



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

DATE: February 12, 2024

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

FEB 09 2024

8:11

AM
PM

TIME
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY _____ DEPUTY

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA ***

AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL:
ROSS SELMAN - CHAIRMAN
CHARLIE ROGERS - VICE-CHAIRMAN
KEVIN SMITH - MEMBER
3. APPROVAL OF AGENDA
4. APPROVE/DISAPPROVE MEETING MINUTES
 - A. Regular Meeting from February 5, 2024
5. RECOGNITION OF GUESTS/PUBLIC COMMENTS
PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.
6. OFFICIALS - DEPARTMENT REPORTS
 - A. COUNTY CLERK
 - i. Resignation Letter from Boyd Cable, Excise Board Member
 - ii. Letter adding Receiving Officer- District 1
 - iii. Letter changing Requisitioning Officer- PCFFA
7. FISCAL TRANSACTIONS
 - A. Claims and Purchase Orders
 - B. Transfers
 - C. Monthly Reports

D. Blanket Purchase Orders

E. Payroll

8. UNFINISHED BUSINESS

A. Discussion, Consideration and Possible action to Approve Change Order No. 2 for the Outdoor Facilities Project at the Southeast Expo Center

B. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Eufaula Point- District 1

C. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Eufaula Lake Private Estates- District 1

9. AGENDA ITEMS

A. "Amended" Resolution 24-197 to Advertise for One (1) New or Used 744 John Deere Loader or Equivalent, Lease Purchase with Financing Included- Asphalt Plant

B. "Amended" Resolution 24-198 to Declare Items Surplus -- District 2

C. Resolution 24-201 to Accept Donation -Animal Shelter

D. Resolution 24-202 to Cancel Purchase Order- Sheriff's

E. Resolution 24-203 to Advertise for One (1) or more, New, 3000-gallon Tanker, Lease Purchase with Financing Included- Quinton FD

F. Discussion, Consideration and Possible Action to Approve CDL Agreement between Payton Brewer and Pittsburg County District 3

G. Executive Session

i. To Perform the Personnel Performance Evaluation for Brandon Lawrence, Asphalt Plant Laborer, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

ii. To Perform the Personnel Performance Evaluation of Lizzie Strain, Courthouse Housekeeping, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

iii. To Perform the Personnel Performance Evaluation of Raymond Orr, Expo Center 3rd Deputy, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

10. ROAD CROSSING PERMITS

None.

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

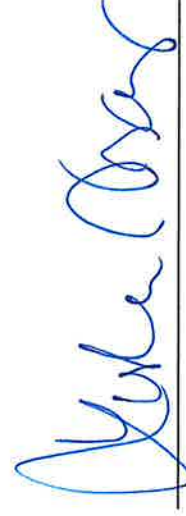
12. 10:00 A.M. – PUBLIC HEARINGS

None.

13. 10:00 A.M. – BID OPENINGS

None

14. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
FEBRUARY 12, 2024
MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on February 12, 2024 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:11 A.M., February 9, 2024.

1. CALL THE MEETING TO ORDER: The meeting was called to order by Chairman Selman.

2. ROLL CALL:	Ross Selman	Present
	Charlie Rogers	Present
	Kevin Smith	Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MEETING MINUTES:

A. REGULAR MEETING FROM FEBRUARY 5, 2024: The minutes from the previous meeting, February 5, 2024 regular meeting were read. Selman made a motion to approve the minutes; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. RESIGNATION LETTER FROM BOYD CABLE, EXCISE BOARD MEMBER: Selman read the resignation letter from Boyd Cable.

ii. LETTER ADDING RECEIVING OFFICER – DISTRICT 1: Rogers read the letter adding a receiving officer for District 1.

iii. **LETTER CHANGING REQUISITIONING OFFICER -PCFFA:** Selman read the letter changing the requisitioning officer for the Pittsburg County Fire Fighters Association.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

B. TRANSFERS: Rogers made a motion to approve all transfers; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: None.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
District 3	7156	\$1,000.00	OK Tire
District 3	7158	\$1,500.00	Kiamichi Automotive
District 1	7162	\$1,500.00	T&W Tire
Jail	7164	\$ 100.00	Patton Veterinary
Sheriff	7165	\$ 500.00	Sheriff
Jail	7166	\$ 400.00	Johnny's Market
Canadian Fire	7171	\$ 300.00	Eufaula Auto Parts

Selman made a motion to approve the blanket purchase orders; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back up the agenda to item 7C.

C. MONTHLY REPORTS: Rogers made a motion to approve the monthly reports of officers; seconded by Selman.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

The board moved back down the agenda to item 7E.

E. PAYROLL: Rogers made a motion to approve the mid-month payroll; seconded by Selman.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS:

A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CHANGE ORDER NO. 2 FOR THE OUTDOOR FACILITIES PROJECT AT THE SOUTHEAST EXPO CENTER: Selman read the change order. Rogers made a motion to approve the change order; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUBDIVISION PLAT FOR EUFAULA POINT: Rogers made a motion to approve the Eufaula Point Plat without accepting the roads; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUBDIVISION PLAT FOR EUFAULA LAKE PRIVATE ESTATES: Rogers made a motion to approve the Eufaula Point Plat without accepting the roads; seconded by Selman.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

9. AGENDA ITEMS:

A. “AMENDED” RESOLUTION 24-197 TO ADVERTISE FOR ONE (1) NEW OR USED 744 JOHN DEERE LOADER OR EQUIVALENT, LEASE PURCHASE WITH FINANCING INCLUDED – ASPHALT PLANT: Selman read the resolution. Smith made a motion to approve the resolution with the correction of the opening date to February 26th and the bid closing date to February 23rd, seconded by Selman.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

B. “AMENDED” RESOLUTION 24-198 TO DECLARE ITEMS SURPLUS – DISTRICT 2: The amended resolution listed the following items.

DESCRIPTION	INVENTORY#	SERIAL#
2001 Trailblazer Trailer	D2-348.33	1C9SS362311424923
Sakai Roller	D2-320.70B	VSV16-30283
Ingersoll Rand Air Compressor	N/A	4023444
Ingersoll Rand Air Compressor	N/A	NAR10198816
Giuliano Tire Machine	N/A	10150300023

Selman made a motion to approve the resolution; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

C. RESOLUTION 24-201 TO ACCEPT DONATION – ANIMAL SHELTER: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

D. RESOLUTION 224-202 TO CANCEL PURCHASE ORDER - SHERIFF: Selman read the resolution stating purchase order 6645. Smith made a motion to cancel the purchase order; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

E. RESOLUTION 24-203 TO ADVERTISE FOR ONE (1) OR MORE, NEW 3000-GALLON TANKER, LEASE PURCHASE WITH FINANCING INCLUDED – QUINTON FD: Selman read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

F. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CDL AGREEMENT BETWEEN PAYTON BREWER AND PITTSBURG COUNTY DISTRICT 3: Selman read the agreement. Rogers made a motion to approve the agreement; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

G. EXECUTIVE SESSION:

i. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION FOR BRANDON LAWRENCE, ASPHALT PLANT LABORER, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION OF LIZZIE STRAIN, COURTHOUSE HOUSEKEEPING, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

iii. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION OF RAYMOND ORR, EXPO CENTER 3RD DEPUTY, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1: Selman made a motion to go into executive session; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

Selman made a motion to go out of executive session back into regular session; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

Selman made a motion to table item G.iii; seconded by Smith.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS: None.

11. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: the board discussed options of renting a building for the election board as temporary housing until a permanent location can be arranged.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Selman made a motion to sign all approve claims and adjourn; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers
Kevin Smith

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2023-2024

Date Range: 02/12/2024 to 02/12/2024

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005				
005785	000457	H2O DEPOT	WATER & COOLER RENT	\$ 37.70
006512	000458	AMAZON CAPITAL SERVICES INC.	URNS	\$ 569.12
006740	000459	MWI VET SUPPLY	VET SUPPLIES	\$ 2,340.37
006773	000460	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 323.28
006774	000461	LOWES	KENNEL SUPPLIES	\$ 109.34
006777	000462	CENTER, EWELL	VET SERVICES	\$ 700.00
006836	000463	PRO KILL INC.	PEST CONTROL	\$ 80.00
006883	000464	PITSTOP LOCK & SAFE	DOOR REPAIR	\$ 715.00
007041	000465	WALMART COMMUNITY CARD	DOG AND CAT FOOD ETC	\$ 572.12
007042	000466	CITY OF MCALESTER	UTILITIES	\$ 853.57
007061	000467	CENTER, EWELL	VET SERVICES	\$ 700.00
007062	000468	H2O DEPOT	WATER	\$ 9.50
Total:			\$ 7,010.00	
ARPA 2021				
1566-1-2000-4110				
007082	000033	ALL ABOUT U PLUMBING	PLUMBING REPAIRS	\$ 12,911.41
Total:			\$ 12,911.41	
Donations				
1235-1-8020-2202				
006848	000011	WALMART COMMUNITY CARD	DOG TREATS	\$ 297.21
Total:			\$ 297.21	
Drug Court				
7206-1-1900-2005				
007073	000100	MCINTOSH CO. YOUTH & FAMILY RES	OFFICE RENTAL	\$ 175.00
007074	000101	AT&T	MONTHLY INTERNET SE	\$ 161.27
007075	000102	US CELLULAR	MONTHLY SERVICE	\$ 74.61
007076	000103	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 45.00
007077	000104	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 145.00
Total:			\$ 600.88	

PO	Warrant No.	Vendor Name	Purpose	Amount
Econ Dev Trust				
7603-4-0500-2005				
005822	000251	JOHNNYS A STREET MARKET	CONCESSION SUPPLIES	\$ 80.35
006763	000252	SANDMANN AUCTION GROUP LLC	BASKETBALL GOAL	\$ 5,060.00
007078	000253	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 3,144.97
007110	000254	OKLAHOMA TAX COMMISSION	SALES TAX	\$ 1,856.20
007132	000255	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 160.15
			Total:	\$ 10,301.67
Emergency Mgmt				
1212-2-2700-2005				
005513	000128	TESSCO	RADIO EQUIPMENT	\$ 1,148.96
006771	000129	WELDON PARTS INC	LIGHTS ETC	\$ 604.92
007039	000130	STAPLES	OFFICE SUPPLIES	\$ 179.15
007079	000131	ICOM AMERICA INC.	RADIOS & MICS	\$ 2,881.20
			Total:	\$ 4,814.23
General				
0001-1-0100-2005				
005840	002665	H2O DEPOT	BOTTLED WATER ETC.	\$ 62.20
006734	002666	AMAZON CAPITAL SERVICES INC.	TONER CARTRIDGES	\$ 296.95
007058	002667	US CELLULAR	MONTHLY SERVICE	\$ 436.79
007060	002668	THOMSON REUTERS WEST	INVESTIGATIVE RESEAR	\$ 397.30
007150	002669	TAYLOR, REGAN	TRANSCRIPTS	\$ 62.00
			Total:	\$ 1,255.24
0001-1-0600-2005				
006490	002670	AMAZON CAPITAL SERVICES INC.	PRINTER	\$ 770.00
006960	002671	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 56.72
			Total:	\$ 826.72
0001-1-0800-2005				
006871	002672	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 98.83
006951	002673	ACCO	REGISTRATION FEE	\$ 35.00
006997	002674	QUADIENT LEASING	POSTAGE METER LEASE	\$ 320.82
			Total:	\$ 454.65
0001-1-1000-2005				
006129	002675	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 60.45
006863	002676	AMAZON CAPITAL SERVICES INC.	TABLET CASE ETC.	\$ 281.96

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-1000-2005				
006957	002677	ACCO	REGISTRATION FEE	\$ 95.00
007119	002678	THE BANK N.A.	SAFE DEPOSIT BOX REN	\$ 50.00
			Total:	\$ 487.41
0001-1-1600-2005				
006596	002679	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 485.06
			Total:	\$ 485.06
0001-1-1700-2005				
005858	002680	COMDATA	FUEL	\$ 89.38
007142	002681	AT&T MOBILITY	MONTHLY INTERNET SE	\$ 377.76
			Total:	\$ 467.14
0001-1-2200-1310				
006887	002682	KENNEDY, TED	TRAVEL	\$ 18.22
006888	002683	THOMAS, CLARE	TRAVEL	\$ 18.76
			Total:	\$ 36.98
0001-1-2200-2005				
006866	002684	NEWERA LLC	MONTHLY SERVICE	\$ 224.50
007023	002685	AT&T MOBILITY	MONTHLY SERVICE	\$ 141.54
			Total:	\$ 366.04
0001-1-3300-2005				
005839	002686	H2O DEPOT	BOTTLED WATER ETC.	\$ 247.00
006515	002687	PACE HEAT & AIR	HVAC REPAIR	\$ 851.50
006993	002688	CITY OF MCALESTER	MONTHLY SERVICE	\$ 122.24
006995	002689	CITY OF MCALESTER	MONTHLY SERVICE	\$ 478.32
007011	002690	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,773.93
007012	002691	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 2,172.98
007014	002692	AT&T MOBILITY	MONTHLY SERVICE	\$ 245.96
007057	002693	TK ELEVATOR CORPORATION	ELEVATOR MAINTENANC	\$ 2,547.09
007083	002694	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 501.45
007121	002695	UNIFIRST CORP.	JANITORIAL SUPPLIES	\$ 30.98
007139	002696	VYVE BROADBAND	MONTHLY SERVICE	\$ 81.90
007146	002697	TISDAL & O HARA	LEGAL SERVICES	\$ 1,191.45
007147	002698	TISDAL & O HARA	LEGAL SERVICES	\$ 703.97
			Total:	\$ 10,948.77

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-2-0400-2012				
006764	002699	SGC FOODSERVICE	INMATE GROCERIES	\$ 3,333.36
			Total:	\$ 3,333.36
0001-2-1800-2005				
006994	002700	CANADIAN COUNTY JUVENILE DETEN	JUVENILE DETENTION	\$ 72.00
007122	002701	EASTERN OKLA. YOUTH SERVICES	JUVENILE DETENTION	\$ 1,247.04
			Total:	\$ 1,319.04
0001-2-2700-2005				
004760	002702	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 25.70
005875	002703	COMIDATA	FUEL	\$ 759.96
006360	002704	PRO KILL INC.	WEED SPRAYING	\$ 240.00
007040	002705	AT&T MOBILITY	MONTHLY SERVICE	\$ 766.90
007141	002706	VYVE BROADBAND	MONTHLY SERVICE	\$ 179.61
			Total:	\$ 1,972.17
0001-2-2700-4110				
007044	002707	FREEDOM FORD	TRUCK	\$ 66,000.00
			Total:	\$ 66,000.00
0001-4-0500-2005				
005790	002708	LOWES	MAINTENANCE SUPPLIE	\$ 243.70
005805	002709	LOWES	MAINTENANCE SUPPLIE	\$ 488.44
005812	002710	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 341.46
006072	002711	KIAMICHI AUTOMOTIVE WAREHOUSE	BLANKET	\$ 20.97
006294	002712	LOWES	REPAIRS AND MAINTENA	\$ 323.97
006823	002713	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 36.67
006982	002714	CITY OF MCALESTER	MONTHLY SERVICE	\$ 493.03
007008	002715	AT&T MOBILITY	MONTHLY SERVICE	\$ 134.40
007148	002716	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 130.00
			Total:	\$ 2,212.64
0001-5-0900-2005				
007071	002717	SUMMIT BUSINESS SYSTEMS INC.	COPIER LEASE	\$ 151.33
			Total:	\$ 151.33
Health				
1216-3-5000-2005				
006580	000241	GLAXO SMITH KLINE	VACCINE	\$ 2,073.00

PO	Warrant No.	Vendor Name	Purpose	Amount
Health				
1216-3-5000-2005				
006979	000242	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 43.37
007029	000243	AT&T MOBILITY	MONTHLY SERVICE	\$ 261.05
007030	000244	AT&T MOBILITY	MONTHLY SERVICE	\$ 313.26
007031	000245	VYVE BROADBAND	MONTHLY SERVICE	\$ 241.54
007032	000246	CITY OF MCALESTER	MONTHLY SERVICE	\$ 503.03
007134	000247	STERICYCLE INC	SHRED SERVICE	\$ 244.77
			Total:	\$ 3,680.02
1216-3-5000-4110				
006970	000248	BANCFIRST	LEASE PAYMENT	\$ 25,258.75
			Total:	\$ 25,258.75
Highway				
1102-6-4100-2005				
006861	001666	T & W TIRE	TIRES & SERVICES	\$ 1,854.72
006952	001667	ACCO	REGISTRATION FEE	\$ 130.00
007137	001668	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 179.30
			Total:	\$ 2,164.02
1102-6-4200-2005				
006953	001669	ACCO	REGISTRATION FEE	\$ 35.00
			Total:	\$ 35.00
1102-6-4300-2005				
006464	001670	YELLOW HOUSE MACHINE	RADIATOR	\$ 463.84
006465	001671	ATWOODS	TOOLS	\$ 219.99
006473	001672	DEFRANGE AUTO	BED LINER ETC.	\$ 1,855.00
006592	001673	DOLESE	1 1/2" CRUSHER RUN	\$ 5,451.75
006597	001674	RAM INC	FUEL	\$ 4,402.58
006634	001675	TINT KING LLC	WINDSHIELD REPLACEMENT	\$ 300.00
006656	001676	RAM INC	FUEL	\$ 2,789.87
006750	001677	UNIFIRST FIRST AID CORP	GLOVES	\$ 436.00
006775	001678	DOLESE	#4 SCREENINGS	\$ 3,359.91
006778	001679	PEPSI-COLA BOTTLING CO.	BOTTLED WATER	\$ 319.20
006797	001680	DOLESE	1 1/2" CRUSHER RUN	\$ 5,515.38
006828	001681	DEFRANGE AUTO	TOOL BOX ETC.	\$ 655.00
006954	001682	ACCO	REGISTRATION FEE	\$ 95.00
			Total:	\$ 25,863.52

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8040-2005				
005777	001711	H2O DEPOT	WATER & COOLER RENT	\$ 9.20
005800	001712	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 372.74
006243	001713	AHERN INDUSTRIES INCORPORATED	AIR CYLINDERS	\$ 1,828.17
006824	001714	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 15,283.80
006829	001715	RAM INC	FUEL	\$ 6,319.88
006859	001716	AHERN INDUSTRIES INCORPORATED	STARTER	\$ 384.55
007006	001717	JAMES SUPPLIES	CYLINDER RENTALS	\$ 13.95
007009	001718	AT&T MOBILITY	MONTHLY SERVICE	\$ 52.21
007016	001719	ATWOODS	PUMP ETC.	\$ 134.98
007046	001720	O REILLY AUTO PARTS	AIR HAMMER	\$ 120.95
007085	001721	LOWES	SHOP/MAINTENANCE SU	\$ 120.39
007086	001722	G.C. RENTAL CENTER	EQUIPMENT RENTAL	\$ 110.00
007087	001723	STONE ELECTRIC	ELECTRICAL REPAIR	\$ 1,055.00
			Total:	\$ 25,805.82
1313-6-8040-4130				
007105	001724	WELCH STATE BANK	LEASE PAYMENT	\$ 13,820.00
007106	001725	WELCH STATE BANK	LEASE PAYMENT	\$ 24,230.12
			Total:	\$ 38,050.12
1313-6-8041-2005				
005455	001726	T & W TIRE	TIRES & SERVICES	\$ 1,258.06
005786	001727	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 494.98
005821	001728	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 39.00
005826	001729	YELLOW HOUSE MACHINE	PARTS & SHOP SUPPLIE	\$ 797.17
005829	001730	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
005832	001731	WELDON PARTS INC	PARTS & SUPPLIES	\$ 439.83
006292	001732	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 413.50
006432	001733	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 6,192.26
006577	001734	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 6,042.13
006636	001735	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 430.89
006637	001736	T & W TIRE	TIRES & SERVICES	\$ 1,242.55
006680	001737	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 6,124.13
006741	001738	RAM INC	FUEL	\$ 2,904.15
006845	001739	TRUE VALUE HARTSHORNE	AIR FILTER	\$ 41.94
006914	001740	VYVE BROADBAND	MONTHLY SERVICE	\$ 249.20
006983	001741	OTA PLATEPAY	TOLL	\$ 4.85
006984	001742	US CELLULAR	MONTHLY SERVICE	\$ 339.04
007003	001743	JAMES SUPPLIES	CYLINDER RENTALS	\$ 20.77
007005	001744	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 280.00
007010	001745	STANDARD MACHINE & WELDING	COUPLERS ETC	\$ 141.26
007015	001746	TRUE VALUE HARTSHORNE	PEST CONTROL	\$ 48.75
007055	001747	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 49.57

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
	1313-6-8041-2005			
	007056	001748	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE
			Total:	\$ 27,626.29
	1313-6-8041-4130			
	007088	001749	ARMSTRONG BANK	LEASE PAYMENT
	007089	001750	CATERPILLAR FINANCIAL	LEASE PAYMENT
	007090	001751	MERCEDES-BENZ FINANCIAL SVCS	LEASE PAYMENT
	007091	001752	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT
	007092	001753	SECURITY STATE BANK	LEASE PAYMENT
	007093	001754	WELCH STATE BANK	LEASE PAYMENT
			Total:	\$ 48,376.34
	1313-6-8042-2005			
	003941	001755	UNIFIRST CORP.	UNIFORM MAINTENANCE
	004219	001756	IRWIN TRAILER LLC	SPRING HANGERS
	005034	001757	UNIFIRST CORP.	UNIFORM MAINTENANCE
	005795	001758	COMPLIANCE RESOURCE GROUP	DRUG TESTING
	006485	001759	PREMIER TRUCK GROUP OF TULSA	HOOD ETC
	006544	001760	WELDON PARTS INC.	AIR VALVE
	006769	001761	RAM INC	FUEL
	006795	001762	WELDON PARTS INC.	BRAKE PARTS ETC.
	006838	001763	ADAMS TRUE VALUE	FASTENERS
	006985	001764	AT&T MOBILITY	MONTHLY SERVICE
	006988	001765	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE
	006998	001766	KIAMICHI AUTOMOTIVE WAREHOUSE	BATTERY ETC
	007001	001767	AT&T MOBILITY	MONTHLY SERVICE
	007007	001768	AT&T MOBILITY	MONTHLY SERVICE
	007026	001769	OK TIRE	HYDRAULIC FLUID
	007052	001770	WELDON PARTS INC.	RADIO MICS
	007053	001771	CANON FINANCIAL SERVICES	COPIER LEASE
			Total:	\$ 32,507.01
	1313-6-8042-4130			
	007094	001772	ARMSTRONG BANK	LEASE PAYMENT
	007095	001773	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT
	007096	001774	RCB BANK	LEASE PAYMENT
	007097	001775	WELCH STATE BANK	LEASE PAYMENT
			Total:	\$ 18,406.37
	1313-6-8043-2005			
	004431	001776	PATRIOT AUTO GROUP	KEY FOB
	005766	001777	ADAMS TRUE VALUE	SHOP SUPPLIES
				\$ 555.99
				\$ 275.00

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8043-2005				
005770	001778	UNIFIRST FIRST AID CORP	MEDICINE CABINET RES	\$ 199.07
005788	001779	KIAMICHI AUTOMOTIVE WAREHOUSE	EQUIPMENT PARTS	\$ 1,263.99
005789	001780	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 1,023.18
005797	001781	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 35.00
006125	001782	WARREN POWER & MACHINERY INC.	GRADER PARTS	\$ 173.17
006411	001783	AMAZON CAPITAL SERVICES INC.	ANTENNAS ETC.	\$ 391.92
006441	001784	PREMIER TRUCK GROUP	REPAIRS	\$ 11,583.96
006442	001785	CERTIFIED LABORATORIES	GREASE	\$ 334.90
006444	001786	OK TIRE	TIRE REPAIR	\$ 210.00
006452	001787	WARREN POWER & MACHINERY INC.	GRADER BLADES	\$ 1,800.20
006463	001788	FLEET PRIDE	HEATER ETC.	\$ 211.08
006525	001789	DOLESE	#4 SCREENINGS	\$ 1,115.18
006534	001790	TINT KING LLC	WINDSHIELD REPLACEMENT	\$ 300.00
006550	001791	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 798.56
006575	001792	ASSURED FIRE SAFETY	FIRE EXTINGUISHER INS	\$ 1,310.00
006598	001793	T & W TIRE	TIRES	\$ 1,118.34
006981	001794	CITY OF MCALESTER	MONTHLY SERVICE	\$ 458.53
006986	001795	CITY OF MCALESTER	MONTHLY SERVICE	\$ 13.89
006987	001796	CITY OF MCALESTER	MONTHLY SERVICE	\$ 29.15
007002	001797	AT&T MOBILITY	MONTHLY SERVICE	\$ 3,192.87
007064	001798	TOP GUN TRUCK DRIVING ACADEMY	TRAINING	\$ 4,750.00
Total:				\$ 31,143.98

1313-6-8043-4130				
007098	001799	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT	\$ 6,462.67
007099	001800	WARREN POWER & MACHINERY INC.	LEASE PAYMENT	\$ 2,395.00
007100	001801	WARREN POWER & MACHINERY INC.	LEASE PAYMENT	\$ 2,395.00
007101	001802	WARREN POWER & MACHINERY INC.	LEASE PAYMENT	\$ 2,395.00
007102	001803	WARREN POWER & MACHINERY INC.	LEASE PAYMENT	\$ 2,395.00
007103	001804	WELCH STATE BANK	LEASE PAYMENT	\$ 20,599.44
Total:				\$ 36,642.11

Jail-ST				
1315-2-8034-2005				
006962	000548	CITY OF MCALESTER	MONTHLY SERVICE	\$ 3,664.56
Total:				\$ 3,664.56

1315-2-8034-2011				
004762	000549	CARING HANDS HEALTHCARE CENTE	INMATE PRESCRIPTIONS	\$ 856.57
Total:				\$ 856.57

PO	Warrant No.	Vendor Name	Purpose	Amount
Jail-ST				
1315-2-8034-2012				
005828	000550	FLOWERS BAKING CO. OF DENTON	INMATE GROCERIES	\$ 1,453.64
005831	000551	HILAND DAIRY	INMATE GROCERIES	\$ 720.00
006822	000552	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 120.34
006886	000553	HILAND DAIRY	INMATE GROCERIES	\$ 180.00
		Total:	\$ 2,473.98	
LATFC				
1570-1-2000-4110				
003710	000006	T & D WELDING	BUILDING CONSTRUCTIO	\$ 27,235.00
		Total:	\$ 27,235.00	
Rural Fire-ST				
1321-2-8204-2005				
006961	000677	EMERGENCY APPARATUS MAINTENA	TROUBLESHOOTING	\$ 687.90
		Total:	\$ 687.90	
1321-2-8205-2005				
005862	000678	COMDATA	FUEL	\$ 40.16
006945	000679	RURAL WATER DIST #8	MONTHLY SERVICE	\$ 24.00
007140	000680	KC FARM MACHINERY INC.	SOCKETS	\$ 702.49
		Total:	\$ 766.65	
1321-2-8206-2005				
006958	000681	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 153.00
		Total:	\$ 153.00	
1321-2-8207-2005				
001846	000682	EUFAULA AUTO PARTS INC	AUTO PARTS	\$ 228.52
		Total:	\$ 228.52	
1321-2-8208-2005				
007151	000683	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00
007152	000684	OKLATEL COMMUNICATIONS INC	MONTHLY SERVICE	\$ 48.08
		Total:	\$ 248.08	
1321-2-8212-2005				
007130	000685	MUSKOGEE COMMUNICATIONS	REPEATER REPAIR	\$ 625.00

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8212-2005				
			Total:	\$ 625.00
1321-2-8214-2005	007135	000686	REPUBLIC SERVICES # 375	
			MONTHLY SERVICE	\$ 156.71
			Total:	\$ 156.71
1321-2-8215-2005	005867	000687	COMDATA	
			FUEL	\$ 250.17
			Total:	\$ 250.17
1321-2-8216-2005	005868	000688	COMDATA	
	006671	000689	BULLETT TRUCK REPAIR	\$ 366.93
	007013	000690	W/E. ALLFORD PROPANE	\$ 845.74
	007136	000691	SUMMIT UTILITIES OKLAHOMA INC	\$ 440.00
			MONTHLY SERVICE	\$ 213.53
			Total:	\$ 1,866.20
1321-2-8217-2005	007027	000692	KIAMICHI ELECTRIC COOPERATIVE	\$ 50.24
	007028	000693	KIAMICHI ELECTRIC COOPERATIVE	\$ 317.80
			MONTHLY SERVICE	
			MONTHLY SERVICE	
			Total:	\$ 368.04
1321-2-8218-2005	005870	000694	COMDATA	
	007143	000695	RURAL WATER DIST #18	\$ 511.30
	007144	000696	OKLATEL COMMUNICATIONS INC	\$ 200.00
	007145	000697	COMPLIANCE RESOURCE GROUP	\$ 92.55
			MONTHLY SERVICE	\$ 39.00
			MONTHLY INTERNET SE	
			DRUG TESTING	
			Total:	\$ 842.85
1321-2-8219-2005	005871	000698	COMDATA	
			FUEL	\$ 168.12
			Total:	\$ 168.12
1321-2-8221-4110	007129	000699	CASCO INDUSTRIES	
			SCBA FILL STATION	\$ 17,186.00
			Total:	\$ 17,186.00
1321-2-8222-2005	007017	000700	PITTSBURG PUBLIC WORKS AUTH.	\$ 65.00
	007018	000701	SUMMIT UTILITIES OKLAHOMA INC	\$ 310.23
			MONTHLY SERVICE	
			MONTHLY SERVICE	

PO	Warrant No.	Vendor Name	Purpose	Amount
SH Svc Fee				
1226-2-0400-2005				
004778	001219	O REILLY AUTO PARTS	AUTO PARTS	\$ 326.79
005833	001220	WALMART COMMUNITY CARD	K-9 SUPPLIES	\$ 150.17
		Total:	\$ 476.96	
1226-2-0400-2012				
007035	001221	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 2,768.64
		Total:	\$ 2,768.64	
1226-2-3400-2005				
001662	001222	PRUETTS FOOD	INMATE GROCERIES	\$ 257.34
004775	001223	PRUETTS FOOD	INMATE WORK CREW	\$ 88.50
005772	001224	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 78.00
005810	001225	HOLMANS FAST LUBE	OIL CHANGES	\$ 747.83
005813	001226	PEPSI-COLA BOTTLING CO.	INMATE WORK CREW	\$ 95.27
005837	001227	JOHNNYS A STREET MARKET	INMATE WORK CREW	\$ 235.74
006070	001228	PATTON VETERINARY CLINIC	K-9 DOG	\$ 274.00
006301	001229	ROE TACTICAL	PROTECTIVE GEAR	\$ 35,167.54
006558	001230	BRIARWOOD PRODUCTS LLC	JANITORIAL SUPPLIES	\$ 1,060.95
006573	001231	MEDLINE INDUSTRIES INC	INMATE MEDICAL SUPPLI	\$ 309.81
006772	001232	SGC FOODSERVICE	JAIL JANITORIAL SUPPLI	\$ 794.88
006855	001233	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 830.98
006950	001234	DISCOUNT STEEL	JAIL MAINTENANCE SUP	\$ 129.00
006963	001235	MILLER GLASS CO.	PLEXIGLASS	\$ 160.00
006965	001236	STERICYCLE INC	SHRED SERVICE	\$ 252.53
006967	001237	BRIGGS PRINTING	NOTARY STAMP	\$ 66.48
006938	001238	LOWES	REPAIR ETC.	\$ 120.01
007068	001239	MUSKOGEE COMMUNICATIONS	CHARGER ETC	\$ 770.50
007070	001240	HOLMANS FAST LUBE	OIL CHANGES	\$ 146.81
007118	001241	ATWOODS	UNIFORMS ETC	\$ 134.97
		Total:	\$ 41,721.14	
1226-2-3400-2030				
006929	001242	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 105.00
		Total:	\$ 105.00	
		Grand Total:	\$ 587,355.66	

February 5th 2024

Pittsburg County Commissioners &
Hope Trammell County Clerk

It has been a pleasure to serve on
the Pittsburg County ~~Extension~~^{Exercise BC} Board and
the Pittsburg County Equalization Board
for many many years.

I thank you for the opportunity to
do that.

I have decided to resign February ^{BC} 20th
due to health reasons.

I appreciate everyones co operation
thru the years.

Sincerely,

Boyd Cable



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Kevin Smith
District #2*

*Ross Selman
District #3*

February 12, 2024

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Parkway, Room 103
McAlester, OK 74501

RE: Receiving Officer

Dear Mrs. Trammell,

Beginning February 12, 2024, please add Whitney Barnes as a receiving officer for all District 1 accounts.

Should you have any questions, please contact our office.

Sincerely,

Charlie Rogers
District 1 Commissioner

Pittsburg County Firefighters Association


1505 E. Wade Watts Ave

McAlester OK 74501

To whom it may concern,

Please except this request to remove Danny Choat as requisitioning officer and replace that position with Dale Brown. If you have any questions or concerns, please feel free to contact me at 918-429-8610.

Thank you,



Danny Choat
President PCFFA

CHANGE ORDER
NO. 2
To
BID NO. 21, OUTDOOR FACILITIES FOR THE SOUTHEAST EXPO CENTER

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, the Board of County Commissioners, Pittsburg County, has requested the expansion of the building pad for Bid No. 21, Outdoor Facilities for the Southeast Expo Center.

This will consist of changes to bathroom fixtures, hot water heater, HVAC and garage doors.

Original Price of Project	=	\$ 158,300.00
Price of Change Order No. 1	=	13,500.00
Price of Change Order No. 2	=	<u>-65.00</u>
New Total Cost of Project	=	\$ 171,735.00

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby approve Change Order No. 2 to Bid No. 21, Outdoor Facilities for the Southeast Expo Center.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Carl Z...*

MEMBER *[Signature]*

COUNTY CLERK *[Signature]*



Did not install auto toilets or faucet's in bathrooms. There's is a \$2465 difference between the auto and regular faucets and toilets. Regular flush toilets and faucets was cheaper then auto flush.

Went with 40 gallon hot water tank instead of Navian endless because of no gas at building. \$300 difference. Water tank was cheaper then endless Navian. Kevin and i discussed this and decided this was the best option.

County is installing grab bars in bathrooms and shower towel bars per mine and Kevin's discussion. \$300 difference.

Installed garage doors instead of roll up doors. That was a \$3400 difference regular garage doors was more expensive to get and have installed.

No shower doors installed because a 4ft shower with a door is a tiny door. So shower curtains are the better option for accessibility. \$400 i am deducting for no shower door.

Went with 1 large ac unit and furnace instead of 2 small units. The price was the same on that per hvac installers.

Done 3 8ft lead lights in breeze way instead of 6 4ft lead lights which is the same lumens. We just couldn't get enough led lights so the would all match in 4ft. These was the same price.

Didn't do the auto lights on and off because of all the electrical it would require to run so done switches. Kevin and i discussed this and my bid had it specified as well.

The osb plywood i put on walls was what i bid when i bid it.

Crawl space door was installed in the mechanical room per mine and Kevins discussion.

I owe Pittsburgh county \$3465

Pittsburgh county owes me \$3400

Difference of \$65 in total

"AMENDED"
RESOLUTION
24-197
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1), New or Used, 744 John Deere Loader or Equivalent
Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, February 23, 2024 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, February 23, 2024 WILL NOT BE OPENED. Bids will be opened on Monday, February 26, 2024 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



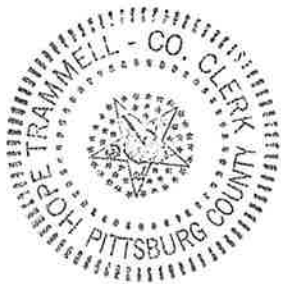
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



One (1), New or Used, 744 John Deere Loader or Equivalent
Lease Purchase with Financing Included

New or Used

744 John Deere or equivalent

Lease Purchase with Financing Included

"AMENDED"
RESOLUTION
24-198

The Board of County Commissioners of Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County District 2 wishes to declare the following items surplus:

INVENTORY#	DESCRIPTION	SERIAL#
D2-348.33	2001 TRAILBLAZER TRAILER	1C9SS362311424923
D2-320.70B	SAKAI ROLLER	VSV16-30283
N/A	INGERSOLL RAND AIR COMPRESSOR	4023444
N/A	INGERSOLL RAND AIR COMPRESSOR	NARI0198816
N/A	GIULIAND TIRE MACHINE	10150300023

WHEREAS, the above-mentioned items are no longer needed, should be declared surplus and sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County, do hereby declare the above-mentioned items surplus to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

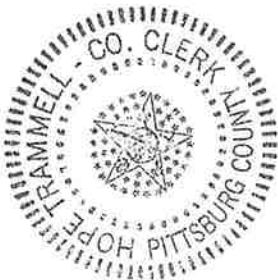


VICE-CHAIRMAN



MEMBER

COUNTY CLERK



RESOLUTION
24-201

The Board of County Commissioners, Pittsburg County met in regular session on Monday, February 12, 2024.

WHEREAS, the following individual wishes to make a donation to the Pittsburg County Animal Shelter Donation Account (1235-1-8020-2202)

Sondra Boyer - \$1000.00

WHEREAS, the Board of County Commissioners accepts this donation on behalf of the Pittsburg County Animal Shelter, to be deposited into the Pittsburg County Animal Shelter's Donation account (1235-1-8020-2202), to be used for the items that cannot be purchased through the Maintenance & Operations accounts.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners. Pittsburg County, do hereby approves this donation, to be deposited into the Pittsburg County Animal Shelter's Donation Account.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



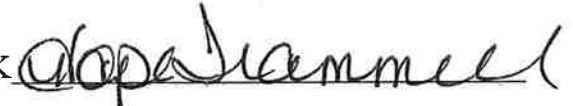
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



RESOLUTION

NO. 24-202

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, February 12TH, 2024.


WHEREAS, the **SHERIFFS DEPARTMENT** wishes to cancel the following Purchase Order

6645 to JE Systems Inc dated January 29TH, 2024 in the amount of \$320.24 for Replace Smoke Detector.

WHEREAS, the purchase order was duplicated, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Order 6645 for FY 2023-2024.


CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK

RESOLUTION
24-203
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 12, 2024.

WHEREAS, Quinton Fire Department wishes to advertise for the following:

One (1) or more, New, 3000-gallon Tanker
Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, February 23, 2024 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, February 23, 2024 WILL NOT BE OPENED. Bids will be opened on Tuesday, February 26, 2024 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



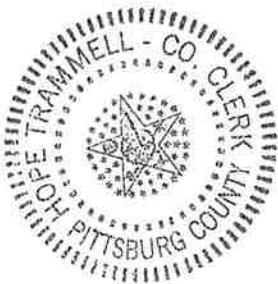
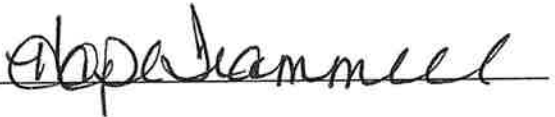
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



Quinton Fire Department

Bid Specifications 3,000 Tanker

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p style="text-align: center;"><u>INTENT OF SPECIFICATION</u></p> <p>It is the intent of these specifications to cover our bid for furnishing and delivery to the purchaser of a complete apparatus equipped as hereinafter specified. With a view to obtaining the best results and the most acceptable apparatus for service in the fire department, these specifications cover the general requirements as to the type of construction, together with certain details as to finish, equipment, and appliances with which the successful bidder must conform. Minor details of construction and materials where not otherwise specified are left to the discretion of the contractor, who will be solely responsible for the design and construction of all features.</p> <p><u>ADHERENCE TO SPECIFICATIONS</u></p> <p>In order to closely evaluate all bids and determine the responsiveness to the customer request, each proposal must be submitted in the same order as the customer specification for ease of comparison. Each item must have a check mark in the appropriate column indicating compliance. Those items that are different by brand, model number (when applicable), and operational performance must be clearly defined and listed separately on a document clearly identified as "Clarifications and Substitutions". Vendors failing to comply with this request are subject to immediate rejection without further cause.</p> <p><u>SAFETY REQUIREMENTS</u></p> <p>The unit specified meets all State and Federal safety standards and laws that are in effect on the date of the bid for the item(s) that are being specified and the particular use for which they are meant.</p> <p><u>QUALITY AND WORKMANSHIP</u></p> <p>The design of the apparatus shall embody the latest approved automotive engineering practices. Experimental designs and methods shall not be acceptable. The workmanship shall be of the highest quality in its respective field. Special consideration is given to the following points: accessibility of the various units that require periodic maintenance, ease of operation (including both pumping and driving) and symmetrical proportions. Construction shall be rugged and ample safety factors shall be provided to carry loads as specified.</p> <p><u>GENERAL CONSTRUCTION</u></p> <p>The complete apparatus, assemblies, subassemblies, component parts, etc. will be designed and constructed with due consideration to the nature and distribution of the load to be sustained and to the general character of the service to which the apparatus is to be</p> <p>Revision: August 2023 Page 1</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>subjected when placed in service. All parts of the apparatus will be strong enough to withstand the general service under full load. The apparatus will be designed so the various parts are readily accessible for lubrication, inspection, adjustment, and repair.</p> <p>The apparatus will be designed, constructed, and equipment mounted, with due consideration to distribution of the load between the front and rear axles, so the specified equipment, including a full compliment of specified ground ladders, full water tank, loose equipment, and firefighters; will be carried without overloading or injuring the apparatus.</p> <p><u>OPERATION AND SERVICE DOCUMENTATION</u></p> <p>The documentation will address at least the inspection, service, and operations of the fire apparatus and all major components thereof. The manufacturer shall also provide documentation of the following items for the entire apparatus and each major operating system or major component of the apparatus:</p> <ol style="list-style-type: none"> 1. Manufacturer's name and address 2. Country of manufacture 3. Source of service and technical information 4. Parts and replacement information 5. Descriptions, specifications, and ratings of the chassis, pump, and aerial device 6. Wiring diagrams for low voltage and line voltage systems to include the following information: representations of circuit logic for all electrical components and wiring, circuit identification, connector pin identification, zone location of electrical components, safety interlocks, alternator-battery power distribution circuits, and input/output assignment sheets or equivalent circuit logic implemented in multiplexing systems 7. Lubrication charts 8. Operating instructions for the chassis and major components such as a pump and any auxiliary systems 9. Precautions related to multiple configurations of aerial devices, if applicable 10. Instructions regarding the frequency and procedure for recommended maintenance 11. Overall apparatus operating instructions 12. Safety considerations 13. Limitations of use 14. Inspection procedures 15. Recommended service procedures 16. Troubleshooting guide 17. Apparatus body, chassis, and other component manufacturers warranties 18. Special data required by this standard 		
Revision: August 2023	Page 2	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>19. Copies of required manufacturer test data or reports, manufacturer certifications, and independent third-party certifications of test results (Mid-ship Pump)</p> <p><u>MANUFACTURING LABELS</u></p> <p>A permanent plate shall be mounted in a compartment specifying the quantity and type of the following fluids that may be used in the apparatus for normal maintenance. Where a fluid is not applicable to the unit, the plate shall be marked N/A to inform the service technician who may not be familiar with the apparatus.</p> <ul style="list-style-type: none"> • Engine oil • Engine coolant • Transmission fluid • Pump transmission fluid • Pump primer fluid • Drive axle fluid • Air conditioning refrigerant • Power steering fluid • Cab tilt mechanism fluid • Transfer case fluid • Equipment rack fluid • Air compressor system lubricant • Generator system lubricant • Front tires air pressure • Rear tires air pressure <p><u>SAFETY LABELS:</u></p> <p>SEAT BELT SIGN: An accident prevention sign stating, “Danger Personnel Must Be Seated And Seat Belts Must Be Fastened While Vehicle Is In Motion Or Death or Serious Injury May Result.” shall be visible from each seating position.</p> <p>SEATING CAPACITY SIGN: A permanent sign shall be installed in the driver’s compartment specifying the maximum number of personnel the vehicle is designed to carry (seating capacity) per NFPA standards. It shall be located in an area visible to the driver and shall read “SEATING CAPACITY (2)”.</p> <p>OVERALL TRAVEL CLEARANCE PLATE: There shall be a travel clearance warning label located in the chassis cab. The travel clearance warning label to be located in easy view of the driver. The travel clearance warning label to include the following information: Overall travel clearance height in feet and inches.</p> <p>Revision: August 2023</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>GVW SIGN: The manufacturer shall supply the final manufacturer's furnished certification of GVWR and GAWR on a nameplate affixed to the vehicle.</p> <p>TYPE OF FUEL SIGN: A "Diesel Fuel Only" name tag shall be attached to fuel fill access door.</p> <p><u>NFPA COMPLIANCE</u></p> <p>After acceptance of the fire apparatus, the purchaser shall be responsible for ongoing training of personnel to develop and maintain proficiency regarding the proper and safe use of the apparatus and the associated equipment.</p> <p>It shall be the responsibility of the end user to procure all associated loose equipment as suggested by the NFPA standards for automotive fire apparatus.</p> <p>Special notice is given to the following areas that were changed in the 2016 revision. It is the responsibility of the successful bidder to be familiar with all applicable areas of NFPA. This list is not all-inclusive and shall not be construed as such.</p> <p><u>APPARATUS TOP SPEED</u></p> <p>The maximum top speed of fire apparatus with a GVWR over 26,000 lbs. (11,800 kg) shall not exceed either 68 mph (105 km/hr) or the manufacturer's maximum fire service speed rating for the tires installed on the apparatus, whichever is lower.</p> <p>If the combined water tank and foam agent tank capacities on the fire apparatus exceed 1,250 gal. (4732 L), or the GVWR of the vehicle is over 50,000 lbs. (22,680 kg), the maximum top speed of the apparatus shall not exceed either 60 mph (85 km/hr.) or the manufacturer's maximum fire service speed rating for the tires installed on the apparatus, whichever is lower.</p> <p><u>SEAT BELT INDICATORS</u></p> <p>A seat belt warning system shall be provided.</p> <p>The warning system shall consist of an audible warning device that can be heard at all seating positions designed to be occupied while the vehicle is in motion.</p> <p>The warning shall be activated anytime the parking brake is released or the automatic transmission is not in park.</p> <p><u>ELECTRONIC STABILITY CONTROL</u></p>		
Revision: August 2023	Page 4	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>This vehicle is equipped with the Electronic Stability Control system (ESC) to meet the requirements of NFPA 1901, 2016 Edition Section 4.13.1.2.</p> <p><u>GENERAL WARRANTY</u></p> <p>The following warranty will be furnished. We warrant each new piece of Fire Apparatus to be free from defects in material and workmanship under normal use and service. Our obligation under this warranty is limited to repairing or replacing, as the Company may elect, any part or parts thereof which will be returned to us with transportation charges prepaid and as to which examination will disclose to the Company's satisfaction to have been defective, provided that such part, or parts will be returned to us no later than two (2) years after delivery of covered apparatus. Such defective part or parts will be returned or replaced free of charge and without charge for installation to the original purchaser.</p> <p><u>This warranty will not apply to:</u></p> <ol style="list-style-type: none"> 1. Normal maintenance services or adjustments. 2. To any vehicle which has been repaired or altered outside of the original manufacturing facility in any way so as, in the manufacturer's judgment, to affect its stability 3. To any vehicle which has been subject to misuse, negligence, or accident 4. To any vehicle made by us which will have been operated to a speed exceeding the factory rated speed or loaded beyond the factory rated load capacity. 5. Commercial chassis and associated equipment furnished with chassis, signaling devices, generators, batteries, or other trade accessories as they are usually warranted separately by their respective manufacturers. This warranty is in lieu of all other warranties, expressed or implied. 6. All other representations as to the original purchaser and all other obligations or liabilities, including for incidental or consequential damage on the Company's behalf unless made in writing by the Company. <p><u>PUMP WARRANTY</u></p> <p>Five (5) year (minimum) pump warranty to the original owner. This warranty varies by pump manufacturer.</p>		
Revision: August 2023	Page 5	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>TANK WARRANTY</u></p> <p>“Lifetime” warranty on the water tank.</p> <p><u>5 YEAR PAINT WARRANTY</u></p> <p>The manufacturer shall warrant each new fire and rescue apparatus manufactured by it, if used in a normal and reasonable manner, against rust through, blistering, peeling, or cracking of painted surfaces for a period of five (5) years or 50,000 miles, parts & labor to the original purchaser starting the day of final delivery.</p> <p>The manufacturer’s obligation under this warranty is strictly limited to repairing or repainting, as the Company may elect any defective part.</p> <p><u>10 YEAR BODY & SUBFRAME WARRANTY</u></p> <p>The manufacturer shall warrant each new fire body manufactured by it, if used in a normal and reasonable manner, against structural defects caused by defects in material, design, or workmanship for a period of ten (10) years or 100,000 miles, the parts & labor to the original purchaser starting the day of final delivery.</p> <p><u>CHASSIS</u> <u>Equal Or Equivalent to</u> Freightliner M2-106 2-Door Commercial Chassis GVWR: 56,000 lbs. Front Axle: 16,000 lbs. Rear Axle: 40,000 lbs. Engine: Cummins ISL9 350 hp. Transmission: Allison 3000 EVS Wheels: Aluminum Alcoa Color: Bright RED</p> <p><u>PRINCIPLE DIMENSIONS (STANDARD SPECIFICATION)</u></p> <p>Overall Length: 33’ 04” Overall Height: 9’ 06” C/A: 172” W/B: 240”</p> <p>Principle dimensions are configured for “Standard” specifications. Alterations to pump and optional equipment will affect the overall height and overall length of the vehicle.</p> <p>Revision: August 2023 Page 6</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>CHASSIS MODIFICATIONS (STANDARD SPECIFICATION)</u></p> <p><u>TRANSMISSION LOCK-UP EVS-3000</u> <u>Equal or Equivalent to</u></p> <p>An electronic lock-up relay system shall be installed between the engine and transmission and the fire pump. The lock-up shall place the transmission into the 1:1 gear automatically for pump operations.</p> <p><u>FRONT & REAR MUD FLAPS</u></p> <p>There shall be a pair of front and rear mud flaps installed at the rear of the fenders.</p> <p><u>REAR TOW EYES</u></p> <p>There shall be two (2) tow eyes, one (1) on each side. They shall be attached to the frame rails, located in the rear center, through the rear wall above the tailboard.</p> <p><u>EXHAUST SYSTEM</u></p> <p>The exhaust system supplied shall be in compliance with the latest EPA Emission standard.</p> <p><u>MASTER BATTERY SWITCH</u></p> <p>A master battery on/off switch with shall be provided in the cab, near the driver's door.</p> <p><u>BACK-UP ALARM</u></p> <p>One (1) Back up Alarm 97 DB shall be provided and installed at the rear of the unit. It shall be wired to activate when the transmission is placed in reverse.</p> <p><u>NFPA 1901 COMPLIANT PUMP</u></p> <p>The fire pump and related plumbing on the specified apparatus shall be installed in accordance with applicable NFPA 1901 guidelines at the time the contract was placed.</p> <p><u>SIDE PANEL MODULE</u></p> <p>A pump operator's side panel pump module shall be provided. It shall be assembled and mounted independently from both the chassis and the body to properly allow sufficient flexing and prevent component fatigue.</p>		
Revision: August 2023	Page 7	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>The module shall be constructed using square aluminum tubing. The welded ends of the tubing shall be chamfered prior to welding and shall be ground smooth prior to finishing.</p> <p><u>SIDE PANELS</u></p> <p>The pump compartment module shall have left, and right-side pump panels constructed of polished stainless steel sheets. The side pump panels shall be removable.</p> <p><u>GAUGE PANEL</u></p> <p>The pump operator's upper gauge panel shall be located on the left side of the pump module above the main control panel. It shall be constructed of polished stainless steel sheets. It shall be horizontally hinged and shall have two latches.</p> <p><u>ACCESS PANEL</u></p> <p>There shall be a hinged upper access panel located above the main pump panel on the right side of the pump module. It shall be constructed from stainless steel. It shall be vertically hinged and shall have three latches.</p> <p><u>COLOR CODED LABELS</u></p> <p>A set of color coded and function described labels shall be provided on the apparatus for the pump operator's controls, gated inlets, discharge outlets, drains, intake gauge, and pressure gauges (as applicable). The labels shall be a high-quality plastic material with a durable adhesive on the back.</p> <p><u>PUMP PANEL LIGHT SHIELD – LEFT</u></p> <p>One (1) polished, extruded aluminum light shield assembly shall be provided above the left side pump panel area. There shall be a minimum of two (2) weather resistant lights installed within the shield. A switch, located on the pump operator's panel shall be provided to activate the lights.</p> <p><u>PUMP PANEL LIGHT SHIELD – RIGHT</u></p> <p>One (1) polished, extruded aluminum light shield assembly shall be provided above the right-side pump panel area. There shall be a minimum of two (2) weather resistant lights installed within the shield. A switch, located at the pump operator's panel shall be provided to activate the lights.</p> <p><u>PUMP COMPARTMENT LIGHTS</u></p>		
Revision: August 2023	Page 8	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>One (1) LED light strip shall be provided inside the pump compartment area. Light shall be switched on the light itself. The lights shall have a minimum 20 candlepower.</p>		
<p><u>RUNNING BOARDS</u></p> <p>Running boards shall be installed on each side of the pump compartment module. The running boards shall be constructed of 1/8" embossed fire apparatus bright aluminum treadplate. Each shall be a minimum of approximately 11" deep x the width of the side panel module. The running boards shall have a 1-1/4" upward bend on the inside edge to act as a kick plate.</p> <p>The aluminum treadplate shall meet recommendations for slip resistant surfaces at the time of proposal. The running boards shall be attached to a frame mounted outrigger support structure. Each running board to have a 3" downward bend on the front and side faces with a 1" underside return for superior strength.</p>		
<p><u>HALE QFLO 1,250 GPM PUMP</u> <u>Equal Or Equivalent to</u></p> <ol style="list-style-type: none"> 1. The pump shall be of a size and design to mount on the chassis rails of commercial and custom truck chassis and have the capacity of 1,250 gallons per minute (U.S. GPM), NFPA-1901 rated performance. 2. The entire pump shall be assembled and tested at the pump manufacturer's factory. 3. The pump shall be driven by a drive line from the truck transmission. The engine shall provide sufficient horsepower and RPM to enable pump to meet and exceed its rated performance. 4. The entire pump, both suction and discharge passages, shall be hydrostatically tested to a pressure of 600 PSI. The pump shall be fully tested at the pump manufacturer's factory to the performance points as outlined by the latest NFPA Pamphlet No. 1901. Pump shall be free from objectionable pulsation and vibration. 5. The pump body and related parts shall be of fine grain alloy cast iron, with a minimum tensile strength of 30,000 PSI (2,069 bar). All metal moving parts in contact with water shall be of high-quality bronze or stainless steel. Pump utilizing castings made of lower tensile strength cast iron will not be acceptable. 6. Pump body shall be vertically split on a single plane for easy removal of entire impeller assembly including wear rings and bearings from the pump without disturbing piping or the mounting of the pump in chassis. 7. The pump body shall extend as one piece across the truck chassis from side mounting to side mounting and incorporate the discharge manifold system with a minimum of (1) 4" ports and (9) 3" ports. 8. Pump shaft to be rigidly supported by bearings for minimum deflection. The bearings shall be heavy-duty, deep groove ball bearings in the gearbox, and they shall be splash lubricated. 		
<p>Revision: August 2023</p>		<p>Page 9</p>

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>9. The pump shaft shall have: one (1) mechanical seal on the suction (inboard) side of the pump. The mechanical seal must be spring loaded, maintenance free and self-adjusting. Mechanical seal construction shall be a carbon sealing ring, stainless steel coil spring, Viton rubber cup, and a tungsten carbide seat.</p> <p>10. Pump impeller shall be hard, fine grain bronze of the mixed flow design; accurately machined and individually balanced. The vanes of the impeller intake eyes shall be of sufficient size and design to provide ample reserve capacity utilizing minimum horsepower.</p> <p>11. Impeller clearance rings shall be bronze, easily renewable without replacing impeller or pump volute body.</p> <p>12. The pump shaft shall be heat-treated, electric furnace, corrosion resistant stainless for longer shaft life. Pump shaft must be sealed with double-lip oil seal to keep road dirt and water out of gearbox.</p>		
<p><u>GEARBOX</u></p>		
<p>1. The pump gearbox shall be of sufficient size to withstand up to 16,000 lb./ft (7,257 kg/m) of drive through torque of the engine system. The drive unit shall be designed of ample capacity for lubrication reserve and to maintain the proper operating temperature.</p> <p>2. The gearbox drive shafts shall be of heat-treated chrome nickel steel and at least 2-$\frac{3}{4}$" (6.99 cm) in diameter, on both the input and output drive shafts. The drive shaft shall withstand the full torque of the engine.</p> <p>3. All drive and pump gears shall be manufactured of the highest quality electric furnace chrome nickel steel. All bores shall be ground to size, teeth integrated and hardened, to create an extremely accurate gear for long life, smooth, quiet running, and higher load carrying capability. An accurately cut spur design shall be provided to eliminate all possible end thrust.</p> <p>4. The pump ratio shall be selected by the apparatus manufacturer to give maximum performance with the engine and transmission selected.</p> <p>5. If the gearbox is equipped with a power shift, the shifting mechanism shall be a heat-treated, hard anodized aluminum power cylinder, with stainless steel shaft. An in-cab control for rapid shift shall be provided that locks in road or pump.</p> <p>6. All apparatus' built with automatic transmissions shall be provided three (3) green warning lights to indicate to the operator(s) when the pump has completed the shift from road to pump position. The warning lights will be located as stated: two (2) in the truck driving compartment and one (1) on the pump operator's panel adjacent to the throttle control. For manual transmissions, one (1) green warning light will be provided for the driving compartment. All lights shall have appropriate identification/instruction plates.</p>		
<p>Revision: August 2023</p>		<p>Page 10</p>

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes

No

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>CERTIFICATION</u></p> <p>The pump will perform and meet the following tests: 100% of rated capacity @150 PSI net pump press. 100% of rated capacity @ 165 PSI net pumps press. 70% of rated capacity @ 200 PSI net pump press. 50% of rated capacity @ 250 PSI net pump press.</p> <p>Pump shall be tested at manufacturer under full NFPA suction conditions.</p> <p><u>PRIMING PUMP</u></p> <p>The priming pump shall be a positive displacement, oil-less rotary vane electric motor driven pump conforming to NFPA-1901 rated performance requirements. The pump body shall be manufactured of heat-treated anodized aluminum for wear and corrosion resistance.</p> <p>The pump shall be capable of producing a minimum of 24 Hg vacuum at 2,000 feet (609.6m) above sea level. The electric motor shall be a 12 VDC totally enclosed unit.</p> <p>The priming pump shall not require lubrication. The priming pump shall operate by a single pull control valve mounted on the pump operator's panel. The control valve shall be manufactured of bronze construction.</p> <p><u>6" STEAMER INLETS</u></p> <p>Two 6" (15.24cm) steamer inlets will be provided, one (1) on the left side and one (1) on the right side. Both inlets shall have long handle chrome vented caps and a screen.</p> <p><u>RELIEF VALVE</u></p> <p>There shall be one (1) suction side stainless steel relief pump valve provided on the pump system.</p> <p><u>PUMP CERTIFICATION TEST PLATE</u></p> <p>A permanently affixed plate shall be installed at the pump operator's position that will provide the rated discharge and pressures together with the speed of the engine as determined by the certification test for each unit, the position of the parallel/series pump used, and the no load governed speed of the engine as stated by the engine manufacturer on a certified brake horsepower curve.</p>		
Revision: August 2023	Page 12	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>DISCHARGE VALVES</u></p> <p>The valves including the ball shall be constructed of brass or stainless steel. The valves shall be bi-directional with full flow capability. The valves shall be of fixed pivot ball design with a flow pressure rating to meet NFPA-1901 standards. The valve shall have a single piece seat and seal design and shall have an operating pressure of 400 psi. All 2.5" (6.35cm) discharge valves shall be supplied with a true slow close mechanism per NFPA specifications. The valve shall be warranted for a period of ten (10) years on all stainless-steel components, against defects in design and manufacturing processes.</p> <p><u>PIPING AND MANIFOLDS</u></p> <p>All the plumbing and/or piping in the pump module shall be of 304 stainless steel or flexible piping for long life. All stainless-steel castings shall be a minimum of schedule 40. All NPT pipe thread connections larger than ¾" connections shall be avoided in the construction of the plumbing system. The following valves shall have groove connection: rear discharge, tank fill, all 2" and 2-½" (5.08 and 6.35cm) pre-connect valves.</p> <p>The flexible piping shall be black SBR synthetic rubber hose with 300 working pounds and 1,200 pounds burst pressure for sizes 1.5 through 4". Sizes ¾", 1" and 5" are rated at 250 pound working and 1000-pound burst pressure. All sizes are rated at 30 HG vacuum. Reinforcement consists of two plies of high tensile strength tire cord for all sizes and helix wire installed in sizes 1 through 5" for maximum performance in tight bend applications. The material has a temperature rating of -40 degrees F to 210 degrees F.</p> <p>Full flow couplings are precision machined from high tensile strength stainless steel. All female couplings are brass. ¾" and 1" male and Victaulic couplings are brass.</p> <p><u>PUMP COOLER and ENGINE COOLER VALVES</u></p> <p>An engine cooler and pump cooler valve shall be installed in the instrument panel. The valves shall be a 1/4" multi-turn valve installed thru the instrument panel and labeled.</p> <p><u>MASTER PUMP DRAIN</u> <u>Equal or Equivalent to</u></p> <p>The pump shall be equipped with a Class 1 Master Pump drain to allow draining of the lower pump cavities, volute and selected water carrying lines and accessories. The drain shall have an all-brass body with a stainless-steel return spring.</p>		
Revision: August 2023	Page 13	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>U.L. TEST POINTS</u></p> <p>Two (2) U.L. test points shall be mounted on the pump panel for testing of the vacuum and pressures. The test points shall be a single piece with individual ports for suction and discharge.</p> <p><u>VALVE CONTROLS</u></p> <p>Locking side mount controls shall be provided for valve actuation. The chrome plated zinc handles shall have a recessed area for 2" (5.08cm) round identification tags. The controls shall be locked in any position.</p> <p><u>DISCHARGE GAUGES</u></p> <p>Individual Class 1 2-½(6.35cm) line gauges for each 2" (5.08cm) or larger discharge shall be provided and mounted adjacent to the discharge valve control handle. The gauges shall indicate pressure from 0 to 400 PSI. The pressure gauge shall be fully filled with pulse and vibration dampening Interlube® to lubricate the internal mechanisms to prevent lens condensation and to ensure proper operation to minus 40 degrees F. To prevent internal freezing and to keep contaminants from entering the gauge, the stem and Bourdon tube.</p> <p>The discharge gauges shall be filled with low temperature material and be sealed from the water system using an insulating Sub Z diaphragm located in the stem. A colored bezel shall be supplied for resistance to corrosion and to protect the lens and case from damage.</p> <p><u>INDIVIDUAL DRAINS</u></p> <p>All 2" (5.08cm) or larger discharge outlets shall be equipped with a ¾" ball valve drain valve or larger.</p> <p><u>LEFT SIDE FRONT DISCHARGE</u></p> <p>One (1) 2-½" (6.35cm) discharge with a stainless-steel valve shall be located on the left side panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2-½" (6.35cm) outlet shall be equipped with an integral, stainless steel, 30-degree elbow terminating with 2-½" (6.35cm) NH threads. A chrome vented cap and chain shall also be supplied. The valve shall be controlled at the pump panel with a top mount control. There shall be a Class 1 2 ½" pressure gauge mounted on the panel near the control to indicate pressure. The discharge shall also come equipped with a quarter-turn ¾" drain valve. The discharge must be capable of flowing 700 GPM or greater.</p>		
Revision: August 2023	Page 14	

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes No

LEFT SIDE REAR DISCHARGE

One (1) 2-½" (6.35cm) discharge with a stainless-steel valve shall be located on the left side panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2-½" (6.35cm) outlet shall be equipped with an integral, stainless steel, 30-degree elbow terminating with 2-½" (6.35cm) NH threads. A chrome vented cap and chain shall also be supplied. The valve shall be controlled at the pump panel with a top mount control. There shall be a Class 1 2 ½" pressure gauge mounted on the panel near the control to indicate pressure. The discharge shall also come equipped with a quarter-turn ¾" drain valve. The discharge must be capable of flowing 700 GPM or greater.

LEFT SIDE AUXILIARY SUCTION

One (1) 2-½" (6.35cm) intake with a stainless-steel valve shall be located on the left side panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The valve shall be controlled at the pump panel with a top mount control. The valve shall come equipped with a chrome plug, chain, inlet strainer, 2-½" (6.35 cm) FNH chrome inlet swivel and ¾" drain valve.

RIGHT SIDE FRONT DISCHARGE

One (1) 2-½" (6.35cm) discharge with a stainless-steel valve shall be located on the right-side panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2-½" (6.35cm) outlet shall be equipped with an integral, stainless steel, 30-degree elbow terminating with 2-½" (6.35cm) NH threads. A chrome vented cap and chain shall also be supplied. The valve shall be controlled at the pump panel with a top mount control. There shall be a Class 1 2 ½" pressure gauge mounted on the panel near the control to indicate pressure. The discharge shall also come equipped with a quarter-turn ¾" drain valve. The discharge must be capable of flowing 700 GPM or greater.

RIGHT SIDE REAR DISCHARGE

One (1) 2-½" (6.35cm) discharge with a stainless-steel valve shall be located on the right-side panel. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2-½" (6.35cm) outlet shall be equipped with an integral, stainless steel, 30-degree elbow terminating with 2-½" (6.35cm) NH threads. A chrome vented cap and chain shall also be supplied. The valve shall be controlled at the pump panel with a top mount control. There shall be a Class 1 2 ½" pressure gauge mounted on the panel near the control to indicate pressure. The discharge shall also come equipped with a quarter-turn ¾" drain valve. The discharge must be capable of flowing 700 GPM or greater.

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>DECK GUN PLUMBING, 3"</u></p> <p>A 3" deck pipe shall be installed above the pump in such a manner that a monitor can be mounted and used effectively. The piping shall be installed securely so no movement develops when the line is charged. The piping shall terminate with 3" NPT threads and a 4-bolt flange for mounting a monitor. The 3" valve shall be lever controlled from the operator's panel.</p> <p><u>TANK FILL</u></p> <p>One (1) 2"(5.08cm) discharge with a stainless-steel valve shall be plumbed to the tank. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2"(5.08cm) valve outlet terminates with 2"(5.08cm) grooved connection. The valve shall be controlled at the pump panel with a top mount control.</p> <p><u>CROSSLAYS - 1 ¾"</u></p> <p>Two (2) double lay crosslays shall be installed on apparatus. Each section of the crosslay shall hold 200' of 1-3/4" double jacket fire hose. A 1-1/2" mechanical swivel hose connector shall be used in each crosslay to provide access of hose in either direction. Each crosslay shall have one (1) 2" (5.08cm) stainless steel valve. The valve shall be a quarter turn ball type and fixed pivot design to allow easy operation at all pump pressures. The 2"(5.08cm) valve outlet terminates with 2"(5.08cm) grooved connection. The discharge shall be plumbed to the crosslay trays using 2" (5.08cm) schedule 10 stainless steel pipe. The pipe shall terminate in a stainless-steel swivel with 1 ½" (3.81cm) NH thread. The swivel shall allow the hose to be pulled from either side of the apparatus. The pipe shall be held in place by a 2-piece stainless steel bracket. Each valve shall be controlled at the pump panel with a top mount control. There shall be a Class 1 2 ½" pressure gauge mounted on the panel near each control to indicate pressure. Each discharge shall also come equipped with a quarter-turn ¾" drain valve. Each discharge shall be foam capable. Each discharge must be capable of flowing 180 GPM or greater.</p> <p><u>CROSSLAY COVER</u> <u>Equal or Equivalent to</u> A hypalon cover will be provided.</p> <p><u>TANK TO PUMP</u></p> <p>One (1) 3" (7.62cm) valve shall be installed between the water tank and the pump. The valve shall be a quarter turn ball type. The valve shall be actuated with a manual pull handle.</p>		
Revision: August 2023	Page 16	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>MASTER GAUGES</u> <u>Equal or Equivalent to</u> Class 1 4-½(11.43cm) gauges shall be provided. The master discharge gauge shall indicate pressure from 0 to 600 PSI. The master intake gauge shall indicate pressure from -30hg to 600 PSI. The gauges shall be Interlube filled pressure gauges and handle pressures from 0 to 400 PSI. The pressure gauge shall be fully filled with pulse and vibration dampening Interlube® to lubricate the internal mechanisms to prevent lens condensation and to ensure proper operation to minus 40 degrees F. To prevent internal freezing and to keep contaminants from entering the gauge, the stem and Bourdon tube shall be filled with low temperature material and be sealed from the water system using an insulating Sub Z diaphragm located in the stem.</p> <p><u>TPG PRESSURE GOVERNOR SYSTEM</u> <u>Equal or Equivalent to</u> The apparatus shall be equipped with the Class1 TPG Pressure Governor System.</p> <p>The Total Pressure Governor (TPG) is an SAE J1939 Controller Area Network (CAN) device that controls engine speed using data communications directly to the engine ECU or with an analog control signal. By operating on the J1939 network, the governor is able to monitor engine RPM and other pertinent data directly from the engine ECU. Engine information is available directly so that NFPA required instrumentation is delivered through a single unit saving panel space and delivering engine specific warnings as determined by each engine manufacturer. Control algorithms are optimized to take advantage of the J1939 CAN data to yield crisp and accurate control of engine and subsequently pump speed and pressure output. On units with starting with software version 7.xx the Governor when first installed and powered will step through a CAN Auto BAUD rate detection sequence. Once the Governor determines which BAUD rate the CAN bus is running on it will save it to memory. For engines that may not support the data link control, an analog output signal is available to provide precise control of the engine speed and pressure.</p> <p>The Total Pressure Governor (TPG) comes standard with integrated engine instruments (battery voltage, coolant temperature, oil pressure and engine RPM). It utilizes the J1939 CAN bus for engine control and has an analog throttle output for those engines that do not support CAN control. It has easy-to-read alphanumeric displays and programmable presets. The integrated alarm output provides a warning whenever anything is out of parameters.</p> <p><u>TANK LEVEL GAUGE</u> <u>Equal or Equivalent to</u> The apparatus shall be equipped with a Class1 “Intelli-Tank” Tank Level Gauge for indicating water or foam level. The Tank Level Gauge shall indicate the liquid level on an easy to read LED display and show increments of 1/8 of a tank.</p> <p>Each tank level gauge system shall include:</p> <p>Revision: August 2023</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>1) A pressure transducer that is mounted on the outside of the tank in an easily accessible area. Sealed foam tanks will require zero pressure vacuum vents.</p> <p>2) A super bright LED 4-light display with a visual indication at nine accurate levels.</p> <p>3) A set of weather resistant connectors to connect to the digital display, to the pressure transducer and to the apparatus power.</p>		
<p><u>WATER TANK</u></p> <p>The water tank shall have a capacity of 3,000 U.S. Gallons. Certification of the tank capacity shall be recorded on the manufacturer's record of construction and shall be provided to the purchaser upon delivery of the apparatus.</p> <p>The rear of the tank shall have a water level indicator. A sight tube or electronic indicator shall be acceptable based on the design approved by the tank manufacturer.</p>		
<p><u>POLY TANK CONSTRUCTION</u></p> <p>The Poly-Tank shall be constructed of a minimum of 1/2" thick polypropylene sheet stock. The rear wall of the tanker shall be a minimum of 1" thick. This will provide a solid surface for mounting steps, lights, handrails, and other requested options. A tank with a rear wall thickness of less than 1" will be cause for immediate rejection. This material shall be a noncorrosive stress relieved thermoplastic, natural in color, and U.V. stabilized for maximum protection.</p> <p>The tank shall be designed and manufactured with the ability to deliver 100% of the tanks rated capacity from each dump valve while on level ground. Tanks whose total discharge capacity cannot be achieved while on level ground through the side or rear dump valves independent of each other will not be considered.</p>		
<p><u>TANK</u></p> <p>The "Wetside" 3,000 Gallon tank shall be of a specific configuration and shall be so designed to be completely independent of the body and compartments. All joints and seams shall be nitrogen or equivalent welded and tested for maximum strength and integrity. The top of the booster tank shall be fitted with removable lifting eyes designed with a 3 to 1 safety factor to facilitate easy removability.</p>		
<p><u>TANK FINISH</u></p> <p>The tank shall be painted single color to match the apparatus chassis.</p> <p>Revision: August 2023</p> <p style="text-align: right;">Page 18</p>		

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes No

TANK BAFFLES

The transverse swash partitions shall be manufactured of a minimum of 3/8" polypropylene (natural or black in color) and extend from approximately 4" off the floor to just under the cover. The longitudinal swash partitions shall be constructed of a minimum of 3/8" polypropylene (natural or black in color) and extend to the floor of the tank through the cover to allow for positive welding and maximum integrity. All partitions shall be equipped with sufficient vent and air holes to permit sufficient movement of air and water between compartments. The partitions shall also be designed to provide maximum water flow. All swash partitions shall interlock with one another and be welded to each other as well as to the walls of the tank.

TANK SUMP

There shall be one (1) sump in the bottom of the water tank. The sump shall be constructed of a minimum of 1/2" polypropylene and shall be located in the left front quarter of the tank unless otherwise specified. On all tanks that require a front suction, a 4" schedule 40 polypropylene pipe shall be installed that will incorporate a dip tube from the front of the tank at or near the sump location. The sump shall be used as a combination clean-out and drain. All tanks shall have an anti-swirl plate located approximately 2" above the sump to pre-vent air from being entrained in the water while pumping.

TANK FILL CONNECTION

All tank fill couplings shall be backed with flow deflectors to break up the stream of water entering the tank and shall be capable of withstanding sustained fill rates of up to 1,000 GPM.

TANK LID

The tank lid shall be constructed of a minimum of 1/2" thick polypropylene to incorporate a multi three-piece locking design which allows for individual removal and inspection if necessary. The tank lid shall be recessed 3/8" from the top of the tank and shall be welded to both sides and longitudinal partitions for maximum integrity. Each one of the lids shall have hold downs consisting of 2" polypropylene dowels or baffle tabs spaced a maximum of 30" apart. These dowels and baffle tabs shall extend through the covers and shall assist in keeping the covers rigid under fast filling conditions. A minimum of two lifting dowels shall be drilled and tapped 1/2" x 13" to accommodate the lifting eyes.

TANK MOUNTING

The Poly-Tank shall rest on the body cross members in conjunction with such additional cross members, as required by the tank manufacturer.

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>The tank shall be isolated from the cross members through the use of 1.5" poly strips. Additionally, the tank shall be supported around the entire perimeter and captured both front and rear as well as side to side to prevent the tank from shifting during vehicle operation.</p> <p>Although the tank shall be designed on a free-floating suspension principle, it shall be required that the tank have adequate hold down restraints to minimize movement during vehicle operation.</p> <p>The tank shall be completely removable without disturbing or dismantling the apparatus structure.</p>		
<p><u>WATER TANK FILL TOWER</u></p> <p>The tank shall have a combination vent and manual fill tower, marked "Water Fill." The fill tower shall be constructed of 1/2" polypropylene and shall be a minimum dimension of 14" x 14" at the outer perimeter. The tower shall be located in the <u>center</u> of the tank. Fill towers located at the front or rear of the tank shall no be permitted due to the increased chance of spillage during operation which could cause a hazardous environment under certain conditions. The tower shall have a 1/4" thick removable polypropylene screen and a polypropylene hinged-type cover.</p> <p><u>TANK OVERFLOW</u></p> <p>The tank shall be equipped with a minimum of a 6" schedule 40 polypropylene overflow / air vent pipe. The pipe shall be installed in the fill tower and extend through the tank and dump to the rear of the rear axle.</p> <p><u>HOSEBED</u></p> <p>A hosebed with storage dimensions of approximately 210" L x 70" W will be provided.</p> <p><u>HOSEBED COVER</u> <u>Equal or Equivalent to</u> A hypalon cover will be provided.</p> <p><u>REAR DUMP VALVES</u> <u>Equal or Equivalent to</u> One (1) 10" stainless steel Newton Quick Dump Valve, Model # 1070-34 shall be installed at the rear of the tank. The valve shall be electrically operated from the rear of the apparatus.</p> <p>A stainless-steel Newton Model # 6021SW-34 180-degree swivel dump chute shall be installed.</p> <p>Revision: August 2023 Page 20</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>The chute shall include a stainless-steel Newton 4036-34 telescopic extension to allow the chute to extend past the body side for dumping.</p> <p>The water tank design shall include additional support for the chute.</p> <p>The tank and dump chute shall be installed high enough to dump into a standard thirty (30)" tall dump tank.</p>		
<p><u>REAR DIRECT TANK FILLS</u> <u>Equal or Equivalent to</u></p> <p>There shall be two (2) external 2.5" direct tank fill ports furnished on the rear of the apparatus, (1) each side. The tank fills shall have 2.5" Akron Brass valves with built-in 30-degree elbow and manual swing type control handles located on each valve. A chrome plug and chain shall be supplied and installed on each valve.</p>		
<p><u>BODY SUB-STRUCTURE</u></p> <p>The body and compartment sub structure shall be an all-welded steel structure and bolted to chassis frame. Ultimate strength shall be accomplished with 1-1/2" x 3" x 3/16" structural channel members extended across chassis frame.</p> <p>In addition, there shall be 1-1/2" x 3" x 3/16" structural channel connecting the front and rear sub structure transverse members for additional strength and to form a full perimeter base for supporting the booster tank. Hangers and brackets shall be reinforced at all corners with gussets to prevent potential sag and warp over an extended period of fire service operations.</p> <p>The sub-structure shall be coated with Linex, Rhino Liner, or a polyurethane type of material. Substructures that are just primed and painted shall not be permitted.</p> <p>The tank frame and compartment sub-assembly shall be supported by using two 4" x 3" structural steel longitudinal support members.</p> <p>There shall be a minimum of two (2) 1-1/2" x 3" x 3/16" structural steel channel affixed to the sub-assembly for the compartment downriggers. Each compartment shall be supported 3" X 3" steel channel with corner gussets.</p> <p>A minimum of twelve (12) 3/4" Grade 8 bolts shall attach the compartment sub-assembly to the vehicle chassis.</p> <p>The tank cradle, compartment sub-assembly shall be continuously welded to form an unprecedented body support system.</p> <p>Revision: August 2023</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>BODY CONSTRUCTION</u></p> <p>The body compartments shall be fabricated entirely of aluminum extrusions and flat sheet material to offer a superior strength to weight ratio. Each compartment shall be welded on all exterior front seams with MIG spot welds on the rear and interior seams for maximum strength. All major structural mounting bolts shall be grade five type with locking style nuts.</p> <p>All mounting bolts shall be stainless steel ¼” with nylon lock nuts for rust prevention and a lasting appearance while providing maximum strength. All fasteners shall be easily removed with standard tools. Wherever possible, all fasteners shall have locking style nuts or shall be threaded into panel and locked by an acorn nut, to eliminate loosening fasteners.</p> <p>All screws that do not have locking nuts shall have threads coated with Loctite. Acorn nuts shall be used throughout the body to prevent the possibility of snags and injuries, including fasteners which protrude into compartments and hosebed.</p> <p>The entire body shall be painted with the exception of areas where polished aluminum treadplate is utilized. Bodies that are fabricated entirely of polished aluminum treadplate or other non-painted surfaces shall not be permitted due to increased upkeep and the increased chance of corrosion.</p> <p><u>SWEEP-OUT CONSTRUCTION</u></p> <p>All side body compartments shall have sweep out type floors. All compartments shall be made to the largest practical dimensions to provide maximum storage capacity for fire department equipment. Compartments that are fabricated without a “Sweep Out” design shall be immediately rejected.</p> <p><u>ROLL UP DOOR CONSTRUCTION</u></p> <p>All doors shall be ROM roll up doors or equal.</p> <p><u>COMPARTMENT DOOR FINISH</u></p> <p>Compartment roll up doors shall have a satin finish.</p> <p><u>REAR FENDERS & FENDERWELLS</u></p> <p>Two (2) polished aluminum treadplate style rear fender assemblies shall be included on each side of the vehicle over the wheels of the rear axle.</p> <p>Two (2) Stainless fenderettes shall be provided and installed around each wheel well.</p> <p>Revision: August 2023</p>		

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes No

RUNNING BOARDS

Running boards shall be fabricated of 3/16" polished aluminum diamond treadplate, supported by the structural steel sub-frame. The running boards when apparatus is fully loaded shall have a maximum ground clearance of 24" when sitting on a level surface. They shall be flanged down to provide added strength and rigidity and to prevent injury while washing the apparatus. All stepping surfaces shall be in compliance with the latest version of all applicable NFPA standards.

REAR TAILBOARD

The rear step shall be constructed of 3/16" polished aluminum diamond treadplate and supported by the structural steel sub-frame. The tailboard when apparatus is fully loaded shall have a maximum ground clearance of 24" when sitting on a level surface. The tailboard shall be flanged down to provide added strength and rigidity and to prevent injury while washing the apparatus. The rear step shall be spaced away from body a minimum of 1/4". The rear step shall be 18" deep and run the entire width of the apparatus. All stepping surfaces shall be in compliance with the latest version of all applicable NFPA standards.

INTERMEDIATE ACCESS PLATFORM

There shall be an intermediate access platform installed at the rear of the apparatus and shall extend the full width of the tank. The platform shall be a minimum of 10" deep and shall be supported by a minimum of six (6) supports and shall be an integral part of the tank assembly. The platform shall be covered in 3/16" polished aluminum diamondnette treadbright aluminum.

The intermediate platform shall be located 18" below the hosebed floor.

ACCESS LADDER

There shall be an access ladder extending from the rear tailboard to the intermediate platform and shall be located at the left-rear area of the apparatus.

HANDRAILS

All handrails used on apparatus shall be 1-1/4" diameter aluminum tube with ribbed rubber inserts supported at each end by a chrome plated stanchion. All handrails shall be designed and mounted to reduce the possibility of injury to personnel and equipment. Drain holes shall be provided in the bottom of all vertically mounted assist handles. Handrails shall be installed in the following locations:

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>Two (2) 24" vertical handrails shall be installed on the left and right side at the rear.</p> <p><u>FOLDING TANK STORAGE</u> <u>Equal or Equivalent to</u></p> <p>A "EZ Load" folding tank rack shall be provided over the right-side compartments. The rack shall be fabricated on top of the right-side compartments. It shall be large enough to transport a 3,100 gallon folding tank.</p> <p><u>FOLDING TANK</u> <u>Equal or Equivalent to</u></p> <p>One (1) 3,000-gallon capacity Husky brand folding tank shall be supplied. The tank shall feature a tubular aluminum frame with 22-ounce vinyl sides and 30-ounce vinyl floor.</p> <p><u>BODY COMPARTMENTS</u></p> <p><u>L1: Street Side, forward of axle</u> Interior Dimensions: 60" W x 27" H x 24" D Door Opening: 53.5" W x 20" H</p> <p><u>L2: Street Side, rearward of axle</u> Interior Dimensions: 28" W x 27" H x 24" D Door Opening: 21.5" W x 20" H</p> <p><u>R1: Curb Side, forward of axle</u> Interior Dimensions: 60" W x 27" H x 24" D Door Opening: 53.5" W x 20" H</p> <p><u>R2: Curb Side, rearward of axle</u> Interior Dimensions: 28" W x 27" H x 24" D Door Opening: 21.5" W x 20" H</p> <p><u>ELECTRICAL STANDARDS</u></p> <p>All electrical equipment shall meet SAE standards. All lighting and reflectors shall meet Federal Motor Vehicle Standards.</p> <p>The apparatus wiring shall be color and function coded.</p> <p>The optical warning devices shall be constructed or arranged to avoid the projection of light either directly or through mirrors into any driving or crew compartments.</p> <p>Illumination shall be provided for controls switches, essential instructions, gauges, and instruments necessary for the operation of the apparatus and the equipment provided on it.</p> <p>Revision: August 2023</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>Where external illumination is provided, it shall be a minimum of 5 foot-candles on the face of the device. Where external illumination is provided, it shall be a minimum of 4-foot candles.</p> <p>Hydraulic lines, air system tubing, control cables, and electrical lines shall be clipped to the frame or body structure of the apparatus and shall be furnished with protective heat looms and/or grommets at each point where they pass through body panels or structural members.</p> <p>All relays and circuit breakers shall be "plug in" type for easy replacement. All components shall be protected against corrosion, heat, vibration, and moisture. The relay panel shall be installed in the cab on the floor, between the seats and have an easily removable, aluminum cover. Relay panels mounted in compartments shall not be permitted due to the increased risk of damage from moisture.</p> <p><u>CAB CENTER CONSOLE</u> Equal or Equivalent to A Jotto Desk console tower shall be installed between the driver and officer seats. The tower shall house the following components.</p> <ul style="list-style-type: none"> • Door Ajar Indicator • Siren Controller with Switches • One (1) Blank panel for customer installed radio components <p><u>DOT LIGHTING</u></p> <p>Two (2) amber and two (2) red side body running lights shall be provided and mounted, one (1) amber and one (1) red on each side. There shall be one (1) amber turn signal light with protective covers furnished and mounted in front of the axle since it is 32.5" long. There shall be five (5) lights located on the rear of the vehicle. Three (3) of the lights shall be in the tailboard area for use as identification lamps. Two (2) lights shall be provided on top of the tank, located as high and wide as possible, one (1) each side, for use as clearance lamps. All required reflectors shall be bolted onto body.</p> <p><u>COMPARTMENT LIGHTING</u></p> <p>Two (2) LED strip lights shall be provided in Compartments L1 / R1.</p> <p>One (1) LED strip light shall be provided in Compartment L2 / R2.</p> <p><u>DOOR OPEN HAZARD LIGHT</u></p> <p>There shall be a flashing red light located on the Jotto Desk in clear view of the driver. This</p> <p>Revision: August 2023 Page 25</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>light shall be illuminated automatically whenever any passenger or equipment compartment door is open. The light shall be marked "Do Not Move Apparatus When Light Is On".</p> <p><u>LICENSE PLATE LIGHT</u></p> <p>A license plate bracket with light shall be provided and installed on the left-hand rear of the body. It shall be wired to come on with the headlights.</p> <p><u>UNDERBODY/CAB GROUND LIGHTS</u> Equal or Equivalent to Six (6) Truck-Lite 4" clear ground illumination lights, with outward facing angle brackets shall be provided and installed. Two (2) shall be located under the cab doors, two (2) under the pump module and two (2) shall be located to light the rear tailboard area. The lights shall activate with the parking brake.</p> <p><u>BACK UP CAMERA SYSTEM</u> Equal or Equivalent to</p> <p>One-(1) color camera system shall be installed on the vehicle. The system shall be wired to the vehicles 12-volt electrical system. The color monitor shall be installed in the cab in easy reach of the driver while in the seated position. The color camera shall be installed facing rearward giving a clear and unobstructed view behind the rear of the vehicle. The system shall activate when the transmission is shifted into the reverse position.</p> <p>The system shall consist of the following components:</p> <ul style="list-style-type: none"> • One 7" LCD color monitor • One color camera with weather and vibration proof housing • 65' extension cable <p><u>EMERGENCY LIGHTING</u></p> <p>NFPA-1901 Emergency lighting shall consist of:</p> <p><u>CAB UPPER ZONE A WARNING LIGHTS</u> Equal or Equivalent to One (1) Whelen #W-IX2RRRR Liberty II 54" lightbar shall be installed on the cab roof.</p> <p><u>LOWER ZONE A WARNING LIGHTS</u> Equal or Equivalent to Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted on the chassis grille.</p> <p>Revision: August 2023</p>		

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p><u>LOWER ZONE B/D WARNING LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted mid-ship of the body in the area of the rear wheels.</p> <p><u>UPPER ZONE B/D WARNING LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted on the side upper front corners of the tank.</p> <p>Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted on the side upper rear corners of the tank.</p> <p><u>LOWER ZONE C WARNING LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted in the rear quad taillight assemblies on the rear of the apparatus.</p> <p><u>UPPER ZONE C WARNING LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K60-RC00 Auto Sync RED LED warning lights with clear lens and chrome K60-1C00-1 bezel shall be mounted, one each side of the upper rear corners of the tank.</p> <p><u>STOP/TURN/BACKUP LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K60-A2S0-1 LED steady burn AMBER with arrow mask turn signal light shall be installed in a chrome quad light bezel, one each side of the rear of the body.</p> <p>Two (2) TecNiq K60-STRO-1 LED steady burn RED rear tail/stop light shall be installed in a chrome quad light bezel, one each side of the rear of the body.</p> <p>Two (2) TecNiq K60-WUB0-1 LED steady burn CLEAR backup light shall be installed in a chrome quad light bezel, one each side of the rear of the body.</p> <p><u>UPPER ZONE B/D SCENE LIGHTS</u> <u>Equal or Equivalent to</u></p>		
Revision: August 2023	Page 27	

3,000 Gallon Pumper / Tanker SPECIFICATIONS	Bidder Complies	
	Yes	No
<p>Two (2) TecNiq K90-SW00-1 12 volt flush mounted LED scene lights shall be mounted on the side upper front corners of the tank.</p> <p>Two (2) TecNiq K90-SW00-1 12 volt flush mounted LED scene lights shall be mounted on the side upper rear corners of the tank.</p> <p><u>UPPER ZONE C SCENE LIGHTS</u> <u>Equal or Equivalent to</u></p> <p>Two (2) TecNiq K90-SW00-1 12 volt flush mounted LED scene lights shall be mounted on the rear upper rear corners of the tank.</p> <p><u>ELECTRONIC SIREN</u> <u>Equal or Equivalent to</u></p> <p>One (1) Whelen #W-295SLSA6 siren/control center shall be furnished and installed in the Jotto desk located between the driver and officer seating positions. The hard-wired noise-canceling microphone shall be installed on the Jotto desk within easy reach of the driver or officer. It shall have a two (2) year standard warranty from the manufacturer.</p> <p><u>SIREN SPEAKER</u> <u>Equal or Equivalent to</u></p> <p>There shall be one (1) Whelen #W-SA315P black plastic 100-watt siren speaker furnished and installed in the front bumper.</p> <p><u>REFLECTIVE STRIPING</u> <u>Equal or Equivalent to</u></p> <p>One (1) 6" White Scotchlite stripe on each side, conforming to Federal Specification for Reflectivity, shall be provided down both sides of the cab and body. The reflective stripe shall cover at least at least 50 percent of the cab and body length on each side, at least 50 percent of the width of the rear, and at least 25 percent of the width of the front of the apparatus.</p> <p><u>STRIPE, REAR CHEVERON</u></p> <p>A minimum of fifty percent of the rear vertical surface of the unit shall be overlaid with a reflective material, installed in an alternating "Chevron" pattern (sloping down and away from the centerline) at a 45-degree angle. Each stripe shall be 6" wide and the colors of stripping shall be in compliance, with the current edition of NFPA 1901.</p> <p>Color: Red / Yellow</p>		
<p>Revision: August 2023</p>		

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes No

TOUCH-UP PAINT

A container of touch-up paint will be provided to match the cab color.

HARD SUCTION HOSE

Equal or Equivalent to

There shall be two (2) 10' x 6" sections of PVC flexible suction hose supplied with the apparatus. Lightweight aluminum couplings shall be provided on the suction hose. A long handle female swivel shall be provided on one end and a rocker lug male shall be provided for the other end.

The suction hose shall be mounted on left side of body.

SUCTION STRAINER

One (1) 6" Barrel strainer shall be provided.

LOOSE EQUIPMENT

Equal or Equivalent to

The following loose equipment shall be provided.

QTY	ITEM
3.00	Hydrant Wrench set w/2 spanners Hydrant Wrench And Holder
1.00	Pick Head Axe
1.00	Flat Head Axe
2.00	20lb Fire Ext
2.00	Fire Ext Mounts 20LB
1.00	Hooligan Tool 30"
2.00	Truck Mounted Handheld Flashlight
1.00	Ball Intake Valve
1.00	6"F to 4"Storz
1.00	4.5 Hydrant to 4" Storz
12.00	4"X100' LDH Storz
2.00	hydrant gate valves 2.5
1.00	6' Pike Pole
1.00	10'Pike Pole
16.00	1.75 X 50' Hose Crosslays
2.00	Nozzle 1.5" W/ Pistol grip

**3,000 Gallon Pumper / Tanker
SPECIFICATIONS**

**Bidder
Complies**

Yes No

1.00	Low Level 4" Strainer W/ Jet Siphon
1.00	Hi Riser Deck Gun With Nozzle, Triple Stacked Tips
1.00	Battery Charger W/ Auto Eject, 110v Plug, Installed
2.00	3"x25' Double Jacketed Rubber lined Hose

Financing:

**Bid to Include lease purchase with financing included, with options
Of 5, 7, and 10 years with monthly payments.**

Delivery Time:

Delivery to be made within 8 months of qualified bid approval

CDL AGREEMENT

This agreement between the Board of County Commissioners for Pittsburg County, Oklahoma and employee, **Payton Brewer** sets forth the terms by which Employee shall obtain a Commercial Driving License (herein "CDL") and the County shall pay for the CDL classes and the CDL test with the Employee obligated to reimburse the County as provided below if the Employee does not remain employed with the County for a set period.

NOW, THEREFORE, the parties hereto, intending to be legally bound, agree as follows:

1. **Obligation to Pay.** The County agrees to pay on behalf of the employee the cost of a CDL training course at **Top Gun Driving Academy** for the cost of **\$4750.00**
2. **Obligation of Continued Employment.** Having taken and passed his/her CDL training, Employee agrees to remain employed with the County for a minimum twenty-four (24) months. If the Employee's employment with the County should end for any reason short of twenty-four (24) months, Employee shall reimburse County for funds spent on previously mentioned CDL training and test. Employee agrees that County may withhold amounts from their paychecks in order to satisfy any reimbursement obligation. This is not a guarantee of continued employment as County reserves the right to terminate employment at any time.
3. **Governing Law.** This agreement shall be governed by the laws of the state of Oklahoma, without giving effect to conflict of law principles.
4. **Entire Agreement.** This agreement represents the complete understanding of the parties with respect to the subject matter hereof, and supersedes all prior and contemporaneous discussions and agreements between any parties with respect to such subject matter.
5. **Headings and Captions.** The headings and captions used in this agreement are for the convenience of reference only, and shall in no way define, limit, expand, or otherwise affect the meaning or construction of any provision of this Agreement.

IN WITNESS WHEREOF, the parties have duly executed this agreement on this **12th day of February, 2024**.

Payton Brewer Employee of Pittsburg County District 3
Ross Selman Ross Selman, Chairman
Charlie Rogers Charlie Rogers, Vice-Chairman
Kevin Smith Kevin Smith, Member
Hope Trammell Attest by County Clerk

