



# NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

DATE: November 20, 2023

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM  
PITTSBURG COUNTY COURTHOUSE  
115 EAST CARL ALBERT PARKWAY, ROOM 100B  
MCALISTER, OKLAHOMA

NOV 17 2023

TIME

8:12

AM

HOPE TRAMMELL, COUNTY CLERK

PITTSBURG COUNTY

BY

DEPUTY

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE  
FOLLOWING LISTED ITEMS ON THE AGENDA\*\*\*

## AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:

CHARLIE ROGERS

CHAIRMAN

ROSS SELMAN

VICE-CHAIRMAN

KEVIN SMITH

MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from November 13, 2023

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORTS

A. COUNTY CLERK

- i. Letter changing Receiving Officers- Shady Grove VFD
- ii. Letter changing Requisitioning & Receiving Officers- No. 9 VFD
- iii. Letter changing Receiving officers- Court Clerk
- iv. Letter changing Receiving & Requisitioning Officers- Election Board

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

B. Transfers

C. Monthly Reports

D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

- A. Discussion, Consideration and Possible Action on Bids for repairs to the Courthouse Annex Building (also known as the District Attorney Complex)

9. AGENDA ITEMS

- A. Greg Owen & others with Pittsburgh County 4-H to make a presentation to the Commissioners
- B. Discussion, Consideration and Approval of Purchase Contract between Pittsburgh County District 1 and the Oklahoma Department of Transportation Road Machinery and Equipment Revolving Fund for a 2024 Peterbilt-Rosco Oil Distributor Truck
- C. Discussion, Consideration and Approval of Purchase Contract between Pittsburgh County District 2 and the Oklahoma Department of Transportation Road Machinery and Equipment Revolving Fund for a Caterpillar Pneumatic Compactor
- D. Discussion, Consideration and Approve of Purchase Contract between Pittsburgh County District 3 and the Oklahoma Department of Transportation Road Machinery and Equipment Revolving Fund for a 2024 Kenworth-Etnyre Oil Distributor Truck
- E. "Amended" Resolution 24-120 to Close a Portions of a Section Line Located in Sections 22, 23, 26 and 27, all in Township 4 North, Range 16 East, Pittsburgh County – District 2
- F. Resolution 24-140 to Declare Junk and Remove from Inventory – Court Clerk
- G. Resolution 24-141 to Advertise for One (1) or more, Type 6 Wildland Fire Apparatus Lease Purchase with Financing Included- BOCC
- H. Resolution 24-142 to Advertise for One (1) or more, Oil 2024 Oil Distributor Truck- BOCC
- I. Resolution 24-143 to Cancel Purchase Order- Haywood/Arpelar FD
- J. Resolution 23-144 to Appoint new Board Member to No. 9 Volunteer Fire Department

10. ROAD CROSSING PERMITS

None.

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

12. 10:00 A.M. – PUBLIC HEARINGS

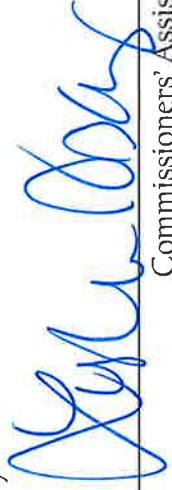
None.

13. 10:00 A.M. – BID OPENINGS

- A. Bid No. 7 One (1) or more, new cab & chassis

- B. Bid No. 8 Printing of regular ballots, absentee ballots and sample ballots for all elections that are called for by resolution with the County Election Board

14. RECESS/ADJOURNMENT

  
Commissioners' Assistant

# *Shady Grove Volunteer Fire Department*

**PO BOX 1753 MCALESTER OK 74502**

*Phone: 918-426-3473*

*(Note: Volunteer Fire Dept and is not manned 24/7. Leave message)*


*E-mail: sgvfd@hotmail.com*

November 13, 2023

To Who It May Concern:

The Shady Grove Volunteer Fire Department would like to have Maxine Mulliniks removed as Receiving Officer and have Angelia Stell as the new Receiving Office.

Thank You,



Chris Herrin (s)  
Chief, Shady Grove VFD

**#9 AREA VOLUNTEER FIRE DEPARTMENT**  
**115 Fire Station Lane, Eufaula, Ok. 74432**  
**Emg # 911 Non-Emg # 1-918-452-3763**

**To Whom It May Concern:**

**Be advised that the requisitioning officers for the year <sup>2023-</sup>2024**  
**for #9 Area Vol. Fire Department are,**

<b>Danny Choat</b>	<b>Cathy Caldwell</b>
<b>918-617-0653</b>	<b>918-650-2565</b>

**Be advised that the receiving officers for the year <sup>2023-</sup>2024**  
**#9 Area Vol. Fire Department are,**

<b>Justin McNeill</b>	<b>Wayne Beshear</b>
<b>405-255-7254</b>	<b>918-618-2239</b>

**Thanks for your help on this matter:**

**Danny Choat – Fire Chief**



**Date: 11-13-2023**

# PITTSBURG COUNTY COURT CLERK'S OFFICE

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## DEPUTIES

SARAH DOUGLAS  
SHANTAL KEITH  
JANIFER SMITH  
KELLY LONDON  
HEATHER HORN



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## DEPUTIES

MARY FORD  
SUSAN MACHADO  
GAYLA MCGEHEE  
ASHLEY HALE  
CATHY COMPTON

**PAM SMITH, COURT CLERK**  
PITTSBURG COUNTY COURTHOUSE, ROOM 200  
P.O. BOX 460  
MCALESTER, OK 74502  
OFFICE 918-423-4859      FAX 918-426-1886

11-16-23

Attn: Commissioners and County Clerk

As of 11-14-23 Paula Jackson is not a receiving officer for our office.

Please note Shantal Keith is now receiving officer for our office effective immediately.

Thank you,



Pam Smith,  
Pittsburg County Court Clerk

*Pittsburg County Election Board*  
*Tonya Barnes, Secretary*

Assistant Secretary  
*Christy Holt*

Clerk  
*Shayla Bennefield*



*109 E. Carl Albert Parkway, RM 101*  
*McAlester, OK 74501*  
*Office: 918-423-3877 Fax: 918-423-7088*

November 20, 2023

Hope Trammell  
Pittsburg County Clerk

Dear Hope,

I wish to make the following changes to the Receiving and Requisition Officers in the Pittsburg County Election Board, effective November 20, 2023.

Please remove Christy Holt as Receiving Officer for the Pittsburg County Election Board and add Shayla Bennefield as Receiving Officer for the Pittsburg County Election Board.

Please add Christy Holt as Requisitioning Officer for the Pittsburg County Election Board.

Thank you for your prompt attention to this matter.

Sincerely,

Tonya Barnes, Secretary  
Pittsburg County Election Board

## PURCHASE CONTRACT

Whereas, the Oklahoma Department of Transportation has received a request from \_\_\_\_\_ **County** to Lease/Purchase road machinery or equipment through the County Road Machinery and Equipment Revolving Fund; and

Whereas, there are funds available for the purpose of purchasing road machinery or equipment, the Oklahoma Department of Transportation does hereby authorize \_\_\_\_\_ **County** an amount of \$ \_\_\_\_\_ for the purpose of purchasing

\_\_\_\_\_ Date

\_\_\_\_\_ Department of Transportation

The Board of County Commissioners of Pittsburg **County**, has advertised in accordance with 19 O.S. Supp. 1993, SS 1500 et al, and 69 O.S. Supp. 1993, SS 636.3 for county machinery or equipment, and awarded a bid for the following described machinery or equipment:

YEAR: 2024 MAKE: Rosco MODEL: Max B

Chassis - Peterbilt

To: Kirby Smith  
Vendor Name

Bid No. Sourcewell # 060122: ...

Amount \$ 302,464.08

Address: \_\_\_\_\_

Date of Bid n/a

The Board of County Commissioners of Pittsburg **County**, will use the above allotted amount from the County Road Machinery and Equipment Revolving Fund to pay for the described equipment, with any amount of the bid price over the allotted amount to be paid for with county funds (attach copy of encumbered purchase order, if applicable).

This signed form will serve as an authorization to place the order for the above described equipment.

November 20, 2023  
Date

Hope Trammell  
County Clerk

ATTEST:

(Seal)



BOARD OF COUNTY COMMISSIONERS  
Pittsburg **COUNTY**

[Signature]  
[Signature]  
BOCC Chairman



11/8/2023

Quote #: jshaw-1781

Charlie Rogers  
PITTSBURG COUNTY DIST 1  
Po Box 268  
Haileyville, OK 74546

We are pleased to quote the following for your consideration:  
**ROSCO Max 3B 2024 model Unit # N.I.S., S/N Factory Order.**

The following Factory and Dealer Options are included in the package:

- **ROSCO Max 3B**
- **Back-up/Reverse camera w/in cab color display**
- **Diesel Burners with outfire protection and heat limit control**
- **Frame Mounted Toolbox \*\*Placement is dependent on frame rail availability**
- **Loading Hose, 3" x 15' rubber, with quick couplers**
- **Washdown System with pump and hose & self winding hose reel**
- **PTO Transmission (required if not using front live power)**

The following Attachments are included:

- **CHASIS Peterbuilt**

**Total Price:** **\$302,464.08**

***To be purchased through Sourcewell Contract # 060122***

Contract price is \$159,358.00; less contract discount of 10% (-\$15,935.80);  
Plus Chasis, freight, PDI, installs: \$159,041.88;  
New net selling price is \$302,464.08

We believe the equipment as quoted will exceed your expectations. On behalf of Kirby-Smith Machinery, Inc., thank you for the opportunity to quote you this package.

Sincerely,

Jeff Shaw  
Governmental Sales Rep  
Kirby-Smith Machinery, Inc.  
Phone: 918-438-1700  
Cell: 918-264-3769  
Email: jshaw@kirby-smith.com

[www.kirby-smith.com](http://www.kirby-smith.com) | 888-861-0219

Oklahoma City \* Tulsa \* McAlester \* Dallas \* Fort Worth \* Abilene \* Amarillo \* Lubbock  
Waco \* Odessa \* St. Louis \* Kansas City



# **PURCHASE CONTRACT**

Whereas, the Oklahoma Department of Transportation has received a request from \_\_\_\_\_ **County** to Lease/Purchase road machinery or equipment through the County Road Machinery and Equipment Revolving Fund; and

Whereas, there are funds available for the purpose of purchasing road machinery or equipment, the Oklahoma Department of Transportation does hereby authorize \_\_\_\_\_ **County** an amount of \$ \_\_\_\_\_ for the purpose of purchasing

Date \_\_\_\_\_

Department of Transportation

The Board of County Commissioners of Pittsburg **County**, has advertised in accordance with 19 O.S. Supp. 1993, SS 1500 et al, and 69 O.S. Supp. 1993, SS 636.3 for county machinery or equipment, and awarded a bid for the following described machinery or equipment:

YEAR: \_\_\_\_\_ MAKE: Caterpillar MODEL: CW16

Pneumatic Compactor

To: Warren Cat Bid No. Sourcwell 060122 - CAT  
Vendor Name

Amount \$ 123,185.00

Address: PO Box 60662  
Midland, TX 79711-0622

Date of Bid 11/2

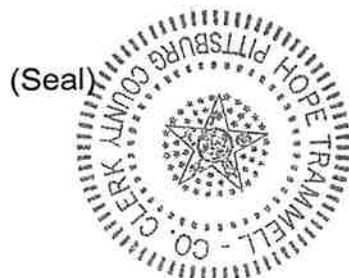
The Board of County Commissioners of Pittsburg **County**, will use the above allotted amount from the County Road Machinery and Equipment Revolving Fund to pay for the described equipment, with any amount of the bid price over the allotted amount to be paid for with county funds (attach copy of encumbered purchase order, if applicable).

This signed form will serve as an authorization to place the order for the above described equipment.

11/20/2023  
Date

Hope Trammell  
County Clerk

ATTEST:



BOARD OF COUNTY COMMISSIONERS  
Pittsburg **COUNTY**

[Signature]  
[Signature]  
[Signature]  
BOCC Chairman



Quote 287178-01

Nov 08, 2023

PITTSBURG COUNTY 2  
BOARD OF COUNTY COMMISSIONERS  
115 E CARL ALBERT PARKWAY  
MCALESTER OK 74501

Dear Kevin Smith,

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

**NEW PNEUMATIC COMPACTOR MACHINE SPECIFICATIONS**

CW16 PNEUMATIC COMPACTOR  
LANE 3 ORDER  
ENGINE, TIER 4F, STAGE 4  
BASE, OPERATOR STATION  
SEAT, STD VINYL, BSC  
LANGUAGES, OPTION 1  
PRODUCT LINK, CELLULAR PL641  
INSTALLATION, PRODUCT LINK  
TIRES, 9, 14PLY BIAS  
OIL, HYD, FACTORY FILLED  
INSTRUCTIONS, NORTH AMERICAN  
ROPS  
SUN CANOPY FOR ROPS  
YEAR OF MANUFACTURE PLATE  
ROLL ON-ROLL OFF  
SPARE TIRE, 14PLY BIAS, FRONT  
SPARE TIRE, 14PLY BIAS, REAR

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SELL PRICE	\$123,185.00
<b>NET BALANCE DUE</b>	<b>\$123,185.00</b>
EXT WARRANTY	Included
<b>AFTER TAX BALANCE</b>	<b>\$123,185.00</b>

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**WARRANTY**

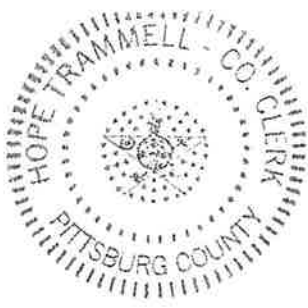
Standard Warranty: Standard 12 Month Unlimited Hour Full Machine Coverage  
Extended Coverage: CW16-84 MO/5000 HR PREMIER (Tier 4)  
CSA Travel Time & Mileage 60 Month/5000 Hour

**PAYMENT TERMS****Cash Invoice Terms**

CASH WITH ORDER	QUOTE SELL PRICE
\$0.00	\$123,185.00

Sincerely,

Brad French  
Machine Sales Rep.



"AMENDED"  
RESOLUTION  
24-120

I-2023-010071 Book 2677 Pg 752  
11/20/2023 1:27pm Pg 0752-0752  
Fee: \$0.00 Doc: \$0.00  
Hope Trammell - Pittsburg County Clerk  
State of OK

NO  
FEB  
The Board of County Commissioners, Pittsburg County, met in regular session on Monday, November 20, 2023.

WHEREAS, on Monday, October 30, 2023, the Board of County Commissioners, Pittsburg County, met in regular session and approved resolution 24-120 to vacate a section line.

WHEREAS, the original resolution 24-120 had the incorrect legal description listed and therefore needs to be amended as follows:

The Easterly boundary line of the E ½ SE ¼ SE ¼ SE ¼ of Section 22; and

The Westerly boundary line of that part of the S ½ S ½ SW ¼ of Section 23, lying West of the centerline of Savage Highway; and

The Westerly boundary line of that part of the N ½ NW ¼ of Section 26, lying West of the centerline of Savage Highway; and

The Easterly boundary line of the E ½ NE ¼ NE ¼ NE ¼ of Section 27;

All in Township 4 North, Range 16 East, Pittsburg County, Oklahoma.

WHEREAS, these portions of section lines are located on a bluff and have never been opened or maintained and with the terrain as is, no road will ever be able to be built without significant cost to the petitioner.

THEREFORE, BE IT RESOLVED, by Authority from the Oklahoma Statutes, Section 646.A.1, the Board of County Commissioners, do hereby vacate the section line between sections 22, 23, 26 and 27, Township 4 North, Range 16 East.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK



# RESOLUTION

# 24-140

The Board of County Commissioners, Pittsburg County, met in regular session on Monday November 20, 2023.

WHEREAS, Pittsburg County Court Clerk's Office wishes to declare the following items junk:

ITEM NO.	DESCRIPTION	VIN/SERIAL
J-600-001	GE REFRIDGERATOR	GTH17JBXBB

WHEREAS, Pittsburg County Court Clerk's Office wishes to declare the above-mentioned items junk, to be disposed of.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby declare the above-mentioned equipment junk for Pittsburg County Court Clerk's Office

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE CHAIRMAN



MEMBER



COUNTY CLERK





RESOLUTION  
24-141  
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, November 20, 2023.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1) or more, Type 6 Wildland Fire Apparatus  
Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at [pittsburg.okcounties.org](http://pittsburg.okcounties.org)

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, December 8, 2023 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, ~~December~~ December 8, 2023 WILL NOT BE OPENED. Bids will be opened on Monday, December 11, 2023 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **~ INTENT OF SPECIFICATIONS ~**

It shall be the intent of these specifications to cover the furnishing and delivery of a completed fire apparatus equipped as hereinafter specified.

These specifications cover only the general requirements as to the design, type of construction, and testing to which the apparatus shall conform, together with certain details as to finish, equipment, and appliances with which the successful bidder shall conform.

Minor details of construction and materials, which are not otherwise specified, are left to the discretion of the manufacturer, who shall be solely responsible for the design and construction of all features.

Loose equipment shall be provided only as stated in the following pages.

### **~ QUALITY AND WORKMANSHIP ~**

The design of the apparatus shall meet the most current guidelines of NFPA 1906.

The workmanship shall be of the highest quality in its respective field. Special consideration shall be given to the following points: accessibility of the various components which require periodic maintenance, ease of operation (including both pumping and driving), and symmetrical proportioning.

Construction shall be rugged with ample safety factors being provided to carry the loads specified and to meet both on and off road requirements and speed conditions as set forth under "Performance Tests and Requirements".

### **~ GENERAL CONSTRUCTION ~**

The apparatus shall be designed with due consideration to distribution of load between the front and rear axles.

Weight balance and distribution shall be in accordance with the recommendations of the National Fire Protection Association.

### **~ FIRE APPARATUS WARRANTY ~**

The manufacturer shall warranty the completed fire apparatus as follows:

- Materials and Workmanship – One (1) Year
- Stainless Steel Plumbing – Ten (10) Years
- Extruded Aluminum Fire Body – Ten (10) Years
- Apparatus Electrical System – Five (5) Years

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **> Water Tank – Lifetime**

**\*\* NOTE:** See attached manufacturer warranty documents for further information and details on above provided warranties.

Components such as, but not limited to, cab and chassis, fire pump, foam systems, valves, booster reels, hose and nozzles, and lighting shall be covered by warranties issued to the purchaser from the original manufacturers.

Warranties shall not apply to the following:

- > To normal maintenance and adjustments**
- > To parts subject to normal service / replacement (fuses, filters, ect.)**
- > To any apparatus which has been repaired or altered outside of the factory in any way without the prior express and written consent of a duly authorized representative of the apparatus manufacturer.**
- > To any apparatus which has been subject to misuse, neglect, or accident.**
- > To any apparatus which shall operate at any speed exceeding the factory rated speed, or loaded beyond the factory rated load capacity.**

### **~ CUSTOMER IDENTIFICATION PLATE ~**

There shall be a customer identification plate provided on the fire apparatus.

The customer identification plate shall have the following information:

- ❖ Customer Name**
- ❖ Apparatus Build Job Number**
- ❖ Apparatus Model Name**
- ❖ Apparatus delivery Date**

### **~ APPARATUS AS BUILT LABEL ~**

There shall be a label provided inside the chassis' cab containing the following information:

- ❖ Height of the completed fire apparatus (in feet and inches).**
- ❖ Length of the completed fire apparatus (in feet and inches).**
- ❖ GVWR of the completed fire apparatus (in tons).**

There shall be a notation on the label that the information shown was current as of the fire apparatus completion date. Any modifications to the fire apparatus after the completion date that affects the overall height or overall length must be noted on the original label.

The label shall be located in a position that is visible by the driver while seated.



# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **~ SEATING CAPACITY LABEL ~**

There shall be a label provided inside the chassis' cab identifying the seating capacity of the fire apparatus.

The label shall be located in a position that is visible to all cab occupants.

Seating capacity for this fire apparatus is **2**.

### **~ SEAT BELT WARNING LABEL ~**

There shall be a warning label provided inside the chassis' cab stating the following:  
**DANGER – OCCUPANTS MUST BE SEATED AND SEAT BELTS MUST BE FASTENED WHEN APPARATUS IS IN MOTION DEATH OR SERIOUS INJURY MAY RESULT**

The label shall be located in a position that is visible to all cab occupants.

### **~ NOISE HAZARD WARNING ~**

There shall be a warning label provided inside the chassis' cab stating the following:  
**WARNING: Noise Hazards Occur During Siren Operation**

The label shall be located in a position that is visible to all cab occupants.

### **~ COMPLETED APPARATUS PERFORMANCE TESTS ~**

#### **~ROAD TEST~**

The completed fire apparatus shall undergo a road test with the apparatus fully loaded with a continuous run of no less than ten (10) miles.

The road test shall be made under all driving conditions, during which time the apparatus shall show no loss of power or overheating.

The chassis' transmission drive shaft or shafts, and rear axles shall run quietly and be free from abnormal vibration or noise throughout the operating range of the apparatus.

#### **~ELECTRICAL RESERVE CAPACITY TEST~**

The completed fire apparatus engine shall be started and ran until the engine and engine compartment temperatures are stabilized at normal operating temperatures and the battery system is fully charged.

The engine shall then be shut down, and the minimum continuous electrical load (as defined by NFPA 1906) shall be activated for ten (10) minutes.

All electrical loads shall then be turned off.

The fire apparatus engine shall then be re-started.

This test will be reported as a "PASS" or "FAIL".

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **~ALTERNATOR PERFORMANCE TEST AT IDLE~**

The minimum continuous electrical load (as defined by NFPA 1906) shall be activated with the fire apparatus engine running at idle speed.

The fire apparatus engine temperature shall be stabilized at normal operating temperature.

The fire apparatus engine battery system shall then be tested to detect the presence of battery discharge current.

This test will be reported as a "PASS" or "FAIL".

### **~ALTERNATOR PERFORMANCE TEST AT FULL LOAD~**

The total continuous electrical load (as defined by NFPA 1906) shall be activated with the fire apparatus engine running.

The fire apparatus electrical system voltage shall be monitored and shall not drop below 11.8-VDC for more than 120 continuous seconds.

This test duration shall be a minimum of two (2) hours.

This test will be reported as a "PASS" or "FAIL".

### **~ CAB AND CHASSIS ~**

- ❖ Customer Supplied Red 2023 Ford F-450 Super Duty Chassis
- ❖ Extended Cab
- ❖ 168" WB
- ❖ 60" CA
- ❖ 7.3L Gasoline engine

There shall be Westin HDX black powder coated stainless steel running boards installed on the chassis, or equivalent.

### **~SINGLE TIRE CONVERSION PACKAGE~**

There shall be a single tire conversion package installed on the chassis.

The package shall include:

Five (5) 335/80R 20 Tires

Five (5) Custom Wheels

One (1) 3" Suspension Lift Kit

All Tires/Wheels to be match mounted and dynamically balanced.

Fender Flares will be replaced with custom flares.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **~ FULL REPLACEMENT FRONT BUMPER ~**

There shall be a heavy duty full replacement bumper provided at the front of the apparatus.

The bumper shall have a durable textured black powder coat finish.

The bumper shall have an integral siren mount with protective expanded metal cover.

The bumper shall be constructed to mount a 12K winch inside.

The bumper shall have a monitor platform constructed as part of the bumper.

### **~WINCH~**

A 12K winch shall be installed inside the bumper.

The winch shall have the following features.

- 12,000 lb. (5443 kg) single-line pulling capacity.
- Includes 80' of durable 3/8" galvanized steel wire rope.
- Convertible control pack can be attached to the winch or remotely mounted, allowing for various winch mounting options and looks (Relocation kit required and sold separately\*).
- Gear train and motor deliver reliable pulling power that is fast, and quieter than ever.
- Satin-black powder-coated finish with stainless steel fasteners and clutch lever looks great and inhibits corrosion. Improved winch sealing to keep the elements out.
- Large diameter winch drum reduces rope wear, is light weight, and has an integrated rope anchor for easy rope installation.
- Limited Lifetime Warranty for Mechanical Components. Limited Seven (7) year warranty for Electrical Components.

### **~ IN CAB COMMAND CONSOLE ~**

There shall be one (1) custom fabricated smooth aluminum command console located inside the chassis' cab between the front seats.

The console will be designed and fabricated to accommodate all required switches, gauges, and components.

There shall be a grounding point and a power wire provided inside the console for wiring fire department mobile radio.

The console shall be painted.

The console lid shall be hinged, allowing for easy access for maintenance purposes.

The console lid hinge shall be a heavy duty full width stainless steel piano hinge secured with stainless steel fasteners.

There shall be a rear pocket storage compartment located at the rear of the console.

The following components shall be provided on the center command console:

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

- ❖ One (1) Computer control module
- ❖ One (1) radio specific mobile radio mounting faceplate. Radio and accessories will be provided by local Fire Department and installed by contractor.
- ❖ Two (2) microphone clip brackets
- ❖ One (1) flexible variable intensity LED map light
- ❖ Two (2) cup holders
- ❖ All electric pump controls

### **~ BACK UP CAMERA~**

There shall be one (1) factory installed back up camera at the rear of the apparatus.

### **~ SWITCH CONTROL MODULE ~**

The control head includes 3 section control head and 8 push buttons, 4-position slide switch with a 7-position rotary siren knob, manual air horn plus 3 traffic advisor switches and microphone with extension cable. This switch module is designed to work with the computer control module and capable of OBD II interface.

### **~ APPARATUS ELECTRICAL SYSTEM ~**

All electrical equipment installed by the manufacturer shall conform to current automotive electrical system standards and the requirements of the applicable NFPA fire apparatus standards.

The installation shall meet SAE Standard J1128 in its latest edition for GXL or SXL temperature ratings.

The electrical system shall consist of switches, circuit boards, relays, diodes, resistors, fuses, wiring, wiring harnesses, and connectors as required to ensure consistent and uninterrupted operation of the completed apparatus.

The electrical system shall be composed of individual wiring harnesses that are integrated as a complete unit via bulkhead type Deutsch waterproof electrical connectors, or equivalent, located between the chassis and fire body. All GXL / SXL wiring for the apparatus shall be located within temperature resistant harnesses rated at a minimum of 280°F.

All electrical wires in each harness shall be permanently color and function coded throughout.

All electrical connections made outside of the chassis shall be made utilizing heat shrink type connectors and / or Deutsch weatherproof connectors, or equivalent. .

All electrical circuits shall be protected with circuit breakers or fuses.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The main low voltage electrical circuit board with associated circuit breakers and fuses shall be provided in a protective metal housing in a location inside the chassis' cab which provides easy service access.

All circuit breakers and fuses located on the main low voltage electrical circuit board shall have diagnostic indicator lights providing for ease of diagnostics.

All wiring ran outside of the body will be run along structural members and loom clamped in a neat and orderly manner.

Wiring shall be routed and / or protected to eliminate exposure to moving parts or debris.

All wiring passing through metal shall be protected from tears, abrasions, or cuts by rubber grommets.

### **~ APPARATUS BATTERY CHARGING SYSTEM ~**

The apparatus shall be provided with a battery charging/conditioning system with auto eject plug and battery status indicator. The auto eject plug and battery status shall be mounted in the fire body extrusion.

There shall be a breaker box and breakers installed, wired to the 110V side of the charger. There shall be 110v outlets installed in each compartment, controlled by the breaker box and battery charger.

### **~ BATTERY MASTER SWITCH AND INDICATOR LIGHT ~**

The fire apparatus shall be supplied with one (1) battery disconnect switch and indicator plate.

The switch shall be rated for 180-amps continuous duty.

The switch shall be located on the chassis' floorboard next to the driver's seat.

A green indicator light shall be provided and located on the center command console.

The indicator light shall be labeled – BATTERY ON

### **~ REMOTE START/STOP THROTTLE CONTROLS~**

There shall be an electronic start/stop/throttle control for the gas fire pump located inside the cab on the custom aluminum console and at the rear mount control panel.

There shall be a 2.5" liquid filled discharge gauge with red LED backlight located inside the cab on the custom aluminum console.

There shall be a mini water level and a mini foam level indicator on the custom aluminum console.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **~ D.O.T. LIGHTING ~**

All required lighting complying with Federal Government Codes for vehicles of this size and design shall be provided and installed.

These lights shall include headlamps, front turn signals with hazard switch, cab marker and clearance lights, body clearance lights, reverse lights, stop-turn-tail lights, and license plate lights.

The body clearance lights, rear stop-turn-tail lights, and reverse lights shall be LED.

A license plate bracket with integrated LED lights shall be provided at the rear of the fire body.

### **~ NFPA UNDERBODY LIGHTING ~**

There shall be eight (8) LED underbody lights provided on the apparatus.

The underbody lights shall automatically activate when the chassis' transmission is shifted into park and shall automatically deactivate when the chassis' transmission is shifted out of park.

The underbody lights will be mounted in the following locations:

- ❖ One (1) at each front corner of the fire body.
- ❖ One (1) at each chassis' cab door.
- ❖ Two (2) at the rear of the apparatus.

### **~ APPARATUS WILDLAND FIRE BODY ~**

The fire body dimensions shall be approximately 110"L x 96"W.

The fire body shall be constructed entirely of heavy duty extruded aluminum.

The perimeter of the fire body shall be constructed of a custom heavy duty 5.0" x 3.0" 6061T6 aluminum extrusion.

The fire body cross members shall be constructed of heavy duty 1.5" x 3.0" National Standard 6061T6 extruded aluminum tube.

The extruded aluminum cross members shall be located on 14" centers.

The fire body mounting sills shall be constructed of 6.0" National Standard 6061T6 extruded aluminum channels..

The fire body sills shall be mounted to the fire body sub-frame utilizing a 6-point mounting system.

A rubber isolation barrier shall be provided between the chassis' frame rails and the fire body mounting sills.

There shall be .125" aluminum diamond plate covering the entire deck of the fire body.

There shall be a headache rack located at the front of the fire body.

# TYPE 6 WILDLAND FIRE APPARATUS

## CUSTOM SPECIFICATIONS FOR:

*Crowder, Oklahoma*

The headache rack shall be constructed of heavy duty 3.0" x 2.0" 6061T6 extruded aluminum tube.

The headache rack shall have .125" aluminum diamond plate covering the bottom half on the front side and expanded aluminum on the top half.

There shall be a 20" walkway with step wells at the front of the fire body.

There shall be a 60"W x 12"D x .25" aluminum plate light bar mounting platform located on top of the fire body headache rack.

There shall be a 3.0" x 6.0" Steel bumper with integrated receiver tube, to include safety chains connector loops and 7pin/4pin trailer plug provided at the rear of the apparatus.

The bumper shall be integrated into the fire body mounting sills and chassis' frame rails.

A chassis' fuel fill shall be provided.

A "UNLEADED FUEL ONLY" label shall be provided next to the fuel filler cap.

Mud flaps shall be located behind the chassis' rear wheels.

There shall be a 108"D x 30"W x 5.0"H long tool storage compartment provided between the fire body mounting sills, with the door opening facing the rear of the apparatus.

The compartment door shall be constructed of .125" aluminum smooth plate and shall be horizontally hinged.

Aluminum diamond plate skirting shall be applied to the body sides from the walkway to the rear of the body.

### ~ REAR STEPS ~

Two (2) pull-out / fold-down steps shall be provided at the rear of the fire body. A warning label shall be provided at the rear of the fire body stating the following:

WARNING: DO NOT RIDE ON REAR STEP WHILE VEHICLE IS IN MOTION. DEATH OR SERIOUS INJURY MAY RESULT.

### ~ GRAB RAILS ~

There shall be two (2) NFPA compliant grab rails provided at the rear of the fire body.

The grab rails shall be extruded aluminum with slip resistant inserts.

Location of the grab rails shall be determined by the Fire Department.

### ~ DRIVER SIDE UPPER BODY COMPARTMENT ~

There shall be one (1) sweep-out style compartment with two (2) lift-up style compartment doors provided on the driver side deck of the fire body.

Dimensions of the compartment shall be 54"L x 22"D x 30"H.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The body of the compartment shall be constructed of .125" aluminum diamond plate. The compartment doors shall be constructed of .125" smooth aluminum plate and painted chassis color.

Each compartment door shall be attached to the compartment body utilizing a full length stainless steel piano hinge with stainless steel fasteners.

Each compartment door shall be held in the open position by two (2) heavy duty pneumatic struts.

The compartment door latches shall be D-Ring style slam latches.

Door latches shall not be lockable.

The compartment shall be provided with one (1) .125" smooth aluminum plate bulkhead divider, separating the compartment into two (2) separate compartments (L1 / L2).

Compartment L1 shall be provided with two (2) vertical 12" 36-light LED compartment lights, located one (1) on each side of the compartment opening.

Each compartment light shall automatically activate when the compartment door is opened and shall automatically deactivate when the compartment door is closed.

The front 27" compartment (L1) shall be provided with one (1) .1875" smooth aluminum plate adjustable shelf.

Compartment L2 shall be provided with two (2) vertical 12" 36-light LED compartment lights, located one (1) on each side of the compartment opening.

Each compartment light shall automatically activate when the compartment door is opened and shall automatically deactivate when the compartment door is closed.

The rear 27" compartment (L2) shall be provided with one (1) .1875" smooth aluminum plate adjustable shelf.

### **~ PASSENGER SIDE UPPER BODY COMPARTMENT ~**

There shall be one (1) sweep-out style compartment with one (1) lift-up style compartment door provided on the passenger side deck of the fire body.

Dimensions of the compartment shall be 54"L x 22"D x 30"H.

The body of the compartment shall be constructed of .125" aluminum diamond plate.

The compartment doors shall be constructed of .125" smooth aluminum plate and painted chassis color.

Each compartment door shall be attached to the compartment body utilizing a full length stainless steel piano hinge with stainless steel fasteners.

Each compartment door shall be held in the open position by two (2) heavy duty pneumatic struts.

The compartment door latches shall be D-Ring style slam latches.

Door latches shall not be lockable.



# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The compartment shall be provided with one (1) .125" smooth aluminum plate bulkhead divider, separating the compartment into two (2) separate compartments (R1 / R2).

Compartment R1 shall be provided with two (2) vertical 12" 36-light LED compartment lights, located one (1) on each side of the compartment opening.

Each compartment light shall automatically activate when the compartment door is opened and shall automatically deactivate when the compartment door is closed.

The front 27" compartment (R1) shall be provided with one (1) .1875" smooth aluminum plate adjustable shelf.

Compartment R2 shall be provided with two (2) vertical 12" 36-light LED compartment lights, located one (1) on each side of the compartment opening.

Each compartment light shall automatically activate when the compartment door is opened and shall automatically deactivate when the compartment door is closed.

The rear 27" compartment (R2) shall be provided with one (1) .1875" smooth aluminum plate adjustable shelf.

### **~ APPARATUS OPEN DOOR WARNING SYSTEM ~**

Each compartment door shall be wired into the apparatus open door warning system.

The apparatus open door warning system shall have a red LED warning light and audible alarm located inside the chassis' cab.

The red LED warning light shall be labeled "WARNING OPEN DOOR".

The open door warning light shall be activated any time a compartment door is open and the chassis' transmission is in park.

The open door warning light and alarm shall be activated any time a compartment door is open and the chassis' transmission is shifted out of park.

### **~ DRIVER SIDE DUNNAGE COMPARTMENT ~**

There shall be a 54"L x 17"W x 8"H dunnage storage compartment located on top of the driver side upper body compartment.

The dunnage storage compartment shall hold 150' of 1.75" double jacket fire hose.

The dunnage storage compartment shall be constructed of aluminum diamond plate.

The dunnage storage compartment lid shall be made from .125 aluminum diamond plate.

There shall be two gas struts to hold the lid in the open position.

### **~ PASSENGER SIDE DUNNAGE COMPARTMENT ~**

There shall be a 54"L x 17"W x 8"H dunnage storage compartment located on top of the passenger side upper body compartment.

# TYPE 6 WILDLAND FIRE APPARATUS

## CUSTOM SPECIFICATIONS FOR:

*Crowder, Oklahoma*

The dunnage storage compartment shall hold 150' of 1.75" double jacket fire hose.  
The dunnage storage compartment shall be constructed of aluminum diamond plate.  
The dunnage storage compartment lid shall be made from .125 aluminum diamond plate.

There shall be two gas struts to hold the lid in the open position.

### ~COMPARTMENT MATTING~

All upper compartments, trays and aluminum dunnage shall have dri-deck tile installed.

### ~ APPARATUS FASTENERS ~

All fasteners utilized for construction of the fire apparatus shall be stainless steel.

### ~ CORROSION RESISTANCE TREATMENT ~

Electrolysis Corrosion Kontrol shall be utilized throughout the manufacturing process of the apparatus, or equivalent.

ECK is a proven and patented coating that is utilized to prevent dissimilar metal corrosion of all metals including stainless steel, aluminum, cold rolled steel, and brass. ECK prevents corrosion by providing a barrier between dissimilar metals, sealing out moisture, and absorbing energy created by a dissimilar metal reaction.

ECK is also dielectric and can be utilized on electrical connections.

All stainless steel fasteners utilized in the manufacturing process shall be pre-treated with ECK prior to being utilized on the apparatus.

ECK shall be applied to ANY areas where dissimilar metals come into, or may come into contact with each other.

### ~ POLYPROPYLENE WATER TANK ~

One (1) polypropylene water tank shall be provided with the apparatus.

The color of the tank shall be black.

The water tank shall have a capacity of 400 gallons.

The integral foam tank shall hold 12 gallons.

The water tank shall be baffled to help prevent sudden movement of the water while driving.

The water tank baffling shall meet or exceed published NFPA standards.

The tank shall have one (1) 8.0" square blue water fill tower with incorporated 3.0" vent / overflow pipe and removable polypropylene screen.

The tank shall have one (1) 8.0" square green foam fill tower with incorporated 3.0" vent / overflow pipe and removable polypropylene screen.

The fill towers shall be located at the front of the water tank.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The water tank shall have one (1) liquid level sight gauge located on the rear wall of the tank.

The water tank shall have a 3.0" FNPT tank suction located on the left lower rear wall of the tank.

The 3.0" tank suction shall be provided with a recessed sump with anti-swirl plate.

The water tank shall have a 1.5" FNPT recirculation fitting.

The water tank shall have a 1.0" FNPT drain fitting located at the rear of the water tank.

The tank drain shall be plumbed to the underside of the fire body with 1.0" stainless plumbing.

A 1.0" stainless steel full port quarter-turn industrial valve shall be provided for the tank drain.

The water tank shall have two (2) heavy duty mounting tabs molded into the floor of the tank.

There shall be two (2) auxiliary mounting blocks located on top of the water tank.

These mounting blocks can be utilized for mounting equipment to the top of the water tank.

The water tank shall have a lifetime warranty.

The tank shall be recessed into the floor of the body.

There shall be 8"H raised sides on the tank to facilitate a dunnage storage area. The raised sides shall not encompass the fill towers.

### **~ STAINLESS STEEL PLUMBING SYSTEM ~**

All plumbing on the apparatus shall be heavy duty welded stainless steel plumbing.

All plumbing connections shall be completed by either Victaulic couplers or 4-bolt flanges.

When required, a high pressure hose shall be utilized with welded stainless steel fittings.

### **DISCHARGES**

The discharge plumbing from the fire pump to the water distribution manifold shall be plumbed with 2.5" welded stainless steel pipe.

The discharge plumbing shall integrate into the fire pump discharge with a stainless steel 4-bolt flange and shall integrate into the water distribution manifold with a 2.5" Victaulic fitting.

The water distribution manifold shall be a 4.0" square stainless steel tube.

The water distribution manifold shall have the following inlets / outlets:

One (1) 2.5" Victaulic fitting for the 2.5" plumbing from the fire pump.

➤ One (1) 1.5" 4-bolt flange for the walkway whip lines.

# TYPE 6 WILDLAND FIRE APPARATUS

## CUSTOM SPECIFICATIONS FOR:

*Crowder, Oklahoma*

- One (1) 1.5" 4-bolt flange for the rear 1.5" discharge
- Two (2) 1.0" 4-bolt flange for the booster reels.
- One (1) 1.0" 4-bolt flange for the 1.0" discharge. A ¾"GH adapter shall be provided.
  - One (1) 2.0" Nipple for the monitor valve connection
  - One (1) 1.0" 4-bolt flange for the ground sweep plumbing

There shall be one (1) 1.0" water tank refill / recirculation line provided.

The refill / recirculation line shall be controlled by a 1.0" stainless steel full port, full flow gate valve.

The refill / recirculation line plumbing shall be a high pressure hose with welded stainless steel fittings.

There shall be one (1) 1.5" discharge plumbed from the water distribution manifold to the walkway.. The discharge shall be plumbed with 1.5" high pressure flexible hose with welded stainless steel fittings.

This discharge shall terminate in the walkway with a welded T and threaded swivels for use on the whip lines.

There shall be one (1) 1.5" discharge plumbed from the water distribution manifold to the front of the apparatus. The discharge shall be plumbed with 1.5" high pressure flexible hose with welded stainless steel fittings.

There shall be one (1) 1.5" MNST discharge provided at the rear of the apparatus. The entire 1.5" discharge assembly (manifold to valve – valve to discharge) shall be composed entirely of welded stainless steel and shall contain no threaded connections. The 1.5" discharge shall terminate with MNST threads and shall be provided with a chrome 1.5" rocker lug cap and chain.

There shall be one (1) 1.0" discharge plumbed from the water distribution manifold to the booster reel.

There shall be one (1) 1.0" MNST discharge provided at the rear of the apparatus. The entire 1.0" discharge assembly (manifold to valve – valve to discharge) shall be composed entirely of welded stainless steel and shall contain no threaded connections. The 1.0" discharge shall terminate with MNST threads and shall be provided with a chrome 1.0" rocker lug cap and chain. A ¾" GH adapter shall be supplied.

The complete discharge plumbing system shall be hydrostatically tested at 300 psi for two (2) minutes.

This shall be completed to test the integrity of the plumbing system and to verify the plumbing system is leak free.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

### **INTAKES**

The tank to pump plumbing shall be 3.0" welded stainless steel.

A wire reinforced flexible connection shall be located between the water tank and tank to pump valve, providing for reduced fire pump vibration and ease of service.

The tank to pump plumbing shall connect to the fire pump intake by a Victaulic coupler, or equivalent,

There shall be a 2.5" gated suction intake provided at the rear of the apparatus.

The suction intake shall terminate with a chrome 2.5" FNST swivel connection with integrated suction screen.

The suction intake shall be provided with a chrome 2.5" rocker lug plug and chain.

### **PLUMBING SYSTEM DRAINS**

Drain valves shall be provided to adequately drain the entire plumbing system to prevent freezing.

### **LABELING**

The pump operator's panel, all discharges, and all intakes shall be labeled.

### **APPARATUS VALVES**

All discharge and intake valves provided (unless otherwise noted in the specifications) shall be 4-bolt flange brass fire service heavy duty, full flow, quarter-turn discharge valves with chromed handles.

### **~ APPARATUS FIRE PUMP ~**

There shall be one (1) Hale HPX200-B18 pump, or equivalent, mounted at the rear of the apparatus, or equivalent.

### **Performance**

The pump / engine shall perform to the standards of ISO 9 and NFPA 1906.

The fire pump shall have the following performance from draft:

- 150 GPM @ 100 PSI
- 50 GPM @ 150 PSI

### **Pump Primer**

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The priming pump shall be an oil-less electric primer

### **Pump Suction**

The pump suction inlet shall be a 4.0" Victaulic, or equivalent, connection.

### **Pump Discharge**

The pump discharge shall be a 2.5" 4 bolt flange connection.

### **Pump Engine**

The engine shall be a overhead valve (OHV) air cooled gasoline engine.

### **Pump Engine Fuel Supply**

The engine shall be plumbed into the chassis fuel system.

### **~ PUMP OPERATOR'S PANEL ~**

There shall be a custom fabricated pump panel located in the walkway of the apparatus. The panel shall be constructed of .125" smooth aluminum plate and shall have a DA sanded finish.

The pump panel shall include the following items:

- ❖ Master On / Off Power Switch
- ❖ Push Button Start
- ❖ Choke Control
- ❖ Throttle Control
- ❖ Electric Primer Control
- ❖ One (1) 2.5" 0-400 psi Master Discharge Gauge
- ❖ Low Oil Pressure Warning Light
- ❖ One (1) 12" 36-Light LED Panel Light with Brushed Aluminum Light Shroud
- ❖ Trident foam system controller
- ❖ Scene Light Switch
- ❖ LED Water Level Indicator
- ❖ LED Foam Level Indicator

### **~ BOOSTER REEL ~**

Dual heavy duty booster reels shall be provided, mounted one at each rear corner of the fire body, pulling from the sides.

The booster reel shall be plumbed with 1.0" high pressure hose with welded stainless steel fittings.

The booster reel shall be provided with a 40-amp. automatic reset circuit breaker for added protection of the booster reel motor.

The booster reel shall be provided with a single chrome hose roller and spool assembly.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The booster reel shall be provided with one (1) push button rewind switch, located at the booster reel location.

The booster reel shall have one (1) manual rewind crank assembly. The crank assembly shall be provided loose with the fire apparatus upon delivery.

The driver's booster reel shall be provided with 150' x 1.0" red rubber booster hose with low profile powder coated aluminum couplings.

The passenger side booster reel shall be provided with 200' x 1.0" lightweight booster hose, yellow in color.

Nozzles not included.

### **~FOAM SYSTEM~**

There shall be a through the pump foam induction system installed. Foam will be supplied to all discharges.

### **~WHIP LINES~**

There shall be two (2) 5' x 1.0" forestry whip lines provided in the walkway, connected to the swivel fittings. Nozzles not included.

### **~ NOZZLE CLIP ~**

Four (4) holders shall be provided and located as directed by the Fire Department.

### **~GROUND SWEEPS~**

There shall be two (2) ground sweep nozzles provided at the front of the apparatus, located one (1) at the driver front corner and one (1) at the passenger front corner.

There shall be two (2) ground sweep nozzles provided at the mid body of the apparatus, located one (1) at the driver front corner of the fire body and one (1) at the passenger front corner of the fire body.

Driver side ground sweeps (front and mid-body) shall be operated with one (1) stainless steel electric valve. Passenger side ground sweeps (front and mid-body) shall be operated with one (1) stainless steel electric valve.

There shall be two (2) ground sweep nozzle switches, one (1) for the driver side ground sweep nozzles and one (1) for the passenger side ground sweep nozzles. The switches shall be located on the center console located in the cab.

Each ground sweep nozzle shall have a protective guard mounted over it.

### **~ FRONT REMOTE CONTROLLED MONITOR ~**

There shall be a Forestry monitor provided at the front of the apparatus, mounted on the full replacement front bumper monitor mounting platform. The monitor shall be mounted so that it can be seen from the driver's seat.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

The monitor shall have a 2.25" hard coat anodized aluminum waterway with a durable red powder coat finish.

The monitor shall have a vertical elevation range of 90-degrees above horizontal and 45-degrees below horizontal.

The monitor shall have a 180-degree horizontal travel range (90-degrees each side of center).

The monitor motor control circuits shall utilize position encoders and current limiting to protect the monitors drive train at the ends of travel.

The monitor shall have manual override controls for horizontal movement, vertical movement, and nozzle pattern control.

The monitor water flow shall be controlled by an electrically controlled stainless steel full port ball valve.

The valve shall be located at the rear of the apparatus bolted onto the stainless steel main water distribution manifold by a 4-bolt flange.

The monitor shall have a variable pattern, manually adjustable 30-125 GPM nozzle.

The monitor shall have a joystick control module that shall control the monitor's horizontal rotation, vertical elevation, and nozzle pattern.

The joystick shall also have a trigger lever which shall serve as a momentary type control for the monitor's water flow.

The monitor's electric drives and monitor mounted control panel shall be waterproof.

### **~ APPARATUS EMERGENCY WARNING SYSTEM ~**

An emergency warning package shall be provided on the fire apparatus.

The complete emergency warning package shall be compliant to the current edition of NFPA 1906 guidelines.

### **EMERGENCY LIGHTING**

An NFPA LED 56" LED light bar shall be provided.

The light bar shall feature ultra bright, ultra wide angle, all linear Super-LED technology.

The light bar shall be mounted at the front of the fire body on the light bar mounting platform. The lightbar includes alley and takedown lights.



# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

There shall be eight (8) LED light heads with chrome bezels provided. Each light head shall feature six (6) Super-LED diodes with 69 scan-lock flash patterns. The light heads shall be located as follows:

- ❖ Two (2) at the front of the apparatus, mounted on the full replacement front bumper.

- ❖ One (1) on each chassis front fender.

- ❖ One (1) on each side of the fire body, front

- ❖ One (1) on each side of the fire body, rear

- ❖ Two (2) at the rear of the apparatus, mounted on the rear of the fire body.

There shall be 4 rear facing 7" LED light heads installed.

### **~AUDIBLE WARNING~**

One (1) full function siren control head with wired microphone shall be provided and designed to integrate with the multi function control head.

The siren control head shall be located inside the chassis' cab in the center command console.

One (1) 100-watt siren speaker shall be provided.

The siren speaker shall be mounted at the front of the apparatus, within the full replacement front bumper.

One (1) back-up alarm shall be provided.

The back-up alarm shall have a 97 dB sound output.

The back-up alarm shall be mounted at the rear of the fire body in a protected location.

### **~SCENE LIGHTS~**

There shall be one 20" LED off road bar on the front bumper.

There shall be two (2) 28K lumen, telescoping scene lights mounted on the rear of the upper compartments. Each scene light shall be controlled by a switch on the center console.

### **~ APPARATUS WORK LIGHTING ~**

There shall be four (4) LED work lights provided.

The work lights shall be located as follows:

- ❖ One (1) on each side of the light bar mounting platform, facing the rear of the apparatus.

- ❖ Two (2) at the rear of the fire body

The work lights on the headache rack shall be controlled by a single switch from inside the chassis' cab from the switch module. The work lights at the rear of the apparatus shall be controlled from the rear pump control panel.

# **TYPE 6 WILDLAND FIRE APPARATUS**

## **CUSTOM SPECIFICATIONS FOR:**

*Crowder, Oklahoma*

There shall be two LED lights in the walkway.

### **~WIRELESS INTERCOM~**

There shall be a two person wireless intercom system with headsets installed on the apparatus. The system shall include two (2) wireless, radio transmit headsets.

### **~DRIP TORCH~**

There shall be one (1) drip torch and holder installed on the apparatus. The location shall be determined at the pre-build meeting.

### **~ APPARATUS REFLECTIVE STRIPING ~**

A reflective striping package shall be provided around the perimeter of the apparatus, meeting NFPA 1906 current edition standards.

The reflective striping package shall consist of the following:

- ❖ 1.0" / 4.0" / 1.0" reflective Z stripe on each side of the chassis' body and straight on each upper body compartment door – Color of stripe and design to be determined by the Fire Department.
- ❖ 4.0" reflective stripe within the fire body perimeter extrusion – Color of stripe to be determined by Fire Department.
- ❖ Red / Yellow Chevron pattern reflective striping on rear vertical skirt of fire body.

### **~ APPARATUS LETTERING ~**

Fire Department specific lettering shall be provided on the apparatus as directed by the Fire Department.

### **OPTIONAL FINANCING –**

Financing shall be provided as an Option for:

- 5 years Lease Purchase with monthly payments
- 8 years Lease Purchase with monthly payments
- 10 years Lease Purchase with monthly payments.

**\*NOTE:** 2023 F-450 Cab & Chassis (Race Red in Color) is being furnished by the Local Fire Department.

RESOLUTION  
24-142  
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, November 20, 2023.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1) or more, Oil Distributor Truck  
To Be Purchased through the Oklahoma Department of Transportation  
County Road Machinery & Equipment Revolving Fund

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at [pittsburg.okcounties.org](http://pittsburg.okcounties.org)

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, December 8, 2023 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, ~~December~~ December 8, 2023 WILL NOT BE OPENED. Bids will be opened on Monday, December 11, 2023 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



## BID SPECIFICATIONS

One (1) or more, 2024 Oil Distributor Trucks

To Be Purchased through the Oklahoma Department of Transportation  
County Road Machinery & Equipment Revolving Fund

### CHASSIS – 2024 MODEL YEAR

FR AXLE LOAD (LBS): 12000  
RR AXLE LOAD (LBS): 21000  
G.C.W. (LBS): 33000

ROAD CONDITIONS:  
CLASS A (HIGHWAY) 90  
CLASS B (HWY/MTN) 10  
CLASS C (OFF-HWY) 0  
CLASS D (OFF-ROAD) 0  
MAXIMUM GRADE: 6  
WHEELBASE (IN): 188  
OVERHANG (IN): 100  
FR AXLE TO BOC (IN): 67.5  
CAB TO AXLE (IN): 120.5  
CAB TO EOF (IN): 220.5  
OVERALL COMB. LENGTH (IN): 328

RESTRICTIONS  
LENGTH (FT): 75  
WIDTH (IN): 102  
HEIGHT (FT): 13.5

### Oil Distributor 2024 MODEL

- TANK SIZE – 2000 GALLONS
- TANK CODE MEETS DOT 49CFR173.247
- FIBERGLASS INSULATION 2" - .040" ALUMINUM JACKETING
- MANHOLE 20" W/ INTERNAL OVERFLOW – NON RELIEVING
- SAMPLE VALVE - LOCATED IN REAR HEAD
- LADDER - WALKWAY TO MANHOLE
- TANK GAUGE - FRONT AND REAR, 50 GALLON INCREMENTS
- THERMOMETER - 2" DIAL
- CIRCULATION SYSTEM - 400 GPM PUMP
- HEATED PUMP, SUMP AND DROP TUBES FROM TRUCK COOLING SYSTEM
- VALVES/CONTROLS - 4 WAY ASPHALT VALVE AND SUCK BACK VALVES (W/ TOUCH PAD IN BOX AT REAR)
- SELF FLUSHING SYSTEM - INCLUDES FUEL OIL TANK AND LINE
- HOSE REEEL WITH SPRING REWIND FOR POWER WASHDOWN SYSTEM WITH HOSE AND WAND

- VARIABLE WIDTH SPRAY BAR 18' BAR HYDRAULICALLY ADJUSTABLE WIDTH INCLUDES 1' WITH 3353788 NOZZLES
- SPRAY BAR EXTENSIONS FOR VARIABLE WIDTH BAR (24' TOTAL BAR LENGTH) WITH 3353788 NOZZLES
- EXTRA SET OF NOZZLES #3352204 SHIPPED LOOSE IN TOOL BOX
- NOZZLE RANGE INDICATOR MOUNTED IN CAB
- SPRAY BAR- CAB CONTROL - POWER SHIFT, LIFT AND WING FOLD
- POWER BAR LATCH WITH FRONT AND REAR CONTROL
- HYDROSTATIC DRIVE P.T.O. OFF TRANSMISSION INCLUDES SINGLE SPEED HYD PUMP
- HEAVY DUTY 4.57 HYDRAULIC PUMP
- CONTROLS/INSTRUMENTATION – TOUCH SCREEN CONTROLS IN FRONT AND REAR BOXES
- TOOL BOX - SIDE OPENING W/ FLUSH TYPE LOCK
- HEATING SYSTEM - 2 FLUES, 2 FUEL DIESEL BURNERS W/DIGITAL TEMPERATURE READOUT, THERMOSTATICALLY CONTROLLED SHUT DOWN, OUTFIRE PROTECTION, TRAVEL LOCK OUT
- HEATING (2) FLUES,(2) FUEL OIL BURNERS
- PAINT - ALL STEEL PARTS BLACK
- HANDSPRAY ASSEMBLY - W/ 25' RUBBER HOSE
- WET STORAGE BOX - W/ HINGED COVER & DRAIN PLUG
- CONE TYPE STRAINER - IN FILL LINE
- BACK UP ALARM ELECTRONIC
- 12'X3" RUBBER FILL HOSE - W/ 3" MALE THREAD EACH END
- 3" CAMLOCK FITTINGS - TO CONNECT CUSTOMER LOAD HOSE TO FILL LINE
- L.E.D. STROBE LIGHTS AT ALL 4 CORNERS
- L.E.D.STROBE LIGHTS FOUR CORNER MOUNT
- L.E.D. LIGHTS ON FRONT AND REAR CONTROL BOX WITH DIMMER SWITCH IN CAB
- L E D LIGHTING SYSTEM SEALED
- 1 YEAR 1000 HOUR FACTORY WARRANTY

RESOLUTION

NO. 24-143

The Board of County Commissioners, Pittsburg County, Met in regular session  
Monday, November 20<sup>TH</sup>, 2023.

**WHEREAS**, the HAYWOOD/ARPELAR FIRE DEPARTMENT wishes to cancel the  
following Purchase Order

**3310** to Compliance Resource Group dated October 6<sup>TH</sup>, 2023 in the amount of  
\$50.00 for Drug Testing.

**WHEREAS**, the purchase order was not used, therefore it is no longer needed.

**THEREFORE BE IT RESOLVED**, Pittsburg County Commissioners do hereby cancel  
Purchase Order 3310 for FY 2023-2024.

  
CHAIRMAN

  
MEMBER

  
MEMBER

ATTEST:

  
COUNTY CLERK



# RESOLUTION

24-144

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, November 20, 2023.

WHEREAS, Highway 9 Volunteer Fire Department wishes to remove the following person from the Board of Directors:

Mike Rhodes

WHEREAS, Highway 9 Volunteer Fire Department wishes to appoint the following persons to their Board of Directors:

Cathy Caldwell

THEREFORE, BE IT KNOWN, that the Board of County Commissioners, Pittsburg County, do hereby remove Mike Rhodes and appoint Cathy Caldwell to the Board of Directors for the Highway 9 Volunteer Fire Department.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



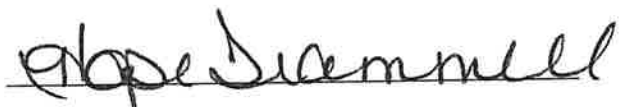
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



**NO 9 FIRE AND RESCUE**

**139 FIRE STATION LANE**

**EUFAULA, OK. 74432**

**TO WHOM IT MAY CONCERN;**

**DATE; 11-13-2023**

**Please be informed that Mike Rhodes #922 has retired from No 9 Fire Department as of 11-01-2023. We have appointed Cathy Caldwell to fill his unexpired term. Thanks for your cooperation in this matter.**

**Sincerely;**

A handwritten signature in black ink, appearing to read 'D. Choat', with a stylized flourish at the end.

**Danny Choat - President**

24-145



**PITTSBURG COUNTY COMMISSIONER  
NOVEMBER 20, 2023  
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on November 20, 2023 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:12 A.M., November 17, 2023.

**1. CALL MEETING TO ORDER:** The meeting was called to order by Chairman Rogers.

**2. ROLL CALL:** Roll was called.

Charlie Rogers	Present
Ross Selman	Present
Kevin Smith	Present

**3. APPROVAL OF AGENDA:** Smith made a motion to approve the agenda; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**4. APPROVE/DISAPPROVE MINUTES FROM:**

**A. REGULAR MEETING, NOVEMBER 13, 2023:** The minutes from the previous meeting, November 13, 2023 regular meeting were read. Selman made a motion to approve the minutes; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**5. RECOGNITION OF GUESTS/PUBLIC COMMENTS:** None.

**6. OFFICIALS – DEPARTMENT REPORTS:**

**A. COUNTY CLERK:**

**i. LETTER CHANGING RECEIVING OFFICERS – SHDY GROVE VFD:** Rogers read the changes to the receiving officers for Shady Grove VFD.

ii. **LETTER CHANGING REQUISITIONING AND RECEIVING OFFICERS – NO. 9 VFD:** Rogers read the changes to the requisitioning and receiving officers for Number 9 VFD.

iii. **LETTER CHANGING RECEIVING OFFICERS – COURT CLERK:** Rogers read the changes to the receiving officers for the court clerk.

iv. **LETTER CHANGING RECEIVING & REQUISITIONING OFFICERS – ELECTIN BOARD:** Rogers read the changes to the requisitioning and receiving officers for the election board.

**7. FISCAL TRANSACTIONS:**

**A. CLAIMS AND PURCHASE ORDERS:** Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**B. TRANFERS:** Smith made a motion to approve all transfers; seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**C. OFFICIAL’S MONTHLY REPORTS:** None.

**D. BLANKET PURCHASE ORDERS:**

DEPT	PO	AMOUNT	VENDOR
Expo	4665	\$500.00	Lowes

Rogers made a motion to approve the blanket purchase orders; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**8. UNFINISHED BUSINESS:**

**A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON BIDS FOR REPAIRS TO THE COURTHOUSE ANNEX BUILDING (ALSO KNOWN AS THE DISTRICT ATTORNEY COMPLEX):** Rogers made a motion to table the item from the agenda; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**9. AGENDA ITEMS:**

**A. GREG OWEN & OTHERS WITH PITTSBURG COUNTY 4-H TO MAKE A PRESENTATION TO THE COMMISSIONERS:** Greg Owen thanked the board for their support of the 4-H program. Owen stated that Pittsburg County has the largest 4-H program in the state and that we have more state 4-H award winners than any other county. Owen also stated that we have 4 state ambassadors, 2 state council members and that they have 5 kids qualify for nationals in shooting sports. Owen also stated that something unique to only Pittsburg County is we are the first county in the United States to have 2 national 4-H Youth in Action finalists and added that Reed Marcum is the 4<sup>th</sup> National 4-H winner from Pittsburg County and that there is no other county in the United States that has ever had that many and that is largely due to the support that the commissioners give the program.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**B. DISCUSSION, CONSIDERATION AND APPROVAL OF PURCHASE CONTRACT BETWEEN PITTSBURG COUNTY DISTRICT 1 AND THE OKLAHOMA DEPARTMENT OF TRANSPORTATION ROAD MACHINERY AND EQUIPMENT REVOLVING FUND FOR A 2024 PETERBILT-ROSCO OIL DISTRIBUTOR TRUCK:**

Rogers made a motion to approve the purchase contract; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**C. DISCUSSION, CONSIDERATION AND APPROVAL OF PURCHASE CONTRACT BETWEEN PITTSBURG COUNTY DISTRICT 2 AND THE OKLAHOMA DEPARTMENT OF TRANSPORTATION ROAD MACHINERY AND EQUIPMENT REVOLVING FUND FOR A CATERPILLAR PNEUMATIC COMPACTOR:** Smith made a motion to approve the purchase contract: seconded by Rogers.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**D. DISCUSSION, CONSIDERATION AND APPROVAL OF PURCHASE CONTRACT BETWEEN PITTSBURG COUNTY DISTRICT 3 AND THE OKLAHOMA DEPARTMENT OF TRANSPORTATION ROAD MACHINERY AND EQUIPMENT REVOLVING FUND FOR A 2024 KENWORTH-ENTYRE OIL DISTRIBUTOR TRUCK:** Selman stated that they are waiting on information if the truck is available through a purchasing cooperative. Smith made a motion to table the item from the agenda: seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**E. “AMENDED” RESOLUTION 24-120 TO CLOSE A PORTION OF A SECTION LINE LOCATED IN SECTIONS 22, 23, 26 & 27, ALL IN TOWNSHIP 4 NORTH RANGE 16 EAST:** Sandra Crenshaw explained that amended resolution to correct the legal description. Smith made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**F. RESOLUTION 24-140 TO DECLARE JUNK AND REMOVE FROM INVENTORY – COURT CLERK:** Rogers read the resolution stating the following item.

DESCRIPTION	ITEM#	VIN/SERIAL#
GE Refrigerator	J-600-001	GTH17JBXBB

Rogers made a motion to approve the resolution; seconded by Selman.

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AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**G. RESOLUTION 24-141 TO ADVERTISE FOR ONE (1) OR MORE, TYPE 6 WILDLAND FIRE APPARATUS LEASE PURCHASE WITH FINANCING INCLUDED – BOCC:** Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**H. RESOLUTION 24-142 TO ADVERTISE FOR ONE (1) OR MORE, 2024 OIL DISTRIBUTOR TRUCK - BOCC:** Smith made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**I. RESOLUTION 24-143 TP CANCEL PURCHASE ORDER – HAYWOOD/ARPELAR FD:** Rogers read the resolution stating purchase order 3310. Rogers made a motion to cancel the purchase order; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**J. RESOLUTION 24-144 TO APPOINT NEW BOARD MEMBER TO NO. 9 VOLUNTEER FIRE DEPARTMENT:** Sandra Crenshaw stated that the agenda should read resolution # 24-144 not 23-144. Crenshaw read the resolution. Smith made a motion to approve the resolution; seconded by Selman.

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AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**10. ROAD CROSSING PERMITS: None.**

**11. NEW BUSINESS:**

**A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO POSTING THIS AGENDA: None.**

**12. 10:00 A.M. – PUBLIC HEARINGS: None.**

**14. ADJOURNMENT/RECESS:**

Rogers made a motion to recess until 10:00; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed. Meeting Recessed.

**1. CALL MEETING TO ORDER:** The meeting was called back to order by Chairman Rogers.

**2. ROLL CALL:** Roll was called.

Charlie Rogers	Present
Ross Selman	Present
Kevin Smith	Present

**13. 10:00 A.M. - BID OPENINGS:**

**A. BID NO. 7 ONE (1) OR MORE, NEW CAB & CHASSIS:** The following bids were received.

VENDOR	AMOUNT
Freedom Ford	\$66,000.00 F450
	\$69,350.00 F550

Rogers made a motion to accept the bids as opened and table for review; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**B. BID NO. 8 PRINTING OF REGULAR BALLOTS, ABSENTEE BALLOTS AND SAMPLE BALLOTS FOR ALL ELECTIONS THAT ARE CALLED FOR BY RESOLUTION WITH THE COUNTY ELECTION BOARD:** The following bid was received.

VENDOR	AMOUNT
Royal Printing	\$.0155 to \$.0165 each

Smith made a motion to accept the bids as opened and table for review; seconded by Selman.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed.

**14. ADJOURNMENT/RECESS:** There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Smith.

AYE: Charlie Rogers  
Ross Selman  
Kevin Smith

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2023-2024

Date Range: 11/20/2023 to 11/20/2023

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005				
004141	000275	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 292.30
004345	000276	CENTER, EWELL	VET SERVICES	\$ 700.00
004390	000277	MWI VET SUPPLY	VET SUPPLIES	\$ 1,905.30
004397	000278	LUKER HEAT & AIR	SERVICE CALL	\$ 200.00
004494	000279	MILLER OFFICE EQUIPMENT	COPY OVERAGES	\$ 94.10
004495	000280	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
004538	000281	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 990.98
004557	000282	WALMART COMMUNITY CARD	DOG FOOD ETC.	\$ 1,023.31
Total:				\$ 5,315.99
ARPA 2021				
1566-1-2000-2005				
003554	000020	VIP TECHNOLOGY SOLUTIONS GROU	PHONE SYSTEM	\$ 1,909.89
Total:				\$ 1,909.89
1566-1-2000-4110				
004207	000021	MOFO INSULATION	INSULATION	\$ 29,875.00
Total:				\$ 29,875.00
CARES				
1565-1-2000-2005				
004312	000003	AMAZON CAPITAL SERVICES INC.	DEHUMIDIFIER	\$ 439.99
Total:				\$ 439.99
Drug Court				
7206-1-1900-2005				
004078	000072	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 1,852.70
004586	000073	MCINTOSH CO. YOUTH & FAMILY RES	OFFICE RENTAL	\$ 175.00
004587	000074	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 83.11
004588	000075	REDWOOD TOXICOLOGY LABORATOR	LAB FEES	\$ 227.18
Total:				\$ 2,337.99



PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Econ Dev Trust</b>				
<b>7603-4-0500-2005</b>				
002725	000157	BANK OF AMERICA	LODGING	\$ 220.00
003206	000158	BANK OF AMERICA	CONCESSION SUPPLIES	\$ 472.34
003289	000159	BANK OF AMERICA	CONCESSION SUPPLIES	\$ 890.27
003522	000160	BANK OF AMERICA	CONCESSION SUPPLIES	\$ 64.32
003641	000161	BANK OF AMERICA	ANTENNAS	\$ 77.00
004427	000162	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 130.00
004480	000163	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 88.00
004496	000164	JOHNSON, MELINDA	CONTRACT LABOR	\$ 210.00
004497	000165	STACEY, MAKAYLA	CONTRACT LABOR	\$ 190.00
004498	000166	STACEY, NORA	CONTRACT LABOR	\$ 125.00
004499	000167	HATCHER, SONDRA	CONTRACT LABOR	\$ 220.00
004540	000169	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 164.14
004626	000170	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 41.46
			<b>Total:</b>	<b>\$ 2,892.53</b>
<b>7603-4-0500-2040</b>				
004517	000168	LISA MCCOY	SECURITY DEPOSIT RET	\$ 100.00
			<b>Total:</b>	<b>\$ 100.00</b>
<b>Emergency Mgmt</b>				
<b>1212-2-2700-1310</b>				
004601	000069	BAUGHMAN, LEONARD C.	TRAVEL	\$ 202.40
			<b>Total:</b>	<b>\$ 202.40</b>
<b>1212-2-2700-2005</b>				
004399	000070	COMMERCIAL DOOR LLC	LOCK REPAIR	\$ 1,496.71
004514	000071	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 225.00
004515	000072	VYVE BROADBAND	MONTHLY SERVICE	\$ 183.78
004524	000073	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,060.67
004547	000074	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 14.23
004633	000075	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 48.45
004659	000076	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 456.26
			<b>Total:</b>	<b>\$ 3,485.10</b>
<b>General</b>				
<b>0001-1-0600-2005</b>				
004500	001593	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 56.72
004501	001594	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 144.00
			<b>Total:</b>	<b>\$ 200.72</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-0800-2005				
002306	001592	BANK OF AMERICA	LODGING	\$ 263.00
004333	001595	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 267.67
			<b>Total:</b>	<b>\$ 530.67</b>
0001-1-1000-2005				
004569	001596	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 141.65
			<b>Total:</b>	<b>\$ 141.65</b>
0001-1-1700-2005				
004421	001597	T & W TIRE	FLAT REPAIR	\$ 25.00
			<b>Total:</b>	<b>\$ 25.00</b>
0001-1-2200-2005				
004324	001598	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 202.04
004551	001599	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 46.20
			<b>Total:</b>	<b>\$ 248.24</b>
0001-1-3300-2005				
003919	001600	THOMSON REUTERS WEST	STATUTE BOOKS	\$ 288.00
004434	001601	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 133.26
004435	001602	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 786.15
004537	001603	PIT STOP POP A LOCK	DOOR REPAIR	\$ 875.00
004548	001604	UNIFIRST CORP.	JANITORIAL SUPPLIES	\$ 25.28
004549	001605	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 238.08
004602	001606	WAV 11	INTERNET INSTALL ETC.	\$ 175.00
004603	001607	COMPLIANCE RESOURCE GROUP	CONSORTIUM FEE	\$ 1,170.00
004618	001608	TISDAL & O HARA	LEGAL SERVICES	\$ 302.00
004619	001609	TISDAL & O HARA	LEGAL SERVICES	\$ 302.00
004660	001610	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 116.40
			<b>Total:</b>	<b>\$ 4,411.17</b>
0001-2-0400-2012				
004545	001611	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,691.26
			<b>Total:</b>	<b>\$ 1,691.26</b>
0001-2-2700-1310				
004513	001612	BAUGHMAN, LEONARD C.	TRAVEL	\$ 416.10
			<b>Total:</b>	<b>\$ 416.10</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-5-0900-1310				
004579	001613	HAMILTON, MAKAYLA	TRAVEL	\$ 362.36
			<b>Total:</b>	<b>\$ 362.36</b>
0001-5-0900-2005				
004580	001614	OSU COOPERATIVE EXTENSIVE SER.	POSTAGE EQUIPMENT	\$ 600.00
			<b>Total:</b>	<b>\$ 600.00</b>
Health				
1216-3-5000-2005				
000807	000166	MENTAL HEALTH ASSOC. OF OKLAHO	REGISTRATION FEES	\$ 160.00
003747	000167	QUALITY FIRE & SAFETY	FIRE EXTINGUISHER INS	\$ 352.00
004064	000168	THE HOME DEPOT PRO	JANITORIAL SUPPLIES	\$ 683.05
004103	000169	PACE HEAT & AIR	A/C REPAIR	\$ 127.15
004356	000170	AMAZON CAPITAL SERVICES INC.	PROGRAM SUPPLIES	\$ 81.93
004358	000171	LOWES	MAINTENANCE SUPPLIE	\$ 67.88
004534	000172	SAINT FRANCIS HEALTH SYSTEM	TB CHEST XRAY	\$ 19.66
004605	000173	VYVE BROADBAND	MONTHLY SERVICE	\$ 229.86
004606	000174	LOWES	LEAF BLOWER	\$ 141.55
			<b>Total:</b>	<b>\$ 1,863.08</b>
Highway				
1102-6-4100-2005				
002990	001045	BANK OF AMERICA	LODGING	\$ 220.00
003249	001047	MCCOLLARS COLLISION REPAIR	VEHICLE REPAIRS	\$ 2,880.18
			<b>Total:</b>	<b>\$ 3,100.18</b>
1102-6-4200-2005				
003806	001046	BANK OF AMERICA	EMPLOYEE APPRECIATI	\$ 162.88
004340	001048	AMAZON CAPITAL SERVICES INC.	PLAQUE	\$ 118.82
004613	001049	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 83.24
			<b>Total:</b>	<b>\$ 364.94</b>
1102-6-4300-1310				
004661	001050	SELMAN, WILLIAM R.	TRAVEL	\$ 88.50
			<b>Total:</b>	<b>\$ 88.50</b>

PO                      Warrant No.    Vendor Name                      Purpose                      Amount

Highway

1102-6-4300-2005

004621	001051	BLACKMON AUCTIONS INC	STEEL PIPE	\$ 9,015.23
			<b>Total:</b>	<b>\$ 9,015.23</b>

Hwy-ST

1313-6-8040-2005

003779	001166	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 5,402.96
004035	001167	HOPKINS PROPANE	FUEL	\$ 8,500.00
004069	001168	DOLESE	3/8" #2 COVER CHIPS	\$ 9,520.06
004395	001169	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 34,195.00
004425	001170	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 2,120.42
004426	001171	HERRINGSHAW WASTE MANAGEMENT	MONTHLY SERVICE	\$ 90.00
004479	001172	RAM INC	FUEL	\$ 8,037.72
004518	001173	LOWES	BATTERIES	\$ 158.63
004576	001174	RAM INC	FUEL	\$ 3,718.40
004577	001175	W.E. ALLFORD PROPANE	PROPANE	\$ 278.60
			<b>Total:</b>	<b>\$ 72,021.79</b>

1313-6-8041-2005

003075	001176	OTA PIKEPASS CUSTOMER SERVICE C	BLANKET	\$ 7.10
003094	001177	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
003763	001178	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 6,266.01
003812	001179	DOLESE	1 1/2 CRUSHER RUN	\$ 5,274.89
004071	001180	RAM INC	FUEL	\$ 2,650.83
004100	001181	KIRBY SMITH INC.	HYDRAULIC MOTOR	\$ 2,866.14
004153	001182	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 309.10
004223	001183	HOOTEN OIL CO	BULK OIL	\$ 3,900.11
004319	001184	RAM INC	FUEL	\$ 2,704.68
004403	001185	TRUE VALUE HARTSHORNE	TAPE	\$ 7.49
004436	001186	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 43.22
004437	001187	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 67.45
004511	001188	SERVICE OKLAHOMA	TITLE TRANSFER	\$ 16.00
004512	001189	RAM INC	FUEL	\$ 5,548.27
004519	001190	OK TIRE	TIRE & MOUNT	\$ 714.44
004615	001191	TOP GUN TRUCK DRIVING ACADEMY	TRAINING	\$ 19,000.00
			<b>Total:</b>	<b>\$ 49,394.13</b>

1313-6-8042-2005

004664	001163	BANK OF AMERICA	EMPLOYEE APPRECIATI	\$ 539.00
002068	001192	DOLESE	8" SURGE	\$ 3,479.17
002560	001193	DOLESE	1 1/2" CRUSHER RUN	\$ 10,540.66
002694	001194	DOLESE	1 1/2" CRUSHER RUN	\$ 10,524.57

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Hwy-ST</b>				
<b>1313-6-8042-2005</b>				
002811	001195	DOLESE	1 1/2" CRUSHER RUN	\$ 10,546.30
003070	001196	OTA PIKEPASS CUSTOMER SERVICE C	TOLL CHARGES	\$ 2.00
003130	001197	DOLESE	1 1/2" CRUSHER RUN	\$ 10,491.72
003205	001198	DOLESE	12" RIP RAP	\$ 2,727.12
004662	001199	ALDERSON REGIONAL LANDFILL	LANDFILL CHARGES	\$ 90.99
			<b>Total:</b>	<b>\$ 48,941.53</b>
<b>1313-6-8042-4110</b>				
003425	001200	IRWIN TRAILER LLC	BELLY DUMP TRAILER	\$ 43,799.00
			<b>Total:</b>	<b>\$ 43,799.00</b>
<b>1313-6-8043-2005</b>				
002994	001164	BANK OF AMERICA	LODGING	\$ 110.00
003625	001165	BANK OF AMERICA	MOTOR	\$ 532.30
003727	001201	DOLESE	1 1/2" CRUSHER RUN	\$ 5,076.96
004424	001202	AIRGAS	CYLINDER RENTALS	\$ 80.00
004599	001203	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 35.72
			<b>Total:</b>	<b>\$ 5,834.98</b>
<b>Jail-ST</b>				
<b>1315-2-8034-2005</b>				
004533	000345	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 6,567.34
			<b>Total:</b>	<b>\$ 6,567.34</b>
<b>1315-2-8034-2011</b>				
004593	000346	CARING HANDS HEALTHCARE CENTE	INMATE MEDICAL	\$ 699.00
			<b>Total:</b>	<b>\$ 699.00</b>
<b>JUVENILE MENTAL HEALTH</b>				
<b>7212-1-1900-2005</b>				
004346	000002	MAMA TIGS WOOD FIRED PIZZA LLC	PROGRAM SUPPLIES	\$ 98.18
004583	000003	US CELLULAR	MONTHLY SERVICE	\$ 65.17
004584	000004	AT&T	MONTHLY SERVICE	\$ 456.89
004585	000005	AT&T	MONTHLY SERVICE	\$ 124.75
			<b>Total:</b>	<b>\$ 744.99</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Mental Health</b>				
<b>7207-1-1900-2005</b>				
004077	000007	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 1,852.70
		<b>Total:</b>	<b>\$ 1,852.70</b>	
<b>Misdemeanor Drug Recovery Fund</b>				
<b>7211-1-1900-2005</b>				
004076	000018	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 395.61
		<b>Total:</b>	<b>\$ 395.61</b>	
<b>Rural Fire-ST</b>				
<b>1321-2-8201-2005</b>				
002949	000411	JET TIRE SERVICE	TIRES	\$ 1,660.90
003053	000412	COMDATA	FUEL	\$ 74.73
004560	000413	ADT SECURITY SERVICES	MONTHLY SERVICE	\$ 101.79
		<b>Total:</b>	<b>\$ 1,837.42</b>	
<b>1321-2-8203-2005</b>				
003566	000414	CASCO INDUSTRIES	GLOVES ETC	\$ 2,577.00
		<b>Total:</b>	<b>\$ 2,577.00</b>	
<b>1321-2-8205-2005</b>				
003056	000415	COMDATA	FUEL	\$ 178.26
004430	000416	JAMES SUPPLIES	OXYGEN BOTTLE RENTA	\$ 106.00
		<b>Total:</b>	<b>\$ 284.26</b>	
<b>1321-2-8205-4130</b>				
004504	000417	ARMSTRONG BANK	LEASE PAYOFF	\$ 1,357.13
		<b>Total:</b>	<b>\$ 1,357.13</b>	
<b>1321-2-8206-2005</b>				
003311	000418	P & K EQUIPMENT	BATTERIES	\$ 704.28
004386	000419	TINKER MOTOR CO	REPAIRS	\$ 1,500.00
004608	000420	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 148.98
004609	000421	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 122.41
004610	000422	POSTMASTER	POST OFFICE BOX	\$ 354.00
		<b>Total:</b>	<b>\$ 2,829.67</b>	

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Rural Fire-ST</b>				
<b>1321-2-8208-2005</b>				
004505	000423	OKLATEL COMMUNICATIONS INC	MONTHLY SERVICE	\$ 48.02
004506	000424	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 255.80
			<b>Total:</b>	<b>\$ 303.82</b>
<b>1321-2-8211-2005</b>				
004535	000425	THE BURROWS AGENCY	INSURANCE	\$ 6,180.00
			<b>Total:</b>	<b>\$ 6,180.00</b>
<b>1321-2-8212-2005</b>				
003047	000426	PRO KILL INC.	PEST CONTROL	\$ 216.00
004622	000427	CITY OF MCALESTER	MONTHLY SERVICE	\$ 87.51
			<b>Total:</b>	<b>\$ 303.51</b>
<b>1321-2-8215-2005</b>				
004596	000428	AT&T	MONTHLY SERVICE	\$ 335.92
			<b>Total:</b>	<b>\$ 335.92</b>
<b>1321-2-8216-2005</b>				
000083	000429	MYDER FIRE SUPPORT	REPAIRS	\$ 24,116.33
			<b>Total:</b>	<b>\$ 24,116.33</b>
<b>1321-2-8217-2005</b>				
004396	000430	W.E. ALLFORD PROPANE	PROPANE	\$ 677.40
			<b>Total:</b>	<b>\$ 677.40</b>
<b>1321-2-8218-2005</b>				
003064	000431	COMDATA	FUEL	\$ 414.74
004629	000432	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 102.57
004630	000433	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 85.90
			<b>Total:</b>	<b>\$ 603.21</b>
<b>1321-2-8221-2005</b>				
003725	000434	CASCO INDUSTRIES	BUNKER GEAR	\$ 17,616.00
004482	000435	THE BURROWS AGENCY	INSURANCE	\$ 236.00
004483	000436	CASCO INDUSTRIES	MOUNTING BRACKETS	\$ 1,090.75
			<b>Total:</b>	<b>\$ 18,942.75</b>
<b>1321-2-8225-2005</b>				
004663	000437	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 49.97

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Rural Fire-ST</b>				
<b>1321-2-8225-2005</b>				
			<b>Total:</b>	<b>\$ 49.97</b>
<b>1321-2-8227-2005</b>				
004487	000438	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 372.42
004488	000439	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 228.33
			<b>Total:</b>	<b>\$ 600.75</b>
<b>1321-2-8228-2005</b>				
003069	000440	COMDATA	FUEL	\$ 116.21
			<b>Total:</b>	<b>\$ 116.21</b>
<b>SH Commissary</b>				
<b>1223-2-0400-2005</b>				
001436	000120	OMG NATIONAL	PROGRAM SUPPLIES	\$ 7,580.22
002640	000121	WEDDLE SIGNS	VEHICLE LETTERING	\$ 381.71
003517	000122	BOB BARKER COMPANY	MATTRESS & ETC	\$ 2,353.71
004438	000123	BANCFIRST	POSITIVE PAY MONTHLY	\$ 150.58
004508	000124	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 236.29
004541	000125	WEDDLE SIGNS	VEHICLE LETTERING	\$ 793.43
			<b>Total:</b>	<b>\$ 11,495.94</b>
<b>SH Forf</b>				
<b>1225-2-0400-2005</b>				
004556	000006	US CELLULAR	MONTHLY SERVICE	\$ 73.99
			<b>Total:</b>	<b>\$ 73.99</b>
<b>SH Svc Fee</b>				
<b>1226-2-0400-2005</b>				
003145	000777	BANK OF AMERICA	ANNUAL SERVICE	\$ 200.11
004485	000778	STAPLES	OFFICE SUPPLIES ETC.	\$ 163.75
004491	000779	WEDDLE SIGNS	VEHICLE LETTERING	\$ 793.43
004503	000780	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 150.00
004526	000781	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 132.26
004527	000782	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 144.13
			<b>Total:</b>	<b>\$ 1,583.68</b>



PO	Warrant No.	Vendor Name	Purpose	Amount
SH Svc Fee				
1226-2-0400-2012				
004316	000783	SGC FOODSERVICE	INMATE GROCERIES	\$ 2,369.21
004318	000784	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,028.99
004320	000785	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 2,472.50
004420	000786	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 386.25
004525	000787	PRUETTS FOOD	INMATE GROCERIES	\$ 562.17
004542	000788	WALMART COMMUNITY CARD	INMATE GROCERIES	\$ 65.64
004543	000789	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 3,215.15
Total:				\$ 10,099.91
1226-2-3400-2005				
000017	000790	STAPLES	OFFICE SUPPLIES	\$ 453.22
001232	000791	BALCO UNIFORM CO. INC.	UNIFORM PATCHES	\$ 769.00
001881	000792	WALMART COMMUNITY CARD	EMPLOYEE APPRECIATI	\$ 270.51
003021	000793	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 152.00
004310	000794	SGC FOODSERVICE	KITCHEN SUPPLIES	\$ 488.16
004311	000795	INDIAN NATION WHOLESale CO.	JANITORIAL SUPPLIES	\$ 101.00
004439	000796	JAMESCO ENTERPRISES LLC	JAIL KITCHEN SUPPLIES	\$ 135.54
004440	000797	INDIAN NATION WHOLESale CO.	JAIL KITCHEN SUPPLIES	\$ 44.32
004486	000798	WAV 11	SOFTWARE	\$ 1,225.00
004493	000799	PRUETTS FOOD	INMATE WORK CREW	\$ 45.35
004528	000800	VYVE BROADBAND	MONTHLY SERVICE	\$ 386.59
004529	000801	ECOLAB INC.	DISHWASHER LEASE	\$ 93.93
004591	000802	BOB BARKER COMPANY	HYGIENE SUPPLIES	\$ 432.00
004592	000803	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 1,089.91
Total:				\$ 5,686.53
1226-2-3400-2011				
003803	000804	MEDLINE INDUSTRIES INC	MEDICAL SUPPLIES	\$ 168.59
004336	000805	CARING HANDS HEALTHCARE CENTE	OTC MEDS	\$ 248.00
Total:				\$ 416.59
1226-2-3400-2030				
001261	000806	STAPLES	OFFICE SUPPLIES	\$ 450.19
002031	000807	BALCO UNIFORM CO. INC.	UNIFORMS	\$ 206.00
004441	000808	NCIC	INMATE PHONE TIME	\$ 1,452.38
Total:				\$ 2,108.57
Grand Total:				\$ 392,449.62