005**

006957	001972	WALMART COMMUNITY CARD	DEPUTY SUPPLIES	\$ 31.96
007480	001973	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 270.25
008246	001974	PEPSI-COLA BOTTLING CO.	INMATE WORK CREW	\$ 348.70
008922	001975	COMDATA	FUEL	\$ 1,281.80
008943	001976	WHITES ELECTRIC	MAINTENANCE SUPPLIE	\$ 104.16
008946	001977	ATWOODS	K-9 SUPPLIES	\$ 51.99
009877	001978	WALMART COMMUNITY CARD	INMATE GROCERIES	\$ 311.87
010050	001979	RODGERS, ROY	REIMBURSMENT	\$ 50.94
010449	001980	STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$ 452.89
010457	001981	LEGAL & LIABILITY RISK MANAGEMEN	TRAINING	\$ 150.00

**SH Svc Fee**

**1226-2-3400-2005**

010480	001982	AMAZON CAPITAL SERVICES INC.	BOOTS	\$ 320.96
010542	001983	MCCLENDON GARDEN CENTER	INMATE GARDEN SUPPLI	\$ 4.00
010549	001984	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 36.25
010550	001985	DIRECT DISCOUNT TIRE	TIRES	\$ 227.61
010573	001986	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
010574	001987	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 99.26
010582	001988	FUSION	MONTHLY SERVICE	\$ 430.75
010593	001989	UNITED RENTALS (NORTH AMERICA) I	EQUIPMENT RENTAL	\$ 843.84
010602	001990	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 54.60
010615	001991	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 1,015.68
010648	001992	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,601.60
010649	001993	ACC BUSINESS	MONTHLY SERVICE	\$ 254.32
010650	001994	T & W TIRE	TIRES	\$ 666.55
010667	001995	PARMED PHARMACEUTICALS	INMATE MEDICAL SUPPLI	\$ 645.54
010677	001996	WEDDLE SIGNS	VEHICLE LETTERING	\$ 793.43
010678	001997	WHITES ELECTRIC	ELECTRICAL SUPPLIES	\$ 107.78
			<b>Total:</b>	<b>\$ 10,266.73</b>

**1226-2-3400-2030**

006947	001998	WALMART COMMUNITY CARD	INMATE MEDICAL SUPPLI	\$ 97.21
010541	001999	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 116.00
010575	002000	AT&T MOBILITY	MONTHLY SERVICE	\$ 258.24
010679	002001	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,134.56
			<b>Total:</b>	<b>\$ 1,606.01</b>

**1226-2-3400-4110**

009720	002002	CENTRAL RESTAURANT PRODUCTS	KITCHEN EQUIPMENT	\$ 4,098.72
			<b>Total:</b>	<b>\$ 4,098.72</b>

**Grand Total: \$ 234,468.01**