

### AGEND MEETIN AND REGUI NOTICE

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

### FII, R

**December 18, 2023** DATE

9:00 A.M. TIME:

HOPE TRAMMELL, COUNTY CLERK PITSBURG COUNTY PFPUTY DEPUTY DEC 1 5 2023 B

COUNTY COMMISSIONERS CONFERENCE ROOM PLACE:

PITTSBURG COUNTY COURTHOUSE 115 EAST CARL ALBERT PARKWAY, ROOM 100B

MCALESTER, OKLAHOMA

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA\*\*\*

### AGENDA

- CALL MEETING TO ORDER ij
- CHARLIE ROGERS ROLL CALL:

**CHAIRMAN** 

VICE-CHAIRMAN

**ROSS SELMAN** 

**KEVIN SMITH** 

MEMBER

- APPROVAL OF AGENDA 3
- APPROVE/DISAPPROVE MEETING MINUTES 4.
- A. Regular Meeting from December 11, 2023
- RECOGNITION OF GUESTS/PUBLIC COMMENTS S.

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. AND POSSIBLE ACTION.

- OFFICIALS DEPARTMENT REPORTS 6.
- ANIMAL SHELTER
- Director's Report for November 2023
- FISCAL TRANSACTIONS 7
- Claims and Purchase Orders Ä
- Transfers В.
- Monthly Reports Ċ.

D. Blanket Purchase Orders

# 8. UNFINISHED BUSINESS

- Equipment Award Bid No. 10, One (1) or More, Oil Distributor Truck to be Purchased through the Ø Transportation County Road Machinery of Oklahoma Department Revolving Fund Ä
- Award/Reject Bid No. 9, One (1) or More, Type 6 Wildland Fire Apparatus, Lease Purchase with Financing Included B.
- Discussion, Consideration and Approval of Purchase Contract between Pittsburg County District 3 and the Oklahoma Department of Transportation Road Machinery and Equipment Revolving Fund for a 2024 Kenworth-Etnyre Oil Distributor Truck Ċ.

### 9. AGENDA ITEMS

- Tray Warrior to Address the Board Regarding Globe Life/Family Heritage Supplemental Insurance Ä
- Discussion, Consideration and Possible Action to Verbally Approve the Contract for State Fiscal Year 2024 between the Oklahoma Department of Mental Health and Substance Abuse and McIntosh/Pittsburg County District Court В.
- C. Resolution 24-159 to Accept Donation-Sheriff
- Resolution 24-160 to Re-Advertise for One (1) or more, Type 6 Wildland Fire Apparatus Lease Purchase with Financing Included- Crowder VFD Ö
- E. Resolution 24-161 to Cancel Purchase Order-Sheriff

## F. EXECUTIVE SESSION

- To Discuss the Appointment of an Interim County Assessor to fill the position upon the resignation of current County Assessor Michelle Fields, as of January 5, 2024, pursuant to Oklahoma Statutes, Title 25, Section 307(B)(1)
- Consideration and Possible Action to Appoint an Interim County Assessor upon the resignation of current County Assessor Michelle Fields, until results from a Special G.

# 10. ROAD CROSSING PERMITS

None.

### 11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

12. 10:00 A.M. - PUBLIC HEARINGS

None.

13. 10:00 A.M. - BID OPENINGS

A. Bid No. 11, Six Month Bids

14. RECESS/ADJOURNMENT

Kuller 100ax

Commissioners' Assistant

# PITTSBURG COUNTY COMMISSIONER DECEMBER 18, 2023 MEETING MINUTES

Room, after proper notice and agenda were posted indicating time and date. Agenda was December 18, 2023 at 9:00 A.M., Meeting held in the County Commissioners Conference The Board of County Commissioners, Pittsburg County, met in regular session on posted at 8:38 A.M., December 15, 2023.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL: Roll was called.

Charlie Rogers Present
Ross Selman Absent

Kevin Smith Present

3. APPROVAL OF AGENDA: Smith made a motion to approve the agenda; seconded by Rogers.

AYE: Charlie Rogers Kevin Smith

NAY: None.

Motion Passed.

# 4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING, DECEMBER 11, 2023: The minutes from the previous meeting, 2023 regular meeting were read. Smith made a motion to approve the minutes; seconded by Rogers. December 11,

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

# 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

# 6. OFFICIALS – DEPARTMENT REPORTS:

## A. ANIMAL SHELTER:

i. DIRECTOR'S REPORT FOR NOVEMBER 2023: Michele Van Pelt presented the animal shelter report. The board reviewed report.

# 7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Smith.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

B. TRANFERS: Smith made a motion to approve all transfers; seconded by Rogers.

AYE:

Charlie Rogers Kevin Smith

NAY: None.

Motion Passed

C. OFFICIAL'S MONTHLY REPORTS: Smith made a motion to approve the monthly reports of officers; seconded by Rogers.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

# D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Sheriff	5444		Staples
District 1	5445		Patriot Auto
District 1	5448		O'Reilly's
District 3	5449		Kiamichi Automotive
District 3	5450	\$ 1,000.00	OK Tire
Sheriff	5454		Kiamichi Automotive
District 1	5455	\$ 1,500.00	T&W Tire

Rogers made a motion to approve the blanket purchase orders; seconded by Smith.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

# 8. UNFINISHED BUSINESS:

A. AWARD BID NO. 10, ONE (1) OR MORE, OIL DISTRIBUTTOR TRUCK TO BE PURCHASED THROUGH THE OKLAHOMA DEPARTMENT OF TRANSPORTATION COUNTY ROAD MACHINERY & EQUIPMENT REVOLVING FUND: Smith made a motion to award the bid to G.W. Van Keppel; seconded by Rogers.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

B. AWARD BID NO. 9, ONE (1) OR MORE, TYPE 6 WILDLAND FIRE APPARATUS, LEASE PURCHASW WITH FINANCING INCLUDED: Hope Trammell explained a letter from Crowder Fire Department requesting that the only bid received be rejected as it did not meet the specifications of the bid. Smith made a motion to reject the bid; seconded by Rogers.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND APPROVAL OF PURCHASE CONTRACT BETWEEN PITTSBURG COUNTY DISTRICT 3 AND THE OKLAHOMA DEPARTMENT OF TRANSPORTATION ROAD MACHINERY AND EQUIPMENT REVOLVING FUND FOR A 2024 KENWORTH-ETNYRE OIL DISTRIBUTOR TRUCK: Smith made a motion to approve the purchase contract; seconded by Rogers.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

## 9. AGENDA ITEMS:

### LIFE/FAMILY HERITAGE SUPPLEMENTAL INSURANCE: Tray Warrior presented the board with reference letters from other government entities in the area. Warrior explained that supplemental insurance that his company offers in comparison to American Fidelity. Smith stated that they will review the products available to the employees in May or June when A. TRAY WARRIOR TO ADDRESS THE BOARD REGARDING GLOBE renewing for the year.

AND MCINTOSH/PITTSBURG COUNTY DISTRICT COURT: Smith made a motion to APPROVE THE CONTRACT FOR STATE FISCAL YEAR 2024 BETWEEN THE OKLAHOMA DEPARTMENT OF MENTAL HEALTH AND SUBSTANCE ABUSE B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO VERBALLY approve the contract: seconded by Rogers.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

C. RESOLUTION 24-159 TO ACCEPT DONATION - SHERIFF: Rogers read the resolution. Rogers made a motion to accept the donation; seconded by Smith.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed

D. RESOLUTION 24-160 TO RE-ADVERTISE FOR ONE (1) OR MORE, TYPE 6 WILDLAND FIRE APPARATUS LEASE PURCHASE WITH FINANCING INCLUDED

CROWDER VFD: Smith made a motion to re-advertise: seconded by Rogers.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

E. RESOLUTION 24-161 TO CANCEL PURCHASE ORDER - SHERIFF: Rogers read the resolution stating purchase order 4718. Smith made a motion to cancel the purchase order; seconded by Rogers.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed.

# F. EXECUTIVE SESSION:

i. TO DISCUSS THE APPOINTMENT OF AN INTERIM COUNTY ASSESSOR TO FILL THE POSITION UPON THE RESIGNATION OF CURRENT COUNTY ASSESSOR MICHELLE FIELDS, AS OF JANUARY 5, 2024, PURSUANT TO OKLAHOMA STATUTES, TITLE 25, SEETION 307(B) (1): Rogers made a motion to go into executive session, seconded by Smith.

AYE: Charlie Rogers Kevin Smith

NAY: None.

Motion Passed.

Rogers made a motion to come out of executive session, back into regular session; seconded by Smith.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

ARE CERTIFIED: Smith made a motion to appoint Cathy Ridenour currently the 1st Deputy ASSESSOR MICHELLE FIELDS, UNTIL RESULTS FROM A SPECIAL ELECTION G. CONSIDERATION AND POSSIBLE ACTION TO APPOINT AN INTERIM COUNTY ASSESSOR UPON THE RESIGNATION OF CURRENT COUNTY Assessor to take effect January 8, 2024; seconded by Rogers.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS: None.

## 11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PROIR TO POSTING THIS AGENDA: None.

12. 10:00 A.M. - PUBLIC HEARINGS: None.

14. ADJOURNMENT/RECESS: Rogers made a motion to recess until 10:00; seconded by Smith.

AYE: Charlie Rogers

Kevin Smith

NAY: None.

Motion Passed. Meeting Recessed.

1. CALL MEETING TO ORDER: The meeting was called back to order by Chairman Rogers.

2. ROLL CALL: Roll was called.

Charlie Rogers

Ross Selman

Present

Kevin Smith

Absent Present

13. 10:00 A.M. - BID OPENINGS:

A. BID NO. 11, SIX MONTH BIDS: The following bids were received.

### CRUSHED STONE

Dolese Bros.

Stigler Stone

North Texas Natural Stone

### ROAD OILS

Coastal Energy

Ergon

Wright Asphalt Products

Vance Bros.

Asphalt & Fuel Supply

### ASPHALT SAND Muskogee Sand Twin Cities

# MANUFACTURED SAND

Dolese Bros.

Muskogee Sand Kemp Stone

HAULING

Justin Nimrod 5S Dirt Works KMB Trucking

### GRADER BLADES

Dub Ross Co. Warren Cat

Yellowhouse Machinery

Valk Manufacturing

Wear Parts

Welborn Sales Winter Equipment Co,

### PLASTIC PIPE

Fensco KC Farm DP Supply

Alford Metal

Core & Main

The Railroad Yard

### USED STEEL PIPE

Sunbelt Equipment The Railroad Yard Alford Metals

NEW & USED STEEL
The Railroad Yard Alford Metals

Southern Tire Mart (No Notary) Direct Discount Tire TIRES OK Tire T&W Tire

### TIRE SERVICE

Ok Tire T&W Tire

Smith made a motion to accept the bids as opened and table for review; seconded by Rogers.

AYE: Charlie Rogers Kevin Smith

NAY: None.

Motion Passed.

**14. ADJOURNMENT/RECESS:** There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Smith.

Charlie Rogers AYE:

Kevin Smith

NAY: None.

Motion Passed. Meeting Adjourned.

# Purchase Orders By Account Fiscal Year: 2023-2024 Date Range: 12/18/2023 to 12/18/2023

Po	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter	Shelter			
1316-1-8020-2005	120-2005			
004890	000344	ECOLAB INC.	JANITORIAL SUPPLIES	\$ 430.25
005279	000345	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 28.55
005359	000346	CENTER, EWELL	VET SERVICES	\$ 700.00
005360	000347	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 846.67
005364	000348	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
005388	000349	WALMART COMMUNITY CARD	DOG AND CAT FOOD ETC	\$ 315.06
005391	000350	LOWES	KENNEL SUPPLIES	\$ 371.18
005392	000351	ATWOODS	BOOTS ETC.	\$ 138.96
005403	000352	MILLER OFFICE EQUIPMENT	COPY OVERAGES	\$ 73.98
005425	000353	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 100.17
004055	000354	BANK OF AMERICA	CAT LITTER	\$ 278.83
004059	000355	BANK OF AMERICA	CAT LITTER	\$ 5.99
			Total: \$ 3,399.64	

### **Drug Court**

	\$ 579.00	\$ 0.00	\$ 2,075.00	
				\$ 2.654.00
	INCENTIVES	REGISTRATION FEE	REGISTRATION FEE	Total:
	BANK OF AMERICA	ODMHSAS	BANK OF AMERICA	
7206-1-1900-2005	000084	000085	980000	
7206-1-1	004131	004944	004944	

### **Econ Dev Trust**

	\$ 68.97	\$ 253.52	49
	CONCESSION SUPPLIES	CONCESSION SUPPLIES	Total: \$ 322.49
	BANK OF AMERICA	BANK OF AMERICA	
7603-4-0500-2005	000198	000199	
7603-4-0	004122	004125	

## **Emergency Mgmt**

1212-2-2700-2005	000090 WELDON PARTS INC LIGHTS ETC \$ 1,787.86	000091 BANK OF AMERICA \$321.00	T-4-2 -
700-2005	060000	000091	
1212-2-27	005400	003687	

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Amount		\$ 168.00 \$ 39.75 \$ 89.50 \$ 439.50 \$ 75.00 \$ 75.00	\$ 233.69	\$ 141.65	\$ 147.50	\$ 353.64 \$ 147.50	\$ 475.36 \$ 377.96	\$ 39.00	\$ 49.80 \$ 115.85 \$ 977.40 Page 2/8
		\$ 1,033.75	\$ 233.69	\$ 141.65	\$ 147.50	\$ 501.14	\$ 853.32	\$ 78.00	
Purpose		BUSINESS CARDS BUSINESS CARDS NOTARY RENEWAL COPY PAPER TRANSCRIPTS POSTAGE METER LEASE TRANSCRIPTS  Total: \$	TRAVEL <b>Total:</b>	COPIER MAINTENANCE <b>Total:</b>	TRAVEL <b>Total:</b>	TRAVEL TRAVEL <b>Total:</b>	MONTHLY SERVICE MONTHLY SERVICE <b>Total:</b>	DRUG TESTING DRUG TESTING <b>Total:</b>	PUBLICATION ELECTRICAL REPAIR PUBLICATION
Vendor Name		BRIGGS PRINTING BRIGGS PRINTING WALKER COMPANIES ADA PAPER COMPANY EVANS, KRISTY PITNEY BOWES INC EVANS, KRISTY	CRENSHAW, SANDRA	MILLER OFFICE EQUIPMENT	RIDENOUR, CATHY L.	SUTTERFIELD, MARVELYN LISA JONES, JALENE G.	XEROX CORPORATION AT&T MOBILITY	COMPLIANCE RESOURCE GROUP COMPLIANCE RESOURCE GROUP	MCALESTER NEWS CAPITAL & DEM. COMPTON ELECTRIC LLC MCALESTER NEWS CAPITAL & DEM.
Warrant No.		00-2005 001914 001915 001916 001917 001919 001920	<b>00-1310</b> 001921	<b>00-2005</b> 001922	. <b>00-1310</b> 001923	<b>700-1310</b> 001924 001925	<b>700-2005</b> 001926 001927	<b>200-2005</b> 001928 001929	0001-1-3300-2005 004976 001930 005084 001931 005268 001932
PO	General	0001-1-0100-2005       001080     001914       003523     001915       004142     001916       005008     001917       005429     001918       005430     001919       005437     001920	<b>0001-1-0800-1310</b> 005373 001921	<b>0001-1-1000-2005</b> 005440 001922	<b>0001-1-1600-1310</b> 005370 001923	<b>0001-1-1700-1310</b> 005369 001924 005371 001925	<b>0001-1-1700-2005</b> 005281 001926 005343 001927	<b>0001-1-2200-2005</b> 004323 001928 004960 001929	0001-1-3 004976 005084 005268

Amount	\$ 318.50 \$ 135.96 \$ 215.82 \$ 329.55 \$ 31.64	\$ 997.88	\$ 179.61 \$ 1,202.66 \$ 225.00 \$ 245.88	\$ 147.76 \$ 100.00 \$ 50.00 \$ 400.00 \$ 50.00 \$ 100.00	\$ 17,333.33	\$ 183.67	\$ 107.43	Page 3/8
	\$ 2,174.52	\$ 997.88	\$ 1,853.15	T T T <b>\$ 1,247.76</b>	\$ 17,333.33	\$ 183.67		
Purpose	DOOR REPAIR MONTHLY SERVICE MONTHLY SERVICE PUBLICATION JANITORIAL SUPPLIES <b>Total:</b>	INMATE GROCERIES <b>Total:</b>	MONTHLY SERVICE MONTHLY SERVICE COPIER LEASE NEWSPAPER SUBSCRIPT <b>Total:</b>	MONTHLY SERVICE SECURITY DEPOSIT RET SECURITY DEPOSIT RET SECURITY DEPOSIT RET SECURITY DEPOSIT RET CONTRACT LABOR CONTRACT LABOR Total:	PERSONAL SERVICES  Total:	TRAVEL <b>Total:</b>	4-H SUPPLIES TROUBLESHOOTING	
. Vendor Name	DIGI SECURITY SYSTEMS LINGO COMMUNICATIONS PUBLIC SERVICE CO. OF OKLAHOMA MCALESTER NEWS CAPITAL & DEM. UNIFIRST CORP.	BEN E. KEITH OKLAHOMA	VYVE BROADBAND PUBLIC SERVICE CO. OF OKLAHOMA CANON FINANCIAL SERVICES MCALESTER NEWS CAPITAL & DEM.	LINGO COMMUNICATIONS STOWERS, BOBBY MAFFEO, SANDRA JOLSEN, BRITTANY COLEMAN, TOBI BLADDER & BOWEL INSTITUTE HATCHER, SONDRA STACEY, NORA	OSU COOPERATIVE EXTENSIVE SER.	CANTRELL, DAVID	U LINE BIZ-TEL	
Warrant No.	00-2005 001933 001934 001935 001936	. <b>00-2012</b> 001938	00-2005 001939 001940 001941 001942	500-2005 001943 001944 001945 001947 001948 001949	<b>900-1110</b> 001951	<b>0001-5-0900-1310</b> 005432 001952	<b>0001-5-0900-2005</b> 004905 001953 005091 001954	
РО	General       0001-1-3300-2005       005282     001934       005284     001934       005354     001935       005405     001936       005433     001937	<b>0001-2-0400-2012</b> 005220 001938	0001-2-2700-2005 005330 001939 005356 001940 005401 001941 005402 001942	0001-4-0500-2005       005357     001943       005393     001945       005394     001945       005395     001946       005396     001947       005397     001948       005408     001949       005409     001950	<b>0001-5-0900-1110</b> 005434 001951	<b>0001-5-0</b> 005432	<b>0001-5-0</b> 004905 005091	

РО	Warrant No.	Vendor Name	Purpose	Amount
General			Total: \$ 217.43	•
Health				
1216-3-5000-2005	0-2005			
004404	000199	AMAZON CAPITAL SERVICES INC.	SPEAKER ETC.	\$ 810.10
005011	000200	AMAZON CAPITAL SERVICES INC.	PROJECTOR ETC	\$ 207.64
005217	000201	CIVICED INC.		\$ 521.28
005374	000203	STAT LEG ADVANTAGE AT&T MOBILITY	MONTHLY SERVICE	\$ 261.00
005375	000204	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 547.20
			Total: \$ 2,388.56	<b>10</b>
Highway				
( S 6				
4402 6 4200 4440	7440			
1102-6-450 001933	001260	JOHN VANCE FLEET SERVICES	°URCHASE ♣	\$ 61,165.80
			lotal: \$ 01,105.00	5
Hwy-ST				
7040 6 000	3000			
1.5.1.5-0-0040-2003	004376		#4 SCBEENINGS	\$ 5.336.00
004561	001377	DOLESE	3/8" #2 COVER CHIPS	\$ 9,521.76
005399	001378	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,183.33
				n
1313-6-8041-2005	41-2005			
992000	001379	ADVANCED WORKZONE SERVICES LL	BARRICADES	\$ 560.00
003437	001380	ALFORD METALS	CULVERT	\$ 12,000.00
004167	001381	OTA PIKEPASS CUSTOMER SERVICE C	TIRES & SERVICES	\$ 1.342.06
004820	001383	T & W TIRE	TIRE	\$ 1,100.00
004897	001384	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 6,277.25
004943	001385	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 124.90
004947	001386	STIGLER STONE	1 1/2" ODOT BASE IYPE	\$ 6,152.76 \$ 447.20
004997	001387	UNIFIEST FIRST AID CORP	11/2" ODOT BASE TYPE	\$ 6.161.38
005266	001389	AIRGAS		\$ 309.42
005271	001390	LAZY HORSE RANCH LLC	LEASE AGREEMENT	\$ 3,000.00
005275	001391	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 169.99
005280	001392	JAMES SUPPLIES	OXYGEN ETC.	\$ 20.10
005322	001393	RAM INC	FUEL	\$ 2,337.16
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Amount		\$ 26.95 \$ 99.47 \$ 106.62 \$ 800.00	\$ 6,764.40	\$ 10.70	\$ 106,681.32	\$ 987.26 \$ 5,224.18 \$ 232.92 \$ 41.40 \$ 3,821.68 \$ 1,418.75 \$ 635.22 \$ 675.00 \$ 5,340.00 \$ 5,340.00 \$ 5,340.00 \$ 5,340.00 \$ 5,340.00 \$ 5,340.00 \$ 109.04 \$ 258.00 \$ 109.04 \$ 216.00
		c SE SE L <b>\$ 41,039.66</b>	\$ 6,764.40	\$ 160.70	\$ 106,681.32	ANCE RUN ETC. AIR ICE
Purpose		FLAT REPAIR ETC MONTHLY SERVICE MONTHLY SERVICE LABOR & INSTALL <b>Total:</b>	SALT SPREADER <b>Total:</b>	TOLL CHARGES COPIER LEASE <b>Total:</b>	LEASE PAYMENT <b>Total:</b>	UNIFORM MAINTENANCE  1 1/2" CRUSHER RUN HYDRAULIC HOSE ETC. HOOD PARTS FRONT END REPAIR FILTERS ETC GRADER BLADES ETC CYLINDER RENTALS TIRES MONTHLY SERVICE MONTHLY SERVICE TIRES & SERVICES FUEL WINDOW PARTS LODGING MUD FLAPS PHONE ACCESSORIES  Total: \$
Vendor Name		OK TIRE OKLA. NATURAL GAS COMPANY OKLA. NATURAL GAS COMPANY HORTON, BRENT	GWLS-OKLAHOMA CITY	OTA PIKEPASS CUSTOMER SERVICE C CANON FINANCIAL SERVICES	WELCH STATE BANK	UNIFIRST CORP.  DOLESE STANDARD MACHINE & WELDING FLEET PRIDE DUNN FORD COMPANY WARREN POWER & MACHINERY INC. JAMES SUPPLIES DIRECT DISCOUNT TIRE PUBLIC SERVICE CO. OF OKLAHOMA PUBLIC SERVICE CO. OF OKLAHOMA OK TIRE RAM INC LOWES BANK OF AMERICA BANK OF AMERICA BANK OF AMERICA
Warrant No.		<b>11-2005</b> 001394 001395 001396 001397	<b>41-4110</b> 001398	<b>42-2005</b> 001399 001400	<b>42-4110</b> 001401	43-2005 001402 001403 001404 001405 001406 001407 001411 001411 001412 001414 0014115 0014116 0014116
P <sub>O</sub>	Hwy-ST	<b>1313-6-8041-2005</b> 005355 001394 005379 005379 001396	<b>1313-6-8041-4110</b> 003622 001398	<b>1313-6-8042-2005</b> 004181 001399 005278 001400	<b>1313-6-8042-4110</b> 005358 001401	1313-6-8043-2005         004170       001402         004963       001404         005196       001405         005208       001406         005240       001407         005242       001409         005267       001410         005274       001411         005274       001413         005382       001414         005382       001416         004490       001416         004522       001417         004921       001418         005439       001411

PO Warrant No.	No. Vendor Name	Purpose		Amount
Jail-ST				
<b>1315-2-8034-2005</b> 005283 000412	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE <b>Total:</b>	\$ 5,917.84	\$ 5,917.84
<b>1315-2-8034-2012</b> 005124 000413 005324 000414 005340 000415	SGC FOODSERVICE BEN E. KEITH OKLAHOMA PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES INMATE GROCERIES INMATE GROCERIES <b>Total:</b>	\$ 7,527.03	\$ 3,018.68 \$ 2,780.31 \$ 1,728.04
Mental Health				
<b>7207-1-1900-2005</b> 004132 000012	BANK OF AMERICA	INCENTIVES <b>Total:</b>	\$ 579.00	\$ 579.00
Rural Fire-ST				
<b>1321-2-8201-2005</b> 001482 000510 003976 000511 005406 000512	DACO FIRE EQUIPMENT COMDATA ADT SECURITY SERVICES	BUNKER GEAR FUEL MONTHLY SERVICE <b>Total:</b>	\$ 17,678.25	\$ 17,505.00 \$ 71.46 \$ 101.79
<b>1321-2-8204-2005</b> 005341 000513 005342 000514	VERIZON KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE MONTHLY SERVICE <b>Total:</b>	\$ 310.17	\$ 41.40
-820	<u>.</u>	REPAIRS		\$ 297.14
005435 000516 005436 000517	REPUBLIC SERVICES # 375 KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE MONTHLY SERVICE  Total:	\$ 692.31	\$ 281.61 \$ 113.56
1321-2-8207-2005				
	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE		\$ 187.56
		MONTHLY SERVICE		\$ 86.68
	CANADIAN VALLEY TELEPHONE	MONIHLY SERVICE		\$ 170.14 \$ 3 984 00
005414 000521 005415 000522		REPAIRS		\$ 2,606.39
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М	Warrant No.	Vendor Name	Purpose		Amount
Rural Fire-ST	-ST				
1321-2-8207-2005	7-2005		Total:	\$ 7,034.77	
<b>1321-2-8208-2005</b> 005383 000523 005384 000524 005385 000525	<b>8-2005</b> 000523 000524 000525	RURAL WATER DIST #18 OKLATEL COMMUNICATIONS INC OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE MONTHLY SERVICE MONTHLY SERVICE <b>Total:</b>	\$ 591.11	\$ 200.00 \$ 50.42 \$ 340.69
<b>1321-2-8215-2005</b> 005376 000526	<b>5-2005</b> 000526	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE <b>Total:</b>	\$ 294.46	\$ 294.46
<b>1321-2-8222-2005</b> 004418 000527	<b>2-2005</b> 000527	JET TIRE SERVICE	TIRES <b>Total:</b>	\$ 1,105.80	\$ 1,105.80
<b>1321-2-8228-2005</b> 004711 000528	<b>8-2005</b> 000528	OK TIRE	TIRES <b>Total:</b>	\$ 8,043.86	\$ 8,043.86
SH Commissary	nissary				
1223-2-0400-2005 001879 000145 004632 000146 004759 000147 005184 000148 005264 000149 005365 000150 004407 000152	00-2005 000145 000146 000147 000149 000150 000151	GALLS LLC KINNUNEN SALES & RENTAL INC KIAMICHI AUTOMOTIVE WAREHOUSE CUSTOM TECHNOLOGIES LLC COMMISSARY EXPRESS BANCFIRST GODFREYS INDOOR SHOOTING & AR BANK OF AMERICA	UNIFORMS ETC LIGHTS PARTS & SHOP SUPPLIE INHOUSE COMMISSARY KIOSK FEES POSITIVE PAY MONTHLY UNIFORMS UNIFORMS TOTAI:	E  ≺   <b>\$ 5,971.28</b>	\$ 444.03 \$ 839.95 \$ 460.43 \$ 1,531.86 \$ 61.75 \$ 150.05 \$ 389.21 \$ 2,094.00
SH Svc Fee 1226-2-0400-2005 004571 000974	: <b>ee</b> <b>00-2005</b> 000974	BANK OF AMERICA	IPAD MOUNTS <b>Total:</b>	\$ 95.97	\$ 95.97

Page 7/8

Amount			\$ 261.90	\$ 210.90	\$ 929.08	\$ 165.02	\$ 20.70	\$ 132.26	\$ 204.36	\$ 28.77	\$ 57.80	\$ 380.61	\$ 150.00	\$ 2,721.91	\$ 265.69	\$ 511.40	01		\$ 94.00	\$ 1,477.22 <b>22</b>
Purpose			WATER & COOLER RENT	WATER & COOLER RENT	JAIL KITCHEN SUPPLIES	JAIL JANITORIAL SUPPLI	CYLINDER LEASE	MONTHLY SERVICE	MONTHLY SERVICE	MONTHLY SERVICE	UNIFORM	MONTHLY SERVICE	COPIER LEASE	UNIFORMS ETC	UNIFORM PANTS	POWER INVERTER	Total: \$ 6,070.40		DEBIT PHONE TIME FEE	MONTHLY SERVICE \$ 1,571.22
Vendor Name			H20 DEPOT	H20 DEPOT	SGC FOODSERVICE	INDIAN NATION WHOLESALE CO.	JAMES SUPPLIES	PUBLIC SERVICE CO. OF OKLAHOMA	PUBLIC SERVICE CO. OF OKLAHOMA	PUBLIC SERVICE CO. OF OKLAHOMA	FIFTH QUARTER PRINTING AND EMBR	VYVE BROADBAND	CANON FINANCIAL SERVICES	GALLS LLC	GALLS LLC	KIAMICHI AUTOMOTIVE WAREHOUSE			COMMISSARY EXPRESS	AT&T MOBILITY
Warrant No.	Fee	100-2005	000958	000959	096000	000961	000962	696000	000964	000965	996000	296000	896000	696000	0000	000971		1226-2-3400-2030	000972	000973
8	SH Svc Fee	1226-2-3400-2005	003326	003937	005120	005121	005323	005326	005329	005333	005334	005367	005368	005387	005390	005417		1226-2-3	005265	005328

Grand Total: \$ 358,290.95

### Pittsburg County Animal Shelter

### **Shelter Activity Report For Last 12 Months**

Report Created: 12/18/2023

Page 1 of 2

Month	Species	Surrenders	Adoptions	Reclaims	Disposals	Adoption Percentage	
January, 2023	Canine	138	64	13	29	46%	
bandary, 2020	Feline	40	44	0	26	110%	
February, 2023	Canine	148	68	13	49	46%	
, obligary, zeze	Feline	66	23	1	17	35%	
March, 2023	Canine	209	112	17	77	54%	
, , , , , , , , , , , , , , , , , , ,	Feline	59	38	2	21	64%	
April, 2023	Canine	115	71	10	56	62%	
p,	Feline	103	27	1	56	26%	
May, 2023	Canine	190	50	19	104	26%	
,,	Feline	196	20	1	157	10%	
June, 2023	Canine	148	73	7	88	49%	
<b>J L L L L L L L L L L</b>	Feline	256	26	0	224	10%	
July, 2023	Canine	137	46	11	55	34%	
ou.,,	Feline	154	22	3	140	14%	
August, 2023	Canine	167	77	11	82	46%	
9,	Feline	165	50	0	85	30%	
September, 2023	Canine	135	60	17	63	44%	
	Feline	113	39	0	92	35%	
October, 2023	Canine	158	76	19	78	48%	
	Feline	160	56	0	114	35%	
November, 2023	Canine	129	53	13	34	41%	
	Feline	133	63	2	55	47%	
December, 2023	Canine	105	38	8	51	36%	
	Feline	51	28	0	16	55%	

### PITTSBURG COUNTY ANIMAL SHELTER

OUT OF COUNTY SURRENDERS	<b>OUT OF COUNTY SURRENDERS</b>
FOR THE MONTHS OF (2022)	FOR THE MONTHS OF (2023)

JANUARY- 23 JANUARY- 15

FEBRUARY- 9 FEBRUARY-16

MARCH – 19 MARCH-19

APRIL – 16 APRIL-13

MAY – 17 MAY-23

JUNE— 15 JUNE-14

JULY—10 JULY-23

AUGUST—20 AUGUST-22

SEPTEMBER— 18 SEPTEMBER-33

OCTOBER-5 OCTOBER-29

NOVEMBER- 16 NOVEMBER-28

DECEMBER- 21 DECEMBER-

TOTAL: 189 SURRENDERS (2022) TOTAL: 000 SURRENDER (2023)



### PITTSBURG COUNTY ANIMAL SHELTER

### PRIVATE CREMATION FOR THE MONTHS OF 2022

PRIVATE CREMATIONS

FOR THE MONTHS OF 2023

JANUARY-19-\$2815

FEBRUARY- 13-\$2035

MARCH- 28-\$3950

APRIL- 29-\$4355

MAY- 23-\$3480

JUNE- 35-\$5150

JULY- 26-\$4045

AUGUST- 20-\$3125

SEPTEMBER- 30-\$4650

OCTOBER- 18-\$2635

NOVEMBER- 25-\$3640

DECEMBER- 25-\$3620

TOTAL: 291-\$43,500 (2022)

JANUARY- 28-\$4280

FEBRUARY-17-\$2605

MARCH-32-\$4760

APRIL- 20-\$2995

MAY-31-\$4420

JUNE-29-\$5290

JULY-23-\$3260

AUGUST-22-\$3305

SEPTEMBER-16-\$2395

OCTOBER-25-\$3755

*NOVEMBER-9-\$1260* 

DECEMBER-

TOTAL: 000-\$00,000 (2023)



### PITTSBURG COUNTY ANIMAL SHELTER FELINE ADOPTIONS

ADOPTIONS FOR THE

ADOPTIONS FOR THE

MONTHS OF 2022

MONTHS OF 2023

JANUARY-47

JANUARY- 44

FEBRUARY-22

FEBRUARY -24

MARCH-44

MARCH- 40

APRIL-38

APRIL-28

MAY-44

MAY- 21

JUNE-51

JUNE-26

JULY-30

JULY-25

AUGUST-56

**AUGUST-50** 

SEPTEMBER-45

**SEPTEMBER-39** 

OCTOBER-45

OCTOBER-56

**NOVEMBER-37** 

**NOVEMBER-65** 

DECEMBER-40

**DECEMBER-**

**TOTAL ADOPTIONS 2022** 

**TOTAL ADOPTIONS 2023** 

499

000



### PITTSBURG COUNTY ANIMAL SHELTER

CUSTOMER COUNT FOR CUSTOMER COUNT FOR

THE MONTHS OF (2022)

THE MONTHS OF (2023)

JANUARY- 434 JANUARY- 659

FEBRUARY – 393 FEBRUARY- 576

MARCH – 494 MARCH-533

APRIL – 501 APRIL - 438

MAY – 525 MAY- 667

JUNE—698 JUNE-598

JULY— 210 JULY-384

AUGUST- 509 AUGUST-477

SEPTEMBER- 572 SEPTEMBER-302

OCTOBER- 407 OCTOBER-680

NOVEMBER- 526 NOVEMBER-373

DECEMBER- 573 (5,842)2022 DECEMBER- 000 (0,000)2023



### PITTSBURG COUNTY ANIMAL SHELTER

**ADOPTIONS FROM** 

**PET SENSE (2022)** 

JANUARY - 20

FEBRUARY - 12

MARCH - 21

**APRIL** – 15

**MAY-17** 

**JUNE - 19** 

JULY -7

AUGUST -23

SEPTEMBER - 13

OCTOBER - 9

NOVEMBER - 14

DECEMBER - 6

TOTAL:176 ADOPTIONS(2022)

**ADOPTIONS FROM** 

**PET SENSE (2023)** 

JANUARY-15

February-6

MARCH-12

APRIL- 11

MAY -12

JUNE-6

JULY-3

AUGUST- 11

SEPTEMBER-13

OCTOBER-10

**NOVEMBER-10** 

**DECEMBER-3** 

TOTAL:000 ADOPTIONS(2023)



### PITTSBURG COUNTY ANIMAL SHELTER FELINE SURRENDERS

SURRENDERS FOR THE

**SURRENDERS FOR THE** 

**MONTHS OF 2022** 

**MONTHS OF 2023** 

JANUARY-44

JANUARY- 40

FEBRUARY-23

FEBRUARY- 66

MARCH-74

MARCH-59

APRIL- 117

APRIL-103

**MAY-229** 

**MAY-196** 

JUNE- 298

JUNE-256

JULY- 94

**JULY-154** 

AUGUST- 167

AUGUST-165

SEPTEMBER- 161

SEPTEMBER-113

OCTOBER-99

OCTOBER-160

**NOVEMBER-102** 

**NOVEMBER-133** 

DECEMBER-86

DECEMBER-

TOTAL FOR THE YEAR(2022)

**TOTAL FOR THE YEAR(2023)** 

1,408

0,000



### PITTSBURG COUNTY ANIMAL SHELTER CANINE SURRENDERS

**SURRENDERS FOR THE** 

**SURRENDER FOR THE** 

**MONTHS OF 2022** 

**MONTH OF 2023** 

JANUARY- 161

**JANUARY-138** 

**FEBRUARY-94** 

FEBRUARY-148

**MARCH- 133** 

**MARCH- 209** 

**APRIL- 132** 

**APRIL- 115** 

**MAY-171** 

**MAY-190** 

JUNE- 172

**JUNE- 148** 

**JULY- 66** 

**JULY- 137** 

**AUGUST-224** 

**AUGUST-167** 

**SEPTEMBER-120** 

SEPTEMBER- 135

**OCTOBER-127** 

OCTOBER- 157

**NOVEMBER-142** 

**NOVEMBER-129** 

**DECEMBER-177** 

**DECEMBER-**

**TOTAL FOR THE YEAR(2022)** 

1,719 SURRENDERS

TOTAL FOR THE YEAR(2023)

0,000 SURRENDERS



### PITTSBURG COUNTY ANIMAL SHELTER CANINE ADOPTIONS

**ADOPTIONS FOR THE** 

**ADOPTIONS FOR THE** 

**MONTHS OF 2022** 

**MONTHS OF 2023** 

JANUARY-94

JANUARY- 77

FEBRUARY-43

FEBRUARY-81

MARCH-101

MARCH-129

APRIL-80

APRIL-81

MAY-78

MAY-69

JUNE-77

JUNE-80

JULY-56

**JULY-57** 

AUGUST-91

**AUGUST-89** 

SEPTEMBER-72

SEPTEMBER-77

OCTOBER-74

OCTOBER-97

**NOVEMBER-65** 

**NOVEMBER-65** 

DECEMBER-128

**DECEMBER-**

**TOTAL ADOPTIONS (2022)** 

**TOTAL ADOPTIONS (2023)** 

959





### Board of County Commissioners, Pittsburg County

Charlie Rogers District #1 Kevin Smith
District #2

Ross Selman District #3

December 18, 2023

Hope Trammell Pittsburg County Clerk 115 E. Carl Albert Pkwy, Room 103 McAlester, OK 74501

RE: Bid No. 10, One (1) or more, Oil Distributor Truck, to be purchased through the Oklahoma Department of Transportation, County Road Machinery & Equipment Revolving Fund

Dear Mrs. Trammell,

Pittsburg County District #3 wishes to award Bid No. 10 to G. W. Van Keppel in the amount of \$306,822.10 as the best bid.

The bid supplied by Technology International did not meet the bid specifications as it only listed a 1,000 gallon tank and bid specifications required a 2,000 gallon tank.

Should you have any questions, please contact our office at your convenience.

Sincerely,

Ross Selman
Commissioner

115 E. Carl Albert Parkway, Room 100, McAlester, OK 74501
Phone: 918-423-1338 FAX: 918-423-0722
Website: pittsburg.okcounties.org Email: pittsburgcounty@hotmail.com

### Crowder Volunteer Fire Department PO Box 98 Crowder, Oklahoma 74430

December 12, 2023

Pittsburg County Commissioners Pittsburg County Clerk's Office Pittsburg County Courthouse McAlester, Oklahoma 74501

FR: Bid for Type 6 Wildland Apparatus on behalf of Crowder Volunteer Fire Department

Commissioner's Office,

On Monday, December 11th, 2023, at 10:00AM, a single Bid from Watts Manufacturing was opened for a specified Type 6 Wildland Apparatus.

Upon review and discussion with Watts Manufacturing representative, it was discovered that the Bid Total Amount also included the cost of a 2023 F-450 Cab & Chassis. As stated in the Bid Specifications, a 2023 F-450 Cab & Chassis was being provided by the Crowder Volunteer Fire Department.

Therefore, upon discovery of this error, the Crowder Volunteer Fire Department does hereby declare this Bid as an INVALID Bid and ask that Bid be REJECTED. Since this was the only Bid received, we also ask that the Type 6 Wildland Apparatus be placed on your agenda to be scheduled again for Advertising using the current Specifications.

Sincerely. Suy 7 Brooks

Gary F. Brooks

Crowder Volunteer Fire Department

Crowder, Oklahoma

### PURCHASE CONTRACT

	Transportation has received a request from ad machinery or equipment through the County and
equipment, the Oklahoma Department of	the purpose of purchasing road machinery or Transportation does hereby authorize for the purpose of purchasing
Date	Department of Transportation
The Board of County Commissioners of accordance with 19 O.S. Supp. 1993, SS 1500 et al, machinery or equipment, and awarded a bid for the following the statement of the stateme	
YEAR: 2024 MAKE: EXMYRE MODEL:	Blacktopper
	· · · · · · · · · · · · · · · · · · ·
To: G.W. Van Keppel Company	Bid No
Vendor Name Address: PO Box 879515	Amount \$ 306,822.10
Kansas City, Mo 64187-9515	Date of Bid
The Board of County Commissioners of allotted amount from the County Road Machinery described equipment, with any amount of the bid procounty funds (attach copy of encumbered purchase o	ice over the allotted amount to be paid for with
This signed form will serve as an authorizat equipment.	tion to place the order for the above described
December 18, 2023 Date Appl Diammill	BOARD OF COUNTY COMMISSIONERS COUNTY
County Clerk	9
ATTEST: (Seal)	BOCC Chairman



### THE G. W. VAN KEPPEL COMPANY

11-8-23

Commissioner Ross Selman Pittsburgh County District #3

2024 KENWORTH AUTO TRANSMISSION WITH DROP BOX - 2000 GALLON ETNYRE CENTENNIAL OIL DISTRIBUTOR PLEASE SEE ATTACHED TRUCK SPECIFICATIONS FOR CHASSIS DETAILS

### Oil Distributor 2024 MODEL

- MODEL- BLACKTOPPER
- TANK SIZE 2000 GALLONS
- TANK CODE MEETS DOT 49CFR173.247
- FIBERGLASS INSULATION 2" .040" ALUMINUM JACKETING
- MANHOLE 20" W/ INTERNAL OVERFLOW NON RELIEVING
- SAMPLE VALVE LOCATED IN REAR HEAD
- LADDER WALKWAY TO MANHOLE
- TANK GAUGE FRONT AND REAR, 50 GALLON INCREMENTS
- THERMOMETER 2" DIAL
- CIRCULATION SYSTEM 400 GPM PUMP
- HEATED PUMP, SUMP AND DROP TUBES FROM TRUCK COOLING SYSTEM
- VALVES/CONTROLS 4 WAY ASPHALT VALVE AND SUCK BACK VALVES (W/ TOUCH PAD IN BOX AT REAR)
- SELF FLUSHING SYSTEM INCLUDES FUEL OIL TANK AND LINE
- HOSE REEEL WITH SPRING REWIND FOR POWER WASHDOWN SYSTEM WITH HOSE AND WAND
- VARIABLE WIDTH SPRAY BAR 18' BAR HYDRAULICCALY ADJUSTABLE WIDTH INCLUDES 1' WITH 3353788 NOZZLES
- SPRAY BAR EXTENSIONS FOR VARIABLE WIDTH BAR (24' TOTAL BAR LENGTH) WITH 3353788 NOZZLES
- EXTRA SET OF NOZZLES #3352204 SHIPPED LOOSE IN TOOL BOX
- NOZZLE RANGE INDICATOR MOUNTED IN CAB
- SPRAY BAR- CAB CONTROL POWER SHIFT, LIFT AND WING FOLD
- POWER BAR LATCH WITH FRONT AND REAR CONTROL
- HYDROSTATIC DRIVE P.T.O. OFF TRANSMISSIONINCLUDES SINGLE SPEED HYD PUMP
- HEAVY DUTY 4.57 HYDRAULIC PUMP
- CONTROLS/INSTRUMENTATION TOUCH SCREEN CONTROLS IN FRONT AND REAR BOXES
- TOOL BOX SIDE OPENING W/ FLUSH TYPE LOCK
- HEATING SYSTEM 2 FLUES, 2 FUEL DIESEL BURNERS W/DIGITAL TEMPERATURE READOUT, THERMOSTATICALLY CONTROLLED SHUT DOWN, OUTFIRE PROTECTION, TRAVEL LOCK OUT
- HEATING (2) FLUES,(2) FUEL OIL BURNERS
- PAINT ALL STEEL PARTS BLACK
- HANDSPRAY ASSEMBLY W/ 25' RUBBER HOSE
- WET STORAGE BOX W/ HINGED COVER & DRAIN PLUG
- CONE TYPE STRAINER IN FILL LINE
- BACK UP ALARM ELECTRONIC
- 12'X3" RUBBER FILL HOSE W/ 3" MALE THREAD EACH END
- 3" CAMLOCK FITTINGS TO CONNECT CUSTOMER LOAD HOSE TO FILL LINE
- L.E.D. STROBE LIGHTS AT ALL 4 CORNERS
- L.E.D.STROBE LIGHTS FOUR CORNER MOUNT
- L.E.D. LIGHTS ON FRONT AND REAR CONTROL BOX WITH DIMMER SWITCH IN CAB
- LEDLIGHTING SYSTEM SEALED
- 1 YEAR 1000 HOUR FACTORY WARRANTY

MSRP ENTYRE BODY PRICE	\$183,929.00
STATE DISCOUNT 10%	- \$18,392.90
SUB TOTAL	\$165,536.10
STEEL SURCHARGE	\$5,562.00
FRIEGHT FROM FACTORY	\$4,250.00
OUT BOUND FRIEGHT	\$1,250.00
PRE DELIVERY INSPECTION	\$500.00
KENWORTH T380 CHASSIS	\$129,724.00
TOTAL PURCHASE PRICE	\$306,822.10

### (NOT INCLUDING ANY SALES TAX OR FET TAX)

**Terms;** Prices quoted do not include sales tax or FET tax Prices quoted are valid for 30 days and subject to manufacturer increases

Sincerely, TIM HENSON VAN KEPPEL TERRITORY MANAGER

CUSTOMER SIGNATURE & PO

QUOTE COMPLETED BY MATT PETTIT ROAD GROUP MANAGER



MHC KENWORTH - SPRINGFIELD (0995) 3301 EAST KEARNEY SPRINGFIELD, Missouri 65803 GW VAN KEPPEL COMPANY 6455 W INDEPENDENCE DR SPRINGFIELD, Missouri 65802-7767 United States of America

**Matt Pettit** 

Matt Benson

Cell Phone: 417-425-2722 Office Phone: 417-831-4444 Email: matt.benson@mhc.com

### Vehicle Summary

	Unit	Chassis	
Model:	T380 Series Conventional	Fr Axle Load (lbs):	12000
Type:	FULL TRUCK	Rr Axle Load (lbs):	21000
Description 1:	T380 SA Aux	G.C.W. (lbs):	33000
Description 2:			
Boothparan II	Application	Road Conditions:	
Intended Serv.:	Local pickup & delivery: Vehicles	Class A (Highway)	90
mitoriada derini	which		
Commodity:	Asphalt	Class B (Hwy/Mtn)	10
commodity.		Class C (Off-Hwy)	0
	Body	Class D (Off-Road)	0
Type:	Tank	Maximum Grade:	6
Length (ft):	16	Wheelbase (in):	188
Height (ft):	12	Overhang (in):	100
Max Laden Weight	4000	Fr Axle to BOC (in):	67.5
(lbs):			
(		Cab to Axle (in):	120.5
	Trailer	Cab to EOF (in):	220.5
No. of Trailer Axles:	0	Overall Comb. Length (in):	328
Type:			
Length (ft):	0	Special Req.	
Height (ft):	0	U.S. Domestic registry, 50-state.	
Kingpin Inset (in):	0		
Corner Radius (in):	0		
(**,**			
	Restrictions		
Length (ft):	75		
Width (in):	102		
Height (ft):	13.5		
		Data	
Approved by:		Date:	

Note: All sales are F.O.B. designated plant of manufacture.

Price Level: January 1, 2023

Deal: T380 SA Aux

Printed On: 4/13/2023 9:56:34 AM

100% Complete

Date: April 13, 2023



Sales Code	Std/ Opt	Description	Weight
Model			
0000380	s	T380 Series Conventional	9,930
0070086	S	T380 Aero Hood	0
0080050	0	CARB Idle Emissions Reduction Feature for PX-7 and PX-9	0
0090143	0	T380 Automatic	0
0098425	0	State of Registry: Missouri	0
Engine &	& Equi	ipment	
0130108	0	PX-7 300 300@2600 660@1600, 2021 With Turbo Exhaust Brake (VGT Brake). N09420 C333 0Reserve Speed Limit Offset ( N09380 C334 0Maximum Cycle Distance (N202 N09360 C400 252Reserve Speed Function Reset N09200 C399 120Standard Maximum Speed Limit N09400 C401 10Maximum Active Distance (N20 N09220 C402 0Expiration Distance (N207) N09540 C395 0Expiration Distance (N209) N09260 C121 70Max Vehicle Speed in Top Gea N09440 C234 NOEngine Protection Shtdwn N09460 C231 NOGear Down Protection N09580 C133 5Idle Shtdwn Time N09680 C233 NOIdle Shtdwn Override N09480 C132 1400Max PTO Speed N09300 C128 70Max Cruise Control Speed N09500 C239 NOCruise Control Auto Resume N09520 C238 NOAuto Engine Brake in Cruise N09780 C190 80High Ambient Temperature Thr N09740 C188 40Low Ambient Temperature Thre N09760 C189 60Intermediate Ambient Tempera N09720 C332 YESEnable Hot Ambient Automatic N09600 C396 YESEnable Impending Shutdown N09640 C206 35Engine Load Threshold N09560 C225 YESEnable Idle Shutdown Park Br	0
1000046	0	EPA Emissions Warranty Engine	C
1000151	S	PremierSpec	O
1000244	0	Gearing Analysis: Balance power/economy blend results.	C
1000256	0	Customer's Typical Operating Spd: 64 MPH	C
1000684		Effective VSL Setting NA	C

Deal: T380 SA Aux

Printed On: 4/13/2023 9:56:34 AM

100% Complete

Date: April 13, 2023



Sales Code	Std/ Opt	Description	Weight
1000858	0	Engine Idle Shutdown Timer Disabled	0
1000859	0	Enable EIST Ambient Temp Overrule	0
1000891		Eff EIST NA Expiration Miles	0
1002060	S	Air compressor: Cummins 18.7 CFM For Cummins And PACCAR PX engines.	0
1041399	S	Air Cleaner: MD Composite Engine Mounted	0
1098003	S	Air Restriction Indicator: Mechanical Mounted on Air Cleaner.	0
1105261	S	Fan Hub: Horton On/Off for PX-7 or B6.7N	0
1121231	S	Cooling Module: 2.1M MD - Aero Hood 1000 Square Inches	0
1160205	0	Bugscreen Front of grille on 2.1M MD, C500 ,T800, T880, and W900. Behind grille on T680 and 1.9M MD.	2
1247234	0	EXH: 2021 RH Under DPF/SCR with RH SOC Vertical tailpipe. Not 2.1m high roof sleepers	C
1290130	0	Tailpipe: 5 in. single 30 in. 45 degree curved.	12
1321102	S	Fuel Filter: PACCAR 2.1M MD for PX-7 or PX-9 Fuel/water separator for 2021 and later engines.	C
1321200	S	Run Aid:None *For Fuel Filter	(
1321300	S	Start Aid:None *For Fuel Filter	(
1816260	S	Alternator: PACCAR 160 amp, brush type	(
1821220	S	Batteries: 2 PACCAR GP31 threaded post (700-730) 1400-1460 CCA dual purpose.	(
1836107	S	Starter: PACCAR 90P47 12V with PACCAR PX-7	(
1840067	0	Battery Disconnect Switch Mounted on Battery Box Provides One (1) Switch	(
1901018	S	Remote PTO/Throttle, 12-Pin, 250K, Back of Cab OR Back of Sleeper, J1939, Remote Control Provision	(
Transmi	ssion	& Clutch	
2011631	0	Transmission: Allison 3500RDS 6-speed, With PTO drive gear. Limited to 1050LBFT. 6th Generation Controls. Includes heat exchanger & oil level sensor. Rugged Duty Series for vocational applications. Transynd transmission fluid is standard on all Allison 1000, 2000, 3000 & 4000 series transmissions.	399
2154321	U	Aux: AT1202 2-speed electric over air shift	520

Deal: T380 SA Aux

Printed On: 4/13/2023 9:56:34 AM

100% Complete

Date: April 13, 2023



Sales Code	Std/ Opt	Description	Weight
	•	Narr Need	
2401405	0	Driveline: 2 Dana standard-duty; 1 centerbearing. *Standard duty is 1710 series.	67
2409941	0	One Heavy-Duty One-Piece Aluminum crossmember This option upgrades an existing crossmember. The cost does not include the centerbearing and bracket. Crossmember location will be in accordance with Kenworth engineering standards, using the major components specified on the DTPO.	0
2410018	0	Torque converter included w/Allison Transmission.	0
2410114	0	Left hand Pto access, right hand dip stick tube Allison 3000 series only.	0
2410153	0	Push Button Shifter Controls, Center Console  Mounted for Allison Transmission. 2.1m Medium Duty only.	0
2410204	0	Allison Fuel Sense: Delete	C
2410310	0	Allison Neutral at Stop	C
2429358	0	Rear transmission support springs for transmission PTO applications are required to ensure that engine flywheel housings are not overloaded when transmission PTO's are installed.	C
Front Ax	de & l	Equipment	
2502230	0	Dana Spicer E-1202IL Front Axle rated 12K 3-1/2in. drop. Use W/Air Brakes Only. Medium Duty Only.	(
2621310	S	Front Brakes: 14.6K Bendix ES s-cam 16.5x5 in.	
2690002	S	Front Brake Drums: 14.6K 16.5x5 in. cast.	
2702500	S	Front Hub: iron hub pilot 14,600 lbs. 11-1/4 in. bolt circle. For use w/ air disc brakes. Consider wheelguards (5850002) w/ aluminum wheels.	
2741970	S	ConMet PreSet Plus Hub package; front axle.	
2750001	S	Hubcap: front vented.	
2765001	S	Front Auto Slack Adjuster.	
2863018	0	Front Springs: Taperleaf 12K w/ shock absorbers. With maintenance-free elastomer spring pin bushings.	5
2895223	S	Single power steering gear: 13.2K for air brakes.	
2900055	0	5 mm front suspension spacer block.	
Rear Ax	le & E	quipment	
3032200	s	Single Meritor MS21-14x4 rear axle rated at 21K.	
3200614	0	Rear Axle Ratio - 6.14.	
rice Level	lamina	n/ 1 2023 100% Complete	Date: April 13, 20

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Sales Code	Std/ Opt	Description	Weigh
3330004	S	Single Rear Brakes 16-1/2x7 in. Bendix ES- extended service S-cam.	(
3392007	S	Single Rear Brake Drums: Cast S-Cam single	(
3403220	S	Single Rear Hubs: Iron hub pilot 11-1/4 in. bolt circle.	(
3441971	S	ConMet PreSet Plus Hub package; single rear axle.	
3465001	S	Single Rear axle automatic slack adjusters.	
3485007	S	Spring Brake: 3030 long stroke single 3 in. travel. Helps keep brakes in adjustment longer.	
3495226	S	Bendix 4S/4M anti-lock brake system.	
3636422	0	Rear suspension: single Reyco 79KB taperleaf 23K with helper spring. Medium-duty. Unladen Height: 9 in. Laden Height: 7.3 in. Not rear air disc brake compatible.	5
3836315	0	Bolted rear suspension crossmembers for Reyco 79KB. Replaces medium duty standard.	4
Tires &	Wheel	s	
4030023	0	Front Tires: Goodyear Endurance RSA 11R22.5 14PR	1
4277444	0	Rear tires: Bridgestone M726ELA 11R22.5 14PR	7
4900004	0	Rear Tire Quantity: 4	
5042292	S	Front Wheel: Accuride 51455 22.5x8.25 steel Steel Armor[TM] powder coat, hub-pilot mount. 7400lb. maximum rating. 5-hand hole. Air disc brake compatible.	8
5242392	S	Rear Wheel: Accuride 51455 22.5x8.25 steel Steel Armor[TM] powder coat, hub-pilot mount. 7400lb. maximum rating. 5-hand hole. Air disc brake compatible. Code is priced per pair of	
5853906	0	wheels.  Powder coat white steel wheel. Use in conjunction with front, dual front, rear, spare or lift axle wheel code(s). All wheels on chassis must have same finish color.	
5900004	0	Rear Wheel/Rim Quantity: 4	
Frame 8	& Equi	pment	
6054410	0	Frame Rails: 10-5/8 x 3-1/2 x 5/16 in. Steel to 309 in. to 380 in. Truck frame weight is 2.91 lbin. per pair of rails. Section modulus is 14.80 cu.in., RBM is 1,776,000 in-lbs per rail. 120,000 PSI yield. Heat treated. Frame rail availability may be restricted based upon application, axle/suspension capacity, fifth wheel setting, or component/dimensional specifications. The results of the engineering review may result in a change to the requested frame rail. If a change is	22

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Sales Code	Std/ Opt	Description	Weigh
		required Kenworth Application Engineering will advise the dealer of the appropriate material specification for a substitute rail.	
6308710	0	Bumper: Aerodynamic, Painted. Requires a bumper setting code.	
6319040	S	40 in. Bumper setting. Requires a bumper code.	
6321010	S	Front tow loops: Two	
6391201	0	Custom Frame Layout: one chassis  CFL AT: Keep left side clear, air tanks to be mounted on right (passenger side inside frame rails"	
6400644	0	Battery box cantilever aluminum BOC with smooth natural finish aluminum cover.	19
6409902	S	Battery box location: RH Side.	
6451125	0	DPF/SCR box natural end plates and natural cover.	
6490139	0	Heavy-duty one-pc aluminum intermediate/fill-in crossmember.	1:
6490434	0	Heavy-duty 5-piece rear cab support, bolted assembly. Huck fastened to frame.	1
6742009	S	Square end-of-frame w/o crossmember; non-towing.	
<b>Fuel Tar</b> 7140050	S	50 US gallon D-Shape rectangular aluminum under fuel tank, replace. With non-slip step.	
7722170	S	Small DEF tank, 5.5 gallons.	
7889204	S	DEF to fuel fill ratio between 1:1 and 2:1.	
7889245	0	Anti-siphon device in fuel tank filler neck. For any number of fuel tanks.	
7889606	S	DEF tank location is LH under cab.	
7920050	S	Location: 50 gal fuel tank LH under cab	
Cab & E	quipm	ent	
8024311	S	Cab: Stamped aluminum with curved windshield LED markers. Requires seperate roof code.	(
8090151	S	Hood: Short Aero w/ Dark Gray Crown In-Mold Color	-
8108011	S	Cab HVAC - Day Cab and 40in Sleeper  System With Defrost, A/C, and 48,000 BTU/hr Heater. Includes automatic temperature control with one touch defrost operation and dash mounted cab temperature and solar intensity sensors. Pleated fresh air filter and cabin recirculation air filter standard. The Kenworth HVAC system is designed to provide optimal heating and cooling in all operating environments without need for additional insulation. Cab HVAC without sleeper heater AC is available with 40in sleeper.	

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ales ode	Std/ Opt	Description	Weight
8201013	S	Steering wheel: 18 in. 4-spoke.	0
8201200	S	Adjustable telescoping tilt steering column.	0
8282024	S	Main Instrument Package: 7" Digital Display Cluster. Includes Physical (Analog): Speedometer, Tachometer, Oil Pressure, and Coolant Temp; and Digital: Fuel Level #1, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure, and Air Application for air brake trucks.	0
8330591	S	Interior Trim Package: 2.1M MD Gray Foam Backing/Cloth Headliner W/Gray Sunvisor & Seat Color Three Underdash Center Console Cupholders (Two If Allison Transmission Is Selected).	0
8410122	0	Driver Seat: KW Air Seat HB Vinyl w/ Dual Armrests/Susp Cover/Isolator Lever	(
8480221	0	Rider Seat: KW Toolbox Seat IB Vinyl w/ Dual Armrests	0
8601432	0	Kenworth Radio DEA710 AM/FM/WB/USB, Bluetooth	C
8698965	0	Speaker Package For Cab: (2) Speakers B-Pillar	
8700196	S	Turn Signal: Self-Cancelling	
8700283	S	LH and RH Trip Ledge Rain Deflectors	
8800402	S	Dual Cab Interior Grabhandles: A Pillar Mounted Dash Wrap and B Pillar Mounted Grabhandles	
8832113	S	Kenworth Daylite Door with standard LH/RH electric door locks and LH/RH electric window controls.	
8841411	0	Single air horn under cab.	
8850139	S	Look-Down, Pass. Door, Black 11x6	
8850812	0	Mirror: LH Hood Mounted, Round Convex, Chrome	
8850813	0	Mirror: RH Hood Mounted, Round Convex, Chrome	
8850842	S	Mirror Shell: Dual Aero In-Mold Black	
8860852	0	Mirror: Dual KW Aero Rear View Motor, heated with Integral CX.	
8871446	S	Rear cab stationary window 19in x 36in	
8890101	S	One-piece bonded-in windshield with curved glass. Standard.	
8890881	S	Direct mount, rubber isolated cab suspension.	

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ales code	Std/ Opt	Description	Weight
8891011	Ó	Roof: Raised Profile, Stamped Aluminum w/ Additional Head Room & Interior Overhead Storage	
Lights &	Instru		
9010803	S	Headlamps: Single Halogen Complex Reflector w/ Turn Indicator, Reflector and DRL. Fender Mtd.	(
9020101	S	14-Pin RP170 Body Lighting Connector.	
9022137	S	Marker Lights: Five, rectangular, LED	
9030052	S	LED Stop,Turn,Tail: With Two LED  Backup Lights and With An LED License Plate.	
9080206	0	Switch and Wiring:Cust. Installed Beacon Lights With Additional 20ft Jumper Harness Shipped Loose	
9090180	0	Backup alarm: Tail light bracket mounted variable self-adjusting 82-102 DBA.	
9090849	0	Polyswitches replacing fuses. Switch will automatically reset after removal of excess load.	
Air Equi	pment		
9101218	S	Air Dryer: Bendix AD-HF Puraguard Heated	
9108001	S	Moisture ejection valve w/ pull cable drain.	****
9140020	S	Nylon air tubing in frame & cab, excluding hoses subject to excessive heat or flexing.	
Extende	d Warı		
9200007	S	Base Warranty - PACCAR PX-7 Engine 36 months / Unlimited miles & km / Unlimited hours.	
9200022	S	Base Warranty - Standard Service Medium Duty  12 months / Unlimited miles & km	
9220001	0	Base Warranty: Emissions 5YR/100K MI - EPA Engine	
Miscella	neous		
9409852	0	GHG Secondary Manufacturer: Does Not Apply	
9490206	0	Warning triangle reflector kit: Shipped loose.  Kit consists of 3 triangles in plastic carrying case. Not floor mounted.	
9490404	0	One 5 lb. dry chemical type fire extinguisher mounted outboard of driver seat. Class ABC.	
9491659	S	VMUX Architecture	
Promoti	ons		
Paint			

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Sales Code	Std/ Opt	Description	Weight
		N9702 A - L0006 WHITE N9770 BUMPER L0006 WHITE N9720 FRAME N0001 BLACK	
9943001	0	Bumper Painted Color A	0
9943048	0	Day Cab Bulk Paint	0
9943050	S	Day Cab Standard Paint	0
9944820	S	1 - Color Paint - Day Cab Color will be White if no other color is specified.	0
9965510	S	Base coat/clear coat.  The Kenworth Color Selector contains additional instructions, as well as information on Kenworth paint guidelines and surface finish applications. Kenworth is standard with Dupont Imron Elite paint.	0

**Order Comments** 

**Total Weight** 

11,478

## Prices and Specifications Subject to Change Without Notice.

Unpublished options may require review/approval.
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

#### PRICING DISCLAIMER

While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information

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## **Shipping Destinations**

## Intermediate Destination:

Final Destinations	Quantity

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100% Complete

Date: April 13, 2023



# Deena Farrow McIntosh County Clerk

meintoshcountyclerk@gmail.com

P.O. Box 110 Eufaula, Ok 74432

> Tel: 918-689-3375 Fax: 918-689-3385

October 11, 2023

To Whom It May Concern:

I have had the opportunity of not only working with Luches Warrior III (Tray) at Glove Life Family Heritage Division for several years, but have also known him personally for many years. Tray always appears and carries himself professionally when he visits each of our departments. He is respectful, knowledgeable, and dependable in providing our employees with requested and needed information regarding the insurance information of his company. We appreciate Tray and the information he provides to meet the needs of our employees.

Respectfully,

Deena Farrow, McIntosh County Clerk

# CANADIAN PUBLIC SCHOOLS

P. O. BOX 168 CANADIAN, OK 74425-0168 (918) 339-2705 FAX: (918) 339-2393

September 19, 2023

### To Whom It May Concern:

I would like to recommend Luches Warrior III from Globe Life Family Heritage Division for supplemental insurance products. Canadian Public Schools is pleased with the products provided over the years. The insurance products provided do not interfere with traditional cafeteria plans.

Mr. Warrior has solid knowledge of the supplemental insurance products his company provides and is very good at communicating the coverages provided.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Laura Gragg, Superintendent Canadian Public Schools

PO Box 168

Canadian, OK 74425

(918) 339-2705

## Eufaula Public Schools

Monty Guthrie, Superintendent 1684 JM Bailey Hwy. Eufaula, Oklahoma 74432 (918)689-2152 Fax (918)689-1080

September 27, 2023

To Whom It May Concern:

Eufaula Public Schools has had the opportunity of working with Luches Warrior III at Globe Life Family Heritage Division for supplemental coverage for the past several years. Mr. Warrior is very knowledgeable and efficient in providing our employees with the information they need regarding the supplemental policies provided by his company. He has always been very friendly and professional when he visits our campuses. Eufaula Public Schools is very fortunate to have a representative such as Mr. Warrior to assist our staff with any questions or concerns they may have when it comes to supplemental policies outside of traditional cafeteria plans.

Respectfully,

Monty Guthrie

Superintendent, Eufaula Public Schools

# STATE FISCAL YEAR 2024 BETWEEN

# THE OKLAHOMA DEPARTMENT OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES AND

#### McIntosh/Pittsburg County District Court

This contract is made and entered into this 1<sup>st</sup> day of Novemeber, 2023 between the State of Oklahoma-Oklahoma Department of Mental Health and Substance Abuse Services (hereinafter referred to as "Department" or "ODMHSAS"), and McIntosh/Pittsburg County District Court (hereinafter referred to as "Contractor").

In consideration of the provisions set forth herein, the parties mutually agree to the following provisions and any attachment affixed or referenced hereto and incorporated herein.

#### I. STATUTORY AUTHORITY AND EFFECTIVE DATES OF CONTRACT

- A. This contract is authorized pursuant to and in accordance with the provisions of 43A O.S. §1-101 et seq.,450:1-3-14 through 450:1-3-21 of the Oklahoma Administrative Code, 22 O.S. §471 et seq., 22 O.S. §472 et seq., 10A O.S. §2-2-505 et seq. and other applicable statues and is in effect for the period of November 1, 2023 through June 30, 2024.
- B. The parties to this contract understand and acknowledge that the certainty of any future contracts or renewals is not automatic nor implied by this contract. The parties further acknowledge and understand this contract is effective only for the term set forth in Paragraph I (A) above. The Department, upon expiration of this contract and in its sole discretion, may offer the Contractor an opportunity to renew this contract for an additional term.

#### II. STATEMENT OF WORK

A. The Contractor shall provide the services as indicated and in the manner set forth in the most recent version(s) of the Criminal Justice Manual attached or incorporated by reference here. Statement(s) of work (SOW), Criminal Justice Manual, and other documents can be found on the Department's ARC website (<a href="http://www.odmhsas.org/picis/Documents/arc Documents.htm">http://www.odmhsas.org/picis/Documents/arc Documents.htm</a>). Said Manual and other attachments shall be binding on the parties of this contract as if fully stated herein.

#### III. PERFORMANCE REQUIREMENTS

A. The Contractor agrees to abide by all federal laws and regulations, all state laws and regulations, the provisions of this contract and addenda attached or referenced hereto, including but not limited to, all licensing, permit, or certification requirements; all applicable Department standards and criteria; labor laws and workers' compensation laws. Any act committed by a Contractor, its officers, directors, employees, or other authorized persons, which violates any of the foregoing will constitute a breach of this contract. Further, the Contractor shall insure any participant/consumer served by the Contractor pursuant to this contract shall receive care and treatment in accordance with 43A O.S. §1101 et seq. and Title 450 of the Oklahoma Administrative Code. Failure to provide care and

treatment in accordance with 43A O.S. §1101 et seq. and Title 450 of the Oklahoma Administrative Code shall be deemed a breach of this contract. Abuse, neglect, and violation of client rights shall not be condoned. The Contractor is expected to take appropriate measures to prevent such instances, including termination or other appropriate discipline against any employee or agent of the Contractor found to have (a) abused or neglected, mentally or physically, or otherwise violated the rights of any client or patient or (b) permitted such.

- B. Contractor agrees that grant funds may not be used, directly or indirectly, to purchase, prescribe, or provide marijuana or treatment using marijuana. Treatment in this context includes the treatment of opioid use disorder. Grant funds also cannot be provided to any individual or organization that provides or permits marijuana use for the purposes of treating substance use or mental disorders. See, e.g., 45 C.F.R. § 75.300(a) (requiring HHS to "ensure that Federal funding is expended...in full accordance with U.S. statutory ...requirements."); 21 U.S.C. §§ 812(c) (10) and 841 (prohibiting the possession, manufacture, sale, purchase, or distribution of marijuana). This prohibition does not apply to those providing such treatment in the context of clinical research permitted by the DEA and under an FDA-approved investigational new drug application where the article being evaluated is marijuana or a constituent thereof that is otherwise a banned controlled substance under federal law.
- Contractor shall abide by all state and federal laws and regulations restricting the disclosure of participant/consumer information, including 43A O.S. §§1-109 and 3-422, 42 U.S.C. §290dd-2, 42 U.S.C. §290dd-3, 42 C.F.R. Part 2, 45 C.F.R. Parts 160 and 164 HITECH section of the American Recovery and Reinvestment Act (ARRA) and OAC 450-1-1-7.
- D. Contractor (and any subrecipients at any tier) must comply with, and are subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as a reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law or regulation related to a federal grant.

Contractor (and any subrecipients at any tier) must inform their employees, in writing (and in the predominant native language for the workforce), of employee rights and remedies under 41 U.S.C. 4712. Potential fraud, waste, abuse, or misconduct involving or relating to federal funds should be reported to the Office of the Inspector General by (1) mail directed to: 950 Pennsylvania Avenue, N.W. Room 4706, Washington DC 20530; (2) e-mail to: oig.hotline@usdoj.gov; and/or (3) the DOJ OIG hotline: (contact information in English and Spanish) at (800) 869-4499 (phone) or (202) 616-9881 (fax). Additional information is available from the DOJ OIG website at https://www.usdoj.gov/oig.

E. Contractor agrees to possess and demonstrate compliance with all licenses, certifications, and permits that are required to lawfully perform the duties under this contract. Loss of required certification, permit, or license by the Contractor shall automatically terminate this contract.

- F. The Contractor shall not engage in any subcontract to provide the services herein without prior written approval of the Department. If approved, the Contractor shall be liable for any act of the subcontractor, including any act that constitutes a breach of this contract. An approved subcontractor shall be subject to the terms of this contract or grantor agency; and, if the source of funding is federal, subcontractor is also subject to subrecipient terms and conditions of that funding. The contractor or subcontractor shall not obligate the Department to pay any sums to the Contractor, subcontractor, or any other person or entity without the prior written approval of the Department. Any subcontracts shall be terminated if a conflict of interest arises between the subcontractor and the Department.
- G. Neither this contract, nor any part thereof, may be assigned without the prior written approval of the Department. If approved, the assignment is subject to the terms of this contract or grantor agency; and, if the source of funding is federal, subcontractor is also subject to subrecipient terms and conditions of that funding.
- H. In the performance of all services rendered under this contract, the Contractor shall act solely as an independent contractor and nothing herein shall at any time be construed so as to create the relationship of employer and employee, partnership, principal and agent, or joint venture as between the parties.

Contractor assures that neither the Contractor, nor anyone subject to the contractor's direction or control, has paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring this contract herein.

Contractor also assures that no person who has been involved in any manner in the development of this contract while employed by the State of Oklahoma shall be employed by the Contractor to fulfill any of the services provided for under said contract. No current state employee will engage in the performance of the contract unless approved by the State Purchasing Director.

- Except as those offered through Department supported evidence-based practices, the Contractor shall not solicit participants/consumers through gratuitous offerings, incentives, gifts, or other offerings for any service provided by the Contractor; nor shall the Contractor allow any other provider to solicit participants/consumers of the Contractor through gratuitous offerings, incentives, gifts, or other offerings. The Contractor shall not use any coercion, duress, force, or similar action, real or threatened, against any participants/consumers for the purpose of soliciting participants/consumers, or for the purpose of hindering or obstructing any investigation conducted by the Department, any other governmental agency, or advocacy group.
- J. Department may prescribe and require reports and/or documents from Contractor during the effective dates of this contract. All reports and/or documents, financial and otherwise, required by Department, shall be in the format as indicated by Department. Department may, upon reasonable notice, withhold payments otherwise due under the terms of this contract if Contractor fails to submit required reports and/or fails to submit reports on a timely basis. Attorney work-product and attorney-client privileged information and/or records shall not be requested in conjunction with this clause.

- K. Contractor, upon reasonable notice, agrees to participate and cooperate in surveys, studies, research projects, and/or program evaluations conducted by Department. Attorney work-product and attorney-client privileged information and/or records shall not be requested in conjunction with this clause. Department shall only request those records that are relevant to the implementation and completion of this contract.
- L. The Contractor certifies that it and all proposed subcontractors, whether known or unknown at the time this contract is executed or awarded, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes, but is not limited to, the free Employee Verification Program (E-Verify) available at <a href="https://www.dhs.gov/E-Verify">www.dhs.gov/E-Verify</a>.
- M. Contractor, Contractor's employees, subcontractor, and subcontractors' employees shall not engage in trafficking in persons, procuring commercial sex acts, or using forced labor in the performance of this contract.
- N. Contractor, or Contractor's designee, shall attend all meetings that ODMHSAS, in ODMHSAS's sole discretion, deems mandatory.

#### IV. COMPENSATION

A. In accordance with the terms of this contract, the Department will pay the Contractor an amount not to exceed \$107,500.00 unless amended in writing and approved by Contractor and Department, payable to the Contractor as set forth below.

Contract Line	CFDA#	SOW  http://www.odmhsas.org/picis/Documents/arc Documents .htm	Maximum Payment
Criminal Justice - Drug Court Administration - Adult - State	N/A	Criminal Justice	\$20,000.00
Criminal Justice - Early Diversion - Adult - McIntosh County - State	N/A	Criminal Justice	\$14,167.00
Criminal Justice - Juvenile Diversion - Juvenile - State	N/A	Criminal Justice	\$33,333.00
Criminal Justice - Mental Health Court Administration - State	N/A	Criminal Justice	\$40,000.00

Except for pandemic response grant funds, this contract is a one-twelfth (1/12) contract that is assigned a yearly value, and payment is apportioned throughout the fiscal year in one-twelfth (1/12) increments or depending on the start date of the program, payment is distributed equally based on the number of months remaining in the state fiscal year. Invoices shall be electronically submitted

using the eProviderInvoice application in Access Control. Contractor shall submit an invoice and appropriate documentation of the services provided prior to the Department issuing payment.

Pandemic response grant funds shall be drawn down as cost reimbursement. Cost reimbursement contract lines require submission of an invoice by the Contractor for services already provided. Documentation for Contractor expenditures is required prior to payment. Invoices paid by the Department for pandemic response is NOT limited to a cumulative one-twelfth (1/12) of the total contract amount each month.

- B. The Department may perform site reviews at all contracted programs. Review findings may be shared with Contractor. If the review indicates an overpayment, Contractor will have 60 days to repay or credit the Department for the identified services.
- **C.** For eligible services, Contractors are encouraged to develop additional funding streams.
- D. Payment of funds shall be directed to the designated financial officer. The payment structure for this contract is a tiered funding structure. Funding may change depending on a mid-year review. Funds shall only be used for the benefit and administration of the programs referenced herein and consistent with any ODMHSAS allowable use of funds policies.
  - D.1. The number of participants to be served in Contractor's Drug Court falls within the tier of: 15-29. Contractor's Drug Court initial funding level under this contract is \$20,000.00 (hereinafter referred to as "funds").
  - D.2. The number of participants to be served in Contractor's Mental Health Court falls within the tier of: 0-14. Contractor's Mental Health Court initial funding level under this contract is \$40,000.00 (hereinafter referred to as "funds").
  - D.3. The number of participants to be served in Contractor's Juvenile Diversion falls within the tier of: N/A. Contractor's Juvenile Diversion initial funding level under this contract is \$33,333.00 (hereinafter referred to as "funds").
  - D.4. The number of participants to be served in Contractor's Early Diversion falls within the tier of 0-24. Contractor's Early Diversion initial funding level under this contract is \$14,167.00 (hereinafter referred to as "funds").
  - D.5. The number of participants to be served in Contractor's Pretrial falls within the tier of N/A. Contractor's Pretrial initial funding level under this contract is \$N/A (hereinafter referred to as "funds").
  - **D.6.** Contractor must demonstrate a good faith effort to reach or maintain an adequate number of participants in accordance with the terms of this contract.
  - **D.7.** Invoices for funds: One invoice shall be completed for each month per contract line.

- **D.7.1.** Each invoice shall be submitted the last week of the month prior to the month for which payment is requested.
- D.7.2. The "Contractor Approval Signature" signature block shall be signed by the financial officer identified in the Attachment. It shall be the Contractor's responsibility to ensure the financial officer's contact information is kept current by notifying the Department as changes occur.
- E. Contractor shall submit an expenditure report quarterly in the method directed by ODMHSAS. All quarterly reports shall be submitted within 45 days of the close of each quarter. The quarterly expenditure report shall minimally be a balance sheet that includes:
  - **E.1.** General description of expense items with costs.
  - **E.2.** General description of deposits and amounts.
  - **E.3.** Running account balance in relation to expenses and deposits.
  - **E.4.** A separate expenditure report is required for each contract line identified.
- E. If contact information, Policy and Procedure Manual, and Participant Handbook are not received prior to contracting, through the eligibility for contract renewal process, and expenditure reports are not received within the time identified above, ODMHSAS shall submit in writing to Contractor a list of items needing to be submitted along with a timeline for submission. If the required documents are not received after written request, ODMHSAS reserves the ability to withhold payment of funds until such documentation is received.
  - Funding sources utilized to make payments pursuant to this contract (e.g., state G. and federal, etc.) shall be at the ODMHSAS discretion and shall not be subject to review or considered a breach of this contract. Contractor agrees that by accepting federal funds from the Department, Contractor is in receipt of pass-through federal funds and may be considered to be a subrecipient of these federal funds. Therefore, Contractor may be subject to all federal rules and regulations applicable to the appropriate expenditure of federal funds. See 2 CFR 200, http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl, and its Compliance Supplement, and the Certifications and Assurances bound to receipt of federal funds. If Contractor is a subrecipient of federal funding, Contractor is required to maintain current and accurate information in the Central Contractor Registration (CCR); primary registrant database for the U.S. Federal Government and have obtained an UEI (Unique Entity Identifier) number. If Contractor is in receipt of federal funding, Contractor shall be identified as either a subrecipient or vendor in the Federal Funding Identification Form.
  - H. The Contractor shall use no federal funds to pay an employee a salary at a rate in excess of Executive Level II of the Federal Executive Pay.
  - WEBS information updates (e.g. data including positive drug tests, phase changes, sanctions, incentives, violations, drug free infants) must be filled out appropriately and completely by the first (1st) of each month. Performance and

outcome measures (e.g. – custody status of affected children, prior felony conviction history, income level, education status, and employment data) must be filled out at admission and at graduation to obtain payment throughout this contract. If any of the information is determined missing from WEBS or is not properly updated, the Department has the right to withhold payment or suspend this contract.

- J. The Department may reduce the payment to the Contractor in the event a shortfall of state or federal funding occurs. The amount decreased from the Contractor's payment shall be at the sole discretion of the Department and shall not be actionable by the Contractor.
- K. The Contractor shall report data for payment according to procedures prescribed by the Department. The Department will provide access to enter and retrieve information via Internet web application, file transfer, and online interactive applications. The Contractor is responsible for assuring the capacity to interface with the Department's system via the Internet no later than the effective date of this contract and maintaining staff knowledge of current data processing procedures identified by Department.
- L. Payment of funds shall be directed to the <u>McIntosh/Pittsburg County District</u> <u>Court</u> designated Financial Officer.
  - L.1. The designated Financial Officer should be an employee of the county and not a member of the Drug Court Team, Mental Health Court Team, Juvenile Diversion, or the Misdemeanor Diversion Team.
  - **L.2.** Payments and disbursements shall be made through the designated Financial Officer.
  - L.3. The Contractor shall follow the accounting procedures in 22.O.S. § 471 The Oklahoma Drug Court Act and additional guidance issued by the Office of the State Auditor and Inspectors Office in their Chart of Accounts and Standard Operating Procedures for Oklahoma Counties.
- M. This contract will be reviewed mid-year.
  - M.1. The mid-year contract review will consider the average number of active participants for the previous six (6) months excluding the month with the lowest active count, and the number of active participants in the court as of the last day of the month prior to the mid-year review. Any adjustments will be based on the information above, and the data submitted by the court related to Performance Outcomes Measures including, but not limited to, positive drug tests, phase changes, custody status of affected children, prior felony conviction history, risk assessment scores, income level, education status, and employment data. Any adjustments are made at the sole discretion of ODMHSAS and are subject to the availability of funds.

- N. This contract will be reviewed throughout the year.
  - N.1. Defined Term: "Active participant" is a month-to-month ODMHSAS-funded status of a participant who receives behavioral health services provided by an Approved Treatment Entity or is in aftercare phases at any point during the month, and whose information has been updated in the identified ODMHSAS administrative database in the past 60 days. Active participant status is met for participants who have graduated, terminated, or absconded but who otherwise met the above criteria at any point in the month. Active participant status is not met for participants who are courtmandated to facilities that require labor in exchange for housing, with the exception of ODMHSAS-certified halfway house programs. Active participant status is not met for participants who are residing in recovery housing that is not certified by OKARR, Oxford House, or ODMHSAS.
  - N.2. Payments may be withheld in the event Performance Outcomes Measures, including positive drug tests, phase changes, custody status of affected children, prior felony conviction history, risk assessment scores, income level, education status, and employment data, for each participant whose records are not current in Webs.
- O. Participants funded under any portion of this contract shall not be dually enrolled or otherwise funded with any other diversion program in the jurisdiction.
- P. If Contractor receives funds to support projects awarded through the Bureau of Justice Assistance (BJA), Contractor shall abide by the Department of Justice Office of Justice Programs Bureau of Justice Assistance Special Conditions and follow project specific guidelines.

## V. GENERAL PROVISIONS

#### A. Access to Records

The parties agree that any books, records, documents, accounting procedures, practices, or any other item of the services relevant to this contract are subject to inspection, examination, and copying by ODMHSAS, its designees, and the Office of the Oklahoma State Auditor and Inspector. Attorney work-product and attorney-client privileged information and/or records shall not be requested in conjunction with this clause.

### B. Audit and Records Clause

- **B.1.** As used in this clause, records shall include, but are not limited to, any books, documents, accounting procedures and practices, and other data, regardless of type or form.
- **B.2.** In accepting this contract with ODMHSAS, Contractor agrees that any pertinent state or federal agency will have the right to examine and audit all records relevant to the implementation and completion of this contract.

- B.3. The Contractor is required to retain all records and supporting documentation relative to this contract for the duration of the contract term and for a period of seven (7) years following completion and/or termination of this contract. If an audit, litigation, or other action involving such records is initiated before the end of the seven-year period, the records are required to be maintained for seven years from the date that all issues arising out of the action are resolved or until the end of the seven-year retention period, whichever is later.
- **B.4.** Contractor agrees to the review of all records, as they relate to the performance of professional services, are subject to examination by the Department, the State Auditor and Inspector, and the State Purchasing Director.

### C. Interpretation

The headings contained herein are for reference purposes only and shall not affect the meaning or interpretation of this contract.

#### D. <u>Notices</u>

Except for service of process, any notice provided hereunder is deemed to be offered when deposited with the United States Postal Service, certified or registered mail, return receipt requested, with sufficient postage prepaid, addressed as indicated herein. The official address of Department shall be the address of record for any correspondence with Department. The address of record for Contractor shall be that of the Drug Court Judge, or designee, and shall be the address of record for all correspondence.

## E. No Grant of Authority

Nothing herein shall be construed as conferring upon Contractor the authority to assume or incur any liability or any obligation of any kind, express or implied, in the name of or on behalf of ODMHSAS, and Contractor agrees not to assume or incur any such liability or obligation without the prior express written consent of ODMHSAS.

#### F. No Waiver

Waiver by the Department of any breach of any provision of this contract by Contractor shall not operate nor be construed as a waiver of any subsequent breach by Contractor.

## G. Performance Suspension

Performance may be suspended by either party for any act of God, war, riots, fire, explosion, strike, injunction, inability to obtain fuel, power, labor, or transportation, accident, national defense requirements, or any cause beyond the control of such party which prevents the performance of such party. An alleged breach of this contract by either party shall be grounds for immediate suspension of performance.

#### H. Entire Agreement

This contract represents the full and final intent of the parties herein and supersedes any and all prior agreements/contracts between the parties unless amended in writing and approved by both parties. Furthermore, the terms of this contract may not be modified, amended, or otherwise altered expressly or implicitly without the written approval of the parties.

#### Severability

If any clause or provision of this contract is illegal, invalid, or unenforceable under any present or future law, the remainder of this contract will not be affected thereby. The parties intend that if any provision is held to be illegal, invalid, or unenforceable, there will be added in lieu thereof a provision as similar in terms to such provision as is possible to be legal, valid, and enforceable.

#### J. Non-Discrimination

The Contractor is an Equal Opportunity Employer, a provider of services and/or assistance, and assures compliance with the 1964 Civil Rights Act, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, as amended, Executive Orders 11246 and 11375, and the Americans with Disabilities Act of 1990 (Public Law 101-336), all amendments to, and all requirements imposed by the regulations issued pursuant to this act.

As applicable, the provisions of Executive Order 11246, as amended by Exec. Order No. 11375, Exec. Order No. 11141, Exec. Order No. 13665 and as supplemented in Department of Labor Regulations (41 CFR Part 60-1.4(a), 60-300.5(a) and 60-741.5(a) et. seq.), are incorporated into this contract and must be included in any subcontracts awarded involving this contract. The parties represent that they are in compliance with all applicable federal and state laws and regulations and all services are provided without discrimination on the basis of race, color, religion, national origin, sex, sexual orientation, gender identity, gender expression, genetic information, age (40 or older), disability, political beliefs, or status as a veteran in any of their respective policies, practices, or procedures; they do not maintain nor provide for their employees any segregated facilities, nor will the parties permit their employees to perform their services at any location where segregated facilities are maintained. In addition, the parties agree to comply with the applicable provisions of Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. §701, and the Vietnam Era Veteran's Readjustment Assistance Act of 1974, 38 U.S.C.

#### K. <u>Drug Free Workplace</u>

The Contractor certifies it will provide a drug free workplace in accordance with the Drug-Free Workplace Act of 1988 and implemented at 45 CFR Part 76, Subpart F for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610.

### L. Specialized Services

Contractors shall have policies and procedures for the provision of interpreters for persons who are deaf, hard of hearing, or who speak a language other than English.

### M. Indemnification

Each party will be responsible for its own negligent acts and omissions as governed by the terms of the Oklahoma Governmental Tort Claims Act, 51 O.S. § 151 et seq.

## N. Debarment and Suspension

As required by Executive Order 12549, Debarment and Suspension, and implemented at 45 CFR Part 76, for prospective participants in primary covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110:

- N.1. The Contractor certifies that it and its principals:
  - N.1.1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency.
  - N.1.2. Have not within a three-year period preceding this contract been convicted of or had a civil judgment rendered against them for the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes, or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements or receiving stolen property.
  - N.1.3. Are not presently indicted of, or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with, the commission of any of the offenses enumerated in paragraph (1)(b) of this certification.
  - N.1.4. Have not within a three-year period preceding this contract had one or more public transactions (federal, state, or local) terminated for cause or default.
- N.2. Contractor shall notify the Department within ten (10) business days or fifteen (15) calendar days, whichever is shorter, in the event the status of the Contractor or any of its principals meets any of the above listed conditions.
- **N.3.** Where the Contractor is unable to certify any of the statements in this certification, he or she shall attach an explanation to this contract.

## O. Recognition of Department Support

Contractor shall state it is funded by the Oklahoma Department of Mental Health and Substance Abuse Services (ODMHSAS), as well as prominently display approved ODMHSAS logo(s) and adhere to the ODMHSAS branding guide in all applicable promotional information (including but not limited to promotional or

informational brochures, flyers, newsletters, posters, websites, multi-media presentations, media releases, and community education presentations) regarding services funded by the Department.

## P. Contract Compliance

- P.1. The contract may be terminated by the Department immediately and without prior notice, if the Department reasonably determines that the health or safety of the persons served are in imminent jeopardy due to the actions or inactions of Contractor or those under Contractor's control. The Department may also terminate the contract immediately in the event of a material default by Contractor by giving written notice to Contractor, specifying the effective date of the termination, provided that the Department shall provide written notice to Contractor specifying the default in reasonable detail.
- P.2. This contract may be terminated without cause by the Department or the Contractor upon thirty (30) days written notice to the other party.
- P.3. The Department will monitor the Contractor's performance of this contract. At a minimum, this will include ongoing reviews of certain performance indicators. Contractor shall cooperate with the Department in its monitoring activities and shall comply with Department requests that facilitate such monitoring.
- **P.4.** The Department can suspend payment if the Contractor does not comply with the terms of the contract.

## Q. <u>Family Education Rights and Privacy Act (FERPA)</u>

Contractor agrees that it may create, receive from, or on behalf of a consumer, or be given access to, records or record systems that are subject to the Family Educational Rights and Privacy Act ("FERPA"), 20 U.S.C. Section 1232g (collectively, the "FERPA Records"). Contractor represents, warrants, and agrees that it will: (1) hold the FERPA Records in strict confidence and will not use or disclose the FERPA Records except as (a) permitted or required by this Agreement, (b) required by law, or (c) otherwise authorized by the source institution in writing; (2) safeguard the FERPA Records according to commercially reasonable administrative, physical and technical standards that are no less rigorous than the standards by which contractor projects its own confidential information; and (3) continually monitor its operations and take any action necessary to assure that the FERPA Records are safeguarded in accordance with the terms of this Agreement, and to be in complete compliance with current FERPA regulations.

## R. Contractor Certifications

The Contractor, as required by 74 O.S. § 582, is not currently engaged in a boycott of goods or services from Israel. Exemptions include a contract of not more than \$100,000 and a contract with an individual.

## S. Choice of Law and Venue

This contract shall be construed and enforced in accordance with the laws of the State of Oklahoma. Pursuant to 74 O.S. §85.14, where federal granted funds are involved, applicable federal laws, rules and regulations shall govern to the extent necessary to insure benefit of such federal funds to the State. Any action brought to enforce the provisions of this contract shall be brought in the District Court of Oklahoma County, State of Oklahoma.

CONTRACTOR	
Ву:	
Printed Name of Authorized Represent	tative
Title (Print)	
	EPARTMENT OF MENTAL HEALTH AND  N. Classen Blvd., Suite 2-600, Oklahoma City, of Oklahoma.
By:	Ву:
Carrie Slatton-Hodges Commissioner	Durand Crosby Chief of Staff and Operations
Attest:	Attest:

**IN WITNESS WHEREOF**, this contract, consisting of fourteen (14) pages and the attached, has been executed and delivered effective as of the date first above written.

Electronic signature page will replace this page if applicable.

## RESOLUTION NO. 24- 159

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, December 18, 2023.

WHEREAS, the Pittsburg County Sheriff has received a donation from the Nall Family Revocable Trust in the amount of \$750.00.

WHEREAS, the Board of County Commissioners hereby accepts the donation on behalf of the Pittsburg County Sheriff, to be deposited into the Sheriff's Office donation account 1235-2-0400-2201.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby accept the donation, to be deposited into the Sheriff's Office donation account.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:

VICE-CHAIRMAN

**MEMBER** 

COUNTY CLERK

C N C O M M O N V A F O R	1602
KIRK R.NALL OR CYNTHIA D. NALL NALL FAMILY REVOCABLE TRUST	RECURED BY EZSMIELD
2408 SW 99TH ST OKC , OK 73159	23 39-64/1030
PAY TO THE ORDER OF PITTS BURG COUNTY SHERIFF CHRIS MORRIS	\$ 75000
Loven punched fifty obllered went	DOLLARS 1
JPMORGAN CHASE BANK, N.A.  WWW.CHASE.COM	
FOR DONATION FOR 2029	NP
#001602# #103000648# 001350625#	

(1) Onation -

Hope

## RESOLUTION 24-160 To Re-Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, December 18, 2023.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1) or more, Type 6 Wildland Fire Apparatus Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. \$ 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, January 5, 2024 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, January 5, 2024 WILL NOT BE OPENED. Bids will be opened on Monday, January 8, 2024 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and readvertise.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:

VICE-CHAIRMAN

MEMBER.

COUNTY CLERK Appoliamnell

### RESOLUTION

NO. 24-141

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, December  $18^{\text{TH}}$ , 2023.

**WHEREAS**, the **SHERIFFS DEPARTMENT** wishes to cancel the following Purchase Order

**4716** to Commissary Express dated November 21<sup>ST</sup>, 2023 in the amount of \$2,657.50 for Commissary Products.

WHEREAS, the purchase order was duplicated, therefore it is no longer needed.

**THEREFORE BE IT RESOLVED**, Pittsburg County Commissioners do hereby cancel Purchase Order 4716 for FY 2023-2024.

CHAIRMAN

MEMBER

MEMBER

ATTEST:

COUNTY OF EDA

Pittsburg County Commissioners Charlie Rogers, District 1 Kevin Smith, District 2 Ross Selman, District 3 115 E Carl Albert Pkwy, Rm 100 McAlester, OK 74501

Gentleman,

Upon the resignation of current Pittsburg County Assessor, Michelle Fields, effective January 5, 2024, I am prepared to finish the remainder of her term. My ambition is to run for this position in the special election with filings in April of 2024.

I hold all mandatory Oklahoma State University certificates required by Statue to hold this office. I have been working with Pittsburg County since January 6, 1999. I moved to the Assessor's office in September of 2007. I currently serve as the 1<sup>st</sup> Deputy to the Assessor.

I will do all that I can to serve with other elected officials and the taxpayers of Pittsburg County.

I humbly ask for your appointment to this position.

Respectfully,

Cathy Ridenour, 1st Deputy Assessor