



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

DATE: July 21, 2025

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

JUL 18 2025
TIME 8:16 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL:

CHARLIE ROGERS	-	CHAIRMAN
ROSS SELMAN	-	VICE-CHAIRMAN
MIKE HAYNES	-	MEMBER
3. APPROVAL OF AGENDA
4. APPROVE/DISAPPROVE MEETING MINUTES
 - A. Regular Meeting from July 14, 2025
5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT
 - B. COUNTY CLERK
 - i. Tort Claim, Moty Barbee- District 1
7. FISCAL TRANSACTIONS
 - A. Claims and Purchase Orders
 - B. Transfers
 - C. Monthly Reports
 - D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Discussion, Consideration and Possible Action to Accept/Deny Certificate of Authority to Establish a Cemetery- District 1
- B. Discussion, Consideration and Possible Action to Accept/Deny Certificate of Authority to Establish a Cemetery- District 1
- C. Discussion, Consideration and Possible Action to Approve the office of Attorney General 2026 Safe Oklahoma Grant Program Contract
- D. Discussion, Consideration and Possible Action to Approve City County Agreement for a Joint Civil Defense/Emergency Management Administration between the City of McAlester and The Board of County Commissioners Pittsburg County-BOCC
- E. Discussion, Consideration and Possible Action to Approve Attorney-Client Contract for Legal Services between Collins, Zorn & Wagner, PLLC and Pittsburg County to continue suit against A&A Tank Truck Company for damages to Shady Grove Road
- F. EXECUTIVE SESSION
 - i. To Conduct Interviews for the position of Expo Center Employee, pursuant to Oklahoma Statutes Title 25 § 307(B)(1)

10. RESOLUTIONS

- A. Resolution 26-008 to Deposit Check- District 3
- B. Resolution 26-009 to Approve State of Oklahoma Department of Transportation Speed Limit Modification- District 1
- C. Resolution 26-010 to Cancel Purchase Order(s)- Bugtussle Fire Department
- D. Resolution 26-011 to Deposit Check-District 1
- E. Resolution 26-012 to Deposit Check- District 1

11. ROAD CROSSING PERMITS

- A. Permit 26-004 Tall Oak Woodford, LLC to Bore Permanent Gas Line in Section 12, Township 7N, Range 12E- District 3
- B. Permit 26-005 Tall Oak Woodford, LLC to Bore Permanent Gas Line in Section 12, Township 7N, Range 12E- District 3
- C. Permit 26-006 One Gas, Inc/ Oklahoma Natural Gas Company to Bore Permanent Gas Line in Section 8, Township 8N, Range 15E- District 3

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

None.

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT


Commissioners' Assistant

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 07/21/2025 to 07/21/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
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Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o				
000611	000016	STACEY, MELINDA	CONTRACT LABOR	\$ 77.50
000612	000017	STACEY, MAKAYLA	CONTRACT LABOR	\$ 60.00
000613	000018	WILLIAMSON, ANGELA	CONTRACT LABOR	\$ 60.00
000614	000019	PENNINGTON, ALLISON	CONTRACT LABOR	\$ 55.00
000615	000020	TOWNSHEND, TONYA	CONTRACT LABOR	\$ 65.00
000616	000021	HATCHER, KHLOE	CONTRACT LABOR	\$ 80.00
000617	000022	SHIRLEY, AMANDA	CONTRACT LABOR	\$ 60.00
000618	000023	HATCHER, SONDRA	CONTRACT LABOR	\$ 95.00
000619	000024	PEIGARE, DENISE	CONTRACT LABOR	\$ 60.00
000620	000025	MILLER, STORMY	CONTRACT LABOR	\$ 52.50
000621	000026	MEADOWS, MARY JO	CONTRACT LABOR	\$ 62.50
000622	000027	FOX, MISTY LEANN	CONTRACT LABOR	\$ 50.00
000623	000028	FOX, ADDIE	CONTRACT LABOR	\$ 15.00
000624	000029	MORRISON, JUSTIN WAYNE	CONTRACT LABOR	\$ 57.50
000625	000030	NEWMAN, PRESTON	CONTRACT LABOR	\$ 50.00
000626	000031	BOLT, JENNIFER	CONTRACT LABOR	\$ 60.00
000641	000032	OKLAHOMA STATE ATHLETIC COMMIS	PERMIT FEE	\$ 205.15
			Total:	\$ 1,165.15

Grand Total: \$ 1,165.15

PITTSBURG COUNTY COMMISSIONER
JULY 21, 2025
MEETING MINUTES

The Board of County Commissioners, Pittsburg County, met in regular session on July 21, 2025 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:16 A.M., July 18, 2025.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL: Roll was called.

Charlie Rogers	Present
Ross Selman	Absent
Mike Haynes	Present

3. APPROVAL OF AGENDA: Haynes made a motion to approve the agenda; seconded by Rogers.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING JULY 14, 2025: The minutes from the previous meeting, July 14, 2025 regular meeting were read. Haynes made a motion to approve the minutes; seconded by Rogers.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Leo Baughman stated that he is working with Eddie Sanders for possible Scipio storm siren assistance. Eddie Sanders with Vestas stated that they are discussing options of donating to the Scipio Fire Department for the storm siren.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. TORT CLAIM, MOTY BARBEE – DISTRICT 1: The board reviewed the tort claim.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

B. TRANFERS: Rogers made a motion to approve all transfers; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: Rogers made a motion to approve the monthly reports of officers; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
District 3	709	\$ 2,000.00	Kiamichi Automotive
District 3	710	\$ 300.00	Adam's True Value
District 2	711	\$ 3,000.00	Parrott Trucking
District 2	712	\$ 6,000.00	Michael A Price
District 1	713	\$ 30.00	James Supply
Sheriff	714	\$ 1,000.00	Ben E Keith
Jail	715	\$ 2,500.00	Jamesco
Shady Grove Fire	716	\$60,000.00	Holt Truck Center
Canadian Fire Dept	724	\$ 300.00	Eufaula Auto Parts
Assessor	726	\$ 50.00	OTA Pikepass
Assessor	727	\$ 100.00	Comdata

Rogers made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO ACCEPT/DENY CERTIFICATE OF AUTHORITY TO ESTABLISH A CEMETERY – DISTRICT 1:

Rogers stated that the certificate of authority is for the Tripp Family Cemetery. Rogers made a motion to approve the certificate of authority; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO ACCEPT/DENY CERTIFICATE OF AUTHORITY TO ESTABLISH A CEMETERY – DISTRICT 1:

Rogers stated that the certificate of authority is for the Rock Hill Cemetery. Rogers made a motion to approve the certificate of authority; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE OFFICE OF ATTORNEY GENERAL 2026 SAFE GRANT PROGRAM CONTRACT:

Frankie McClendon stated that the grant is for overtime for the deputies in the amount of \$15,000.00. Rogers made a motion to approve the grant contract; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

D. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CITY COUNTY AGREEMENT FOR A JOINT CIVIL DEFENSE/EMERGENCY MANAGEMENT ADMINISTRATION BETWEEN THE CITY OF MCALESTER AND THE BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY - BOCC: Leo

Baughman explained the agreement. Rogers made a motion to approve the agreement; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

E. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE ATTORNEY CLIENT CONTRACT FOR LEGAL SEERVICES BETWEEN COLLINS, ZORN & WAGNER, PLLC AND PITTSBURG COUNTY TO CONTINUE SUIT AGAINST A&A TANK TRUCK COMPANY FOR AMAGES TO SHADY GROVE ROAD; Rogers made a motion to approve the contract; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

The board moved down the agenda to item 10.

10. RESOLUTIONS:

A. RESOLUTION 26-008 TO DEPOSIT CHECK – DISTRICT 3: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

B. RESOLUTION 26-009 TO APPROVE STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION SPEED LIMIT MODIFICATION – DISTRICT 1: Rogers explained the changes to the speed limit on Highway 9. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

C. RESOLUTION 26-010 TO CANCEL PURCHASE ORDER(S) -BUGTUSSE FIRE DEPARTMENT: Rogers read the resolution stating purchase order 4829. Rogers made a motion to cancel the purchase order; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

D. RESOLUTION 26-011 TO DEPOSIT CHECK – DISTRICT 1: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

E. RESOLUTION 26-012 TO DEPOSIT CHECK – DISTRICT 1: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

11. ROAD CROSSING PERMITS:

A. PERMIT 26-004 TALL OAK WOODFORD, LLC TO BORE PERMANENT GAS LINE IN SECTION 12. TOWNSHIP 7N, RANGE 12E- DISTRICT 3: Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

B. PERMIT 26-005 TALL OAK WOODFORD, LLC TO BORE PERMANENT GAS LINE IN SECTION 12. TOWNSHIP 7N, RANGE 12E- DISTRICT 3: Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

C. PERMIT 26-006 ONE GAS, INC/ OKLAHOMA NATURAL GAS COMPANY TO BORE PERMANENT GAS LINE IN SECTION 8. TOWNSHIP 8N, RANGE 15E-DISTRICT 3: Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

12. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACXTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: Rogers asked about the incident at the MMA fight. McClendon stated that the report would be presented to the DA today.

13. 10:00 A.M. – PUBLIC HEARINGS: None.

14. 10:00 A.M. – BID OPENINGS: None.

The board moved back up the agenda to item 3.

3. APPROVAL OF AGENDA: Rogers made a motion to correct item 6B to rad 6A; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

The board moved down the agenda to item 9F.

9. AGENDA ITEMS:

A. EXECUTIVE SESSION:

i. TO CONDUCT INTERVIEWS FOR THE POSITION OF EXPO CENTER EMPLOYEE, PURSUAANT TO OKLAHOMA STATUTES TITLE 25 § 307(B)(1): Rogers made a motion to go into executive session; seconded by Haynes.

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AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

Rogers made a motion to go out of executive session back into regular session; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

15. RECESS/ADJOURNMENT: There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2024-2025

Date Range: 07/21/2025 to 07/21/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS				
010471	000657	BANK OF AMERICA	URNS	\$ 579.70
011136	000658	BANK OF AMERICA	EUTHANASIA LICENSE R	\$ 42.75
011137	000659	BANK OF AMERICA	EUTHANASIA LICENSE R	\$ 42.75
011138	000660	BANK OF AMERICA	EUTHANASIA LICENSE R	\$ 42.75
011142	000661	BANK OF AMERICA	EUTHANASIA LICENSE R	\$ 42.75
Total:				\$ 750.70
Econ Dev Trust				
7603-4-0500-2005 / EDA EXPO M&o				
010654	000550	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 202.61
010658	000551	UNIFIRST CORP.	MAT MAINTENANCE	\$ 89.72
010664	000552	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 60.23
Total:				\$ 352.56
Emergency Mgmt				
1212-2-2700-2005 / CIVIL DEFENSE M&O				
010163	000336	BANK OF AMERICA	LODGING	\$ 674.00
011155	000337	BANK OF AMERICA	EMERGENCY MEALS	\$ 307.83
011574	000338	BANK OF AMERICA	WELDER & SUPPLIES	\$ 999.27
Total:				\$ 1,981.10
General				
0001-1-0100-2005 / DISTRICT ATTORNEY M&O				
011381	004554	FEDEX	SHIPPING	\$ 43.43
011478	004555	STAPLES	OFFICE SUPPLIES	\$ 413.47
011532	004556	STAPLES	OFFICE SUPPLIES	\$ 193.94
010878	004558	BANK OF AMERICA	OFFICE SUPPLIES	\$ 147.28
Total:				\$ 798.12
0001-1-0800-2005 / COMMISSIONERS M&O				
010743	004559	BANK OF AMERICA	LODGING	\$ 110.00
011173	004560	BANK OF AMERICA	KEYBOARD TRAY	\$ 113.98

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-0800-2005 / COMMISSIONERS M&O				
011341	004561	BANK OF AMERICA	OFFICE SUPPLIES	\$ 323.84
011375	004562	BANK OF AMERICA	PHONE ACCESSORIES	\$ 68.94
			Total:	\$ 616.76
0001-1-1000-2005 / COUNTY CLERK M&O				
011462	004563	BANK OF AMERICA	OFFICE SUPPLIES	\$ 104.93
			Total:	\$ 104.93
0001-1-1400-2005 / COURT CLERK M&O				
011576	004564	BANK OF AMERICA	CALENDAR	\$ 199.63
			Total:	\$ 199.63
0001-1-3300-2005 / MAINTENANCE M&O				
011456	004557	MIDWEST PRINTING	TRANSFER FORMS	\$ 977.62
010858	004565	BANK OF AMERICA	KEYS	\$ 14.98
011207	004566	BANK OF AMERICA	PHONE ACCESSORIES	\$ 179.44
011262	004567	BANK OF AMERICA	BOILER PARTS	\$ 35.98
011454	004568	BANK OF AMERICA	INTERNET SERVICE	\$ 511.98
			Total:	\$ 1,720.00
0001-2-2700-2005 / CIVIL DEFENSE M&O				
011084	004569	BANK OF AMERICA	FLOOR MATS AND ETC	\$ 677.41
			Total:	\$ 677.41
0001-4-0500-2005 / Expo M&O				
011180	004570	BANK OF AMERICA	SOFTWARE LICENSE	\$ 129.99
			Total:	\$ 129.99
0001-4-0500-4110 / EXPO CENTER CAPITAL OUTLAY				
011218	004571	BANK OF AMERICA	LAPTOP	\$ 810.00
			Total:	\$ 810.00
0001-5-0900-2005 / OSU M&O				
011350	004572	BANK OF AMERICA	PERMIT FEE	\$ 11.29
			Total:	\$ 11.29
Health				

PO	Warrant No.	Vendor Name	Purpose	Amount
Health				
1216-3-5000-1110 / HEALTH DEPT. PS				
010232	000447	OKLA. STATE DEPT. OF HEALTH	PERSONAL SERVICES	\$ 56,569.99
			Total:	\$ 56,569.99
1216-3-5000-2005 / HEALTH DEPT. M&O				
011233	000448	STANDLEY SYSTEMS	COPIER LEASE	\$ 1,486.13
			Total:	\$ 1,486.13
Highway				
1102-6-6520-2005 / CIRB-MV M&O				
010171	003013	DOLESE	8" SURGE	\$ 729.57
010251	003014	DOLESE	4" ODOT FILTER BLANKE	\$ 867.85
010588	003015	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 138.95
010719	003016	DOLESE	1 1/2" CRUSHER RUN	\$ 11,971.57
			Total:	\$ 13,707.94
Hwy-ST				
1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
010635	002924	COMDATA	FUEL	\$ 2,457.99
011485	002925	AIRGAS	OXYGEN/ACETYLENE	\$ 244.15
			Total:	\$ 2,702.14
1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
010640	002926	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 827.93
010909	002927	DOLESE	1 1/2" CRUSHER RUN	\$ 12,005.57
011026	002928	DOLESE	1 1/2" CRUSHER RUN	\$ 12,049.28
011054	002929	DOLESE	2 1/2" CRUSHER RUN	\$ 947.01
011170	002930	DOLESE	1 1/2" CRUSHER RUN	\$ 12,001.84
011189	002931	DOLESE	1 1/2" ODOT BASE TYPE	\$ 1,320.64
011313	002932	DOLESE	1 1/2" CRUSHER RUN	\$ 5,646.50
011489	002933	KC FARM MACHINERY INC.	PLASTIC PIPE	\$ 27,116.72
011517	002934	P & K EQUIPMENT	SEALS ETC	\$ 468.08
010713	002935	BANK OF AMERICA	LOG BOOK	\$ 338.39
011306	002936	BANK OF AMERICA	HEADLIGHT ASSEMBLY	\$ 209.99
			Total:	\$ 72,931.95
1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3				
011208	002937	BANK OF AMERICA	PHONE ACCESSORIES	\$ 74.32
			Total:	\$ 74.32

PO	Warrant No.	Vendor Name	Purpose	Amount
REAP				
1425-1-5200-4325 / CROWDER SENIOR CITIZENS				
008260	000006	MURRAY CARPETS INC	FLOORING ETC	\$ 11,949.19
			Total:	\$ 11,949.19
Rural Fire-ST				
1321-2-8201-2005 / ALDERSON FIRE DEPT M&O				
010573	001264	COMDATA	FUEL	\$ 171.04
			Total:	\$ 171.04
1321-2-8204-2005 / BUGTUSSLE FIRE DEPT M&O				
010208	001265	REDLINE FIRE EQUIPMENT & SUPPLY	WINDSHIELDS	\$ 2,480.17
010567	001266	COMDATA	FUEL	\$ 169.80
			Total:	\$ 2,649.97
1321-2-8204-4110 / BUGTUSSLE FIRE DEPT CAP OUTLAY				
009374	001267	REDLINE FIRE EQUIPMENT & SUPPLY	SKID UNIT	\$ 11,539.16
			Total:	\$ 11,539.16
1321-2-8205-2005 / BLANCO FIRE DEPARTMENTM&O				
010574	001268	COMDATA	FUEL	\$ 443.60
			Total:	\$ 443.60
1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O				
007658	001269	COMDATA	FUEL	\$ 225.11
			Total:	\$ 225.11
1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O				
010578	001270	COMDATA	FUEL	\$ 305.96
			Total:	\$ 305.96
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
010576	001271	COMDATA	FUEL	\$ 183.68
			Total:	\$ 183.68
1321-2-8219-2005 / KIOWA FIRE DEPARTMENT M&O				
011005	001272	BE SCENE OUTFITTING LLC	FENDER ETC.	\$ 8,171.72
011006	001273	BE SCENE OUTFITTING LLC	UTV REPAIR	\$ 5,538.06
			Total:	\$ 13,709.78

SH Svc Fee

1226-2-3400-2005 / JAIL M&O

008683	002057	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 228.78
010747	002058	BANK OF AMERICA	BOOTS ETC.	\$ 1,519.24
010797	002059	BANK OF AMERICA	IPAD ACCESSORIES	\$ 170.95
010993	002060	BANK OF AMERICA	FLAGS ETC	\$ 676.72
011229	002061	BANK OF AMERICA	OFFICE SUPPLIES	\$ 903.29
011252	002062	BANK OF AMERICA	OFFICE SUPPLIES ETC.	\$ 549.73
011260	002063	BANK OF AMERICA	MAINTENANCE SUPPLIE	\$ 330.60
011270	002064	BANK OF AMERICA	DEPUTIES SUPPLIES	\$ 2,027.81
011575	002065	BANK OF AMERICA	ANNUAL SERVICE	\$ 199.99

Total: \$ 6,607.11

Grand Total: \$ 203,409.56

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 07/21/2025 to 07/21/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS				
000378	000024	NELSON WHOLESALE SERVICE	DOG FOOD	\$ 1,228.30
000566	000025	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 51.73
000567	000026	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
000605	000027	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,599.45
000644	000028	LOWES	DEHUMIDIFIER	\$ 260.30
Total:				\$ 3,249.78
Assr Rev Fee				
1204-1-1600-2005 / ASSESSORS VIS. REVOLVING FUND				
000577	000002	COUNTY RECORDS INC	PLAT BOOKS	\$ 370.00
Total:				\$ 370.00
Control Substance				
7301-1-0200-1110 / FORFEITUTE PERSONAL SERVICE				
000595	000003	DISTRICT ATTORNEYS COUNCIL	PERSONAL SERVICES	\$ 1,601.46
Total:				\$ 1,601.46
Donations				
1235-2-0400-2210 / SHERIFF DONATION CEMETERY MOWING				
000655	000001	KC FARM MACHINERY	BELT	\$ 104.95
Total:				\$ 104.95
Econ Dev Trust				
7603-4-0500-2005 / EDA EXPO M&o				
000611	000016	STACEY, MELINDA	CONTRACT LABOR	\$ 77.50
000612	000017	STACEY, MAKAYLA	CONTRACT LABOR	\$ 60.00
000613	000018	WILLIAMSON, ANGELA	CONTRACT LABOR	\$ 60.00
000614	000019	PENNINGTON, ALLISON	CONTRACT LABOR	\$ 55.00
000615	000020	TOWNSHEND, TONYA	CONTRACT LABOR	\$ 65.00
000616	000021	HATCHER, KHLOE	CONTRACT LABOR	\$ 80.00
000617	000022	SHIRLEY, AMANDA	CONTRACT LABOR	\$ 60.00

Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o

000618	000023	HATCHER, SONDRA	CONTRACT LABOR	\$ 95.00
000619	000024	PEIGARE, DENISE	CONTRACT LABOR	\$ 60.00
000620	000025	MILLER, STORMY	CONTRACT LABOR	\$ 52.50
000621	000026	MEADOWS, MARY JO	CONTRACT LABOR	\$ 62.50
000622	000027	FOX, MISTY LEANN	CONTRACT LABOR	\$ 50.00
000623	000028	FOX, ADDIE	CONTRACT LABOR	\$ 15.00
000624	000029	MORRISON, JUSTIN WAYNE	CONTRACT LABOR	\$ 57.50
000625	000030	NEWMAN, PRESTON	CONTRACT LABOR	\$ 50.00
000626	000031	BOLT, JENNIFER	CONTRACT LABOR	\$ 60.00
000641	000032	OKLAHOMA STATE ATHLETIC COMMIS	PERMIT FEE	\$ 205.15

Total: \$ 1,165.15

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

000211	000010	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 172.37
000635	000011	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 225.00
000636	000012	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,754.86
000683	000013	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 431.86

Total: \$ 2,584.09

General

0001-1-0600-2005 / TREASURER M&O

000708	000156	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 199.00
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Total: \$ 199.00

0001-1-1000-2005 / COUNTY CLERK M&O

000630	000157	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 159.16
000679	000158	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 473.76

Total: \$ 632.92

0001-1-3300-2005 / MAINTENANCE M&O

000548	000159	DIGI SECURITY SYSTEMS	TROUBLESHOOT CAMER	\$ 1,168.16
000602	000160	LOWES	PAINT & SUPPLIES	\$ 890.47
000648	000161	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 613.47
000695	000162	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 81.99

Total: \$ 2,754.09

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-5-0900-1110 / OSU PS				
000694	000163	OSU COOPERATIVE EXTENSIVE SER.	PERSONAL SERVICES	\$ 16,333.33
		Total:	\$ 16,333.33	
0001-5-0900-2005 / OSU M&O				
000696	000164	ALERT 360	SECURITY MONITORING	\$ 34.55
		Total:	\$ 34.55	
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
000029	000004	WITTKOPF, SHELLY	CONTRACT SERVICES	\$ 918.00
000031	000005	CLIFFORD POWER SYSTEMS	GENERATOR MAINTENA	\$ 1,246.00
000466	000006	CATHEY & ASSOCIATES LLC	DOOR	\$ 2,093.00
000589	000007	C R MOWING	LAWN CARE	\$ 250.00
		Total:	\$ 4,507.00	
Hwy-ST				
1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O				
000475	000068	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 27,408.15
000627	000069	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,409.29
000645	000070	ATWOODS	A/C WINDOW UNIT	\$ 449.99
		Total:	\$ 29,267.43	
1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
000098	000071	JAMES SUPPLIES	WELDING SUPPLIES	\$ 53.85
000421	000072	RAM INC	FUEL	\$ 5,602.32
000560	000073	TRUE VALUE HARTSHORNE	WELDING SUPPLIES	\$ 38.97
000565	000074	JAMES SUPPLIES	WELDING RODS	\$ 278.00
000571	000075	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 206.14
000572	000076	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 91.24
000637	000077	LOWES	RATCHETS ETC	\$ 186.87
		Total:	\$ 6,457.39	
1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
000038	000078	JAMES SUPPLIES	ACETYLENE BOTTLES	\$ 66.50
000462	000079	YELLOWHOUSE MACHINERY CO	EQUIPMENT REPAIR	\$ 546.44
000555	000080	PARROTT TRUCKING	CONTRACT HAULING	\$ 1,905.00
000576	000081	STANDARD MACHINE & WELDING	REPAIR CYLINDER	\$ 260.00
000583	000082	OK TIRE	HYDRAULIC FLUID	\$ 590.64

PO	Warrant No.	Vendor Name	Purpose	Amount
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Hwy-ST

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

000629	000083	RAM INC	FUEL	\$ 8,776.81
			Total:	\$ 12,145.39

1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

000080	000084	FLEET PRIDE	BRAKE PARTS	\$ 946.22
000305	000085	RAM INC	FUEL	\$ 1,601.46
000362	000086	YELLOW HOUSE MACHINE	GRADER BLADES	\$ 1,224.50
000386	000087	STANDARD MACHINE & WELDING	HYDRAULIC HOSE ETC.	\$ 127.13
000423	000088	OK TIRE	TIRE CHANGE	\$ 55.00
000435	000089	WELDON PARTS INC.	BRAKES ETC	\$ 106.09
000443	000090	STANDARD MACHINE & WELDING	FITTINGS	\$ 140.00
000445	000091	RAM INC	FUEL	\$ 828.63
000446	000092	YELLOW HOUSE MACHINE	WINDSHIELD REPLACEM	\$ 697.44
000477	000093	WELDON PARTS INC.	FUEL FILTER	\$ 50.89
000549	000094	T3 TIRE & WELDING	TIRES & SERVICES	\$ 311.64
000551	000095	SUNBELT EQUIPMENT	STEEL PIPE	\$ 23,482.51
000573	000096	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 38.63
000574	000097	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 147.32
000575	000098	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 795.26
000584	000099	PEPSI-COLA BOTTLING CO.	BOTTLED WATER	\$ 328.20
000585	000100	RAM INC	FUEL	\$ 4,478.47
000588	000101	TINT KING LLC	TINTING	\$ 400.00
000597	000102	FLEET PRIDE	WHEELS	\$ 557.80
			Total:	\$ 36,317.19

Jail-ST

1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS

000581	000032	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 7,296.34
000610	000033	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 114.65
			Total:	\$ 7,410.99

Rural Fire-ST

1321-2-8204-2005 / BUGTUSSLE FIRE DEPT M&O

000632	000030	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 206.07
			Total:	\$ 206.07

1321-2-8205-2005 / BLANCO FIRE DEPARTMENTM&O

000681	000031	RURAL WATER DIST #8	MONTHLY SERVICE	\$ 25.00
000682	000032	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 198.19

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8205-2005 / BLANCO FIRE DEPARTMENTM&O				
			Total:	\$ 223.19
1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O				
000473	000033	QFS LLC	FIRE EXTINGUISHER SE	\$ 1,418.00
			Total:	\$ 1,418.00
1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O				
000689	000034	CITY OF MCALESTER	MONTHLY SERVICE	\$ 89.53
			Total:	\$ 89.53
1321-2-8214-2005 / HIGH HILL FIRE DEPT M&O				
000692	000035	WAV 11	COMPUTER SETUP	\$ 300.00
000693	000036	US CELLULAR	MONTHLY SERVICE	\$ 247.50
			Total:	\$ 547.50
1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&O				
000646	000037	AT&T	MONTHLY SERVICE	\$ 466.36
			Total:	\$ 466.36
1321-2-8222-2005 / PITTSBURG FIRE DEPT M&O				
000568	000038	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE	\$ 74.98
000569	000039	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 49.85
000570	000040	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 51.19
			Total:	\$ 176.02
SH Commissary				
1223-2-0400-2005 / SHERIFF COMMISSARY M&O				
000336	000004	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 2,457.10
000538	000005	COMMISSARY EXPRESS	KIOSK FEES	\$ 65.00
			Total:	\$ 2,522.10
SH Svc Fee				
1226-2-0400-2005 / SHERIFF SERVICE FEE M&O				
000539	000055	AMERICAN SOLUTIONS	CAR WASH SUPPLIES	\$ 97.90
			Total:	\$ 97.90

SH Svc Fee

1226-2-3400-2005 / JAIL M&O

000100	000056	ALDERSON REGIONAL LANDFILL	LANDFILL CHARGES	\$ 285.69
000384	000057	MUSKOGEE COMMUNICATIONS	ANTENNA ETC.	\$ 174.00
000418	000058	BARLOW BUILT PERFORMANCE	BRAKE REPAIR	\$ 1,187.50
000494	000059	U LINE	STORAGE SHELVES	\$ 2,641.84
000495	000060	AIRGAS	CYLINDER LEASE	\$ 26.90
000496	000061	BARLOW BUILT PERFORMANCE	BATTERY	\$ 325.60
000540	000062	CINTAS CORPORATION # 618	FIRST AID SUPPLIES	\$ 178.91
000541	000063	BARLOW BUILT PERFORMANCE	WATER PUMP REPAIR	\$ 934.99
000607	000064	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 64.35
000608	000065	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 24.08
000640	000066	WAV 11	CABLES	\$ 450.00
000652	000067	MILLER OFFICE EQUIPMENT	COPIER LEASE	\$ 707.77
000659	000068	ADAMS TRUE VALUE	WEED EATER SUPPLIES	\$ 139.00
000668	000069	WALMART COMMUNITY CARD	TELEVISIONS	\$ 714.00
000670	000070	WALMART COMMUNITY CARD	BATTERIES ETC	\$ 208.98
000671	000071	BIG V FEED	BOOTS	\$ 120.00
000684	000072	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 145.37
			Total:	\$ 8,328.98

1226-2-3400-2030 / INMATE PHONE

000542	000073	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 157.00
000580	000074	NCIC	INMATE PHONE TIME	\$ 3,947.27
000609	000075	VYVE BROADBAND	MONTHLY SERVICE	\$ 380.61
000639	000076	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 202.20
			Total:	\$ 4,687.08

Grand Total: \$ 143,897.44



INVOICE OF FULL CLAIM

County of Pittsburg

County Clerk

115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501

Phone: 918-423-6865 Fax: 918-423-7304

IMPORTANT NOTICE: To be valid your claim must be submitted to the clerk of the entity within one year from the date of the incident. It will then be sent to County Claims for investigation. You may expect them to contact you. Other limitations to your claim may apply. (See Oklahoma Statutes Title 51, Section § 151-172)

Claimant: Misty Barber

Claimant Social Security No.: 4341-6497

Address: 45 S Grapevine Dr

City: Stigler

Zip Code: 74462

Claimant Date of Birth 12-16-75

Home Phone: 50-504-9651

Business Phone: _____

1. Date of Incident: May 30th 2005 ☐ A.M. ☒ P.M.
2. Location of Incident: HACKBERRY RD

3. Describe the Incident: Picking up in a pickup/ATV lane. Road was washed out, did not see hole till too late. Hit the ATV, went over the hood on large boulder. Was med. injured with brain damage.

4. List below all persons and/or property for which you are claiming damages:

BODILY INJURY: Was Claimant Injured? ☒ Yes ☐ No **If yes, complete this section**

Describe Injury: Closed Head Injury Brain Hematoma Skull Fracture

Were you on the job at the time of the injury? ☐ Yes ☒ No If so, please give name, address and phone # of company: _____

Name of doctor or hospital: Stigler Health Wellness MRTC

All Medical Bills (attach copies): \$ at this point look and say

List Other damages claimed: \$ _____

Total bodily injury: \$ 100k

PROPERTY DAMAGE: Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.

Vehicle Name: Kawasaki Blade for 300 Body Type: ATV Year: 2003

NOTE: If damage is to a vehicle, a photocopy of your motor vehicle title is required.

IF NOT A VEHICLE, DESCRIBE PROPERTY AND LOSS: ATV being app. on July 18 2005 for evaluation

Property Damage (attach repair bill or two estimates: \$ unknown at the time

List other damages claimed: \$ _____

Total property damage: \$ _____

5. NAME OF YOUR INSURANCE CO. Progressive ATV POLICY NUMBER 976663819 AMOUNT CLAIMED _____ AMOUNT RECEIVED 45000

6. THE NAMES OF ANY WITNESSES KNOWN TO YOU: Ethen Peterson 918 715-9559 Phone Number

Name Sharon Brown Stigler 539-7374106 Address Phone Number

Name _____ Address _____ Phone Number _____

STATE THE EXACT AMOUNT OF COMPENSATION YOU WOULD ACCEPT AS FULL SETTLEMENT OF THIS CLAIM: \$ _____

Signature: Misty Barber Date: 7-11-2005

FILED

JUL 11 2025

6:40 PM

TIME 11:46

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY JV DEPUTY



NOTICE OF TORT CLAIM

County of Pittsburg
County Clerk
115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501
Phone: 918-423-6865 Fax: 918-423-7304

This section is for use by the entity which receives the claim

This notice of Tort Claim was received by Jeremy Kennedy

(title) 3rd Deputy on 7/11/, 2025

For further information on this claim, contact Pittsburg County Commissioners

(title) Commissioners by telephone at 918-423-1338

The following reports, statements or other documentation, which support our understanding of the facts relating to this claim, are attached:

Persons who have knowledge of the circumstances surrounding this claim are:

	<u>Name</u>	<u>Title/Position</u>	<u>Telephone</u>
1.			
2.			
3.			
4.			

Submitted by: _____ Date: _____

Title: _____

After you have received this claim, please provide the information requested above and immediately send to:

Association of County Commissioners of Oklahoma (ACCO)
Attn: Denny Butler
429 N.E. 50th
Oklahoma City, OK 73105

1 2 3 4 5 6 7 8 9 10 11 12

AudioCodes ATA Connector

FAX DELIVERY NOTIFICATION

Account: PittsburgCoClerk
7/11/2025 11:51:29 AM

The following fax was **successfully** sent to the specified recipient.

Fax Number: 4055763149
Remote CSID: unknown (station ID of receiving fax device)
Pages: 3
Status: No errors

FAX TRANSMISSION DETAILS

Sent On: 7/11/2025 11:51:30 AM
Duration: 61 seconds
Speed: 14400 bps
Retries: 0
Event ID: 237a33b6-e540-4043-8a85-4bb7ed4a6a07

87172025 11:42AM FAX

 **Notice of Tort Claim**
County of Pittsburg
County Clerk
115 E Carl Albert Pkwy, Room 101, McAlester, OK 74501
Phone: 918-423-0803 Fax: 918-423-7304

IMPORTANT NOTICE: To be valid your claim must be submitted in the state of the entity within one year from the date of the incident. It will then be sent to Century Claims for investigation. You may expect them to contact you. Other limitations to your claim may apply. (See Oklahoma Statutes Title 51, Section 8-13-177)

Claimant: Indy Barber Client Social Security No: 9141-6497
Address: 45 S Broadway Dr City: Stigler Zip Code: 74468
Claimant Date of Birth: 12-16-95 Home Phone: 504-504-9801 Business Phone:

1. Date of Incident: May 20th 2025 ☐ A.M. ☒ P.M.
2. Location of Incident: HOCKBERRY RD

3. Describe the incident: Incident on a button/switch. Hand was hooked out and not see how far to go. Driver was not tied with the airbag.

4. List below all previous and/or property for which you are claiming damage:
PROPERTY DAMAGE: Was Claimant Injured? ☒ Yes ☐ No If yes, complete this section
Describe Injury: CRACKED HEAD IMPACT BRAIN DAMAGE NAIL LEAVING
Were you on the job at the time of the injury? ☐ Yes ☒ No If so, please give name, address and phone # of company:
Name of driver or hospital: ST. JOHN 51404 Acacia Wellness - MRLC
All Medical Bills (attach copy): at this point I don't have any
List Other damages claimed:
Total bodily injury: \$1700

PROPERTY DAMAGE: Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.
Vehicle Name: Kawasaki bike Year: 2003
NOTE: If damage is to a vehicle, a photograph of your owner vehicle title is required.

IF NOT A VEHICLE DESCRIBE:
PROPERTY AND LOSS:
Property Damage (attach repair bill or two estimates): unknown at the time
List other damages claimed:
Total property damage:

5. NAME OF YOUR INSURANCE CO.: Progressive AMV POLICY NUMBER: 914266319 AMOUNT CLAIMED: \$150,000 AMOUNT RECEIVED:

6. THE NAMES OF ANY WITNESSES KNOWN TO YOU:
Name: Steven Parker Address: 918 715 9559
Name: Sharon Brown Address: 918 4601 Stigler Phone Number: 589-7157 4106

STATE THE EXACT AMOUNT OF COMPENSATION YOU WOULD ACCEPT AS FULL SETTLEMENT OF THIS CLAIM:
Signature: Indy Barber Date: 7-11-2025

 *** TX Result Report ***

Sending is complete.

Job Number 1596
 Address 4055763149
 Name
 Start Time 07/11 11:42 AM
 Call Length 00:33
 Sheets 3
 Result OK



Notice of Tort Claim

County of Pittsburg
 County Clerk
 115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501
 Phone: 918-423-6865 Fax: 918-423-7304

IMPORTANT NOTICE: To be valid your claim must be submitted to the clerk of the entity within one year from the date of the incident. It will then be sent to County Claims for investigation. You may expect them to contact you. Other limitations to your claim may apply. (See Oklahoma Statutes Title 51, Section § 151-172)

Claimant: Moby Barbee Claimant Social Security No.: 43141-6497
 Address: 45 S Graceure Dr City: Stigler Zip Code: 74462
 Claimant Date of Birth: 12-16-75 Home Phone: 501-504-9681 Business Phone: _____

1. Date of Incident: May 30th 2025 ☐ A.M. ☒ P.M.

2. Location of Incident: Hackberry Rd

3. Describe the Incident:

riding ATV in a bog bog / ATV Comp. head was
 washed out, did not see bog till to late
 pulled ATV, went over hit head on large
 bog. was med tripped with brain damaged

4. List below all persons and/or property for which you are claiming damages:

BODILY INJURY: Was Claimant Injured? ☒ Yes ☐ No If yes, complete this section

Describe Injury: Closed Head Injury Brain Hemorage multiple lacerations
on left side of body

Were you on the job at the time of the injury? ☐ Yes ☒ No If so, please give name, address and phone # of company.

Name of doctor or hospital: St. John Stigler Health Wellness MR/TC

All Medical Bills (attach copies): \$ at this point look and billing

List Other damages claimed: \$ _____

Total bodily injury: \$ 100K

PROPERTY DAMAGE: Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.

Vehicle Name: Kawasaki Blade fore 300 Body Type: ATV Year: 2023

NOTE: If damage is to a vehicle, a photocopy of your motor vehicle title is required.

IF NOT A VEHICLE, DESCRIBE PROPERTY AND LOSS:

ATV being app. on July 18 2025 for evaluation

Property Damage (attach repair bill or two estimates): \$ unknown at the time

List other damages claimed: \$ _____



Pittsburg County, Oklahoma

Certificate of Authority

to Establish a Cemetery

I-2025-005970 Book 2780 Pg. 445
07/23/2025 1:42pm Pg 0445-0445
Fee: \$18.00 Doc: \$0.00
Hope Trammell - Pittsburg County Clerk
State of OK *HT*

We, the Board of County Commissioners, Pittsburg County, do certify that: The following entity has duly complied with the relevant provisions of Pittsburg County and the Oklahoma State Statutes, Title 8 § 183, and is formed and authorized to establish a cemetery in Pittsburg County, Oklahoma, on or after the date listed below with all the rights and privileges, and subject to any limitations, duties and restrictions as listed in Oklahoma State Statutes, Title 8.

This cemetery is now filed with the County Clerk of Pittsburg County.

Name of Cemetery: *Tripp Family Cemetery*

Name of Property Owner
At time of establishment: *Jeffrey Tripp*

Location of Cemetery: *A tract of land, located in 03-T7N-R16E*

Date Certificate Issued: *July 21, 2025*



BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

Carl J. [Signature]
Chairman

Vice Chairman

Mark Haynes
Member

Hope Trammell
County Clerk





Pittsburg County, Oklahoma

Certificate of Authority

to Establish a Cemetery

I-2025-005971 Book 2780 Pg 446
07/23/2025 1:42pm Pg 0446-0446
Fee: \$18.00 Doc: \$0.00
Hope Trammell - Pittsburg County Clerk
State of OK *HT*

We, the Board of County Commissioners, Pittsburg County, do certify that: The following entity has duly complied with the relevant provisions of Pittsburg County and the Oklahoma State Statutes, Title 8 § 183, and is formed and authorized to establish a cemetery in Pittsburg County, Oklahoma, on or after the date listed below with all the rights and privileges, and subject to any limitations, duties and restrictions as listed in Oklahoma State Statutes, Title 8.

This cemetery is now filed with the County Clerk of Pittsburg County.

Name of Cemetery: *Rock Hill Cemetery*

Name of Property Owner
At time of establishment: *Rick Peters*

Location of Cemetery: *A tract of land in Lot 14, Townsite Addition #10*

Date Certificate Issued: *July 21, 2025*



BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

Chad R.
Chairman

Vice Chairman

Mike Haynes
Member

Hope Trammell
County Clerk



**ATTORNEY GENERAL
SAFE OKLAHOMA GRANT APPLICATION 2026**

PREPARED BY THE

**OFFICE OF THE
ATTORNEY GENERAL OF OKLAHOMA**

**Oklahoma Office of the Attorney General
Safe Oklahoma Grant Program**

In 2012, the Oklahoma Legislature passed HB 3052 creating a grant program within the Attorney General's office, now known as the Safe Oklahoma Grant Program. The Attorney General is authorized pursuant to 74 O.S. § 20k to "award one or more such competitive grants" to eligible applicants. Specifically, monies will be directed toward strategies that assist in reducing and preventing violent crime.

AVAILABLE FUNDS

Appropriations made available through legislation provide a funding stream that, according to law, will be made fully available at the end of each fiscal year. Funds made available through the Safe Oklahoma Grant Program shall be used to supplement, and not supplant, other federal, state, and local funds expended to carry out activities relating to daily law enforcement duties. Grant funds are to be used to enhance the budget of the law enforcement agency, not replace any appropriated funds from the local authority.

PURPOSE AREA(S)

To be eligible for a Safe Oklahoma Grant, local law enforcement agencies shall submit proposals to the Office of the Attorney General that focus on decreasing violent crime within their jurisdiction through one of the following priority strategies found at 74 O.S. § 20k(B)(1)-(5), as listed below:

1. Focusing on intervention and enforcement through the use of increased staffing resources with overtime funds to target violent crime with evidence-driven approaches. Policing initiatives may include directed patrols, "hot spot" policing, intelligence-led policing, or youth and gang violence interventions [funds cannot be used for new hires or regular salary and benefits];
2. Increasing technological capacity to support intervention and enforcement with the purchase of technology for crime prevention and criminal justice problem solving. Technology shall include, but not be limited to, crime-mapping software, Global Positioning Systems (GPS) technology and smart phone tools;
3. Enhancing analytical capacity through the development or expansion of analytical capabilities that focus on crime mapping, analysis of crime trends and developing data-driven strategies that focus on violent crime reduction;
4. Engaging with community partners in order to develop partnerships and projects that focus on preventing violent crime in the community. Community partners may include, but are not limited to, public and private service providers, the courts, and probation and parole services. Projects shall include, but are not limited to, programs that focus on drug enforcement efforts, youth violent crime, gang violence, and offender recidivism; and
5. Increasing direct services to crime victims through local law enforcement efforts which shall include, but not be limited to, addressing gaps in crime victims' services by enhancing accessibility to services, increasing awareness of victimization and partnering with local community providers to improve supports and services to victims of crime.

Please prioritize each request on the table below.

PRIORITY*	PURPOSE AREA	DESCRIPTION	ESTIMATED COST**
EXAMPLE	3	<i>Funds will be used for overtime targeted policing in high violent crime areas.</i>	\$ 75,000.00
1	1	<i>Funds will be used for overtime targeted patrolling in high violent crime areas. The patrols will also be checking sex and violent offender registration address information. We have several areas that many of our offenders are registered in.</i>	35,000.00
2	2	We are asking for these funds to send our deputies out to our rural schools we are asked by the schools to have our deputies come out and interact with the students. We do interactive activities with the students in reference to drug use, drunk driving, and several other topics. We are asking if we can use funds to purchase more materials and activity supplies for the deputies to use with the students. We also attend many community events and interact with our younger Pittsburg County residents and their families. We think this helps educate our youth about the effects of their decisions in the future and builds a stronger trust within our community. This helps reduce violent crimes in our future.	20,000.00
3	3	We are asking for funds to help organize neighborhood watch groups in the high crime areas. We are hoping that the residents in these areas will work with our deputies who will be providing extra patrols and following up on any suspicious activity that the neighborhood watch members have called our office. These groups will help to provide information about the activities in the area. We think this will help reduce violent crimes in the future.	10,000.00
4	4	We are asking for funds to help educate the older citizens of our county about the high number of scams that are targeted at them. These scams solicit funds from our older residents who are not always able to understand the different social medias and technology. We would like to use funds to meet with residents and give them the tools and information on how to handle these scams	10,000.00
5	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Total Amount Requested			Click or tap here to enter text.

ELIGIBLE APPLICANTS

Awards will be made to local law enforcement agencies across Oklahoma, including police departments, sheriffs' departments, District Attorney Task Forces, or college/university campus police. Cities, counties, District Attorney's offices, colleges, or universities must be the legal applicant and recipient of funds on behalf of police and sheriffs' departments, DA task forces, and campus police. It will be necessary to have an authorized official sign the grant application. The authorized official would be the City Manager, Mayor, Chair of the County Commission, District Attorney, or the President of the college/ university.

REQUIREMENTS FOR ALL APPLICANTS

All applicants must submit a completed grant application, signed by the authorized official (i.e., the person who is authorized to enter into contracts on behalf of the city, county, district attorney's office, or college/university). Applicants MUST include in their application the violent crime rate¹ for the previous five years (2019 - 2023) that data is available. When applying for the grant, law enforcement agencies must consider evidence-based techniques that will produce tangible results in their jurisdiction.

GRANT PERIOD

Funds for projects receiving approval will be dispersed upon the Attorney General's Office receipt of an invoice from the agency receiving the funds. The term of the grant period is January 1, 2026 -- December 31, 2026. Continued funding is not guaranteed. This grant is awarded on an advancement basis and not reimbursement. All unused funds must be returned to the Attorney General's Office within 90 days of the end of the grant.

PRIMARY FUNDING CRITERIA

The Office of Attorney General will consider the following factors when awarding funds through the Safe Oklahoma Grant Program:

- Overall quality of the grant application
- Demonstration of need (violent crime reduction is top priority)
- High historical violent crime rates

APPLICATION PROCESS / DEADLINE

Applicants should describe the problem and indicate how the Safe Oklahoma Grant Program funds will be used to address the reduction of violent crime (attach additional sheets if necessary). Each item requested must be prioritized on the Purpose Area Prioritization Schedule. Equipment and/or technology requests must include a detailed description including the brand name and cost estimate for each item. Personnel requests must be specific and detail exactly how the monies will be spent.

The completed application must be emailed no later than TBD

Only those applications that are received by the deadline will be considered for funding. Late or incomplete applications will not be reviewed.

¹ Consistent with the OSBI's UCR and SIBRS Reports using the categories of murder, rape, robbery, and aggravated assault.

Email completed applications to: laura.russell@oag.ok.gov

GRANT REVIEW / AWARD PROCESS

Funds will be awarded based on a city or county's plans for evidence-based practices and deployment tactics, neighborhood targeting, community partnerships, etc. Factors such as violent crime rate, usage of grant funds, demonstration of need, and overall quality of the application will be considered in selecting the grant recipients.



Be sure to attach quotes if requesting equipment/supplies. You may attach Supporting documentation or include additional pages if needed

APPLICATION INFORMATION

SUBGRANTEE/NAME OF AGENCY:

Enter the name of the agency that will have direct responsibility for the grant. Eligible applicants are a city, county, district attorney's office, college, or university.

AUTHORIZED OFFICIAL:

Enter the name, title, address, and phone number of the official (city manager, mayor, chair of the county commission, DA, university president) who will receive the state funds, and who will have overall responsibility for the operation and financial administration of the project. The subgrantee must be the city, the county, district attorney's office, college, or university.

TYPE OF PROJECT: Indicate whether this is a new project, existing project, or an expansion project (expand or enhance an existing project).

TYPE OF AGENCY:

Enter the name of the agency that will be doing the work on the grant. This would be a police department, sheriff's office, DA task force, or campus police.

PROJECT DIRECTOR:

Enter the name, title, agency, address, phone number, and email address of the person who will have direct responsibility for the overall operation of the project. This person will prepare and submit program reports as required by the Office of Attorney General.

FISCAL OFFICER:

Enter the name, title, agency, address, phone number, and email address of the person who will have direct responsibility for the financial administration of the project. This person will prepare and submit financial reports as required by the Office of Attorney General.

Name of Subgrantee Pittsburg County	Type of Agency Chairperson of the Pittsburg Co. Board of Commissioner's	
(Name and Title of Authorized Official Charlie Rogers	Phone 918-423-1338	E-Mail Address bocc@pittsburg.ok counties.org
Mailing Address 115 E Carl Albert Pkwy	City, State , Zip Code McAlester, Ok. 74501	
Federal ID Number: 73-6006407	(Type of Project: Oklahoma Safe Grant/ overtime/ community policing	

Type of Agency Pittsburg County Sheriff's Office	Sheriff Frankie McClendon	
Name of Project Director Julie Padgett	Phone 918-423-5858	E-Mail Address jpadgett@pittsburgsheriff.com
Mailing Address 1210 N. West St.	City, State, Zip Code McAlester, OK. 74501	

Name of Fiscal Officer Jennifer Hackler	Title Pittsburg Co. Treasurer	
Agency Treasurer	Phone 918-423-6895	E-Mail Address Pittsburg_treasurer@yahoo .com
Mailing Address 115 E. Carl Albert Pkwy	McAlester, Ok. 74501	

GEOGRAPHIC AREA(S) TO BE SERVED:

Indicate the service area of this project by county or municipality name(s), or statewide.
Click or tap here to enter text.

DESCRIPTION IF SERVING A MUNICIPALITY OR COLLEGE CAMPUS

If you are serving a municipality or college campus, please describe.
Click or tap here to enter text.

POPULATION OF JURISDICTION

Enter the population from the most recent US Census for the entire area that the applicant agency serves.
Click or tap here to enter text.

NUMBER OF LAW ENFORCEMENT OFFICERS

Enter the total number of law enforcement officers employed by the applicant agency separated by full-time and part-time.
Click or tap here to enter text.

HAS YOUR AGENCY RECEIVED A SAFE GRANT AWARD IN THE LAST 5 YEARS?

Enter the amount of SAFE grant awards for the applicant agency for 2021, 2022, 2023, 2024, and 2025.
Put N/A if your agency has not received SAFE grant awards for the last 5 years.

Click or tap here to enter text.

ALTERNATE FUNDING SOURCES:

Enter other funding sources that the applicant has. This could include other federal grants, county or city appropriations, etc.

Click or tap here to enter text.

ANNUAL BUDGET

Enter the annual budget for the city, county, DA district, or university law enforcement ONLY.

Click or tap here to enter text.

ALTERNATE FUNDING SOURCES

Click or tap here to enter text.

GEOGRAPHIC AREA(S) TO BE SERVED

Indicate the service area of this project by county or municipality name(s). Indicate if this project will serve the entire state. If you are serving a municipality or college/university campus, please describe.

Click or tap here to enter text.

NUMBER OF LAW ENFORCEMENT EMPLOYED BY THE AGENCY

Please separate out the number of full-time officers and the number of part-time officers.

Click or tap here to enter text.

CITY, COUNTY, DA DISTRICT, COLLEGE/UNIVERSITY ANNUAL BUDGET FOR LAW ENFORCEMENT ONLY

Click or tap here to enter text.

HAS YOUR AGENCY RECEIVED A SAFE GRANT AWARD IN THE LAST 5 YEARS?

Enter the amount of SAFE grant awards for the applicant agency for 2022, 2023, 2024, and 2025. Put N/A if your agency has not received SAFE grant awards for the last 5 years.

Click or tap here to enter text.

PROJECT DESCRIPTION

Please provide a short description of the grant project. Include in the description the services that the project will provide.

Click or tap here to enter text.

PROBLEM(S) STATEMENT/NEEDS ASSESSMENT

Please identify the specific problem(s), target population, and geographic area that the proposed project will address. Describe the needs and characteristics of the target population, local needs and conditions; describe existing services and identify gaps and/or barriers in services. Include current statistics and relevant facts to substantiate the need and selection of the proposed project. (If your narrative is too long for the text box, please include that document with your application).

Click or tap here to enter text.

FLUCTATIONS IN VIOLENT CRIME

Explain any fluctuations in your jurisdiction's violent crime rate if applicable

Click or tap here to enter text.

NUMBER OF OCCURENCES

Please specify the number of occurrences recorded by your agency for the crimes listed in the table below.

Crime	2020	2021	2022	2023	2024
Homicide Offenses	1	0	3	3	1
Assault Offenses	219	169	184	121	151
Forcible Sex Offenses	30	26	31	49	65
Human Trafficking Offenses	0	0	0	0	0
Robbery	5	3	2	0	0
Domestic Abuse	6	5	8	7	4

EXPLAIN THE DEMOGRAPHICS, HOT SPOTS LOCATIONS, AND PEAK SEASONS OF TOP CRIME AREAS IN YOUR COMMUNITY

Click or tap here to enter text.

DESCRIBE HOW YOUR AGENCY CURRENTLY TRACKS CHANGES IN VIOLENT CRIME

Odis Records Management

PLEASE EXPLAIN HOW THE SAFE OKLAHOMA GRANT FUNDS WILL AID IN REDUCING VIOLENT CRIME

The funds will be used in extra patrol in hot spot areas, our county is a very large rural area to cover. The grant will help provide extra deputies to be in these areas to patrol and respond to any calls for service in the area. Our budget does not provide funding for overtime to be worked by our deputies for these patrols. We are also hoping to use the funds for allowing the deputies to come out on their days off and do compliance check on our sex and violent offenders.

BUDGET

OVERTIME

If your agency has more than 20 different overtime rates, please average the rates and hours.

Overtime Rate	Number of Hours	Total Cost
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

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Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

OVERTIME GRANT TOTAL COSTS:

Click or tap here to enter text.

OVERTIME NARRATIVE

Please use the box below to explain how overtime funds will be utilized by the proposed project.

Click or tap here to enter text.

TRAVEL

Travel expenses must follow the state's rates.

Mileage is based on the most current IRS approved rate, found **HERE**

Hotel and per-diem costs are based on the GSA rate for the location, found **HERE**

First and last travel days are calculated at $\frac{3}{4}$ of the rate.

PURPOSE OF TRAVEL

N/A

LOCATION OF TRAVEL

N/A

Type of Expense (lodging, meals, etc.	Expense Description	Total Cost
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

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Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

TRAVEL NARRATIVE

Please use the box below to explain how overtime funds will be utilized by the proposed project.

Click or tap here to enter text.

EQUIPMENT

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware, software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500, it must be included in Supplies. You must use your city, county, or university/college threshold rate if different than above.

Equipment Item	Item Description	Number of Items	Price per Item	Total Cost
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
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EQUIPMENT NARRATIVE

Please use the box below to explain how overtime funds will be utilized by the proposed project.

Click or tap here to enter text.

Be sure to upload quotes for requested equipment. Quotes must be dated within the last six (6) months.

SUPPLIES

Supplies are defined by the State as all property except real property or equipment that is for acquired for its use or consumption and has a per unit acquisition threshold of less than \$2,500.

Information Technology Supplies are defined as telecommunications and electronic information technology applications, including hardware, software, with a per-unit acquisition threshold of less than \$500.00.

Note: You must use your city, county, or university/college threshold rate if different than the State's definition.

Supply Item	Item Description	Number of Items	Price per Item	Total Cost
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

SUPPLIES NARRATIVE

Please use the box below to explain how overtime funds will be utilized by the proposed project.

Click or tap here to enter text.

Be sure to upload quotes for requested supplies. Quotes must be dated within the last six (6) months.

OTHER

List and describe any items needed that do not fit into the other available budget categories.

Item Name	Item Description	Quantity	Price per Item	Total Cost
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
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Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

OTHER NARRATIVE

Please use the box below to explain how overtime funds will be utilized by the proposed project.

Click or tap here to enter text.

If applicable, be sure to upload quotes for requested supplies. Quotes must be dated within the last six (6) months.

BUDGET SUMMARY

BUDGET CATEGORY	TOTAL
OVERTIME	Click or tap here to enter text.

TRAVEL	Click or tap here to enter text.
EQUIPMENT	Click or tap here to enter text.
SUPPLIES	Click or tap here to enter text.
OTHER	Click or tap here to enter text.
TOTAL PROJECT COSTS	Click or tap here to enter text.

If there are priorities within each budget category, please explain.
Click or tap here to enter text.

APPLICATION CHECK LIST – Listed on the next page

APPLICATION CHECK LIST

Please print this checklist and refer to it as you complete your application.

☒ Agency Information

- Is the pre-populated information correct?

☒ Contact Information

- Are all three roles different people?
- Are the correct people in each role?

☒ Project Information Page

- Is all the information complete?

☒ Purpose Areas Page

- Is at least one purpose area selected?
- Does the proposed purpose area(s) match the project and budget?

☒ Program Narrative Page

Were crime occurrences recorded for all five years?

☒ Overtime Page

- Did the narrative explain how grant funds will be utilized by the project?

☐ Travel Page

- Did the narrative explain how grant funds will be utilized by the project?

☐ Equipment Page – Not uploading appropriate quotes can reduce the chances of funding.

- Did the narrative explain how grant funds will be utilized by the project?
- Were quotes dated within the last six months uploaded for the requested equipment?

☒ Supplies Page – Not uploading appropriate quotes can reduce the chances of funding.

- Did the narrative explain how grant funds will be utilized by the project?
- Were quotes dated within the last six months uploaded for the requested supplies?

☒ Other Costs Page – Not uploading appropriate quotes can reduce the chances of funding.

- Did the narrative explain how grant funds will be utilized by the project?
- If applicable, was a quote uploaded to the attachments page?

☒ Budget Summary Page

- Are your requested items ranked from 1-5?

☒ Certified Assurances Page

- Is the populated name and title correct?

☒ Application Submission Page

- Is the populated name and title correct?

I certify but submitting any budget items that, when applicable, I have followed the mandatory procurement methods (local, state, or federal) to ensure fair competition, reduce waste, and calculate an economical solution for this request. Should I receive an award, I will maintain documentation of my procurement practices.

I acknowledge this budget may be used as a factor to assess future funding risk.

Additionally, should the applicant receive an award of grant funds, the applicant represents and warrants that it shall comply with that grant's applicable federal, state, and local laws, rules, regulations, and ordinances. In particular, the applicant certifies it shall comply with federal and state procurement practice, equipment inventory, ethical, and audit requirements. Applicant further certifies that it will be accountable both for the appropriate use of funds if awarded and for the performance of the grant supported project or activities resulting from this application.

In the event an applicant receives a grant award, then the applicant shall receive and be required to sign an agreement with the applicable terms and conditions associated with that award.

Submission of this application does not guarantee the applicant will receive an award. All award determinations are considered final and not eligible for appeal.

By signing this application, applicant certifies it has read the foregoing acknowledgment and make the representations, warranties, and certifications within.



Signature of Authorized Official

7/21/2025

Date

CITY COUNTY AGREEMENT FOR A JOINT CIVIL DEFENSE/EMERGENCY
MANAGEMENT ADMINISTRATION

THIS AGREEMENT MADE AND ENTERED INTO THIS 21st DAY OF July,
2025, BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF PITTSBURG
COUNTY OF OKLAHOMA, HEREINAFTER CALLED COUNTY, AND MCALESTER,
OKLAHOMA, HEREINAFTER CALLED CITY.

WHEREAS,
THE LEGISLATURE HAS PASSED AN ACT KNOWN AS THE OKLAHOMA CIVIL DEFENSE
ACT OF 1957 AS AMENDED BY SENATE BILL 212 OF THE 17TH LEGISLATURE,
AUTHORIZING COOPERATION BETWEEN CITY, COUNTY, STATE AND FEDERAL
GOVERNMENTS TO CARRY OUT THE OBJECTIVES AND PURPOSE OF AN EMERGENCY
MANAGEMENT PROGRAM, AND

WHEREAS,
THE SAME ACTS AUTHORIZE THE CITY AND COUNTY TO APPROPRIATE FUNDS FOR
EMERGENCY MANAGEMENT AND DISASTER PURPOSES,

NOW,
THEREFORE, BE IT AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS:

- I.
VALIDATION
THAT THE EXISTING JOINT EMERGENCY MANAGEMENT ADMINISTRATION BE
EXTENDED AND RECOGNIZED TO BE THE JOINT EFFORT OF THE CITY AND COUNTY.
- II.
EXPENSES
THE PARTIES HERETO WILL SHARE IN THE EXPENSES OF CARRYING ON A
COMPREHENSIVE EMERGENCY MANAGEMENT PROGRAM INCLUDING AND
EXTENDING BEYOND THE INITIAL CONTRACT AND AGREE TO PROVIDE IN THE
BUDGETS OF EACH SUFFICIENT FUNDS WITH WHICH TO CARRY OUT THIS PROGRAM
OF EMERGENCY MANAGEMENT FOR CITY AND COUNTY AND ANY ADJACENT AREAS
DEEMED NECESSARY.
- III.
THE DIRECTOR IS INSTRUCTED TO CARRY OUT PLANS WITH THE STATE OFFICE OF
EMERGENCY MANAGEMENT IN COOPERATING WITH THE FEDERAL GOVERNMENT
AND TO MAKE AVAILABLE TO THE CITY AND COUNTY PROGRAM THE BENEFITS OF PL
85-606.
- IV.
FINANCIAL TRANSACTIONS
RECEIPT AND EXPENDITURE OF ALL FUNDS WILL BE HANDLED IN CONFORMITY
WITH THE FINANCIAL PLAN FOR THE COUNTY/CITY EMERGENCY MANAGEMENT
ORGANIZATION, IN ACCORDANCE WITH APPLICABLE STATE AND FEDERAL LAWS,
RULES AND REGULATIONS.
- BUDGETS
THE EMERGENCY MANAGEMENT ADMINISTRATION SHALL, PRIOR TO THE
BEGINNING OF EACH FISCAL YEAR, SUBMIT TO THE CITY AND THE COUNTY THE
PROSPECTIVE BUDGET FOR ITS OPERATION FOR THE COMING YEAR.

The City of McAlester shall compensate Pittsburg County Emergency Management in the

amount of \$80,679.24 for the fiscal year 2025/2026, beginning July 1, 2025 ending June 30, 2026. The Emergency Operation Center's (EOC) support and special staff members, who have skills and training in areas needed to provide a total response to an emergency, may assist the City of McAlester emergency service coordinators in the accomplishment of their duties, perform functions within the EOC to enhance efficiency, or perform critical tasks outside the scope of government departments. Additionally, any Management Costs (Category Z) reimbursed by FEMA for the cost of making FEMA claims for the City of McAlester shall be reimbursed to Pittsburg County Emergency Management.

TASK ASSIGNMENTS AND RESPONSIBILITIES

1. EMERGENCY MANAGEMENT DIRECTOR is responsible for:

- A. Coordination of all phases of emergency management.
- B. EOC communication capability.
- C. Public information and education.
- D. EOC operation.
- E. Comprehensive emergency management planning.
- F. EOC staff training.
- G. Warning system planning.
- H. Damage assessment training.

WITNESS OUR HANDS THIS DAY AND YEAR FIRST ABOVE WRITTEN.


Charlie Rogers
Chairman, Bd of County
Commissioners

Attest:


Hope Frammell
County Clerk




Justin Few
City Mayor

Attest:


Cora Middleton
City Clerk

ATTORNEY-CLIENT CONTRACT FOR LEGAL SERVICES

This contract for legal services is entered into this 21st day of July, 2025, by and between the Board of County Commissioners of Pittsburg County, Oklahoma, herein referred to as "Client", and the law firm of Collins, Zorn & Wagner, PLLC, herein referred to as the "Firm", for the provision of legal services as described herein. For good and valuable consideration, sufficiency of which is hereby acknowledged by the parties, the parties agree to the following:

1. **Scope of Employment.** Client employs the Firm for the following services to represent Client in regard to the matters related to damages received and occurring on a county road better known as "Shady Grove Road" which has been occurring and ongoing since 2023. The principle negligent party is AA Trucking which has caused the damage to the road by the continual operation of prohibited heavy trucks traveling the road in excess of applicable weight limitations. This firm will seek damages against AA Trucking Company for repairs to the road for the safety of the citizens. This contract does not provide any guarantees as to the outcome of matters related to said litigation.

2. **Conflicts of Interest.** The Firm represents that it is not aware of any pending matters involving conflicts of interest between the Parties mentioned above and the Firm. The Firm does not anticipate accepting future representation adverse to the Client. However, the Parties understand that unforeseen conflicts may arise. The Firm will discuss potential conflicts of interest as they arise.

3. **Fees and Expenses.** The firm shall charge for legal services at the following rate:

Partners:	\$185.00 per hour
Associates:	\$175.00 per hour
Paralegals:	\$90.00 per hour
Legal Assistants:	\$60.00 per hour

Computations for billing herein are based upon the nearest one-tenth (1/10) of an hour with a minimum billing of one-tenth of an hour, or six minutes, for services less than six minutes duration.

Any charges incurred by the Firm for costs charged by third parties, including, but not limited to, charges for expert or other witness fees, demonstrative exhibits, deposition costs, transcripts, Internet research, copies, postage, exhibits, photographs, graphics, computer presentations or other items shall be advanced by the Firm, and charged to the Client at the same cost charged to the Firm; that is, the Firm will not mark up the costs. The Firm will provide photocopies of all invoices from third parties when the Firm submits statements to the Client.

4. **Billing Procedures.** The Firm will submit statements of account to the Client on a monthly basis. Each statement will contain a disclosure of the time expended by each person on a daily basis, a brief description of the services rendered, and a description of expenses advanced.

5. **Termination.** In the event the Firm's representation of the Client is terminated at any time and for any reason, the Firm agrees to cooperate in all ways reasonably requested by the Client in the transfer of pending matters to successor legal counsel. All files generated by the Firm are the property of the Firm; however, on payment of the Firm's out-of-pocket expenses, copies of Firm files will be made available to Client. The Client understands that the practice of law is not an exact science and that the Firm cannot guarantee the outcome of this or any litigation.

SIGNATURES APPEAR ON NEXT PAGE

Accepted and agreed to on this date written above.

COLLINS, ZORN & WAGNER, P.L.L.C.



Chris J. Collins, President

BOARD OF COUNTY COMMISSIONERS
OF PITTSBURG COUNTY, OKLAHOMA

By: 
District 1 Commissioner
Charlie Rogers

By: 
District 2 Commissioner
Mike Haynes

By: _____
District 3 Commissioner
Ross Selman

Approved as to the form and content



Chuck Sullivan, District Attorney for Pittsburg County
Page 3 of 3



ATTORNEYS AT LAW

CHRISTOPHER J. COLLINS
ATTORNEY

cjc@czwlaw.com

July 16, 2025

Via Electronic Mail at: rosspittco19@gmail.com

Commissioner Ross Selman
Board of County Commissioners
of Pittsburg County
115 E. Carl Albert Parkway, Suite 100
McAlester, OK 74501

RE: *Board of County Commissioners of Pittsburg County v. AA Trucking*

Dear Commissioner Selman:

I am attaching a copy of the proposed legal contract to begin work on this case for a lawsuit against AA Trucking Company as a result of damages to "Shady Grove Road". If the same meets with the Board's approval, please have it signed and I believe you will need a Resolution approving it.

Should you have any questions, please do not hesitate to contact me.

CJC:da
Attachment

Very truly yours,

A handwritten signature in black ink, appearing to read 'Chris J. Collins'.

Chris J. Collins

Office: 405.524.2070

Fax: 405.524.2078

429 N.E. 50th Street, 2nd Floor
Oklahoma City, OK 73105-1815

Toll Free: 800.916.0676
www.CZWLaw.com

RESOLUTION
25-274

The Board of County Commissioners of Pittsburg County, met in regular session on Monday, May 12, 2025.

WHEREAS, in the Spring and Summer of 2024, A & A Tank Truck Company, 3230 Bart Connor Dr., Norman, OK, damaged Shady Grove Road, maintained and owned by Pittsburg County via the Board of County Commissioners of Pittsburg County; causing damage to the property of Pittsburg County.

WHEREAS, Oklahoma Statutes, Title 19 § 215.37M(A) provides “if the district attorney and the board of county commissioners of an county agree, legal representation in any civil case in which the county is interested or a party and the district attorney is required to represent the county pursuant to § 215.4 of this title may be provided by contract with a private attorney. The costs of such contract shall be paid by the Board of County Commissioners out of its account for general government operation, or other account, as may be appropriate.”

WHEREAS, it is the desire of the Board of County Commissioners of Pittsburg County, at the advice of the District Attorney’s Office, to contract with private attorneys, in this case being Collins, Zorn & Wagner, PLLC, to pursue, file and to continue to pursue the lawsuit against A & A Tank Truck Company to recover the damages resulting from their negligent actions.

WHEREAS, the Board of County Commissioners of Pittsburg County, and the Pittsburg County District Attorney have consulted and agree to legal representation with private attorneys to pursue, file and to continue to pursue the lawsuit against A & A Tank Truck Company to recover the damages from their negligent actions.

NOW THEREFORE, let it be resolved this 12th day of May, 2025, that the Board of County Commissioners of Pittsburg County, Oklahoma, hereby confirm and approve the contract with selected private attorneys Collins, Zorn & Wagner, PLLC, to pursue, file and to continue to pursue the lawsuit against A & A Tank Truck Company to recover the damages acquired from their negligent actions.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN



VICE-CHAIRMAN



MEMBER



DISTRICT ATTORNEY



ATTEST:



 COUNTY CLERK

RESOLUTION
26-008

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, July 21, 2025.

WHEREAS, Pittsburg County District 3 has been issued a check from the City of McAlester for the reimbursement of Tac Oil that was used on 16th & Church. The check is to be deposited into the following account.

FUND	ACCOUNT	AMOUNT
Highway Sales Tax	1313-6-8043-2005	\$705.00

WHEREAS, Pittsburg County District 3 requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, Pittsburg County, do hereby approve the deposit of \$705.00 from the City of McAlester.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



01-P00338 ** PITTSBURG COUNTY DISTRICT #3 **

110172 07/09/2025

DATE

I.D.

PO #

DESCRIPTION

AMOUNT

06/30/2025

3-1416

24-01392

TAC OIL FOR 16TH & CHURCH

705.00

SS-1

1313-12-28-2025

CHECK TOTAL

705.00

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER AND ORIGINAL DOCUMENT SECURITY SCREEN ON BACK WITH PADLOCK SECURITY ICON.

CITY OF McALESTER

1ST & WASHINGTON

P.O. BOX 578

McALESTER, OK 74502

918-423-9300

THE FIRST NATIONAL BANK & TRUST CO.
McALESTER, OK 74502

86-21/1031

110172

DATE

07/09/2025

110172

AMOUNT \$*****705.00

VOID AFTER 180 DAYS

PAY ----- SEVEN HUNDRED FIVE & 00/100 DOLLARS -----

** PITTSBURG COUNTY DISTRICT #3 **

1906 NTH 15TH STREET

McALESTER, OK 74501

VOID AFTER 90 DAYS

TO THE
ORDER
OF



Shirley Smith
AUTHORIZED SIGNATURE

MP

⑈ 110172⑈ ⑆ 103100218⑆

⑈ 1044699⑈

**A RESOLUTION APPROVING STATE OF OKLAHOMA DEPARTMENT
OF TRANSPORTATION SPEED LIMIT MODIFICATION**

WHEREAS, Pittsburg County has been requested by the Oklahoma Department of Transportation (hereafter referred to as "the Department") to enforce the permanent speed zone limits changes on SH-9 & SH-9A; and,

WHEREAS, the SPEED LIMIT(S) can only be altered through another approved commission action; and Pittsburg County will notify the Department to investigate, concur, and start the process; and,

NOW, THEREFORE, BE IT RESOLVED that Pittsburg County concurs with the permanent speed zone limits proposed and provided by the Department.

Pittsburg County Commissioner

Oklahoma Highway Patrol – Troop D

BY: 

BY:  Cpt. Derek Grifflay #28

DATE: 7/21/2025

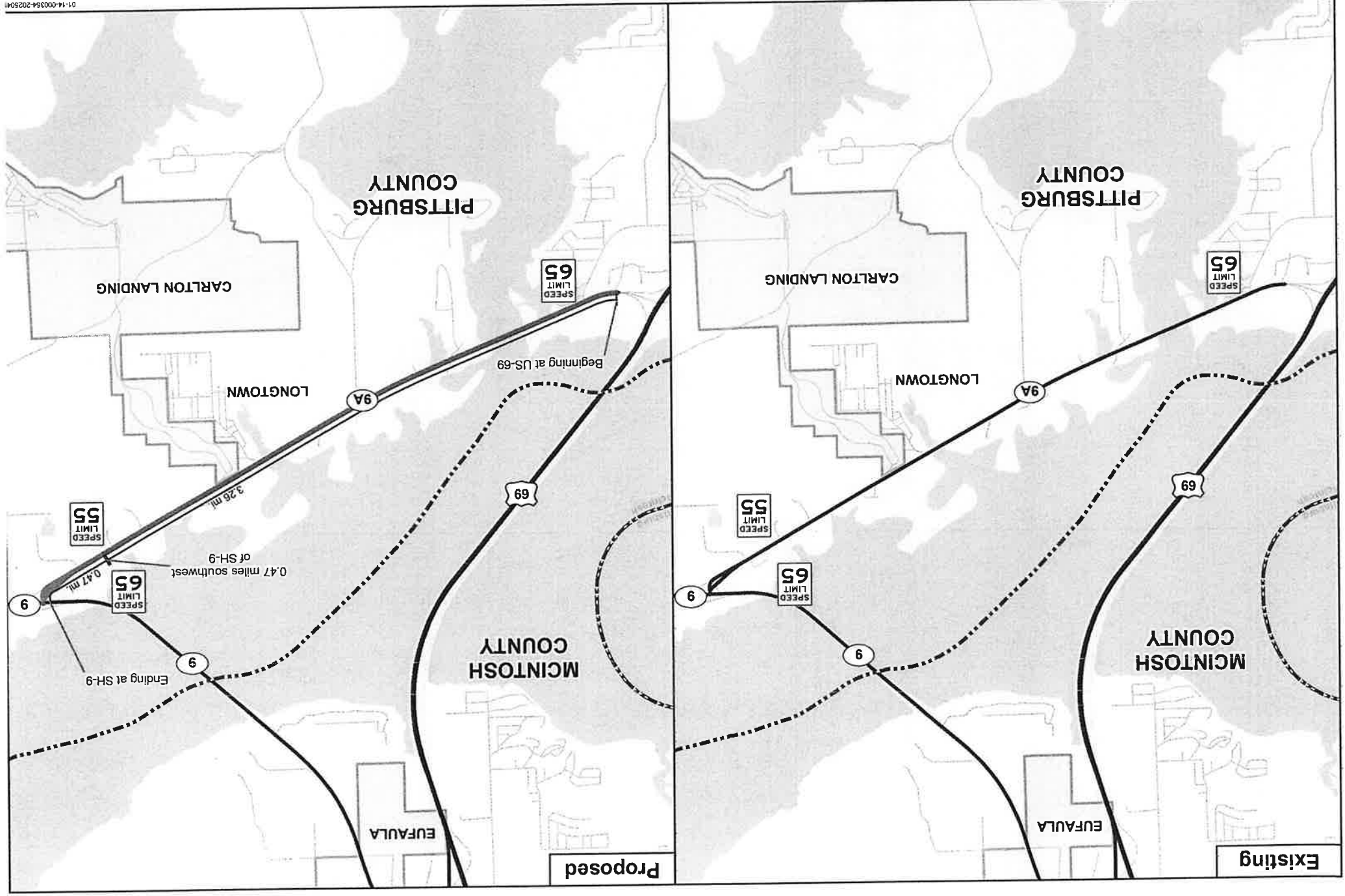
DATE: 7-14-2025

SH-9A Longtown Speed Zone Revision

- Legend**
-  Proposed 65 mph
 -  Proposed 55 mph
 -  Non-Highways
 -  Highways
 -  Cities
 -  Counties

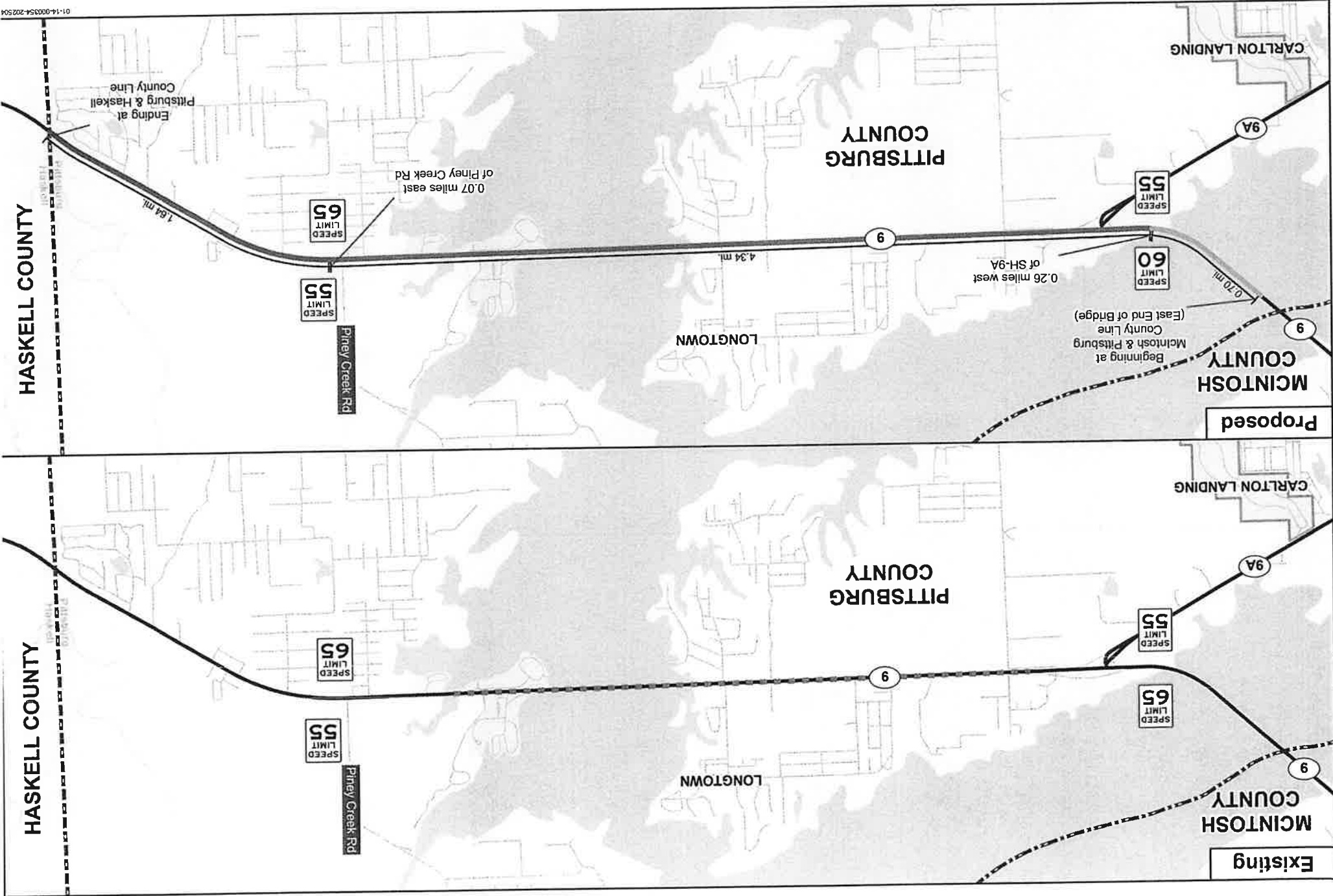
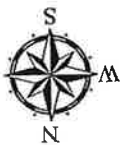


01-14-000354-2025041



SH-9 Longtown Speed Zone Revision

- Legend**
- Existing 45 mph
 - Proposed 55 mph
 - Proposed 60 mph
 - Proposed 65 mph
 - Counties
 - Cities
 - Non-Highways
 - Highways



FOR COMMISSION MEETING PRESENTATION
Month Day, 2025

AGENDA ITEM NO: ()

SUBJECT: Speed Zone Revision

a) District II – Pittsburg County – Community of Longtown – SH-9 (Control Section 09-61-10)

60 MPH Zone

Zoning & Posting Change – Presently Not Zoned – Currently Posted 65 MPH
Start: MM 0.00 – McIntosh & Pittsburg County Line (East End of Bridge) (Beginning of Control Section)
End: MM 0.70 – 0.26 miles west of SH-9A
Length: 0.70 Miles

55 MPH Zone

Zoning Change – Portions Presently Not Zoned & 45 MPH – Currently Posted 55 MPH
Start: MM 0.70 – 0.26 miles west of SH-9A
End: MM 5.04 – 0.07 miles east of Piney Creek Rd
Length: 4.34 Miles

65 MPH Zone

Zoning Change – Presently Not Zoned – Currently Posted 65 MPH
Start: MM 5.04 – 0.07 miles east of Piney Creek Rd
End: MM 6.68 – Pittsburg & Haskell County Line (End of Control Section)
Length: 1.64 Miles

Total Approximate Length Zoned: 6.68 Miles

b) District II – Pittsburg County – Community of Longtown – SH-9A (Control Section 09A-61-26)

65 MPH Zone

Zoning Change – Presently Not Zoned & 55 MPH – Currently Posted 55 MPH
Start: MM 0.00 – US-69 (Beginning of Control Section)
End: MM 3.26 – 0.47 miles southwest of SH-9
Length: 3.26 Miles

55 MPH Zone

Zoning Change – Presently Not Zoned & 55 MPH – Currently Posted 55 MPH
Start: MM 3.26 – 0.47 miles southwest of SH-9
End: MM 3.73 – SH-9 (End of Control Section)
Length: 0.47 Miles

Total Approximate Length Zoned: 3.73 Miles

Engineering studies have been conducted at this location in accordance with current Department of Transportation Rules, Regulations, and Policies.

Commission Approval is Recommended

Commission Action

NO. 26-010

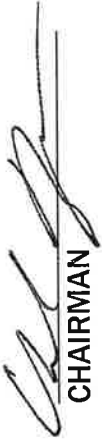
The Board of County Commissioners, Pittsburg County, Met in regular session Monday, July 21ST, 2025.

WHEREAS, the **BUGTUSSLE FIRE DEPARTMENT** wishes to cancel the following Purchase Order

4829 to Comdata dated December 2ND, 2024 in the amount of \$700.00 for Fuel.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Order 4829 for FY 2024-2025.


CHAIRMAN

MEMBER


MEMBER



ATTEST:


COUNTY CLERK

RESOLUTION

NO. 26-011

The Board of County Commissioners, Pittsburgh County, Met in regular session on Monday, July 21, 2025.

WHEREAS, Pittsburgh County Clerk has received payment in the amount of \$57.10 from Rick Peters for reimbursement for publication fees for the public hearing to establish the Rock Hill Cemetery in the Lot 14 Townsite Addition #10. The funds are to be deposited in the following account since payment for the publication came from the respective account.

Account Name	Account #	Amount
District #1 Highway Sales Tax M&O	1313-6-8041-2005	\$57.10

WHEREAS, Pittsburgh County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburgh County do hereby approve the deposit of \$57.10 from Rick Peters.

ATTEST:


CHAIRMAN

VICE-CHAIRMAN


MEMBER




COUNTY CLERK

RICK PETERS

12-93

PH 918-424-3276

PO BOX 145

KREBS, OK 74554

1518

86-21/1031

00

July 14, 2025

Date

CHECK AMOUNT

Pay to the

Order of

Pittsburg County Clerk

\$ 57. ¹⁰/₁₀₀

Fifty seven dollars and ¹⁰/₁₀₀ ——— Dollars

Photo
Safe
Deposit
Details on back

First National Bank
& Trust Co. of McAlester Member FDIC

For

Rick Peters

1

and Change

GUARDIAN SAFETY® YELLOW

RESOLUTION

NO. 26-02

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, July 21, 2025.

WHEREAS, Pittsburg County Clerk has received payment in the amount of \$47.55 from Jeffrey Tripp for reimbursement for publication fees for the public hearing to establish the Tripp Family Cemetery in the E/2 SE Section 3, Township 7 North, Range 16 East. The funds are to be deposited in the following account since payment for the publication came from the respective account.

Account Name	Account #	Amount
District #1 Highway Sales Tax M&O	1313-6-8041-2005	\$47.55

WHEREAS, Pittsburg County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

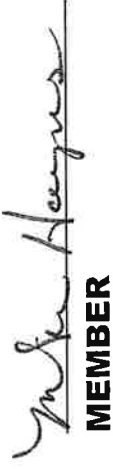
THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$47.55 from Jeffrey Tripp.

ATTEST:




CHAIRMAN

VICE-CHAIRMAN


MEMBER


COUNTY CLERK

JEFFREY TRIPP
918-916-5933
2030 BRISTOW POINT RD
MCALISTER, OK 74501

2058

86-21/1031
00

7-14-25

Date

CHECK ARMOR
IT'S ALL ABOUT THE CHECK

Pay to the
Order of Pittsburg County Clerk

\$ 47.55¹⁰⁰

forty seven & 55/100

Dollars



Photo
Safe
Deposit
Details on back

First National Bank
& Trust Co. of McAlester Member FDIC

For Family Cemetery

John D. H.

MP

2025TOW25003 Masters Nicklaus Pipeline

Hugh Low RD

STATE OF OKLAHOMA

COUNTY OF PITTSBURG

APPLICATION FOR PERMIT

PUBLIC SERVICE/PIPELINE CROSSING

PERMIT#

26-004

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

Tall Oak Woodford, LLC

PUBLIC SERVICE/PIPELINE OWNER NAME:

CONTACT: John Jeffreys / Selyna Parker EMAIL: john@redlandman.com - email Selyna also

ADDRESS: 910 Louisiana Street, Suite 4200 PHONE: 405 823 2511 John Jeffreys
832 608 6154 Selyna Parker

CITY: Houston STATE: TX ZIP CODE: 77002

CONSTRUCTION COMPANY NAME: TBD

CONTACT: Junior Bailey EMAIL:

ADDRESS: PHONE: 580 326 4768

CITY: STATE: ZIP CODE:

TYPE OF INSTALLATION (Please mark all boxes that apply)					
☐ Electric	☒ Permanent Line	☐ Salt Water	☐ Residential	☒ Boring	
☒ Gas	☐ Temporary Line	☐ Fresh Water	☐ Commercial	☐ Trenching	
☐ Oil		☐ Other	☐ Agricultural	☐ In/Through existing culvert	
☐ Water			☐ Oil/Gas Service Road	☐ Temporary Road	
☐ Telephone			☐ Other	☐ Cross Bridge	
☐ Sewer				☐ Other:	
☐ Other					

This permit is to erect, construct and maintain a Pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural Gas

LOCATION

LAT: N35.094956'
Beginning at LONG: W95.983219 and Cross Hugh Low RD freeway route County Road Name

Approximately 2,779 ft miles north of Hugh Low RD & Wolfhunters RD Jct and ending at

LAT: N35.094956'
LONG: W95.983039 North, South, East, West 12 Township 07N Range 12E

GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE 16" ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>.312</u> CONTENTS <u>Natural Gas</u> MFG. TEST PRESSURE <u>2610 psig</u> MAX. OPERATING PRESSURE <u>280 psig</u> WORKING PRESSURE <u>100 psig</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING SIZE NA _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Corea Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does _____ Does Not _____

Corea Casey
 Signature, Pittsburg County Floodplain Administrator

fall within any floodplain.

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JEG

Initial: JEG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JEG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JEG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JEG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JEG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JEG

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JEG

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JEG

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet follow the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JEL

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JEL

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JEL

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JEL

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JEL

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JEL

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JEL

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary)	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

John D. [Signature]
Petitioner/Contractor Signature

7/15/2025
Date

Vice President, Deputy General Counsel
Title

832-608-6154
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 21st day of July, 2025.

Pittsburg County District # 3

Company Check# 00069 Date of Check 7/17/25 Amount of Check \$1000.00

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



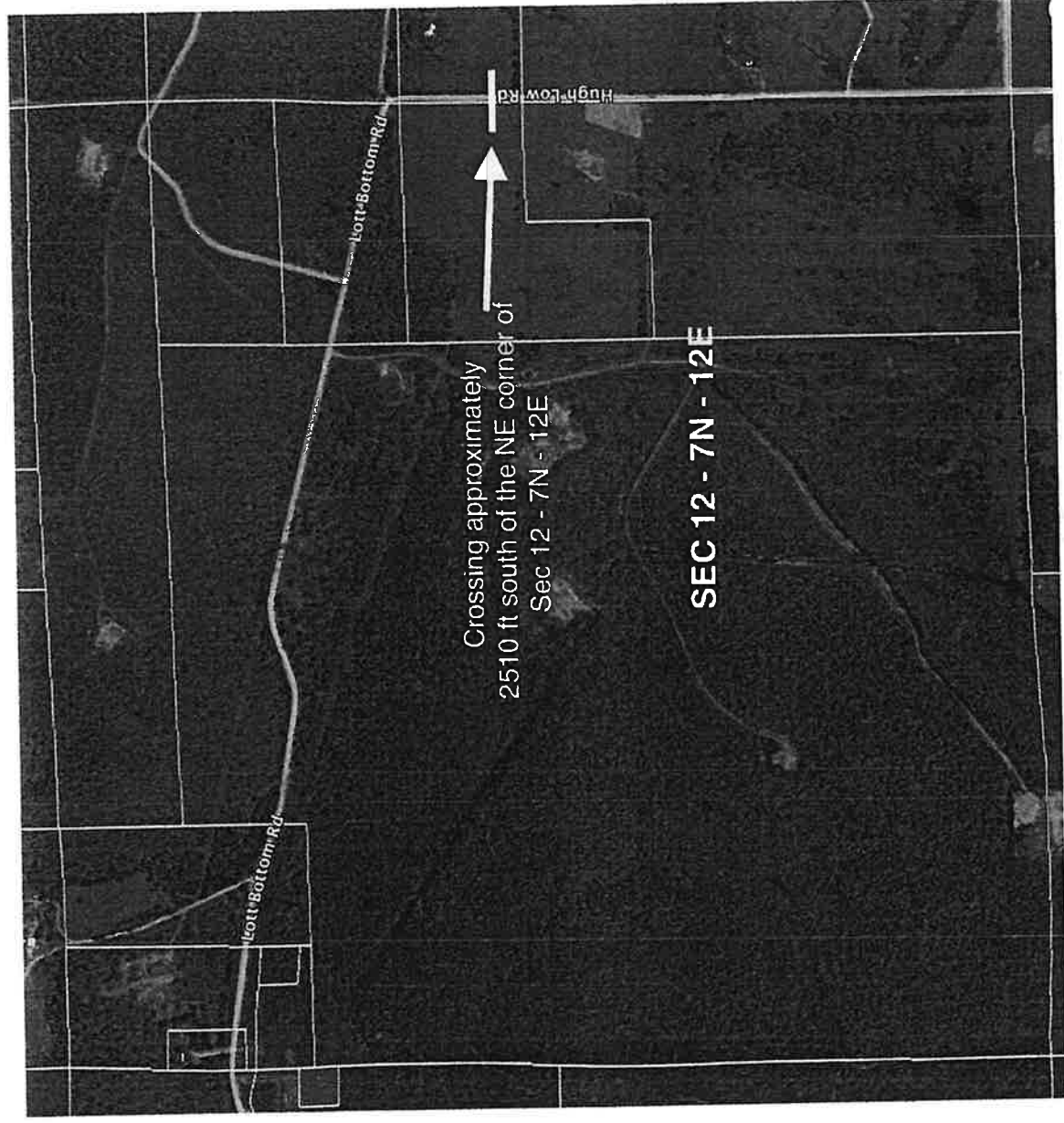
[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner
County Clerk

Email the approved permit to:
john@redlandman.com
and
selyna.parker@summitmidstream.com

Exhibit A



SPC. NAD 83, OKLAHOMA SOUTH
COORDINATES ARE GRID

SECTION 12, T 7 N - R 12 E, I.M., PITTSBURG COUNTY, OKLAHOMA

PLAN

HORIZ. SCALE: 1" = 70'

VICINITY MAP, N.T.S.

PLAN AND PROFILE SHOWING A PROPOSED TALL OAK PIPELINE CROSSING LOT BOTTOM RD. BEING 1503 FEET NORTHWEST OF HUGH LOW RD. AND LOT BOTTOM RD. JCT. AND 2151 FEET SOUTHWEST OF THE APPROX. NE COR. SEC. 12, TWP 7N, R12E, PITTSBURG COUNTY, OKLAHOMA

PROFILE

HORIZ. SCALE: 1" = 70'
VERT. SCALE: 1" = 14'

775
770
765
760
755
750
745

C/L OF LOT BOTTOM RD.

FIELD VERIFY
DEPTH AND
LOCATION

L=83'

5' MIN.

L=10'

L=114'

Delta=5°21'

L=149'

R=1600'

Delta=2°26'

L=68'

R=1600'

745
750
755
760
765
770
775

MASTERS LATERAL PHASE 1

16 0.0 X 0.312 W.T.

FBE/ARO

ENTRY TO EXIT TIE-IN TO TIE-IN
= 424' = 227'

Tall Oak Midstream
2575 Kelsey Pond Parkway, Suite 340
Edmond, OK 73013

TALL OAK
MIDSTREAM

Gateway
Gateway Services Group, LLC

NOTE:
This exhibit represents a proposed pipeline route for... The location of pipeline facilities as shown hereon must be considered as approximate only. Before digging or for an exact location, please contact your state's underground utility location service.

EXHIBIT "A" PRELIMINARY

MASTERS LATERAL PHASE 1

1.7 SECTION 12 E, IM

PITTSBURG COUNTY, OKLAHOMA

LOT BOTTOM RD. (19+44) CROSSING

DRAWN BY: CLC DATE: 10/25/22 CHECKED: AMC

GATEWAY NO.: 22-0169-P01 SCALE: AS SHOWN

SHEET NO. 0098

DATE

DESCRIPTION

PLEASE READ CAREFULLY.

THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburgh County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburgh County's website at pittsburg.okcounties.org.
2. Once your permit is ready for approval, please deliver to the Pittsburgh County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is floodplain.pittsburgco@gmail.com. If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburgh County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
3. Once the determination, and if required, a floodplain permit is issued, this/these permit(s) must be delivered to the Board of County Commissioners Office, 115 E. Carl Albert Parkway, Room 100, McAlester, Oklahoma, 74501 along with payment for the permit, which can be found in the fee schedule located in the body of the permit.

Email the approved permit to:
john@redlandman.com
and
selyna.parker@summitmidstream.com

PERMIT# 26-006

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: ONE GAS, Inc./Oklahoma Natural Gas Company

CONTACT: Robin K. Wall EMAIL: robin.wall@onegas.com

ADDRESS: 5848 E 15th Street PHONE: (405) 812-8436

CITY: Tulsa STATE: OK ZIP CODE: 74112

CONSTRUCTION COMPANY NAME: B&H Construction

CONTACT: _____ EMAIL: _____

ADDRESS: 301 James Dean Dr. PHONE: 405/288-2412

CITY: Norman STATE: OK ZIP CODE: 73072

TYPE OF INSTALLATION (Please mark all boxes that apply)					
☐ Electric	☒ Permanent Line	☐ Salt Water	☐ Residential	☐ Boring	
☒ Gas	☐ Temporary Line	☐ Fresh Water	☐ Commercial	☐ Trenching	
☐ Oil		☐ Other	☐ Agricultural	☐ In/Through existing culvert	
☐ Water			☐ Oil/Gas Service Road	☐ Temporary Road	
☐ Telephone			☐ Other	☐ Cross Bridge	
☐ Sewer				☐ Other:	
☐ Other					

This permit is to erect, construct and maintain a natural gas pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural gas

LOCATION

35.1754277492717

Beginning at -95.7416139864492 and Cross freeway route 539 Wichita Road
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.26 miles N & 5.24 mi.W of Junction US 69 & SH 113 and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.175428, -95.741542 Embraced in Section 8 Township 8N Range 15E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>3/4"</u> ALLOY/MATERIAL <u>D2513 PE3408</u> WALL THICKNESS <u>.095"</u> CONTENTS <u>Natural gas</u> MFG. TEST PRESSURE <u>1600#</u> MAX. OPERATING PRESSURE <u>60#</u> WORKING PRESSURE <u>30#</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE N/A ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does _____ Does Not
☒ ☐

fall within any floodplain.

 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted ***no later than 5 days before a meeting*** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: RKM

Initial: RKM

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: RKU

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: RKU

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: RKU

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: RKU

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: RKU

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: RKU

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: RKU

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial RKVV

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial RKVV

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial RKVV

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial RKVV

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial RKVV

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial RKVV

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial RKVV

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

<u>Robin K. Wall</u> Petitioner/Contractor Signature	<u>July 15, 2025</u> Date
<u>Sr. Right-of-Way/Permitting Agent</u> Title	<u>(405) 812-8436</u> Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth, provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 21st day of July, 20 25.

Pittsburg County District # 3

Company Check# 021-08232 Date of Check 07/15/25 Amount of Check 1500⁰⁰

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:


District 1 Commissioner


District 2 Commissioner




County Clerk

PLEASE READ CAREFULLY.

THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburg County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburg County's website at pittsburg.okcounties.org.
2. Once your permit is ready for approval, please deliver to the Pittsburg County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is floodplain.pittsburgco@gmail.com. If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburg County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
3. Once the determination, and if required, a floodplain permit is issued, this/these permit(s) must be delivered to the Board of County Commissioners Office, 115 E. Carl Albert Parkway, Room 100, McAlester, Oklahoma, 74501 along with payment for the permit, which can be found in the fee schedule located in the body of the permit.



Pittsburg County Floodplain Administrator <floodplain.pittsburgco@gmail.com>

Re: [External] Re: Crossing Permit Application - 539 Wichita Rd - Indianola

1 message

Wall, Robin <Robin.Wall@onegas.com>

To: Pittsburg County Floodplain Administrator <floodplain.pittsburgco@gmail.com>

Tue, Jul 15, 2025 at 3:11 PM

You're correct - there was a typo in the beginning GPS location! Great catch!!!!!!

Attached is a corrected one, and if they will start processing this, then that would be great! Let them know that I'll be mailing them the hard copies with payment!

Thanks!!!

Robin K. Wall

Senior Right of Way/Permitting Agent for

Coates Field Service, Inc.

representing **ONE Gas, Inc./Oklahoma Natural Gas**

Cell: 405.812.8436

From: Pittsburg County Floodplain Administrator <floodplain.pittsburgco@gmail.com>

Sent: Tuesday, July 15, 2025 3:04 PM

To: Wall, Robin <Robin.Wall@onegas.com>

Subject: [External] Re: Crossing Permit Application - 539 Wichita Rd - Indianola

WARNING: This email was sent from an EXTERNAL source. Use extreme caution when clicking links or opening attachments. Please forward suspicious email to phishingreport@onegas.com

Robin,

I have attached the paperwork with the determination. This area does not fall within the floodplain. There seems to be a typo on the permit with the beginning GPS location (35.175, -97.7416). But the ending GPS location (35.175428, -95.741542) is correct and matches the map you included. I can take this over to the commissioners office to start the permit process if you would like, just let me know.

Thanks,
Greg

Greg Casey
Pittsburg County Floodplain Administrator

DISCLAIMER

This message may contain confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. If verification is required please request a hard-copy version by contacting the Pittsburg County Floodplain Administrator, 115 East Carl Albert Pkwy Room 101, McAlester, Oklahoma 74501.

On Tue, Jul 15, 2025 at 2:22 PM Wall, Robin <Robin.Wall@onegas.com> wrote:

Please find attached our application for the above referenced crossing for your review in the event that it falls within the flood plain, which would necessitate a floodplain permit.

Please send me the determination to the above email address at your earliest convenience. I will not submit this to the Pittsburg County Commissioners' Office for approval until I have heard back from you.

Thanks for your help!

Robin K. Wall

Senior Right of Way/Permitting Agent for

Coates Field Service, Inc.

representing ***ONE Gas, Inc./Oklahoma Natural Gas***

Cell: 405.812.8436



Permit Application - 539 Wichita Rd - Indianola.pdf

387K