



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

DATE: July 28, 2025

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

FILED

JUL 25 2025

TIME 8:22 AM
HOPE TRAMMELL COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	CHARLIE ROGERS	CHAIRMAN
	ROSS SELMAN	VICE-CHAIRMAN
	MIKE HAYNES	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from July 21, 2025

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT

A. ANIMAL SHELTER

i. Director's Report for May, 2025 and June 2025

B. COUNTY CLERK

i. Letter changing Receiving/Requisitioning Officers- Pittsburg County Firefighters Association

ii. Letter Changing Receiving Officers- Court Clerk

C. COMMISSIONERS

i. Letter regarding Interlocal Cooperation Agreement #2024-01 For Circuit Engineering District #3, OAG File# ICA-25-0010

7. FISCAL TRANSACTIONS

- A. Claims and Purchase Orders
- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders
- E. Payroll

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Discussion, Consideration and Action to Approve the Statement of Understanding and Assurances for any and all eligible entities to Apply for Financial Assistance through the Rural Economic Action Plan Fund
- B. Discussion, Consideration and Action to Approve Renewal Maintenance Contract Proposal between the Pittsburg County Clerk and Miller Office Equipment for Copier and Fax
- C. Discussion, Consideration and Possible Action to Approve City County Agreement for a Joint Civil Defense/Emergency Management Administration between the City of Hartshorne and The Board of County Commissioners Pittsburg County-BOCC
- D. Possible Action regarding the Employment and Hiring of Southeast Expo Center Employee(s)
- E. EXECUTIVE SESSION
 - i. To Conduct Interviews for the position of Southeast Expo Center Employee, pursuant to Oklahoma Statutes Title 25 § 307(B)(1)

10. RESOLUTIONS

- A. Resolution 26-013 Authorizing Application for Financial Assistance From The Rural Economic Action Plan
- B. Resolution 26-014 to Accept Donation – Animal Shelter
- C. Resolution 26-015 to Cancel Purchase Order(S)- Alderson FD
- D. Resolution 26-016 to Cancel Purchase Order(s)- Canadian FD
- E. Resolution 26-017 to Cancel Purchase Order(s)- Indianola FD
- F. Resolution 26-018 to Cancel Purchase Order(s)- District 3
- G. Resolution 26-019 to Advertise for Bids a Twin Position Voice Over Internet Protocol (VOIP) Radio Console System; Also include Equipment for Linking/Cross Talk Communications between the following Platforms: VHF P25, 7/8 and 900 MEG Trunking Capabilities for the OK Winn System in Oklahoma, 400 to 512 MEG UHF P25 Trunking and P25 to also include VHF Analog Capabilities – Sheriff
- H. Resolution 26-020 to Close roads in Lodgeview Point Subdivision- District 1

11. ROAD CROSSING PERMITS

None.

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

None.

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT

A handwritten signature in blue ink, reading "Andrew Crushaw", is written over a horizontal line.

Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONERS
JULY 28, 2025
MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on July 28, 2025 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:22 A.M., July 25, 2025.

1. CALL THE MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL:	Charlie Rogers	Present
	Ross Selman	Present
	Mike Haynes	Present

3. APPROVAL OF AGENDA: Haynes made a motion to approve the agenda; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MEETING MINUTES:

A. REGULAR MEETING FROM JULY 21, 2025: The minutes from the previous meeting, July 21, 2025 regular meeting were read. Rogers made a motion to approve the minutes; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Johnny Renfro stated that he was present for the Lodgeview Point Subdivision.

6. OFFICIALS – DEPARTMENT REPORTS:

A. ANIMAL SHELTER:

I. DIRECTOR’S REPORT FOR MAY 2025 AND JUNE 2025: Michele Van Pelt presented the board with the animal shelter report. The board reviewed the report.

B. COUNTY CLERK:

i. LETTER CHANGING RECEIVING/REQUISITIONING OFFICERS- PITTSBURG COUNTY FIRE FIGHTERS ASSOCIATION: Rogers read the changes to the requisitioning and receiving officers.

ii. LETTER CHANGING RECEIVING OFFICERS- COURT CLERK: Rogers read the changes to the receiving officers.

C. COMMISSIONERS:

i. LETTER REGARDING INTERLOCAL COOPERATION AGREEMENT #2024-01 FOR CIRCUIT ENGINEERING DISTRICT #3, OAG FILE# 1CA-25-0010: Rogers read the approval letter from the Attorney General for the cooperative agreement.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. TRANSFERS: Rogers made a motion to approve the transfers; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: None.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Building Maintenance	836	\$ 550.00	H2O Depot
District Attorney	837	\$ 100.00	H2o Depot
Building Maintenance	838	\$ 450.00	Unifirst
Building Maintenance	839	\$ 125.00	Unifirst
Building Maintenance	840	\$ 500.00	Unifirst
Building Maintenance	841	\$ 2,000.00	Bemac
Building Maintenance	842	\$ 1,500.00	Locke Supply
Indianola Fire Dept	843	\$ 1,500.00	Kiamichi Automotive
Haywood Fire Dept	844	\$ 1,000.00	Kiamichi Automotive

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DEPT	PO	AMOUNT	VENDOR
Ashland Fire Dept	845	\$ 500.00	Kiamichi Automotive
Blanco Fire Dept	846	\$ 500.00	Kiamichi Automotive
Haileyville Fire Dept	847	\$ 1,500.00	Kiamichi Automotive
Tannehill Fire Dept	848	\$ 500.00	Kiamichi Automotive
Building Maintenance	849	\$ 2,000.00	Jamesco
Pittsburg Fire Dept	850	\$ 2,500.00	Kiamichi Automotive
District Attorney	851	\$ 50.00	OTA Pikepass
Sam's Point Fire Dept	852	\$ 1,000.00	O'Reilly's
Pittsburg Fire Dept	853	\$ 126.00	Prokill
Fire Fighters Assoc	854	\$ 216.00	Prokill
Canadian Shores Fire	855	\$ 150.00	Mike's Pest Control
Building Maintenance	856	\$ 200.00	Compliance Resource
Blue Fire Dept	857	\$ 1,000.00	Titus Snow
Highway 9 Fire Dept	858	\$ 75.00	Longtown Water
Fire Fighters Assoc	859	\$ 2,000.00	Muskogee Communications
Fire Fighters Assoc	860	\$ 2,000.00	Clifford Power
Russellville Fire Dept	861	\$ 1,000.00	Comdata
District Attorney	862	\$ 700.00	Comdata
Sam's Point Fire Dept	863	\$ 1,000.00	Comdata
Canadian Shores Fire	864	\$ 1,000.00	Comdata
Blue Fire Dept	865	\$ 1,000.00	Comdata
Bugtussle Fire Dept	866	\$ 700.00	Comdata
Ashland Fire Dept	867	\$ 1,000.00	Comdata
Kiowa Fire Dept	868	\$ 1,000.00	Comdata
High Hill Fire Dept	869	\$ 1,000.00	Comdata
Shady Grove Fire Dept	870	\$ 1,000.00	Comdata
Alderson Fire Dept	871	\$ 1,000.00	Comdata
Blanco Fire Dept	872	\$ 1,000.00	Comdata
Haileyville Fire Dept	873	\$ 1,000.00	Comdata
Canadian Fire Dept	874	\$ 1,000.00	Comdata
Tannehill Fire Dept	875	\$ 1,000.00	Comdata
District Attorney	876	\$ 1,000.00	Comdata
Visual Inspection	877	\$ 700.00	Comdata
Building Maintenance	878	\$ 50.00	Bank of America
Building Maintenance	879	\$ 165.00	Bank of America
District 2	880	\$ 3,000.00	Parrott Trucking
Jail	882	\$ 1,000.00	Caring Hands
Jail	883	\$ 2,000.00	Dr. Christopher Beene
Jail	884	\$ 400.00	Johnny's Market
Jail	885	\$ 2,500.00	Jamesco
Jail	886	\$ 2,000.00	The Bank NA
Jail	887	\$ 1,000.00	O'Reilly's
Jail	888	\$ 200.00	Walmart
Jail	889	\$ 2,500.00	Comdata
Jail	890	\$ 200.00	Compliance Resource
Jail	891	\$ 500.00	Pruett's Food
Jail	892	\$ 1,000.00	Pepsi Cola
Jail	893	\$ 1,000.00	Holman's Fast Lube
Sheriff	894	\$ 1,000.00	T&W Tire
Sheriff	895	\$ 4,000.00	Custom Technologies
Sheriff	896	\$ 500.00	Staples

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DEPT	PO	AMOUNT	VENDOR
Emergency Mgmt	897	\$ 212.00	Prokill
Emergency Mgmt	898	\$ 1,500.00	Lowes
Emergency Mgmt	899	\$ 300.00	Cintas
Emergency Mgmt	900	\$ 40.00	OTA Pikepass
Emergency Mgmt	901	\$ 2,000.00	Comdata
Emergency Mgmt	902	\$ 750.00	Jiffy Lube
Emergency Mgmt	903	\$ 500.00	Kiamichi Automotive
Sheriff	904	\$14,000.00	Comdata
Jail	908	\$ 2,000.00	Locke Supply
Jail	909	\$ 500.00	H2O Depot
Jail	910	\$ 500.00	TH Rogers
Jail	911	\$ 100.00	Ecolab
Sheriff	912	\$ 2,000.00	Flowers Baking
Sheriff	913	\$ 1,000.00	Hiland Dairy
Sheriff	914	\$ 2,000.00	Pepsi Cola

Rogers made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. PAYROLL: Selman made a motion to approve the month-end payroll; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND ACTION TO APPROVE THE STATEMENT OF UNDERSTANDING AND ASSURANCES FOR ANY AND ALL ELIGIBLE ENTITIES TO APPLY FOR FINANCIAL ASSISTANCE THROUGH THE RURAL ECONOMIC ACTION PLAN FUND: Crenshaw explained the Reap applications. Rogers made a motion to approve the statement of understanding; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. DISCUSSION, CONSIDERATION AND ACTION TO APPROVE RENEWAL MAINTENANCE CONTRACT PROPOSAL BETWEEN THE PITTSBURG COUNTY CLERK AND MILLER OFFICE EQUIPMENT FOR COPIER AND FAX: Selman made a motion to approve the maintenance contract; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CITY COUNTY AGREEMENT FOR JOINT CIVIL DEFENSE/EMERGENCY MANAGEMENT ADMINISTRATION BETWEEN THE CITY OF HARTSHORNE AND THE BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY – BOCC:
Selman made a motion to approve the agreement; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

The board moved down the agenda to item 10.

10. RESOLUTIONS:

A. RESOLUTION 26-013 AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN: Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

The board moved down the agenda to item 10C.

C. RESOLUTION 26-015 TO CANCEL PURCHASE ORDER(S) - ALDERSON FD:

Rogers read the resolution stating purchase order 3839. Selman made a motion to cancel the purchase order; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. RESOLUTION 26-016 TO CANCEL PURCHASE ORDER(S) - CANADIAN FD:

Rogers read the resolution stating purchase orders 3844 and 4823. Selman made a motion to cancel the purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. RESOLUTION 26-017 TO CANCEL PURCHASE ORDER(S) - INDIANOLA FD:

Rogers read the resolution stating purchase order 5634. Rogers made a motion to cancel the purchase order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

F. RESOLUTION 26-018 TO CANCEL PURCHASE ORDER(S) – DISTRICT 3: Rogers read the resolution stating purchase orders 183, 510,1728, 2657, 7598, 8315, 8847, 10170, 10807 and 11272. Selman made a motion to cancel the purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

G. RESOLUTION 26-019 TO ADVERTISE FOR BIDS FOR A TWIN POSITION VOICE OVER INTERNET PROTOCOL (VOIP) RADIO CONSOLE SYTEM; ALSO INCLUDE EQUIPMENT FOR LINKING/CROSS TALK COMMUNICATIONS BETWEEN THE FOLLOWING PLATFORMS: VHF p25, 7/8 AND 900 MEG TRUNKING CAPABILITIES FOR THE OK WINN SYSTEM IN OKLAHOMA, 400 TO 512 MEG UHF P25 TRUNKING AND P25 TO ALSO INCLUDE VHF ANALOG CAPABILITIES - SHERIFF: Frankie McClendon explained the project. Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

H. RESOLUTION 26-020 TO CLOSE ROADS IN LODGEVIEW POINT SUBDIVISION: Johnny Renfro from Lodgeview Point explained that the property owners in the subdivision would like to make the addition private as there is no outlet to the area and they do not have a Corp approved boat ramp. Renfro stated that they have been having a lot of extra traffic in the area. Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

11. ROAD CROSSING PERMITS: None.

12. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: None.

13. 10:00 A.M. – PUBLIC HEARINGS: None.

14. 10:00 A.M. – BID OPENINGS: None.

15. ADJOURNMENT/RECESS: Rogers made a motion to recess until 10:00; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed. Meeting Recessed.

1. CALL THE MEETING TO ORDER: The meeting was called back to order by Chairman Rogers.

2. ROLL CALL: Charlie Rogers Present
Ross Selman Present
Mike Haynes Present

The board moved to item **10B**.

10. RESOLUTIONS:

B. RESOLUTION 26-014 TO ACCEPT DOANTION – ANIMAL SHELTER: Rogers read the resolution. Rogers made a motion to accept the donation; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

The board moved back up the agenda to item **9E**.

E. EXECUTIVE SESSION:

i. TO CONDUCT INTERVIEWS FOR THE POSITION OF SOUTHEAST EXPO CENTE EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES TITLE 25 § 307(B)(1): Rogers made a motion to go into executive session; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

Rogers made a motion to go out of executive session and back into regular session; seconded by Haynes.

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AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

The board moved back up the agenda to item 9D.

**D. POSSIBLE ACTION REGARDING THE EMPLOYEMENT AND HIRING OF
SOUTHEAST EXPO CENTER EMPLOYEE(S):** Rogers made a motion to hire Richard
Bedford and Bradley Patterson; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

15. ADJOURNMENT/RECESS: There being no further business brought before the board;
Rogers made a motion to sign all approve claims and adjourn; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 07/28/2025 to 07/28/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-1234 / ANIMAL SHELTER WORKERS COMP				
000701	000029	ACCO-SIF	WORKERS COMP	\$ 1,163.50
Total:			\$ 1,163.50	
1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS				
000444	000030	ZOETIS US LLC	VACCINES	\$ 3,180.12
000497	000031	ADA PAPER COMPANY	JANITORIAL SUPPLIES	\$ 144.28
000779	000032	CENTER, EWELL	VET SERVICES	\$ 700.00
Total:			\$ 4,024.40	
Donations				
1235-2-0400-2210 / SHERIFF DONATION CEMETERY MOWING				
000778	000002	KC FARM MACHINERY INC.	LAWN MOWER PARTS	\$ 209.90
Total:			\$ 209.90	
Econ Dev Trust				
7603-4-0500-2005 / EDA EXPO M&o				
000717	000033	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 183.12
000742	000034	ACC BUSINESS	MONTHLY INTERNET SE	\$ 613.64
Total:			\$ 796.76	
General				
0001-1-0100-2005 / DISTRICT ATTORNEY M&O				
000786	000177	FEDEX	SHIPPING	\$ 53.95
000787	000178	ABSOLUTE DATA SHREDDING	SHRED SERVICE	\$ 185.00
000808	000179	VYVE BROADBAND	MONTHLY SERVICE	\$ 256.71
000832	000180	US CELLULAR	MONTHLY SERVICE	\$ 441.42
Total:			\$ 937.08	
0001-1-0600-2005 / TREASURER M&O				
000738	000181	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 30.00
Total:			\$ 30.00	

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-1400-1310 / COURT CLERK TRAVEL				
000796	000182	SMITH, PAMELA L.	TRAVEL	\$ 307.26
000797	000183	FORD, MARY E.	TRAVEL	\$ 102.00
			Total:	\$ 409.26
0001-1-1600-2005 / ASSESSOR M&O				
000737	000184	CODA	REGISTRATION FEES	\$ 375.00
			Total:	\$ 375.00
0001-1-1700-1234 / REVAL WORKERS COMP				
000700	000185	ACCO-SIF	WORKERS COMP	\$ 1,590.80
			Total:	\$ 1,590.80
0001-1-1700-2005 / REVAL. M&O				
000736	000186	CODA	REGISTRATION FEE	\$ 125.00
000748	000187	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 210.00
			Total:	\$ 335.00
0001-1-1700-2020 / REVAL/CONTRACT				
000747	000188	TASC	OIL & GAS MAINTENANC	\$ 9,375.00
			Total:	\$ 9,375.00
0001-1-2000-1234 / WORKERS COMP.				
000704	000189	ACCO-SIF	WORKERS COMP	\$ 42,103.62
			Total:	\$ 42,103.62
0001-1-2000-2065 / INSURANCE				
000705	000190	ACCO SIG	PROPERTY INSURANCE	\$ 72,076.50
			Total:	\$ 72,076.50
0001-1-2200-2005 / ELECTION BOARD M&O				
000816	000191	AMERICAN STAMP & MARKING PROD.	STAMPS	\$ 458.78
000817	000192	JOHNNYS A STREET MARKET	WATER	\$ 69.90
			Total:	\$ 528.68
0001-1-3300-2005 / MAINTENANCE M&O				
000113	000193	MILLER GARAGE DOORS	GARAGE DOOR REPAIR	\$ 250.00
000699	000194	LOWES	PAINTING SUPPLIES	\$ 56.51
000725	000195	CITY OF MCALESTER	MONTHLY SERVICE	\$ 124.23
000744	000196	LOWES	WATER HOSE	\$ 75.98
000770	000197	LOWES	PAINT	\$ 256.50

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-3300-2005 / MAINTENANCE M&O				
000774	000198	PITSTOP LOCK & SAFE	KEYS	\$ 24.00
000792	000199	VYVE BROADBAND	MONTHLY INTERNET SE	\$ 129.95
			Total:	\$ 917.17
0001-2-0400-2012 / FEEDING PRISONERS				
000768	000200	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 6,806.11
			Total:	\$ 6,806.11
0001-2-0400-4110 / SHERIFF CAPITAL OUTLAY				
000117	000201	WAV 11	COMPUTER	\$ 1,145.00
			Total:	\$ 1,145.00
0001-2-2700-2005 / CIVIL DEFENSE M&O				
000440	000202	WHITE CAP LP	TOOLS	\$ 1,023.90
000722	000203	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 52.53
000784	000204	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 13.16
			Total:	\$ 1,089.59
0001-4-0500-2005 / Expo M&O				
000586	000205	THE GARLAND CO INC	TEST	\$ 323.80
			Total:	\$ 323.80
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
000492	000008	AMAZON CAPITAL SERVICES INC.	PROGRAM SUPPLIES	\$ 343.48
000600	000009	AMAZON CAPITAL SERVICES INC.	PROJECTOR PARTS	\$ 182.50
000728	000010	VIP VOICE SERVICES LLC	MONTHLY SERVICE	\$ 3,544.85
			Total:	\$ 4,070.83
Highway				
1102-6-4000-1234 / ASPHALT PLANT WORKERS COMP				
000766	000100	ACCO-SIF	WORKERS COMP	\$ 2,611.50
			Total:	\$ 2,611.50
1102-6-4100-1234 / DIST. #1 WORKERS COMP.				
000767	000101	ACCO-SIF	WORKERS COMP	\$ 38,185.50
			Total:	\$ 38,185.50

PO	Warrant No.	Vendor Name	Purpose	Amount
Highway				
1102-6-4200-1234 / DIST. #2 WORKERS COMP.				
000702	000102	ACCO-SIF	WORKERS COMP	\$ 38,185.50
Total:			\$ 38,185.50	
1102-6-4300-1234 / DIST. #3 WORKERS COMP.				
000703	000103	ACCO-SIF	WORKERS COMP	\$ 38,185.50
Total:			\$ 38,185.50	
1102-6-4300-2005 / DIST. #3 M&O				
000749	000104	T3 TIRE & WELDING	TIRES & SERVICES	\$ 315.00
Total:			\$ 315.00	
Hwy-ST				
1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O				
000606	000103	RAM INC	FUEL	\$ 6,997.70
000633	000104	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 13,720.00
000719	000105	VYVE BROADBAND	MONTHLY SERVICE	\$ 297.75
000720	000106	VYVE BROADBAND	MONTHLY SERVICE	\$ 303.75
000731	000107	KIAMICHI AUTOMOTIVE WAREHOUSE	GREASE	\$ 1,120.00
000739	000108	RAM INC	FUEL	\$ 6,360.89
000740	000109	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,504.00
Total:			\$ 43,304.09	

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
000364	000110	STIGLER STONE	1 1/2" ODOT BASE TYPE	\$ 3,372.45
000442	000111	RAM INC	FUEL	\$ 2,155.00
000638	000112	DIRECT DISCOUNT TIRE	TIRES	\$ 718.68
000649	000113	JAMES SUPPLIES	OXYGEN/ACETYLENE	\$ 21.00
000650	000114	O REILLY AUTO PARTS	BATTERY	\$ 430.89
000653	000115	RAM INC	FUEL	\$ 7,880.92
000730	000116	TRUE VALUE HARTSHORNE	PLUMBING PARTS	\$ 108.80
000763	000117	RAM INC	FUEL	\$ 2,180.22
000780	000118	KIRBY SMITH INC.	SERVICE CALL	\$ 1,023.73
Total:			\$ 17,891.69	

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
000264	000119	PRICE, MICHAEL A	RED GRAVEL	\$ 1,790.00
000675	000120	PREMIER TRUCK GROUP OF TULSA	WINDSHIELDS	\$ 75.00
000711	000121	PARROTT TRUCKING	CONTRACT HAULING	\$ 1,270.00
000824	000122	MCELROY, JILL E.	CONTRACT LABOR	\$ 350.00
Total:			\$ 3,485.00	

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3				
000253	000123	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 1,590.05
000363	000124	DOLESE	1 1/2" CRUSHER RUN	\$ 12,027.72
000388	000125	DUB ROSS COMPANY	GRADER BLADES	\$ 1,709.20
000490	000126	CUSTOM PRODUCTS CORPORATION	ROAD SIGNS	\$ 589.74
000634	000127	WELDON PARTS INC.	SHOP SUPPLIES	\$ 33.17
000673	000128	RAM INC	FUEL	\$ 2,876.80
000743	000129	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 102.00
000805	000130	LOWES	A/C WINDOW UNIT	\$ 710.60
			Total:	\$ 19,639.28
1313-6-8043-2999 / HGHWAY SALES TAX ROAD & BRIDGE DISTRICT #3				
000765	000131	RAM INC	FUEL	\$ 4,869.65
			Total:	\$ 4,869.65
Jail-ST				
1315-2-8034-2011 / JAIL INMATE MEDICAL				
000823	000034	OSUCHS PP	INMATE MEDICAL	\$ 564.14
			Total:	\$ 564.14
Rural Fire-ST				
1321-2-8203-2005 / ASHLAND FIRE DEPT M&O				
000150	000041	PRO KILL INC.	PEST CONTROL	\$ 168.00
			Total:	\$ 168.00
1321-2-8207-2005 / CANADIAN FIRE DEPT M&O				
000153	000042	EUFAULA AUTO PARTS INC	AUTO PARTS ETC.	\$ 296.05
000732	000043	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 434.68
000733	000044	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 30.04
			Total:	\$ 760.77
1321-2-8214-2005 / HIGH HILL FIRE DEPT M&O				
000812	000045	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 193.87
000831	000046	US CELLULAR	MONTHLY SERVICE	\$ 247.57
			Total:	\$ 441.44
1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O				
000828	000047	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 198.15
000829	000048	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 166.26

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O				
000830	000049	AT&T MOBILITY	MONTHLY SERVICE	\$ 108.08
			Total:	\$ 472.49
1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O				
000157	000050	LONGTOWN RW&S DIST. #1	MONTHLY SERVICE	\$ 40.00
			Total:	\$ 40.00
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
000827	000051	RURAL WATER DIST #18	MONTHLY SERVICE	\$ 200.00
			Total:	\$ 200.00
1321-2-8225-2005 / SAMS POINT FIRE DEPT M&O				
000794	000052	THE BURROWS AGENCY	INSURANCE	\$ 1,287.00
000795	000053	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 57.28
			Total:	\$ 1,344.28
1321-2-8228-2005 / TANNEHILL FIRE DEPT M&O				
000434	000054	KIAMICHI AUTOMOTIVE WAREHOUSE	BATTERIES	\$ 1,163.92
			Total:	\$ 1,163.92
SH Commissary				
1223-2-0400-2005 / SHERIFF COMMISSARY M&O				
000205	000006	BEN E. KEITH OKLAHOMA	INHOUSE COMMISSARY	\$ 813.95
000558	000007	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 3,094.74
000578	000008	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 2,447.97
000686	000009	COMMISSARY EXPRESS	KIOSK FEES	\$ 100.75
			Total:	\$ 6,457.41
SH Svc Fee				
1226-2-0400-2005 / SHERIFF SERVICE FEE M&O				
000685	000077	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 70.04
			Total:	\$ 70.04
1226-2-0400-2012 / FEEDING PRISONERS				
000335	000078	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 8,849.89
000579	000079	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 5,940.38
000811	000080	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 235.84

SH Svc Fee

1226-2-0400-2012 / FEEDING PRISONERS

Total:	\$ 15,026.11
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1226-2-3400-2005 / JAIL M&O

000059	000081	NOVA MAPS	SOFTWARE	\$ 2,580.00
000190	000082	JAMESCO ENTERPRISES LLC	JAIL JANITORIAL SUPPLI	\$ 1,480.94
000690	000083	U LINE	SHARPS CONTAINERS	\$ 589.02
000721	000084	WALMART COMMUNITY CARD	JAIL SUPPLIES	\$ 115.38
000751	000085	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 464.94
000769	000086	CHARM TEX INC	SHOWER CURTAINS	\$ 1,107.00
000777	000087	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,081.08
000800	000088	STERICYCLE INC	BIO HAZARD WASTE RE	\$ 114.61
000821	000089	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,770.03
000825	000090	ATWOODS	TOOLS	\$ 399.99
Total:				\$ 9,702.99

1226-2-3400-2030 / INMATE PHONE

000688	000091	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 176.00
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Total:	\$ 176.00
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Grand Total: \$ 391,568.30

Purchase Orders By Account

Fiscal Year : 2024-2025
Date Range: 07/28/2025 to 07/28/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Econ Dev Trust				
7603-4-0500-2005 / EDA EXPO M&o				
010659	000553	BEMAC SUPPLY	PARTS & SHOP SUPPLIE	\$ 210.95
Total:				\$ 210.95
General				
0001-1-1400-2005 / COURT CLERK M&O				
008583	004573	HILTON GARDEN INN EDMOND	LODGING	\$ 334.01
Total:				\$ 334.01
0001-1-2200-2005 / ELECTION BOARD M&O				
009669	004574	OCI MANUFACTURING	OFFICE ACCESSORIES	\$ 468.00
011553	004575	STAPLES ADVANTAGE	FILE CABINET	\$ 1,799.67
Total:				\$ 2,267.67
0001-1-3300-2005 / MAINTENANCE M&O				
011542	004576	SIGNS BY JADE	DOOR LETTERING	\$ 1,060.00
Total:				\$ 1,060.00
0001-5-0900-2005 / OSU M&O				
011235	004577	GLOBAL INDUSTRIAL	TABLE	\$ 826.95
011316	004578	SHOP 4-H/NATIONAL 4-H COUNCIL	4-H AWARDS	\$ 563.27
011374	004579	LOWES	CEILING TILES	\$ 72.16
011482	004580	OSU COOPERATIVE EXTENSIVE SER.	POSTAGE EQUIPMENT	\$ 600.00
Total:				\$ 2,062.38
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
010004	000449	SANOFI PASTEUR INC	VACCINE	\$ 653.99
010323	000450	GLAXOSMITHKLINE LLC	VACCINE	\$ 2,558.16
011231	000451	VIP VOICE SERVICES LLC	MONTHLY SERVICE	\$ 3,544.85
011245	000452	SAFE KIDS WORLDWIDE	CERTIFICATION	\$ 55.00
011246	000453	PACE HEAT & AIR	A/C REPAIR	\$ 740.00
011247	000454	AMAZON CAPITAL SERVICES INC.	CASTER WHEELS	\$ 210.48
011300	000455	AMAZON CAPITAL SERVICES INC.	PROGRAM SUPPLIES	\$ 188.94

PO	Warrant No.	Vendor Name	Purpose	Amount
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
011333	000456	PACE HEAT & AIR	A/C REPAIR	\$ 146.56
			Total:	\$ 8,097.98
Hwy-ST				
1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3				
010714	002938	ENVIROTECH SERVICES INC	SALT	\$ 5,276.80
010903	002939	OK TIRE	TIRES & SERVICES	\$ 230.00
011114	002940	WARREN POWER & MACHINERY INC.	FILTERS	\$ 293.33
			Total:	\$ 5,800.13
Rural Fire-ST				
1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O				
011264	001274	NOBILITY DOOR LLC	GARAGE DOORS	\$ 12,435.00
			Total:	\$ 12,435.00
1321-2-8207-2005 / CANADIAN FIRE DEPT M&O				
004583	001275	ED M. FELD EQUIPMENT COMPANY, IN	HOSE	\$ 1,696.68
009035	001276	REDLINE FIRE EQUIPMENT & SUPPLY	FITTINGS	\$ 825.74
011492	001277	HOTSY OF OKLAHOMA INC	PRESSURE WASHER SO	\$ 610.00
			Total:	\$ 3,132.42
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
008500	001278	BOLDING CONSTRUCTION LLC	FIRE HYDRANT INSTALLA	\$ 5,500.00
			Total:	\$ 5,500.00
1321-2-8222-2005 / PITTSBURG FIRE DEPT M&O				
011040	001279	STAPLES ADVANTAGE	PRINTER	\$ 139.99
			Total:	\$ 139.99
SH Svc Fee				
1226-2-3400-2005 / JAIL M&O				
011112	002066	BALCO UNIFORM CO. INC.	UNIFORMS ETC	\$ 697.40
011144	002067	BALCO UNIFORM CO. INC.	UNIFORM HATS	\$ 697.40
011266	002068	GUARDIAN RFID	ID CARDS	\$ 700.25
			Total:	\$ 2,095.05

SH Tng

1227-2-0400-2005 / SHERIFF TRAINING FUND

011511	000003	PRECISION DELTA CORP	AMMUNITION	\$ 1,006.50
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Total: \$ 1,006.50

Grand Total: \$ 44,142.08

PITTSBURG COUNTY ANIMAL SHELTER

PRIVATE CREMATION FOR THE MONTHS OF 2024

JANUARY-20-\$2845

FEBRUARY- 28-\$4050

MARCH- 16-\$2530

APRIL- 43-\$6545

MAY- 32-\$4210

JUNE- 24-\$3545

JULY- 24-\$3530

AUGUST- 31-\$4435

SEPTEMBER- 25-\$3720

OCTOBER- 29-\$4165

NOVEMBER- 28-\$4042

DECEMBER- 23-\$3105

TOTAL: 323-\$46,722 (2024)

PRIVATE CREMATIONS FOR THE MONTHS OF 2025

JANUARY-36-\$5375

FEBRUARY-19-\$2760

MARCH-21-\$2885

APRIL- 33-\$4680

MAY- 33-\$4695

JUNE-29-\$4405

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL: 000-\$00,000 (2025)



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PITTSBURG COUNTY ANIMAL SHELTER

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2024)

JANUARY- 28

FEBRUARY- 26

MARCH – 23

APRIL – 34

MAY – 40

JUNE— 36

JULY—38

AUGUST—11

SEPTEMBER— 22

OCTOBER-25

NOVEMBER- 17

DECEMBER- 32

TOTAL: 332 SURRENDERS (2024)

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2025)

JANUARY- 26

FEBRUARY-17

MARCH- 26

APRIL- 13

MAY-24

JUNE-21

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL: 000 SURRENDER (2025)



PITTSBURG COUNTY ANIMAL SHELTER

CUSTOMER COUNT FOR THE MONTHS OF (2024)

JANUARY- 456

FEBRUARY – 533

MARCH – 362

APRIL – 426

MAY – 692

JUNE—635

JULY— 527

AUGUST- 488

SEPTEMBER- 353

OCTOBER- 452

NOVEMBER- 377

DECEMBER- 422 (5,723)2024

CUSTOMER COUNT FOR THE MONTHS OF (2025)

JANUARY- 379

FEBRUARY- 312

MARCH-332

APRIL- 303

MAY- 370

JUNE-404

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER- (0,000)2025



PITTSBURG COUNTY ANIMAL SHELTER

ADOPTIONS FROM PET SENSE (2024)

JANUARY - 9

FEBRUARY - 4

MARCH - 3

APRIL - 11

MAY - 8

JUNE - 4

JULY - 18

AUGUST - 5

SEPTEMBER - 7

OCTOBER - 12

NOVEMBER - 6

DECEMBER - 9

TOTAL: 096 ADOPTIONS(2024)

ADOPTIONS FROM PET SENSE (2025)

JANUARY-9

February- 7

MARCH-16

APRIL- 0

MAY -5

JUNE- 5

JULY- 6

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL: 00 ADOPTIONS(2025)



PITTSBURG COUNTY ANIMAL SHELTER FELINE SURRENDERS

SURRENDERS FOR THE MONTHS OF 2024

JANUARY-66

FEBRUARY-78

MARCH-58

APRIL- 77

MAY-214

JUNE- 188

JULY- 172

AUGUST-157

SEPTEMBER- 136

OCTOBER- 124

NOVEMBER- 107

DECEMBER- 81

TOTAL FOR THE YEAR(2024)

1,458

SURRENDERS FOR THE MONTHS OF 2025

JANUARY- 75

FEBRUARY- 54

MARCH- 73

APRIL-106

MAY-135

JUNE-166

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL FOR THE YEAR(2025)

0,000



PITTSBURG COUNTY ANIMAL SHELTER FELINE ADOPTIONS

ADOPTIONS FOR THE MONTHS OF 2024

JANUARY-38

FEBRUARY-43

MARCH-42

APRIL-28

MAY-71

JUNE-83

JULY-39

AUGUST-57

SEPTEMBER-26

OCTOBER-45

NOVEMBER-31

DECEMBER-33

TOTAL ADOPTIONS 2024

536

ADOPTIONS FOR THE MONTHS OF 2025

JANUARY- 42

FEBRUARY - 30

MARCH- 45

APRIL- 57

MAY- 25

JUNE-33

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL ADOPTIONS 2025

000



PITTSBURG COUNTY ANIMAL SHELTER CANINE SURRENDERS

SURRENDERS FOR THE MONTHS OF 2024

JANUARY- 131

FEBRUARY- 140

MARCH- 170

APRIL- 158

MAY- 190

JUNE- 165

JULY- 190

AUGUST- 137

SEPTEMBER- 110

OCTOBER- 142

NOVEMBER- 127

DECEMBER- 128

TOTAL FOR THE YEAR(2024)

1,788 SURRENDERS

SURRENDER FOR THE MONTH OF 2025

JANUARY- 127

FEBRUARY- 111

MARCH- 97

APRIL- 107

MAY- 157

JUNE- 155

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL FOR THE YEAR(2025)

0,000 SURRENDERS



PITTSBURG COUNTY ANIMAL SHELTER CANINE ADOPTIONS

ADOPTIONS FOR THE MONTHS OF 2024

JANUARY-51

FEBRUARY-98

MARCH-99

APRIL-81

MAY-67

JUNE-87

JULY-62

AUGUST-61

SEPTEMBER-46

OCTOBER-66

NOVEMBER-61

DECEMBER-64

TOTAL ADOPTIONS (2024)

843

ADOPTIONS FOR THE MONTHS OF 2025

JANUARY- 58

FEBRUARY- 66

MARCH-67

APRIL- 42

MAY-74

JUNE-60

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL ADOPTIONS (2025)



PITTSBURG COUNTY FIREFIGHTERS ASSOCIATION

PO BOX 3884

McAlester, Oklahoma 74501

July 21st, 2025.

Pittsburg County Clerk's Office,

The Pittsburg County Firefighters Association wishes to make the following changes to our (2) Requisition Officers and (2) Receiving Officers:

Remove Dale Brown as Requisition Officer and replace with Gene Belmont *Dalment um*

Leave Brett Brewer as Requisition Officer

Leave Gary Brooks as Receiving Officer

Leave Whitney (McCoy) Hackler as Receiving Officer.

These changes are effective for remainder of 2025 or until further notice.

Thank You.

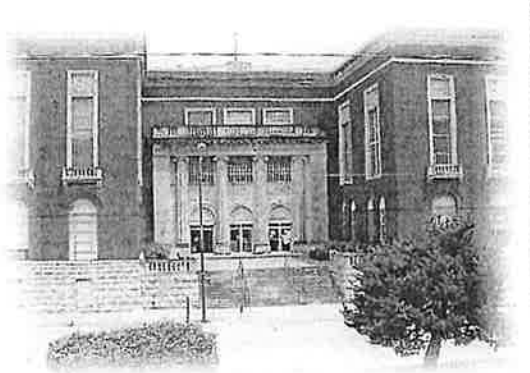


Dale Brown, President

PITTSBURG COUNTY COURT CLERK'S OFFICE

DEPUTIES

ASHLEY HALE
PEGGY ARTEBERRY
JANIFER SMITH
PAULA JACKSON
KAYLIN KELLOGG
TONI FRY



DEPUTIES

MARY FORD
SUSAN MACHADO
GAYLA MCGEHEE
LAURA TURNER
CATHY COMPTON

PAM SMITH, COURT CLERK
PITTSBURG COUNTY COURTHOUSE, ROOM 200
P.O. BOX 460
MCALESTER, OK 74502
OFFICE 918-423-4859 FAX 918-426-1886

7-14-25

Hope Trammell
Pittsburg County Clerk

At present, Mary Ford and Shantal Keith are Receiving Officers and Pam Smith is the Requisitioning Officer.

Please replace Shantal Keith as Receiving Officer and add Cathy Compton.

Our Receiving Officers in office will be Mary Ford and Cathy Compton with Requisitioning Officer remaining as Pam Smith.

Thank you,

A handwritten signature in cursive script that reads "Pam Smith".

Pam Smith
Pittsburg County Court Clerk

FILED

JUL 23 2025

TIME 9:05 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY [Signature] DEPUTY



OFFICE OF ATTORNEY GENERAL
STATE OF OKLAHOMA

FILED

JUN 09 2025

OKLAHOMA SECRETARY
OF STATE

Mike Fields, Esq.
Coffee, Lawson, Fields
923 N. Robinson Avenue, 4th Floor
Oklahoma City, Oklahoma 73102

Re: Interlocal Cooperation Agreement #2024-01 For Circuit Engineering District #3, OAG
File Number ICA-25-0010

LETTER OF APPROVAL

The above referenced Agreement has been reviewed by the office of the Oklahoma Attorney General and was found to be in compliance with the provisions of the Interlocal Cooperation Act, 74 O.S. §§ 1001-1008 ("Act"). Therefore, pursuant to Section 1004(F) of the Act, the aforementioned Agreement is hereby officially **APPROVED** as of the date set forth herein below.

Please be further advised that, before the Agreement enters into force, the Agreement along with a copy of this Letter of Approval must be filed with the appropriate County Clerk(s) and the Oklahoma Secretary of State.

Signed this 27th day of May, 2025.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Karl F. Kramer", is written over a horizontal line.

Karl F. Kramer
Assistant Attorney General
Karl.Kramer@oag.ok.gov

Enclosure: Submitted Agreement

FILED

JUL 23 2025

TIME 9:05 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

BY AS DEPUTY

**INTERLOCAL COOPERATIVE AGREEMENT #2024-01
FOR CIRCUIT ENGINEERING DISTRICT #3
10-1-2024**

This **INTERLOCAL COOPERATIVE AGREEMENT** ("Agreement" or "Agreement #2024-X") is entered into between the Board of County Commissioners of Atoka, Bryan, Choctaw, Latimer, Leflore, Marshall, McCurtain, Pittsburg, and Pushmataha (collectively the "Parties" or "Counties"), all of which are political subdivisions organized and existing under the laws of the State of Oklahoma.

RECITALS

WHEREAS, the Interlocal Cooperation Act of Oklahoma, 74 O.S. § 1001 *et seq.*, permits local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities; and

WHEREAS, the Interlocal Cooperation Act of Oklahoma, 74 O.S. § 1001 *et seq.*, permits cooperating governmental units to create an entity to carry out cooperative functions; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1003, defines 'public agency' as any political subdivision of the State of Oklahoma, any agency of the State of Oklahoma, or a public trust of the State of Oklahoma; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1003(A)(1), specifically defines Atoka, Bryan, Choctaw, Latimer, Leflore, Marshall, McCurtain, Pittsburg, and Pushmataha Counties as "public agency(ies)" thereby entitling the Counties to participate in interlocal cooperative agreements and thus contract for governmental services with other public agencies; and

WHEREAS, the Interlocal Cooperation Act of Oklahoma, 74 O.S. § 1004 provides for any power or powers, privileges or authority exercised or capable of exercise by a public agency of the State of Oklahoma to be exercised and enjoyed jointly with any other public agency; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1004, permits local governmental units to enter into agreements with one another for joint or cooperative action; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1008, allows any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract, and such contract shall set forth fully the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

WHEREAS, 19 O.S. § 339(A)(30) authorizes the board of county of commissioners to enter into intergovernmental cooperative agreements which shall include shared services, with local governmental units within this state pursuant to the provisions of the Interlocal Cooperation Act; and

WHEREAS, 69 O.S. § 687.1(A) authorizes the Board of County Commissioners of a county to establish a Circuit Engineering District with any other county or counties; and

WHEREAS, the Counties comprising CED #3 have each previously created and established CED #3, joined CED #3, designated a member of its Board of County Commissioners to serve on the CED #3 Board of Directors, and authorized its designee to sign this Agreement on behalf of the County; and

WHEREAS, 69 O.S. § 687.1(A) provides that the objectives of a Circuit Engineering District are:

1. To allow county governments to make the most efficient use of their powers by enabling them to cooperate with each other and other units of government on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of county government;
2. To provide research and research support to county government;
3. To provide assistance to county governments in performing the functions delegated by law including, but not limited to, the operation of road maintenance, construction, inspection, and equipment purchases and management;
4. To conduct public discussion groups, forums, panels, lectures, and other similar programs;
5. To present courses of instruction and education;
6. To obtain, develop and present scientific and all other types of information relative to the operation of the public transportation system in this state;
7. For long-range planning and growth of the transportation system within the circuit engineering district and other circuit engineering districts within this state; and
8. To provide services to counties in a coordinated manner that will improve the quality of the transportation system and be cost effective; and

WHEREAS, 69 O.S. § 687.1(B) provides that a Circuit Engineering District has the authority to:

1. To comply with and carry out the provisions of the Interlocal Cooperation Act;
2. To advise and assist its members with how to implement and make an effective transportation plan for the best interest of each member of the circuit engineering district;
3. To prepare such programs of research as may be necessary and advisable in carrying out its purposes;
4. To contract for services with persons, firms or units of government to carry out the purposes of the circuit engineering district;

5. To provide periodic reports for the circuit engineering district or for its members as may be required by federal or state legislation or regulations pertaining thereto, and as are within the scope and range of the purpose of the circuit engineering district;
6. To acquire and hold property for its use and to incur expenses to carry out its functions;
7. To receive gifts, contributions and donations to carry out the purposes for which it is formed;
8. To assess its members for the services rendered in carrying out its functions;
9. To apply for, contract for, administer, receive and expend funds or grants from any participating member, the State of Oklahoma, the federal government, or any other source; and
10. To publish studies in connection with its work which may be of benefit to its members or other agencies within and outside of the circuit engineering district; and

WHEREAS, the Boards of County Commissioners of Atoka, Bryan, Choctaw, Latimer, Leflore, Marshall, McCurtain, Pittsburg, Pushmataha Counties desire to enter into an agreement with the Boards of County Commissioners of Atoka, Bryan, Choctaw, Latimer, Leflore, Marshall, McCurtain, Pittsburg, Pushmataha Counties for the purpose of both providing assistance to other public agencies and receiving assistance from other public agencies as defined and permitted by the Interlocal Cooperative Act of Oklahoma and 69 O.S. § 687.1(A) and consistent with the objectives and authority vested in Circuit Engineering Districts; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1004(C)(1), requires appropriate action by ordinance, resolution or otherwise pursuant to the law of the governing bodies of the participating public agency before any such agreement may enter into force; and

WHEREAS, the Boards of County Commissioners of Atoka, Bryan, Choctaw, Latimer, Leflore, Marshall, McCurtain, Pittsburg, Pushmataha Counties each having previously passed and adopted such resolutions;

NOW THEREFORE, BE IT RESOLVED THAT, in consideration of the mutual agreements and conditions herein described, the parties agree as follows:

1. **Purpose.** The purpose of this Agreement is to authorize and permit Counties to accomplish the objectives of 69 O.S. § 687.1(A).
2. **Preempts and Supersedes Any Previous Agreement.** This Agreement constitutes the entire agreement between the Parties, and it preempts and supersedes all prior or contemporaneous agreements, whether oral or written, with respect to the subject matter herein.
3. **Statement of Responsibility and Liability:** The parties intend that each shall be responsible for its own intentional and negligent acts or omissions to act. Each party shall be responsible for the acts and omissions to act of its officers, employees, or agents while acting within the scope of their employment. Liability shall be governed by the Oklahoma Governmental Tort Claims Act, 51 O.S. §§ 151-172.
4. **Method of Financing Joint Undertaking.** The activities and projects of the CED will be funded by sources of County, State, Tribal or Federal funds based upon the needs

and requirements of the Federal Safety Bridge Inspection program, County Improvement for Roads and Bridges (CIRB) 5-Year Plan, Tribal Transportation Improvement Program, and the County's 5-Year construction plan. Each of the CED's activities and projects will be independently funded and budgeted.

5. **Termination of Participation.** Any of the Parties to this Agreement may terminate its participation in the CED at any time with or without cause upon tendering written notice of such termination thirty (30) days prior to the effective date of such termination. Written notices shall be sent to each party of this Agreement.
6. **Dissolution of CED and Disposal of Property Upon Dissolution.** In the event that all of the Counties comprising the CED terminate participation in this Agreement, or all of the counties comprising the CED except for one terminate participation in this Agreement, the CED is dissolved and this Agreement is no longer effective. In the event of dissolution, all CED assets and obligations shall be distributed equitably among the counties comprising the CED.
7. **No Third-Party Beneficiaries.** It is not the intent of this Agreement to create any rights in any third parties.
8. **Board Conducting Undertaking.** For purposes of complying with 74 O.S. § 1004(C)(4) the Counties mutually agree that the CED formed under this Agreement shall be governed by a Board of Directors which shall be comprised of one County Commissioner appointed annually by each Board of County Commissioners which comprises the CED. The CED's Board of Directors shall be responsible for administering this cooperative undertaking in compliance with State law including establishing and maintaining a budget.
9. **No Assignment.** This Agreement is not assignable except upon the prior written consent of all parties hereto.
10. **Execution.** This Agreement shall be executed by the designee of each Board of County Commissioners comprising the CED.
11. **Term.** This agreement shall be effective immediately upon signing and shall continue through December 31, 2025, and may be renewed at the beginning of each calendar year thereafter upon mutual agreement of all parties.
12. **Amendment.** This Agreement may not be amended except by express written agreement of all parties hereto.
13. **Whole Agreement.** It is mutually understood and agreed by the parties hereto that this Agreement contains all of the covenants, stipulations and provisions agreed upon by the parties, and no agent or other party to this Agreement has authority to alter or change the terms hereof, except as provided herein, and no party is or shall be bound by any statement or representation not in conformity herewith.
14. **Force Majeure.** None of the Parties shall be responsible or liable for failure or delay in the performance of its obligations during such period of time that the aforesaid delivery or acceptance is rendered commercially impracticable, illegal, or impossible which arise out of or caused by, directly or indirectly, forces beyond its control; such as strikes, or acts of war or terrorism, or civil disturbances, or fire, or Acts of God, such

as natural disasters, or other such emergency beyond the parties control. However, the Parties must utilize all commercially reasonable efforts, which are consistent with accepted practices in its industry, to resume the performance of its obligations, as soon as practicable under the circumstances listed above. Provided however, to the extent that the Parties have any commercially reasonable alternative method of performing this Agreement, the Parties shall not be freed of any performance of its obligations hereunder by this clause, even though the goods intended for this Agreement were destroyed or their delivery delayed because of an event described above.

ADOPTED AND APPROVED by the undersigned designees from each county comprising the CED on this 16th day of JANUARY, 2024. 2025

By: [Signature]
Atoka County

By: [Signature]
Choctaw County

By: [Signature]
LeFlore County

By: [Signature]
McCurain County

By: [Signature]
Pushmataha County

**BOARDS OF COUNTY COMMISSIONERS
REPRESENTATIVES**

By: [Signature]
Bryan County

By: [Signature]
Cattimer County

By: [Signature]
Marshall County

By: [Signature]
Pittsburg County

Subscribed and sworn before me this 16th day of JANUARY, 2024. 2025

[Signature]
Notary Public

23013971
Commission Number

10/19/2027
My Commission Expires



16. STATEMENT OF UNDERSTANDING AND ASSURANCES

As the Chairman of the Board of County Commissioners of
(Mayor/Chairman of Board of Co. Comm.)
the County of Pittsburg, I understand the following criteria for
(Town, City or County)

eligibility for and participation in the Rural Economic Action Plan Fund(s).

- I. The items included on REAP Point System for both the Transportation and ED REAP (Population, Fiscal Capacity, Cost Benefit, Local Effort, Impacts, etc.) will be the only items utilized to score applications. Any of these items not addressed on the application will not be assigned any points and a zero will be recorded for that item. Failure of required entity to provide a current audit with auditor's report will constitute an ineligible application.
- II. For unincorporated areas outside of cities and/or towns: A map indicating the geographical area benefitting from the application shall be provided. Documentation of the population that will benefit and evidence of an existing community organization (fire department, senior citizens group or community organization) that will be responsible for grant implementation and on-going maintenance and/or operation must be included. The population estimate must be signed by the county commissioner of the area or the chairman of the board. The county agrees to be a sponsoring unit of government only, and all areas of responsibility for maintenance and operation of the project will lie with the unincorporated entity.


(Mayor/Chairman of Board of Co. Comm.)

07/28/2025

Date

(REAP Grant Beneficiary - if unincorporated)

Date

407 E. Main
Antlers, OK 74523
(800) 522-3889 Phone
(580) 298-3335 Fax

"Serving Our Customers Since 1975"



600 N. Broadway Ave
Ada, OK 74820
(580) 332-6300 Phone
(580) 332-0107 Fax

Remit To: 900 E. Wyandotte Ave
McAlester, OK 74501
(888) 332-3431 Phone
(918) 426-3626 Fax

Pittsburg County Clerk
PO Box 3304
McAlester, OK 74502

Pittsburg County Clerk
115 E Carl Albert Pkwy Room #103
McAlester, OK 74501

Renewal Maintenance Contract Proposal
Contract # MOEC101512-03
Renewal Date Range 9/24/2025 - 9/23/2026

7/23/2025

Dear Valued Customer:

The maintenance contract for your office equipment(s) is/are scheduled for renewal. Please review the attached Renewal Maintenance Contract Proposal, fill in all blanks in the spaces below, and initial the reverse side of this agreement. If your contract needs have changed or you have any questions or concerns, please contact our Contract Department so that we may address them and better serve you. An unreturned Renewal Maintenance Contract Proposal will constitute agreement on your part.

Your Contract Renewal Rate will be \$1,773.50 billing Annual
Maint-Supply Incl Excl Paper/Networking

Equipment covered under this contract agreement include:

C6037	<i>vault</i>	IMR-3235	DFW08895		
Meter	<i>upstairs</i>	Meter Group	Meter Group Covered Copies	Overage Rate	Overage Cycle
B\W		BLACK AND WHITE	40,000.00	0.02	Annual
C8871	<i>fax</i>	IMR-1435IF	RZJ33829		
Meter		Meter Group	Meter Group Covered Copies	Overage Rate	Overage Cycle
B\W		BLACK AND WHITE	40,000.00	0.02	Annual

Miller Office Equipment thanks you for the opportunity to provide service for all of your office needs.

This is not a bill
Please Sign and Return.
Invoice to follow.

Sincerely,

Rachel McPherson
Contract Administrator
rmcpherson@milleroffice.com
Phone

Contract# MOEC101512-03

Printed Name: Hope Trammell

Signature: Hope Trammell

Title: County Clerk

Date: July 28, 2025

New Purchase Order# _____

* This agreement includes and is subject to the terms and conditions on the reverse side of this document.

Miller Office Equipment

MAINTENANCE AGREEMENT

This Maintenance Agreement shall become effective upon its acceptance by MOE Systems, LLC (hereinafter referred to as Miller) on the date indicated on the face hereof.

1. Maintenance Agreement base rate charges, if applicable, are payable in advance. The payment due date for a coverage period is the first day of the coverage period specified on the face hereof. Anything herein contained to the contrary notwithstanding, Miller shall have no obligation to provide any of the services called for hereunder to customer unless customer is current in all payments made to Miller on all billings on any equipment provided by or serviced by Miller or its affiliates or subsidiaries, including but not limited to service, supply, maintenance and maintenance related billings, and equipment lease billings. Miller may charge interest at the rate of one and one-half percent (1.5%) per month on all payments overdue, and in the event of failure of payment, to pursue any available remedies at law or inequity for breach of this Agreement. In the event collection of any amount due hereunder is turned over to an attorney, buyer agrees to be responsible for all fees and expenses incurred in said effort.
2. Miller shall provide inspections as required, which may be made in conjunction with regular or emergency service calls. Inspections, as well as all service calls, shall be made during normal business hours.
3. During the terms of the Agreement, Miller will provide, depending on contract type chosen, parts which have been broken or worn through normal use, labor which is necessary for servicing and maintenance adjustments, and equipment supplies (not including paper), with no charge. This agreement shall not apply to network connectivity as it is not provided under our maintenance agreements, but rather as separate chargeable service provided at Miller's established rates.
4. All service calls under this Agreement will be made by Miller during normal business hours on the equipment described on the face hereof. Should the equipment be moved to an alternate location, there will be an adjustment to the normal maintenance base and/or copy rate as set forth by Miller. The move of equipment is not included in maintenance agreement and will be done by Miller at a rate determined by Miller based on distance from Miller's service office to new customer location via most convenient route determined by Miller. If service at a time other than during Miller's normal business hours is furnished upon customer's request, it will not be included in customer maintenance agreement and customer will be charged at Miller's established rates for labor and travel then in effect.
5. This Agreement shall not apply to service or repairs made necessary by accident, misuse, abuse, neglect, theft, riot, vandalism, lightening, electrical power failure, fire, water, or other casualty, or to repairs made necessary as a result of either service by personnel other than Miller personnel or repeated use of supplies other than supplies meeting Miller's published supply specifications for the equipment. Separate charges for repairs or replacements due to the foregoing shall be borne by the customer, at Miller's established rate for parts and labor from time to time in effect.
6. This Agreement covers only the equipment described on the face hereof and does not include any accessories listed thereon.
7. This Agreement may not be assigned by the customer.
8. This Agreement does not include applicable taxes. All taxes levied or imposed, now or hereafter, by any Governmental authority shall be paid by the customer in accordance with law.
9. Standard Freight and Fuel Surcharge items are included in established Miller's maintenance price rates for contracts types that include parts and supplies. Any contracts excluding parts and/or supplies will be subject to Freight and Fuel Surcharge charges being added to supply order and service call invoices. Rush orders are not considered standard and will result in an extra fee.
10. This Agreement (consisting of the face and reverse side of this page) supersedes any and all prior oral or written maintenance agreements between the parties, and constitutes the entire agreement between the customer and Miller with respect to the service to be provided hereunder.
11. If, during the term of this Agreement or any subsequent terms, Miller is unable to obtain parts for the equipment covered under this Agreement, Miller may, at its sole discretion, terminate this Agreement and refund to the customer the prorated unused portion.
12. This Agreement shall remain in full force and effect for the coverage period noted on the face hereof. Customer's obligation to pay all charges which have accrued shall survive any termination of this Agreement. Pricing is for the first year only unless otherwise stated on the face of this Agreement contract. Changes to this contract may only be made with the consent of the customer and Miller. At the expiration of the original or any renewal term, this Agreement, with all of its terms, covenants and conditions, including this paragraph, shall be deemed to have been automatically renewed for a term of twelve (12) months and at a rate established by Miller, unless either party has given thirty (30) days prior written notice to the other of its intention to terminate this agreement as of the end of such term.

(Initial) _____

**CITY COUNTY AGREEMENT FOR A JOINT CIVIL DEFENSE/EMERGENCY
MANAGEMENT ADMINISTRATION**

THIS AGREEMENT MADE AND ENTERED INTO THIS 21 DAY OF July,
2025, BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF PITTSBURG
COUNTY OF OKLAHOMA, HEREINAFTER CALLED COUNTY, AND HARTSHORNE,
OKLAHOMA, HEREINAFTER CALLED CITY.

WHEREAS,

THE LEGISLATURE HAS PASSED AN ACT KNOWN AS THE OKLAHOMA CIVIL DEFENSE
ACT OF 1957 AS AMENDED BY SENATE BILL 212 OF THE 17TH LEGISLATURE,
AUTHORIZING COOPERATION BETWEEN CITY, COUNTY, STATE AND FEDERAL
GOVERNMENTS TO CARRY OUT THE OBJECTIVES AND PURPOSE OF AN EMERGENCY
MANAGEMENT PROGRAM, AND

WHEREAS,

THE SAME ACTS AUTHORIZE THE CITY AND COUNTY TO APPROPRIATE FUNDS FOR
EMERGENCY MANAGEMENT AND DISASTER PURPOSES,

NOW,

THEREFORE, BE IT AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS:

I.

VALIDATION

THAT THE EXISTING JOINT EMERGENCY MANAGEMENT ADMINISTRATION BE
EXTENDED AND RECOGNIZED TO BE THE JOINT EFFORT OF THE CITY AND COUNTY.

II.

EXPENSES

THE PARTIES HERETO WILL SHARE IN THE EXPENSES OF CARRYING ON A
COMPREHENSIVE EMERGENCY MANAGEMENT PROGRAM INCLUDING AND
EXTENDING BEYOND THE INITIAL CONTRACT AND AGREE TO PROVIDE IN THE
BUDGETS OF EACH SUFFICIENT FUNDS WITH WHICH TO CARRY OUT THIS PROGRAM
OF EMERGENCY MANAGEMENT FOR CITY AND COUNTY AND ANY ADJACENT AREAS
DEEMED NECESSARY.

III.

THE DIRECTOR IS INSTRUCTED TO CARRY OUT PLANS WITH THE STATE OFFICE OF
EMERGENCY MANAGEMENT IN COOPERATING WITH THE FEDERAL GOVERNMENT
AND TO MAKE AVAILABLE TO THE CITY AND COUNTY PROGRAM THE BENEFITS OF PL
85-606.

IV.

FINANCIAL TRANSACTIONS

RECEIPT AND EXPENDITURE OF ALL FUNDS WILL BE HANDLED IN CONFORMITY
WITH THE FINANCIAL PLAN FOR THE COUNTY/CITY EMERGENCY MANAGEMENT
ORGANIZATION, IN ACCORDANCE WITH APPLICABLE STATE AND FEDERAL LAWS,
RULES AND REGULATIONS.

BUDGETS

THE EMERGENCY MANAGEMENT ADMINISTRATION SHALL, PRIOR TO THE
BEGINNING OF EACH FISCAL YEAR, SUBMIT TO THE CITY AND THE COUNTY THE
PROSPECTIVE BUDGET FOR ITS OPERATION FOR THE COMING YEAR.

The City of Hartshorne shall compensate Pittsburg County Emergency Management in the

amount of \$8,968.00 for the fiscal year 2025/2026, beginning July 1, 2025 ending June 30, 2026. The Emergency Operation Center's (EOC) support and special staff members, who have skills and training in areas needed to provide a total response to an emergency, may assist the City of Hartshorne emergency service coordinators in the accomplishment of their duties, perform functions within the EOC to enhance efficiency, or perform critical tasks outside the scope of government departments. Additionally, any Management Costs (Category Z) reimbursed by FEMA for the cost of making FEMA claims for the City of Hartshorne shall be reimbursed to Pittsburg County Emergency Management.

TASK ASSIGNMENTS AND RESPONSIBILITIES

1. EMERGENCY MANAGEMENT DIRECTOR is responsible for:

- A. Coordination of all phases of emergency management.
- B. EOC communication capability.
- C. Public information and education.
- D. EOC operation.
- E. Comprehensive emergency management planning.
- F. EOC staff training.
- G. Warning system planning.
- H. Damage assessment training.

WITNESS OUR HANDS THIS DAY AND YEAR FIRST ABOVE WRITTEN.

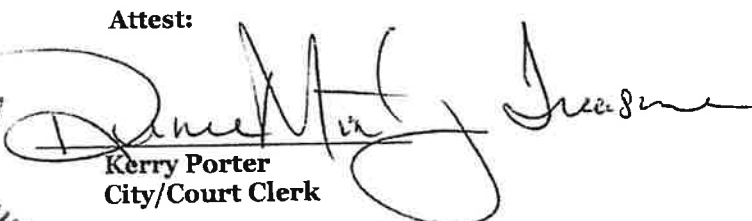

Charlie Rogers
Chairman, Bd of County Commissioners

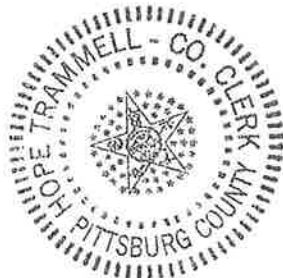

Ashley Faulkner
City Mayor

Attest:


Hope Trammell
County Clerk

Attest:


Kerry Porter
City/Court Clerk



15. RESOLUTION**AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE
RURAL ECONOMIC ACTION PLAN**

WHEREAS: The County of Pittsburg desires to seek funding from
(Sponsor: County, City or Town)

the Rural Economic Action Plan Fund(s) for any and all eligible projects in the
County of Pittsburg (Type of Project)
; and
(Sponsor: Town, City or County)

WHEREAS: It is in the best interest of Pittsburg County to
(Sponsor: Town, City or County)

expedite the preparation and submission of an application or applications for financial assistance
from the Rural Economic Action Plan fund(s), in the form of a grant.

NOW THEREFORE: BE IT RESOLVED that, the Chairman of the Board of County Commissioners of the
(Mayor/Chairman of Board of Co. Comm.)

County of Pittsburg is hereby authorized and directed to sign any and all applications
(Sponsor: Town, City or County)

and related documents necessary to file and process any and all grant applications through the
Rural Economic Action Plan fund(s) on behalf of any and all eligible entities.
(Beneficiary: Town, City, County or Unincorporated Area.)

PASSED AND APPROVED by the Board of Commissioners of Pittsburg County
(Governing Body) (Sponsor: Town, City or County)

this 28th day of July, 2025.

BY:

[Signature]
(Mayor/Chairman Board of Co. Comm.)

ATTEST:

[Signature]
(Town/City/County Clerk or Notary Public)



SEAL

My Commission expires _____.

RESOLUTION
26-020

The Board of County Commissioners, Pittsburg County met in regular session on Monday July 28, 2025.

WHEREAS, the following individuals wish to make a donation to the Pittsburg County Animal Shelter Donation Account (1235-1-8020-2202)

Nat Kinger \$301..00

WHEREAS, the Board of County Commissioners accepts this donation on behalf of the Pittsburg County Animal Shelter, to be deposited into the Pittsburg County Animal Shelter's Donation account (1235-1-8020-2202), to be used for the items that cannot be purchased through the Maintenance & Operations accounts.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners. Pittsburg County, do hereby approves this donation, to be deposited into the Pittsburg County Animal Shelter's Donation Account.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

DESCRIPTION	Amount
Check # 574	
Nat King	
345 Ambition St.	
Henderson, NV 89011	
in memory of	
Christina K	

S. A. & L No. 210 (1986)

RECEIPT

No: 28529

ANIMAL SHELTER

(office or board)

PITTSBURG

COUNTY

STATE OF OKLAHOMA

McALESTER

, OKLAHOMA

7-22-25

Received of

Nat King

\$ 301.00

Three hundred & one dollars

Dollars

Purpose

Donation

Chairman, BOCC

By

LS

Officer

Deputy

		Nat King 345 Ambition St. Henderson, NV 89011	374 63-4/890
Pay to the Order of		PCAS	7/17/25 Date
Three hundred and one Dollar only		\$ 301.00	Dollars
BANK OF AMERICA			
Shield For		Pittsburg County Animal Shelter	AP

Printed Name / Credit Card Exchange Checks 1-800-325-8106 www.creditcardexchangechecks.com

NO. 26-015

The Board of County Commissioners, Pittsburg County, Met in regular session
Monday, July 28TH, 2025.

WHEREAS, the **ALDERSON FIRE DEPARTMENT** wishes to cancel the following
Purchase Order

3839 to Kiamichi Automotive Warehouse dated October 28TH, 2024 in the amount
of \$1,000.00 for Parts & Shop Supplies.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

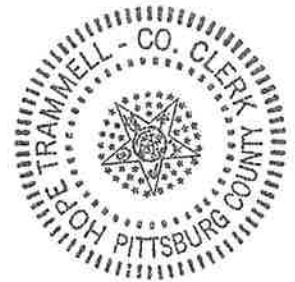
THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel
Purchase Order 3839 for FY 2024-2025.


CHAIRMAN


MEMBER


MEMBER

ATTEST:




COUNTY CLERK

NO. 26-016

The Board of County Commissioners, Pittsburg County, Met in regular session
Monday, July 28TH, 2025.

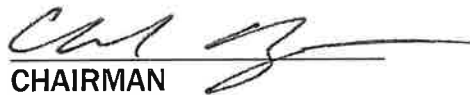
WHEREAS, the **CANADIAN FIRE DEPARTMENT** wishes to cancel the following
Purchase Orders

3844 to Eufaula Auto Parts Inc dated October 28TH, 2024 in the amount of
\$1,000.00 for Auto Parts Etc.

4823 to Eufaula Auto Parts Inc dated December 2ND, 2024 in the amount of
\$500.00 for Auto Parts Etc.

WHEREAS, the purchase orders were not used, therefore they are no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel
Purchase Orders 3844 and 4823 for FY 2024-2025.


CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK

NO. 26-017

The Board of County Commissioners, Pittsburg County, Met in regular session
Monday, July 28TH, 2025.

WHEREAS, the INDIANOLA FIRE DEPARTMENT wishes to cancel the following
Purchase Order

5634 to Kiamichi Automotive Warehouse dated December 30TH, 2024 in the
amount of \$1,500.00 for Parts & Shop Supplies.

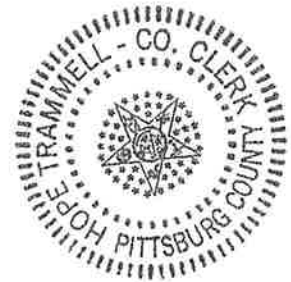
WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel
Purchase Order 5634 for FY 2024-2025.


CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK

RESOLUTION
26-018

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, July 28, 2025.

WHEREAS, Pittsburg County District 3 issued the following purchase orders:

- 183, issued on July 1, 2024 to P & K Equipment Inc., in the amount of \$475.13 for Electric Fan.
- 510, issued on July 11, 2024 to Kiamichi Automotive Warehouse, in the amount of \$49.16 for Adapters.
- 1728, issued on August 20, 2024 to G.W. Van Keppel Company, in the amount of \$4382.03 for Equipment Repair.
- 2657, issued on September 17, 2024 to G.W. Van Keppel Company, in the amount of \$7858.15 for Equipment Repair.
- 7598, issued on March 3, 2025 to Alderson Regional Landfill, in the amount of \$300.00 for Landfill Charges.
- 8315, issued on March 19, 2025 to OK Tire, in the amount of \$3260.00 for Grader Tires.
- 8847, issued on April 3, 2025 to Ram Inc., in the amount of \$2650.00 for Diesel.
- 10170, issued on May 14, 2025 to P & K Equipment Inc., in the amount of \$103.40 for Gasket Kits.
- 10807, issued on June 4, 2025 to Dolese, in the amount of \$7500.00 for 1" Crusher Run.
- 11272, issued on June 23, 2025 to T & W Tire, in the amount of \$1500.00 for Tires & Services.

WHEREAS, the above-mentioned Purchase Order is no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel Purchase Orders 183, 510, 1728, 2657, 7598, 8315, 10170, 10807 & 11272, for FY 2024-2025

ATTEST:



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

RESOLUTION

26-019

To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, July 28, 2025.

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for the Pittsburg County Sheriff's Office:

Twin Position Voice Over Internet Protocol (VOIP) Radio Console System; Also include Equipment for Linking/Cross Talk Communications between the following Platforms: VHF P25, 7/8 and 900 MEG Trunking Capabilities for the OK Winn System in Oklahoma, 400 to 512 MEG UHF P25 Trunking and P25 to also include VHF Analog Capabilities

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, August 8, 2025 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, August 8, 2025 WILL NOT BE OPENED. Bids will be opened on Monday, August 11, 2025 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

THE PITTSBURG COUNTY SHERIFF'S DEPARTMENT IS REQUESTING A BID ON THE FOLLOWING EQUIPMENT SAME AS DESCRIBED IN THE FOLLOWING OR EQUIVALENT TO THE LISTED EQUIPMENT BELOW, IF THERE ARE ANY DIFFERENCES IT MUST BE EXPLAINED IN FULL THE DIFFERENCE.

THIS IS TO INCLUDE EQUIPMENT AND LABOR FOR INSTALLATION AND OPERATION,

A TWIN POSITION VOICE OVER INTERNET PROTOCOL (VOIP) RADIO CONSOLE SYSTEM; THE FOLLOWING IS A LIST OF THE EQUIPMENT OR ITS EQUIVALENT.

THE NEXT FEW PAGES WILL BE A DETAILED EXPLANATION AND QUANTITY OF THE EQUIPMENT, PARTS, PIECES AND COMPONENTS , THE EQUIVALENT THERE OF AND TO.

ALL OF THIS EQUIPMENT MUST BE COMPATIBLE WITH MOTOROLA MOTO-TURBO VHF DIGITAL WITH ENANCED SECURITY CAPABILITIES. THIS ALSO INCLUDED EQUIPMENT FOR LINKING/CROSS TALK COMMUNICATIONS BETWEEN THE FOLLOWING PLATFORMS; VHF P25, 7/8 AND 900 MEG TRUNKING CAPABILITIES FOR THE OK WINN SYSTEM IN OKLAHOMA, 400 TO 512 MEG UHF P25 TRUNKING AND P25. VHF ANALOG ALSO. A LIST OF THE FOLLOWING NUMBER OF RADIOS WILL BE ON THE NEXT PAGES ALONG WITH ALL EQUIPMENT TO INSTALL IT.

VOIP CONSOLES

Qty	Description	Unit price	Line total
2	SCOUT ENTERPRISE CONSOLE, TIER 1, SK* OR EQUIVALENT		
2	SCOUT CONSOLE SFF COMPUTER OR EQUIVALENT		
2	24" LED TOUCH SCREEN FOR PC CONSOLE - 16X9 FORMAT OR EQUIVALENT		
2	AVTEC USB FOOTSWITCH, WIDE TREADLE PEDAL OR EQUIVALENT		
2	AVTEC USA NENA HEADSET/HANDSET JACK BOX ASSY OR EQUIVALENT		
2	USB DESKTOP MIC OR EQUIVALENT		
2	USB SPEAKER KIT, DUAL OR EQUIVALENT		
2	USB HUB, 10 PORT, USB3.0, 48W OR EQUIVALENT		
1	REDUNDANT BASE VPGATE LICENSE, LEVEL 1, SOFTWARE KEY* OR EQUIVALENT		
2	SCOUT WINDOWS SERVER, 1U OR EQUIVALENT		
1	VPGATE MT IPSC SUPP. LICENSE, 10 RED. ENDPT, SOFTWARE KEY* OR EQUIVALENT		
7	OUTPOSTPLUS RADIO GATEWAY, VOIP, 2 PORT, POE OR EQUIVALENT		
2	OUTPOSTPLUS KIT FOR 1 APX MOBILE EP, INCLUDES LIC & CABL OR EQUIVALENT		
12	KIT, OUTPOSTPLUS TO XPR ENDPOINT, LICENSE & CABLE INCLUDED OR EQUIVALENT		
1	24 PORT GIGABIT SWITCH, 4 SFP SLOTS OR EQUIVALENT		
7	OUTPOSTPLUS POWER SUPPLY, NORTH AMERICA OR EQUIVALENT		
4	OUTPOSTPLUS RACKMOUNT SHELF (HOLDS 2 UNITS) OR EQUIVALENT		
20000	AVTEC PROFESSIONAL CONSULTATION SERVICES OR EQUIVALENT		

Antenna Systems

QTY		TOTAL
(2)	DB224-A or equivalent 150-160 MHz 6 dB 4-Bay Dipole Omni Base Station Antenna	_____
(5)	DB222-A or equivalent 150-158 MHz 3 dB 2-Bay Dipole Omni Base Station Antenna	_____
(1)	DSPDS4B03CS36DN 1 425-455MHz, UHF Dual Omni or equivalent 3 dBd, Control Station Antenna or equivalent	_____
(1)	DSPDS1D03CS36DN 138-150MHz, VHF Dual Omni 3 dBd, Control Station Antenna or equivalent	_____
(2)	Stand-Off Mounts PSA3 or equivalent	_____
(8)	20" Side Mount w/Top Sway Brace for Aluminum Antenna, 3" OD Tower Leg	_____
(1)	Telewave 734-960 MHz 2.5dBd Fiberglass Collinear Antenna, N-Female ANDTTS3-153 3-Way Stand-off Kit for 1.5-3" OD Round Tower Members, 10/Pkg Three-way Stand-off Adapter for 1.5-3 in Round Members 10/Pkg	_____
(36)	Stackable Snap-In Hanger Kit for 1/2" HELIAX® Cable, 10/Pkg	_____
	(1600 Ft) LDF4-50	
(24)	1/2" GROUND KITS	_____
(1)	L4TNMPSA N TYPE MALE	_____
(15)	LFTNFPSA N TYPE FEMALE	_____
(2)	4"x12" TINNED GROUND BAR	_____
	(200Ft) #2 A WG TIN GROUND WIRE	_____
(1)	GROUND ROD	_____
(1)	EXTERIOR GROUNDING SUPPLIES	_____
(3)	PVC CONDUIT AND FOAM BLOCK INSULATERS (2 RF RUNS, AND 1 GROUND WIRE RUN)	_____

INTERIOR ANTENNA SYSTEM

(3)	7.5 FOOT RACK WITH GROUND BAR AND CABLE MANAGEMENT	_____
(6)	RMP615 POWER STRIP	_____
(2)	RACK MOUNT SHELVES	_____
(1)	HC1 15Q1-08F 150-174 MHz 8 Channel Combiner	_____

(8) POLY PHASER RFSPD	_____
(300 Ft) FSJ1-50 1/4" FLEX	_____
(18) N-Male Connector for 1/4" Superflex	_____
(12) Conn, Mini-UHF Male for 1/4" Superflex	_____
(300 Ft) #2 GREEN GROUND WIRE	_____
(200 Ft) #6 GREEN GROUND WIRE	_____
(1) INTERIOR GROUNDING SUPPLIES AND HARDWARE	_____
(1) 4"x24" COPPER GROUND BAR	_____
(3) 4"x12" COPPER GROUND BAR	_____
(1) CAT5E WIRE 1000' SPOOLS	_____
(1) RADIOS	_____
VHF XPR5550e ENABLED	
(1) XTL5000 USED P25 PHASE 1 VHF MOBILE RADIO	_____
(1) XTL5000 USED P25 PHASE 1 7/800 MOBILE RADIO	_____
(2) POWER SUPPLY WITH HOOD	_____
(5) RMF-4012	_____
(2) POWER SUPPLY RACK MOUNT 40 AMP 12V APC 1500V A Smart UPS with SmartConnect, SMC 1500-2UC Rack Mount UPS Battery Backup, Sinewave, A VR, 120V, Line Interactive Uninterruptible Power Supply Visit the APC Store	_____
(2) APC UPS 1500VA UPS Battery Backup and Surge Protector, BXI 500M Backup Battery Power Supply, A VR, Dataline Protection (Each Radio Console Position)	_____
(1) LABOR FOR TOWER CREW TO INSTALL ANTENNAS ON TOWER AND REMOVE UNUSED ANTENNAS	_____
(1) LABOR FOR RADIO TECHS TO ASSIST TOWER CREW AND INSTALL EXTERIOR ANTENNA SYSTEMS	_____
(1) LABOR FOR INSTALLING GROUND ELECTRODE SYSTEM AND TERMINATE INTO BUILDING TO INCLUDE ANY EQUIPMENT THAT SHALL BE RENTED FOR INSTALLATION	_____
(1) LABOR TO INTALL CONSOLE SYSTEM AND MAKE OPERATIONAL	_____

RESOLUTION
26-020

The Board of County Commissioners of Pittsburg County met in regular session on Monday, July 28, 2025.

WHEREAS, on July 14, 2025, District 1 Commissioner Charlie Rogers was presented with a letter, parcel map and affidavits from the residents and owners of the Lodge View Point subdivision.

WHEREAS, the letter and affidavits requested to return all roads currently maintained by Pittsburg County back to private roads, to be maintained by the residents and owners within the Lodge View Point subdivision.

WHEREAS, Lodge View Point has 40 lots within the subdivision and 19 owners of said lots. 95% of the property owners verbally approved the privatization of the two roads located in the subdivision, and;

WHEREAS, 70% of the property owners, as of 9:30 a.m., Friday, July 25, 2025, on record in the Board of County Commissioners Office, have signed notarized affidavits stating the same.

WHEREAS, Commissioner Charlie Rogers has viewed and concurs with the percentages mentioned above and approved the privatization of the roads in Lodge View Point subdivision.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County, do hereby approve the request of the property owners of the Lodge View Point Subdivision to privatized the roads within the subdivision, and to make known that these roads will no longer be maintained by Pittsburg County District 1, effective immediately.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN



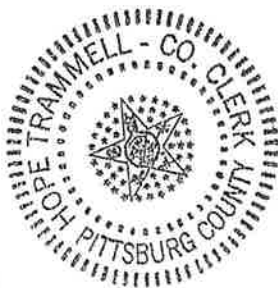
VICE-CHAIRMAN



MEMBER



ATTEST:



 COUNTY CLERK

**Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501**

Date

7/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

We, the property owners of Lodge View Point subdivision (40 lots) in Pittsburg County, do request Pittsburg County to privatize the portion of Lodge View (aka Davidson) and Witt Roads that are contained within the boundaries of Lodge View Point subdivision at the point where Lodge View Road enters Lodge View Point subdivision and where it joins with Witt Road. Both roads are basically dead ends with no outlet except back through the initial entry.

With the development of the adjoining property, Cattail Cove (over 100+ lots), Lodge View Point subdivision has had a major increase in nonresident traffic. Not just licensed vehicles, but unlicensed recreational vehicles, i.e. side by sides, 4 wheelers, dirt bikes as well as people wanting to launch boats, etc. There is no public boat launch in the subdivision and no outlet. As this new subdivision, Cattail Cove, is developed, this extra traffic will continue to increase. We, the property owners of Lodge View Point subdivision, believe it would be in our best interest to privatize the two roads in our subdivision, control access and assume maintenance responsibility for the two roads.

By each of our signatures, as property owners of Lodge View Point subdivision, we state our full support and consent to the request in the Petition above and request that the County Commissioners grant our request to privatize the roads in the Lodge View Point subdivision.

We currently have 97.5% in favor via verbal commitments (see attachment). There are 40 lots with 19 owners in Lodge View Point that own 39 lots and 1 owner that owns 1 lot. We have mailed a contact letter; however, have not yet received an answer from the 1 individual owner that is still outstanding and has not yet voted. We have sent petitions to all to be signed and returned and have received 15 of the 19 petitions signed and ready to present to the county. With the 15 signed petitions we have in hand we have exceeded the 80% required. If needed we could secure the other 3 petition letters.

Thanks
Johnny Renfro
PO Box 111
Eufaula, OK 74432
918/689/6810
Jrenfro0041@outlook.com

Lodge View Point Subdivision
VOTES TO PRIVATIZE ROADS IN SUBDIVISION

	Owner	Legals	Verbal?	Petition?
1	Davidson, Barbara (TR)	Lot 10, Blk 3; Lot 9, Blk 3;	Y	
2	Davidson, Greg & Linda G & S Development Group	Lot 2, Blk 2; Lot 3, Blk 1; Lot 6, Blk 3; Lot 1, Blk 2; Lot 8, Blk 2;	Y	Y
3	Bartlett, Lorn & Teresa	Lot 1, Blk 3	Y	Y
4	Rice, Tom & Melanie	Lot 14, Blk 3; Lot 17, Blk 3; Lot 15, Blk 3; Lot 16, Blk 3	Y	Y
5	Hall, Tracy	Lot 2, Blk 3	Y	Y
6	Leming, Dewayne & Debbie	Lot 21, Blk 3; Lot 22, Blk 3	Y	Y
7	Calvert, Roger & Linda	Lot 13, Blk 3; Lot 12, Blk 3	Y	Y
8	Degiusti, Ricki	Lot 2, Blk 1		
9	Klopp Family	Lot 8, Blk 3; Lot 7, Blk 2; Lot 4, Blk 2; Lot 4, Blk 1	Y	Y
10	McClure, Paul & Bettye	Lot 10, Blk 1; Lot 9, Blk 1	Y	Y
11	Cooper Family Revocable Trust	Lot 11, Blk 3; Lot 5, Blk 2; Lot 3, Blk 2; Lot 8, Blk 1	Y	
12	McClure, Paul D. & Robin	Lot 5, Blk 3; Lot 5, Blk 1	Y	Y
13	Hamby Family Living Trust	Lot 4, Blk 3; Lot 3 Blk 3;	Y	Y
14	Bolstad, Randy & Misty	Lot 20, Blk 3; Lot 19, Blk 3	Y	Y
15	Stanford, Shannon	Lot 1, Blk 1	Y	
16	Worthen, Kenneth	Lot 7, Blk 3	Y	Y
17	Roberts, Kyle	Lot 6, Blk 2	Y	
18	Renfro, Johnny E. & Sharon K	Lot 6, Blk 1; Lot 7, Blk 1	Y	Y
19	Farley, William & Kathi	Lot 18, Blk 3	Y	Y

Verbal Approval Rate	95%	70%
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Lodge View Point Owners vote to take the subdivision roads private

Blk	Lot	Vote to Privatize	Vote to Stay with county	Not yet voted	Blk	Lot	Vote to Privatize	Vote to Stay with county	Not yet voted
1	1 Stanford	X			3	1 Bartlett	X		
1	2 Degluti			X	3	2 Hall	X		
1	3 Davidson	X			3	3 Hamby	X		
1	4 Klopp	X			3	4 Hamby	X		
1	5 McClure	X			3	5 McClure	X		
1	6 Renfro	X			3	6 Davidson	X		
1	7 Renfro	X			3	7 Worthen	X		
1	8 Cooper	X			3	8 Klopp	X		
1	9 McClure	X			3	9 Davidson	X		
1	10 McClure	X			3	10 Davidson	X		
					3	11 Cooper	X		
2	1 GS Development	X			3	12 Horton	X		
2	2 Davidson	X			3	13 Calvert	X		
2	3 Cooper	X			3	14 Rice	X		
2	4 Klopp	X			3	15 Rice	X		
2	5 Cooper	X			3	16 Rice	X		
2	6 Roberts	X			3	17 Rice	X		
2	7 Klopp	X			3	18 Farley	X		
2	8 GS Development	X			3	19 Bolstad	X		
					3	20 Bolstad	X		
					3	21 Lemming	X		
					3	22 Lemming	X		
TOTALS		17		1			22		



Pittsburg

Parcel Map and Account Listing

Data provided by CATHY RIDENOUR County Assessor

Date 05/23/2025
Time 10:52:21

Map Image



Account List

Account	Current Owner	Legal Description
610037139	DAVIDSON, BARBARA EARLENE TRUS	LOT 10 BLK 3 LODGE VIEW POINT
ParcelID 2340-00-003-010-0-010-00	P O BOX 4100	
Situs WITT RD	NICOMA PARK OK 73066-	
Sec/Twn/Rng	Book/Page 1733-0542	
Subdivision LODGE VIEW POINT		
Block/Lot 0003 / 0010		
Lot Size 1 Lots		
Account 610037123	Current Owner	Legal Description
ParcelID 2340-00-002-002-0-002-00	DAVIDSON, GREG & LINDA	LOT 2 BLK 2 LODGE VIEW POINT
Situs WITT RD	P O BOX 1668	
Sec/Twn/Rng	CHOCTAW OK 73020-1668	
Subdivision LODGE VIEW POINT	Book/Page 2245-0410	
Block/Lot 0002 / 0002		
Lot Size 1 Lots		
Account 610037130	Current Owner	Legal Description
ParcelID 2340-00-003-001-0-001-00	BARTLETT, LORNE & TERESA	LOT 1 BLK 3 LODGE VIEW POINT
Situs 02176 LODGE VIEW RD	PO BOX 1299	
Sec/Twn/Rng	EUFULA OK 74432-	
Subdivision LODGE VIEW POINT	Book/Page 2588-0038	
Block/Lot 0003 / 0001		
Lot Size 1 Lots		

**Pittsburg****Parcel Map and Account Listing**

Data provided by CATHY RIDENOUR County Assessor

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Account List

Account	610037114	Current Owner	Legal Description
ParcelID	2340-00-001-003-0-003-00	DAVIDSON, GREG & LINDA	✓ LOT 3 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 1668	
Block/Lot	0001 / 0003	CHOCTAW OK 73020-1668	
Lot Size	1 Lots	Book/Page 2245-0411	
Account	610037143	Current Owner	Legal Description
ParcelID	2340-00-003-014-0-014-00	RICE, TOM & MELANIE	✓ LOT 14 BLK 3 LODGE VIEW POINT
Situs	WITT RD		
Sec/Twn/Rng		6418 STURGEON RD	
Subdivision	LODGE VIEW POINT	HACKETT AR 72937-	
Block/Lot	0003 / 0014	Book/Page 2497-0358	
Lot Size	1 Lots		
Account	610037131	Current Owner	Legal Description
ParcelID	2340-00-003-002-0-002-00	HALL, TRACY	✓ LOT 2 BLK 3 LODGE VIEW POINT
Situs	WITT RD		
Sec/Twn/Rng		1209 NE 25TH ST	
Subdivision	LODGE VIEW POINT	MOORE OK 73180-	
Block/Lot	0003 / 0002	Book/Page 2709-0007	
Lot Size	1 Lots		
Account	610037150	Current Owner	Legal Description
ParcelID	2340-00-003-021-0-021-00	LEMING, DEWAYNE & DEBBIE	✓ LOT 21 BLK 3 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng		5237 SWAYBACK RD	
Subdivision	LODGE VIEW POINT	SULPHUR OK 73086-0000	
Block/Lot	0003 / 0021	Book/Page 1775-0580	
Lot Size	1 Lots		
Account	610037142	Current Owner	Legal Description
ParcelID	2340-00-003-013-0-013-00	CALVERT, ROGER & LINDA	✓ LOT 13 BLK 3 LODGE VIEW POINT
Situs	00200 WITT RD		
Sec/Twn/Rng		200 WITT RD	
Subdivision	LODGE VIEW POINT	EUFAULA OK 74432-	
Block/Lot	0003 / 0013	Book/Page 91303	
Lot Size	1 Lots		
Account	610037113	Current Owner	Legal Description
ParcelID	2340-00-001-002-0-002-00	DEGIUSTI, RICKI	✓ LOT 2 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng		2704 NW 61ST ST	
Subdivision	LODGE VIEW POINT	OKLAHOMA CITY OK 73112-	
Block/Lot	0001 / 0002	Book/Page 2147-0420	
Lot Size	1 Lots		
Account	610037146	Current Owner	Legal Description
ParcelID	2340-00-003-017-0-017-00	RICE, TOMMY L & MELANIE W	✓ LOT 17 BLK 3 LODGE VIEW POINT
Situs	02508 LODGE VIEW RD		
Sec/Twn/Rng		6418 STURGEON RD	
Subdivision	LODGE VIEW POINT	HACKETT AR 72937-0000	
Block/Lot	0003 / 0017	Book/Page 2326-0363	
Lot Size	1 Lots		
Account	610037137	Current Owner	Legal Description
ParcelID	2340-00-003-008-0-008-00	KLOPP FAMILY LIMITED PTNSHP	✓ LOT 8 BLK 3 LODGE VIEW POINT
Situs	WITT RD		
Sec/Twn/Rng		216 MERION DR	
Subdivision	LODGE VIEW POINT	AUSTIN TX 78737-0000	
Block/Lot	0003 / 0008	Book/Page	
Lot Size	1 Lots		
Account	610037128	Current Owner	Legal Description
ParcelID	2340-00-002-007-0-007-00	KLOPP FAMILY LIMITED PTNSHP	✓ LOT 7 BLK 2 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng		216 MERION DR	
Subdivision	LODGE VIEW POINT	AUSTIN TX 78737-0000	
Block/Lot	0002 / 0007	Book/Page	
Lot Size	1 Lots		

**Pittsburg****Parcel Map and Account Listing**

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Account List

Account	Current Owner	Legal Description
610037125 ParcelID 2340-00-002-004-0-004-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0002 / 0004 Lot Size 1 Lots	KLOPP FAMILY LIMITED PTNSHP ✓ 216 MERION DR AUSTIN TX 78737-0000 Book/Page	LOT 4 BLK 2 LODGE VIEW POINT
610037115 ParcelID 2340-00-001-004-0-004-00 Situs DAVIDSON RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0001 / 0004 Lot Size 1 Lots	KLOPP FAMILY LIMITED PTNSHP ✓ 216 MERION DR AUSTIN TX 78737-0000 Book/Page	LOT 4 BLK 1 LODGE VIEW POINT
610037141 ParcelID 2340-00-003-012-0-012-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0012 Lot Size 1 Lots	HORTON, LINDA K & ROGER D CALVERT 200 WITT RD EUFAULA OK 74432- Book/Page 1251-0187	LOT 12 BLK 3 LODGE VIEW POINT
610037135 ParcelID 2340-00-003-006-0-006-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0006 Lot Size 1 Lots	DAVIDSON, GREG A & LINDA M ✓ P O BOX 1668 CHOCTAW OK 73020-1668 Book/Page	LOT 6 BLK 3 LODGE VIEW POINT
610037121 ParcelID 2340-00-001-010-0-010-00 Situs DAVIDSON RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0001 / 0010 Lot Size 1 Lots	MCCLURE, PAUL & BETTYE ✓ 916 FAIRWAY DR SULPHUR OK 73086-0000 Book/Page 91549	LOT 10 BLK 1 LODGE VIEW POINT
610037140 ParcelID 2340-00-003-011-0-011-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0011 Lot Size 1.2600 Acres	COOPER FAMILY REVOCABLE TRUST ✓ P O BOX 721677 NORMAN OK 73070-0000 Book/Page 1919-0448	LOT 11 BLK 3 LODGE VIEW POINT
610037134 ParcelID 2340-00-003-005-0-005-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0005 Lot Size 1 Lots	MCCLURE, PAUL D, JR & ROBIN ✓ 225 WEST BIRD VILLAGE RD JACKSON NJ 08527-0000 Book/Page 2145-0258	LOT 5 BLK 3 LODGE VIEW POINT
610037133 ParcelID 2340-00-003-004-0-004-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0004 Lot Size 1 Lots	HAMBY FAMILY LIVING TRUST ✓ %JARED HAMBY 8370 ADAMS CREEK RD BEGGS OK 74421-0000 Book/Page 2312-0021	LOT 4 BLK 3 LODGE VIEW POINT
610037132 ParcelID 2340-00-003-003-0-003-00 Situs WITT RD Sec/Twn/Rng Subdivision LODGE VIEW POINT Block/Lot 0003 / 0003 Lot Size 1 Lots	HAMBY FAMILY LIVING TRUST ✓ %JARED HAMBY 8370 ADAMS CREEK RD BEGGS OK 74421-0000 Book/Page 2312-0021	LOT 3 BLK 3 LODGE VIEW POINT



Pittsburg

Parcel Map and Account Listing

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Account List

Account	610037126	Current Owner	Legal Description
ParcelID	2340-00-002-005-0-005-00	COOPER FAMILY REVOCABLE TRUST	LOT 5 BLK 2 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 721677	
Block/Lot	0002 / 0005	NORMAN OK 73070-0000	
Lot Size	1 Lots	Book/Page 1919-0448	
Account	610037124	Current Owner	Legal Description
ParcelID	2340-00-002-003-0-003-00	COOPER FAMILY REVOCABLE TRUST	LOT 3 BLK 2 LODGE VIEW POINT
Situs	WITT RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 721677	
Block/Lot	0002 / 0003	NORMAN OK 73070-0000	
Lot Size	1 Lots	Book/Page 1919-0448	
Account	610037119	Current Owner	Legal Description
ParcelID	2340-00-001-008-0-008-00	COOPER FAMILY REVOCABLE TRUST	LOT 8 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 721677	
Block/Lot	0001 / 0008	NORMAN OK 73070-0000	
Lot Size	1 Lots	Book/Page 1919-0448	
Account	610037116	Current Owner	Legal Description
ParcelID	2340-00-001-005-0-005-00	MCCLURE, PAUL D, JR & ROBIN	LOT 5 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	225 WEST BIRD VILLAGE RD	
Block/Lot	0001 / 0005	JACKSON NJ 08527-0000	
Lot Size	1 Lots	Book/Page 2145-0269	
Account	610037144	Current Owner	Legal Description
ParcelID	2340-00-003-015-0-015-00	RICE, TOM & MELANIE	LOT 15 BLK 3 LODGE VIEW POINT
Situs	WITT RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	6418 STURGEON RD	
Block/Lot	0003 / 0015	HACKETT AR 72937-	
Lot Size	1 Lots	Book/Page 2497-0360	
Account	610037149	Current Owner	Legal Description
ParcelID	2340-00-003-020-0-020-00	BOLSTAD, RANDY & MISTY MANN-BOLSTAD	LOT 20 BLK 3 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	1840 N PEEBLY RD	
Block/Lot	0003 / 0020	CHOCTAW OK 73020-	
Lot Size	1 Lots	Book/Page 2646-0030	
Account	610012561	Current Owner	Legal Description
ParcelID	0000-27-08N-16E-0-101-01	USA	TR #3903 BALANCE OF SEC 27-8-17
Situs	2781610101		
Sec/Twn/Rng	27-8N-16E		
Subdivision			
Block/Lot		OK 00000-0000	
Lot Size	573.4200 Acres	Book/Page	
Account	610037112	Current Owner	Legal Description
ParcelID	2340-00-001-001-0-001-00	STANFORD, SHANNON K	LOT 1 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 136	
Block/Lot	0001 / 0001	HAILEYVILLE OK 74546-	
Lot Size	1 Lots	Book/Page 2377-0700	
Account	610037122	Current Owner	Legal Description
ParcelID	2340-00-002-001-0-001-00	G S DEVELOPMENT GROUP, LLC	LOT 1 BLK 2 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	P O BOX 1668	
Block/Lot	0002 / 0001	CHOCTAW OK 73020-0000	
Lot Size	1 Lots	Book/Page 2351-0105	



Pittsburg

Parcel Map and Account Listing

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Account List

Account	610037136	Current Owner	Legal Description
ParcelID	2340-00-003-007-0-007-00	WORTHEN, KENNETH WAYNE (REV)(LIV)(TR)	LOT 7 BLK 3 LODGE VIEW POINT
Situs	00114 WITT RD	114 WITT RD	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	EUFULA OK 74432-	
Block/Lot	0003 / 0007	Book/Page 2712-0606	
Lot Size	1 Lots		
Account	610037151	Current Owner	Legal Description
ParcelID	2340-00-003-022-0-022-00	LEMING, DEWAYNE & DEBBIE	LOT 22 BLK 3 LODGE VIEW POINT
Situs	DAVIDSON RD	5237 SWAYBACK RD	
Sec/Twn/Rng		RT 2 BOX 260	
Subdivision	LODGE VIEW POINT	SULPHUR OK 73086-0000	
Block/Lot	0003 / 0022	Book/Page 1775-0580	
Lot Size	1 Lots		
Account	610037127	Current Owner	Legal Description
ParcelID	2340-00-002-006-0-006-00	ROBERTS, KYLE	LOT 6 BLK 2 LODGE VIEW POINT
Situs	DAVIDSON RD	1404 DAVID DR	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	CHOCTAW OK 73020-	
Block/Lot	0002 / 0006	Book/Page 2535-0173	
Lot Size	1 Lots		
Account	610037117	Current Owner	Legal Description
ParcelID	2340-00-001-006-0-006-00	RENFRO, JOHNNY E. & SHARON K.	LOT 6 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD	P O BOX 111	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	EUFULA OK 74432-0111	
Block/Lot	0001 / 0006	Book/Page 2748-0194	
Lot Size	1 Lots		
Account	610037145	Current Owner	Legal Description
ParcelID	2340-00-003-016-0-016-00	RICE, TOMMY L & MELANIE W	LOT 16 BLK 3 LODGE VIEW POINT
Situs	WITT RD	6418 STURGEON RD	
Sec/Twn/Rng		HACKETT AR 72937-0000	
Subdivision	LODGE VIEW POINT	Book/Page 2350-0058	
Block/Lot	0003 / 0016		
Lot Size	1 Lots		
Account	610037129	Current Owner	Legal Description
ParcelID	2340-00-002-008-0-008-00	G S DEVELOPMENT GROUP	LOT 8 BLK 2 LODGE VIEW POINT
Situs	DAVIDSON RD	P O BOX 1668	
Sec/Twn/Rng		CHOCTAW OK 73020-0000	
Subdivision	LODGE VIEW POINT	Book/Page 2002-0134	
Block/Lot	0002 / 0008		
Lot Size	1 Lots		
Account	610037138	Current Owner	Legal Description
ParcelID	2340-00-003-009-0-009-00	DAVIDSON, V. C. & BARBARA (TR)	LOT 9 BLK 3 LODGE VIEW POINT
Situs	WITT RD	P O BOX 4100	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	NICOMA PARK OK 73066-0000	
Block/Lot	0003 / 0009	Book/Page	
Lot Size	1 Lots		
Account	610037118	Current Owner	Legal Description
ParcelID	2340-00-001-007-0-007-00	RENFRO, JOHNNY E. & SHARON K.	LOT 7 BLK 1 LODGE VIEW POINT
Situs	DAVIDSON RD	P O BOX 111	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	EUFULA OK 74432-0111	
Block/Lot	0001 / 0007	Book/Page 2748-0194	
Lot Size	1 Lots		
Account	610037147	Current Owner	Legal Description
ParcelID	2340-00-003-018-0-018-00	FARLEY, WILLIAM A & KATHI N	LOT 18 BLK 3 LODGE VIEW POINT
Situs	02536 RD LODGE VIEW RD	4621 SE 37TH ST	
Sec/Twn/Rng			
Subdivision	LODGE VIEW POINT	NORMAN OK 73072-	
Block/Lot	0003 / 0018	Book/Page 92512	
Lot Size	1 Lots		



Pittsburg

Parcel Map and Account Listing

Data provided by CATHY RIDENOUR County Assessor

Date 05/23/2025
Time 10:52:25

Page : 6

Account List

Account	610037120	Current Owner	Legal Description
ParcelID	2340-00-001-009-0-009-00	MCCLURE, PAUL D SR & BETTYE L ✓	LOT 9 BLK 1 LODGE VIEW POINT ✓
Situs	DAVIDSON RD		
Sec/Twn/Rng		916 FAIRWAY DRIVE	
Subdivision	LODGE VIEW POINT		
Block/Lot	0001 / 0009	SULPHUR OK 73086-	
Lot Size	1 Lots	Book/Page 2487-0051	
Account	610037148	Current Owner	Legal Description
ParcelID	2340-00-003-019-0-019-00	BOLSTAD, RANDY & MISTY MANN-BOLSTAD ✓	LOT 19 BLK 3 LODGE VIEW POINT
Situs	DAVIDSON RD		
Sec/Twn/Rng		1840 N PEEBLY RD	
Subdivision	LODGE VIEW POINT		
Block/Lot	0003 / 0019	CHOCTAW OK 73020-	
Lot Size	1 Lots	Book/Page 2646-0030	
Account	610012562	Current Owner	Legal Description
ParcelID	0000-27-08N-16E-0-201-01	SOCIAL BETTERMENT PROPERTIES	SEC 27-8-16 TR IN NW NW, BEG NE/C, W
Situs	11089		1320', S 1320', E 495', NELY IN A STRGT
Sec/Twn/Rng	27-8N-16E		LN TO POB:
Subdivision		INTERNATIONAL	
Block/Lot		69 ARROWHEAD LOOP	
Lot Size	27.5000 Acres	CANADIAN OK 74425-5012	
		Book/Page	

Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

We, the property owners of Lodge View Point subdivision (40 lots) in Pittsburg County, do request Pittsburg County to privatize the portion of Lodge View (aka Davidson) and Witt Roads that are contained within the boundaries of Lodge View Point subdivision at the point where Lodge View Road enters Lodge View Point subdivision and where it joins with Witt Road. Both roads are basically dead ends with no outlet except back through the initial entry.

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By each of our signatures, as property owners of Lodge View Point subdivision, we state our full support and consent to the request in the Petition above and request that the County Commissioners grant our request to privatize the roads in the Lodge View Point subdivision.

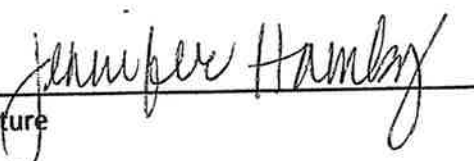
Hamby Family Living Trust

Lot 3 & 4 Blk 3 Lodge View Point

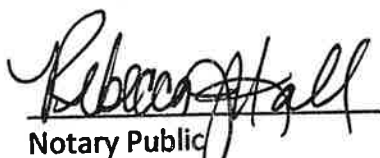
Property Owners Names

Legal Description


Signature


Signature

Signed and sworn before me this 8th day of July, 2025, in Wulsa
County, State of Oklahoma.


Notary Public

21012955
License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Renfro, Johnny E & Sharon K.

Lot 6 & 7 Blk 1 Lodge View Point

Property Owners Names

Legal Description

Johnny E Renfro
Signature

Sharon K Renfro
Signature

Signed and sworn before me this 1st day of July, 2025, in Pittsburg
County, State of Oklahoma.

Teresa J. Bartlett
Notary Public

24003664
License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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By each of our signatures, as property owners of Lodge View Point subdivision, we state our full support and consent to the request in the Petition above and request that the County Commissioners grant our request to privatize the roads in the Lodge View Point subdivision.

Bartlett, Lorne & Teresa

Lot 1 Blk 3 Lodge View Point

Property Owners Names

Legal Description

Lorne Bartlett

Signature

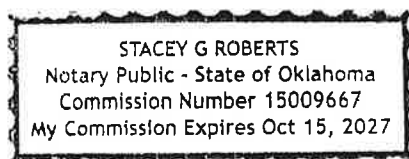
Teresa Bartlett

Signature

Signed and sworn before me this 16th day of June, 2025, in McIntosh
County, State of Oklahoma.

Stacey Roberts
Notary Public

15009667
License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Worthen, Kenneth Wayne

Property Owners Names

Lot 7 Blk 3 Lodge View Point

Legal Description

Signature

Signature

Signed and sworn before me this 21st day of June, 2025, in Pittsburg
County, State of Oklahoma.

Teresa J. Bartlett
Notary Public

24003664
License Number



**Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501**

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Rice, Tom (akaTommy) Melanie

Lot 14,15,16 & 17 Blk 3 Lodge View Point

Property Owners Names

Legal Description



Signature



Signature

Signed and sworn before me this ____ day of _____, 2025, in _____
County, State of Oklahoma.

Notary Public

License Number

Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Hall, Tracy

Lot 2 Blk 3 Lodge View Point

Property Owners Names

Legal Description

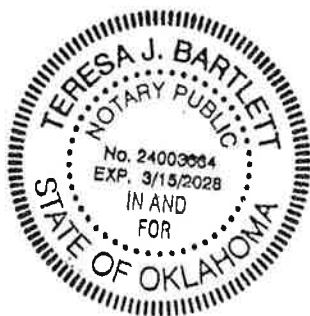
Signature

Signature

Signed and sworn before me this 21st day of June, 2025, in Pittsburg
County, State of Oklahoma.

Teresa J. Bartlett
Notary Public

24003664
License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Davidson, Greg & Linda

Lot 3 Blk 1, Lot 2 Blk 2, Lot 6 Blk 3
Lodge View Point

Property Owners Names

Legal Description

Greg Davidson

Signature

Linda Davidson

Signature

Signed and sworn before me this 21st day of June, 2025, in Pittsburg
County, State of Oklahoma.

Teresa J. Bartlett

Notary Public

24003664

License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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G & S Development Group

Lots 1 & 8 Blk 2 Lodge View Point

Property Owners Names

Legal Description

Greg Davidson/manager
Signature

Amelia Davidson
Signature

Signed and sworn before me this 21st day of June, 2025, in Pittsburg
County, State of Oklahoma.

Teresa J. Bartlett
Notary Public

24003664
License Number



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Farley, William A & Kathi N

Lots 18 Blk 3 Lodge View Point

Property Owners Names

Legal Description

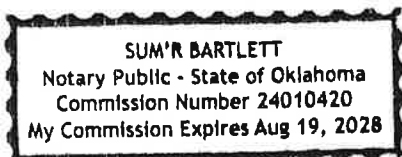
William A. Farley
Signature

Kathi N. Farley
Signature

Signed and sworn before me this 20 day of June, 2025, in Pittsburg
County, State of Oklahoma.

Sum'R Bartlett
Notary Public

24010420
License Number



License Number

Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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McClure, Paul D. Jr & Robin

Lot 5 BLK 1 & Lot 5 Blk 3 Lodge View Point

Property Owners Names

Legal Description


Signature


Signature

Signed and sworn before me this 24th day of June, 2025, in Murray
County, State of Oklahoma.


Notary Public



05004162
License Number

Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Klopp Family Limited Ptnshp

STEPHEN KLOPP, MANAGER

Property Owners Names

Lots 4 & 7 Blk 2, Lot 8 Blk 3, Lot 4 Blk 1
Lodge View Point

Legal Description

Stephen Klopp

Signature

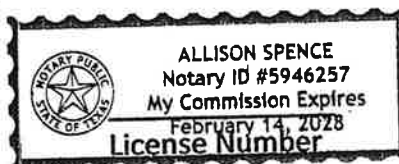
N/A

Signature

Signed and sworn before me this 29th day of June, 2025, in TRAVIS
County, State of ~~Oklahoma~~ TEXAS

Allison Spence

Notary Public



Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Calvert, Roger & Linda (aka Horton, Linda)

Lots 12 & 13 Blk 3 Lodge View Point

Property Owners Names

Legal Description

Linda Calvert

Signature

Roger Calvert

Signature

Signed and sworn before me this 15 day of June, 2025, in Haskell
County, State of Oklahoma.

[Signature]

Notary Public



21011464
License Number

Board of County Commissioners
Pittsburg County
115 E. Carl Albert Parkway room 100
McAlester, Oklahoma 74501

Date 6/14/2025

Re: Petition to Privatize County Roads in Lodge View Point subdivision:

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Bolstad, Randy & Misty Mann-Bolstad

Lots 19 & 20 Blk 3 Lodge View Point

Property Owners Names

Legal Description


Signature


Signature

Signed and sworn before me this 23 day of June, 2025, in Oklahoma
County, State of Oklahoma.


Notary Public

1208395
9-5-28
License Number

