



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

SEP 05 2025
TIME 8:35 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

DATE: September 8, 2025

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	CHARLIE ROGERS	CHAIRMAN
	ROSS SELMAN	VICE-CHAIRMAN
	MIKE HAYNES	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from September 2, 2025

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT

A. SOUTHEAST EXPO CENTER

i. Director's Weekly Report

B. COUNTY CLERK

i. Exceeded Purchase Order

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

B. Transfers

C. Monthly Reports

D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

A. Resolution 26-051 Adding & removing Receiving officers- Treasurer

B. Discussion, Consideration and Possible Action to Approve transcript of proceedings; Approve/Disapprove Resolution 26-052 for Commissioners Sale; Approve & sign county deed, see Exhibit "A" for legal description- Treasurer

C. Resolution 26-053 to Deposit check- General

D. Discussion, Consideration and Action to Approve Bid No. 2, Removal and Disposal of Existing Carpet and Purchase and Installation of Carpet Tile at the Pittsburg County Courthouse, 115 E. Carl Albert Pkwy, McAlester, Oklahoma

E. Discussion, Consideration and Possible Action to Approve Repair Work Order with TK Elevator Corporation for Courthouse Elevators

10. ROAD CROSSING PERMITS

A. Permit 26-017 H2 Services to install a temporary fresh water line in Section 8, Township 7N, Range 13E- District 3

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

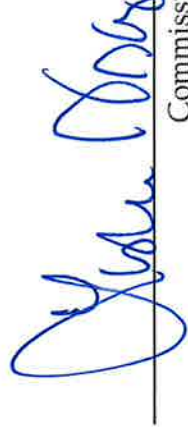
12. 10:00 A.M. - PUBLIC HEARINGS

None.

13. 10:00 A.M. - BID OPENINGS

None.

14. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONERS
SEPTEMBER 8, 2025
MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on September 8, 2025 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:35 A.M., September 5, 2025.

1. CALL THE MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL:	Charlie Rogers	Present
	Ross Selman	Present
	Mike Haynes	Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda with a correction to item 9D to read award bid no. 2; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MEETING MINUTES:

A. REGULAR MEETING FROM SEPTEMBER 2, 2025: The minutes from the previous meeting, September 2, 2025 regular meeting were read. Selman made a motion to approve the minutes; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Selman thanked Eddie Sanders for the help with the Scipio storm siren. Sanders stated that he is working on putting together a county first responders' day.

6. OFFICIALS – DEPARTMENT REPORTS:

A. SOUTHEAST EXPO CENTER:

i. DIRECTR'S WEEKLY REPORT: Richard Bedford stated that they have a water break in the wash bay that they will be repairing. Bedford also stated that they need tires on the front of the skid steer as they had one blow out. Bedford gave an overview of the side x side that was donated. Bedford gave a review on the free fair. Bedford stated that they have the gun show this weekend and a wedding. Bedford stated that marketing the events is the biggest issue. Bedford stated that the pickleball league is working on roll flooring for the pickleball courts. Bedford stated that he has a meeting with Ty Pilgrim on Thursday for the November MMA Fights.

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Selman stated that he ha the pipe for needed for the drag strip and that they need to work on the jump for the trucks at October Fest. The board discussed the location of the drag strip.

B. COUNTY CLERK:

i. EXCEEDED PURCHASE ORDER REPORT: Rogers read the exceeded blanket purchase orders.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. TRANSFERS: Selman made a motion to approve the transfers; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: Rogers made a motion to approve the monthly reports of officers; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
District 2	2244	\$ 3,000.00	Parrott Trucking
Asphalt Plant	2245	\$10,000.00	Ahern
Commissioners	2246	\$ 60.00	Comdata
Emergency Mgmt	2248	\$ 2,000.00	Comdata
Emergency Mgmt	2249	\$ 500.00	Kiamichi Automotive
Emergency Mgmt	2250	\$ 212.00	Prokill

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DEPT	PO	AMOUNT	VENDOR
Emergency Mgmt	2251	\$ 300.00	Cintas 1 st Aid
Emergency Mgmt	2252	\$ 750.00	Jiffy Lube
Emergency Mgmt	2253	\$ 100.00	OTA Pikepass
Emergency Mgmt	2254	\$ 1,500.00	Lowes
Blue Fire Dept	2255	\$ 1,000.00	Titus Snow
Visual Inspection	2256	\$ 700.00	Comdata
Indianola Fire Dept	2257	\$ 1,000.00	Comdata
Haywood Fire Dept	2258	\$ 1,000.00	Comdata
Highway 9 Fire Dept	2259	\$ 1,000.00	Comdata

Rogers made a motion to approve the blanket purchase orders; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. RESOLUTION 26-051 ADDING & REMOVING RECEIVING OFFICERS - TREASURER: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. DISCUSSION, CONSIDERATION AND ACTION TO APPROVE TRANSCRIPT OF PROCEEDINGS; APPROVE/DISAPPROVE RESOLUTION 26-052 FOR COMMISSIONERS SALE; APPROVE & SIGN COUNTY DEED, SEE EXHIBIT “A” FOR LEGAL DESCRIPTION - TREASURER: Jennifer Hackler explained the commissioners sale. Rogers made a motion to approve the commissioner’s sale; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

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C. RESOLUTION 26-053 TO DEPOSIT CHECK - GENRAL: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. DISCUSSION, CONSIDERATION AND ACTION TO AWARD BID NO. 2, REMOVAL AND DISPOSAL OF EXISTING CARPET AND PURCHASE AND INSTALLATION OF CARPET TILE AT THE PITTSBURG COUNTY COUTHOUSE, 115 E. CARL ABLER PKWY, MCALESTER, OKLAHOMA: Rogers read the approval letter with the choice of option #1 to Kelly Interiors LLC. Rogers made a motion to award the bid to Kelly Interiors LLC; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE REPAIR WORK ORDER WITH TK ELEVATOR CORPORATION FR COURTHOUSE ELEVATORS: Rogers read the work order in the amount of \$1950.00 for annual hydraulic inspection. Roges made a motion to approve the work order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS:

A. PERMIT 26-017 H2 SERVICES TO INSTALL A TEMPORARY FRESH WATER LINE IN SECTION 8, TOWNSHIP 7N, RANGE 13E – DISTRICT 3: Selman stated that the permit is for the road crossing only not to include the bridge. Rogers made a motion to approve the road crossing permit; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

11. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: None.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Rogers made a motion to sign all approve claims and adjourn; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 09/08/2025 to 09/08/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS

001158	000103	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES E	\$ 500.41
001163	000104	COMDATA	FUEL	\$ 45.55
001164	000105	WALMART COMMUNITY CARD	DOG AND CAT FOOD ETC	\$ 300.00
001165	000106	UNIFIRST CORP.	MAT MAINTENANCE	\$ 91.16
001725	000107	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 173.32
001887	000108	AMAZON CAPITAL SERVICES INC.	VET SUPPLIES	\$ 466.71
001931	000109	MWI VET SUPPLY	VET SUPPLIES	\$ 892.07
002083	000110	PRO KILL INC.	PEST CONTROL SERVICE	\$ 80.00
002119	000111	CENTER, EWELL	VET SERVICES	\$ 700.00
002132	000112	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 158.25
Total:				\$ 3,407.47

Donations

1235-1-8020-2202 / ANIMAL SHELTER DONATIONS

001112	000010	ATWOODS	DOG TREATS ETC.	\$ 397.80
Total:				\$ 397.80

1235-6-4100-4151 / ARROWHEAD ESTATES

001736	000011	DOLESE	5/8" #3 COVER CHIPS	\$ 8,144.07
001737	000012	DOLESE	3/4" COVER CHIPS	\$ 3,311.86
Total:				\$ 11,455.93

Drug Court

7206-1-1900-2005 / DIST 18 DRUG COURT M&O

002088	000031	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 88.10
002089	000032	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 70.00
002233	000033	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 192.12
002234	000034	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 145.00
Total:				\$ 495.22

Econ Dev Trust

PO	Warrant No.	Vendor Name	Purpose	Amount
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Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o

001166	000100	BEN E. KEITH OKLAHOMA	CONCESSION SUPPLIES	\$ 939.40
001170	000101	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 47.56
001172	000102	UNIFIRST CORP.	MAT MAINTENANCE	\$ 56.20
001173	000103	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 199.59
001174	000104	LOWES	PARTS & SHOP SUPPLIE	\$ 91.24
001177	000105	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 1,376.51
001521	000106	OSU-CTP	TRAINING	\$ 160.00
001937	000107	BROKEN ARROW ELECTRIC SUPPLY I	LIGHT BULBS	\$ 630.15
002094	000108	NEWERA LLC	MONTHLY SERVICE	\$ 174.95
002204	000109	BEN E. KEITH OKLAHOMA	CONCESSION SUPPLIES	\$ 199.52
002207	000110	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 21.61
002208	000111	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 49.73
002209	000112	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 21.61
002210	000113	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 58.35
002211	000114	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 108.92
002226	000115	CITY OF MCALESTER	MONTHLY SERVICE	\$ 236.61
002230	000116	AT&T MOBILITY	MONTHLY SERVICE	\$ 221.78
Total:				\$ 4,593.73

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

001860	000022	T & W TIRE	TIRES	\$ 490.03
001805	000023	FREEDOM FORD	AUTO REPAIR	\$ 1,237.12
002109	000024	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 700.25
002114	000025	BURCHFIELD, KYLER	SHELVING	\$ 1,800.00
Total:				\$ 4,227.40

Equitable Sharing - DOJ

1243-1-0200-2005 / FORFEITURE FEDERAL EQUITABLE SHARING

000876	000002	COMDATA	FUEL	\$ 986.62
Total:				\$ 986.62

General

0001-1-0100-2005 / DISTRICT ATTORNEY M&O

000837	000683	H20 DEPOT	BOTTLED WATER ETC.	\$ 78.70
000851	000684	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 18.14
000862	000685	COMDATA	FUEL	\$ 193.83
001893	000686	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 266.57

General

0001-1-0100-2005 / DISTRICT ATTORNEY M&O

002143	000687	VYVE BROADBAND	MONTHLY SERVICE	\$ 195.90
002144	000688	ADA PAPER COMPANY	COPY PAPER	\$ 351.00
002179	000689	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 111.12
002180	000690	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 174.00
002181	000691	ABSOLUTE DATA SHREDDING	SHRED SERVICE	\$ 185.00
002216	000692	THOMSON REUTERS WEST	INVESTIGATIVE RESEAR	\$ 471.68
002239	000693	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 144.19
Total:				\$ 2,190.13

0001-1-0600-2005 / TREASURER M&O

001677	000694	STAPLES	OFFICE SUPPLIES	\$ 1,545.92
002103	000695	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 192.13
002151	000696	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 30.00
002152	000697	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 174.00
Total:				\$ 1,942.05

0001-1-0800-1310 / COMMISSIONERS TRAVEL

002202	000698	SANDERS, BRITTANY	TRAVEL	\$ 63.77
Total:				\$ 63.77

0001-1-1000-2005 / COUNTY CLERK M&O

002102	000699	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 192.13
Total:				\$ 192.13

0001-1-1600-1310 / ASSESSOR TRAVEL

002098	000700	TARRON, CHESNIE B.	TRAVEL	\$ 546.90
Total:				\$ 546.90

0001-1-1600-2005 / ASSESSOR M&O

001516	000701	EMBASSY SUITES	LODGING	\$ 348.00
002105	000702	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 192.13
Total:				\$ 540.13

0001-1-1700-2005 / REVAL. M&O

000727	000703	COMDATA	FUEL	\$ 35.23
000877	000704	COMDATA	FUEL	\$ 414.12
001630	000705	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 402.39
002122	000706	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 187.54
Total:				\$ 1,039.28

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-2200-2005 / ELECTION BOARD M&O				
002186	000707	NEWERA LLC	MONTHLY SERVICE	\$ 319.72
002187	000708	DOBSON FIBER	MONTHLY INTERNET SE	\$ 143.66
002188	000709	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 195.96
002236	000710	AT&T MOBILITY	MONTHLY SERVICE	\$ 155.55
			Total:	\$ 814.89
0001-1-3300-2005 / MAINTENANCE M&O				
001934	000711	BEMAC SUPPLY	HVAC SUPPLIES	\$ 39.53
001957	000712	PITSTOP LOCK & SAFE	KEYS	\$ 16.00
002097	000713	PRO KILL INC.	PEST CONTROL	\$ 404.00
002146	000714	COMPTON ELECTRIC LLC	ELECTRICAL OUTLETS	\$ 372.03
002171	000715	TISDAL & O HARA	LEGAL SERVICES	\$ 62.50
002183	000716	LOWES	PAINT ETC	\$ 436.98
002220	000717	CITY OF MCALESTER	MONTHLY SERVICE	\$ 162.65
002237	000718	AT&T MOBILITY	MONTHLY SERVICE	\$ 387.87
002238	000719	CITY OF MCALESTER	MONTHLY SERVICE	\$ 196.03
			Total:	\$ 2,077.59
0001-4-0501-2005 / REGIONAL EXPO M&o				
002221	000720	RURAL WATER DIST. #7	MONTHLY SERVICE	\$ 35.00
002222	000721	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 111.22
			Total:	\$ 146.22
0001-5-0900-2005 / OSU M&O				
002218	000722	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 159.75
			Total:	\$ 159.75
Highway				
1102-6-4200-1110 / DIST. #2 PS				
002170	000425	OKLA. PUBLIC EMPLOYEES RET.	UNUSED SICK LEAVE	\$ 8,870.04
			Total:	\$ 8,870.04
1102-6-4200-4110 / DIST. #2 CAPITAL OUTLAY				
000939	000426	KC FARM MACHINERY INC.	BRUSH HOG	\$ 19,950.00
			Total:	\$ 19,950.00
1102-6-4300-1310 / DIST. #3 TRAVEL				
002150	000427	SELMAN, WILLIAM R.	TRAVEL	\$ 120.00
			Total:	\$ 120.00

PO	Warrant No.	Vendor Name	Purpose	Amount
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Highway

1102-6-6520-2005 / CIRB-MV M&O

002231	000428	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,414.90
			Total:	\$ 1,414.90

Hwy-ST

1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

000718	000418	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 5,578.16
001012	000419	DOLESE	3/8" #2 COVER CHIPS	\$ 11,705.53
001115	000420	JAMES SUPPLIES	CYLINDER RENTALS	\$ 28.00
001120	000421	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 128.20
001121	000422	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 291.09
001122	000423	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 19.99
001123	000424	COMDATA	FUEL	\$ 92.12
001124	000425	LOWES	PARTS & SHOP SUPPLIE	\$ 47.81
001427	000426	AHERN INDUSTRIES INCORPORATED	PARTS & SHOP SUPPLIE	\$ 7,032.50
002118	000427	AHERN INDUSTRIES INCORPORATED	PUMP VALVE	\$ 8,752.51
002129	000428	RURAL WATER DIST #6	MONTHLY SERVICE	\$ 63.96
002145	000429	T.H. ROGERS	KEYS	\$ 14.95
002148	000430	JAMES SUPPLIES	CYLINDER RENTALS	\$ 29.14
002178	000431	VYVE BROADBAND	MONTHLY SERVICE	\$ 297.75
002182	000432	AHERN INDUSTRIES INCORPORATED	AIR CYLINDERS	\$ 2,721.88
002229	000433	AT&T MOBILITY	MONTHLY SERVICE	\$ 51.85
			Total:	\$ 36,855.44

1313-6-8040-4130 / HIGHWAY SALES TAX ASPHALT PLANT LEASE PAYMENT

002156	000434	COMMUNITY NATIONAL BANK OF OKA	LEASE PAYMENT	\$ 1,275.00
			Total:	\$ 1,275.00

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

000267	000435	WARREN POWER & MACHINERY INC.	PARTS & SHOP SUPPLIE	\$ 550.47
000268	000436	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 330.54
000735	000437	ADVANCED WORKZONE SERVICES LL	ROAD STRIPING	\$ 3,863.50
001129	000438	P & K EQUIPMENT	PARTS & SHOP SUPPLIE	\$ 323.79
001130	000439	BLESSING GRAVEL	SCREENED DECOMPOS	\$ 1,907.41
001131	000440	YELLOW HOUSE MACHINE	PARTS & SHOP SUPPLIE	\$ 540.80
001134	000441	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 387.97
001135	000442	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 181.50
001136	000443	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 533.90
001140	000444	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 410.96
001184	000445	DOLESE	1 1/2 CRUSHER RUN	\$ 2,953.95
001662	000446	BEMAC SUPPLY	DUST CAP	\$ 28.50
001713	000447	CUSTOM PRODUCTS CORPORATION	PAINT	\$ 117.19

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
001859	000448	K & L SUPPLY INC	ASPHALT CLEANER	\$ 1,200.00
001888	000449	SERVICE OKLAHOMA	TAG & TITLE	\$ 32.00
001907	000450	O REILLY AUTO PARTS	BATTERY ETC	\$ 92.90
001911	000451	YELLOW HOUSE MACHINE	BOLTS	\$ 694.80
001917	000452	FASTENAL COMPANY	SCREWS & NUTS	\$ 40.61
001918	000453	WELDON PARTS INC	LIGHT BULBS	\$ 4.90
001919	000454	O REILLY AUTO PARTS	GREASE	\$ 184.79
001921	000455	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 321.83
001922	000456	BRUCKNER'S TRUCK & EQUIPMENT	SWITCH	\$ 90.00
001923	000457	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 1,691.34
001930	000458	RAM INC	FUEL	\$ 4,733.12
002095	000459	US CELLULAR	MONTHLY SERVICE	\$ 358.18
002099	000460	DISCOUNT STEEL	SQUARE TUBING	\$ 63.00
002106	000461	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 307.00
002123	000462	HAILEYVILLE WATER DEPT.	MONTHLY SERVICE	\$ 256.54
002124	000463	CANADIAN VALLEY TELEPHONE	MONTHLY SERVICE	\$ 196.46
002125	000464	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 117.89
002126	000465	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 66.77
002127	000466	CROSS TELEPHONE CO.	MONTHLY SERVICE	\$ 32.69
002130	000467	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 55.79
002142	000468	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 7.20
002147	000469	VYVE BROADBAND	MONTHLY SERVICE	\$ 259.20
Total:			\$ 22,937.49	

1313-6-8041-4130 / HIGHWAY SALES TAX LEASE PAYMENT DISTRICT #1				
002157	000470	SECURITY STATE BANK	LEASE PAYMENT	\$ 5,827.71
002158	000471	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT	\$ 6,328.02
002159	000472	ARMSTRONG BANK	LEASE PAYMENT	\$ 2,151.85
002160	000473	WELCH STATE BANK	LEASE PAYMENT	\$ 33,698.56
002161	000474	LOCAL BANK	LEASE PAYMENT	\$ 1,143.00
002191	000475	MERCEDES-BENZ FINANCIAL SVCS	LEASE PAYMENT	\$ 5,482.73
Total:			\$ 54,631.87	

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
001142	000476	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 61.10
001774	000477	WARREN POWER & MACHINERY INC.	A/C REPAIR	\$ 1,234.27
001799	000478	KIRBY SMITH INC.	A/C COMPRESSOR	\$ 1,632.31
001804	000479	YELLOWHOUSE MACHINERY CO	DOOR GLASS	\$ 346.93
001906	000480	WAV 11	TROUBleshoot INTERN	\$ 330.00
001982	000481	PARROTT TRUCKING	CONTRACT HAULING	\$ 1,270.00
002080	000482	LUKER HEAT & AIR	A/C REPAIRS	\$ 1,465.69
002093	000483	PRO KILL INC.	PEST CONTROL	\$ 84.00
002104	000484	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 192.12

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
002107	000485	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 57.50
002111	000486	RAM INC	FUEL	\$ 5,958.84
002113	000487	YELLOWHOUSE MACHINERY CO	HINGES	\$ 219.53
002131	000488	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 80.06
002185	000489	WAV 11	TROUBleshoot PRINTE	\$ 90.00
002203	000490	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE	\$ 411.57
002223	000491	AT&T MOBILITY	MONTHLY SERVICE	\$ 10.93
Total:				\$ 13,444.85
1313-6-8042-4130 / HIGHWAY SALES TAX LEASE PAYMENT DISTRICT #2				
002162	000492	ARMSTRONG BANK	LEASE PAYMENT	\$ 8,496.68
002163	000493	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT	\$ 4,031.74
002164	000494	RCB BANK	LEASE PAYMENT	\$ 2,841.34
002165	000495	WELCH STATE BANK	LEASE PAYMENT	\$ 2,724.48
Total:				\$ 18,094.24
1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3				
001380	000496	DOLESE	1 1/2" CRUSHER RUN	\$ 5,782.79
002108	000497	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 162.00
002224	000498	CITY OF MCALESTER	MONTHLY SERVICE	\$ 24.95
002225	000499	CITY OF MCALESTER	MONTHLY SERVICE	\$ 468.22
002235	000500	CITY OF MCALESTER	MONTHLY SERVICE	\$ 14.31
Total:				\$ 6,452.27
1313-6-8043-4130 / HIGHWAY SALES TAX LEASE PAYMENT DISTRICT #3				
002166	000501	LOCAL BANK	LEASE PAYMENT	\$ 9,471.60
002167	000502	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT	\$ 6,467.23
002168	000503	SECURITY STATE BANK	LEASE PAYMENT	\$ 9,059.66
002169	000504	WELCH STATE BANK	LEASE PAYMENT	\$ 20,995.70
Total:				\$ 45,994.19
Jail-ST				
1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS				
002213	000135	CITY OF MCALESTER	MONTHLY SERVICE	\$ 332.12
Total:				\$ 332.12
Rural Fire-ST				

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8203-2005 / ASHLAND FIRE DEPT M&O				
000166	000164	COMDATA	FUEL	\$ 67.18
Total:				\$ 67.18
1321-2-8205-4130 / BLANCO FIRE DEPARTMENT LEASEPAYMENT				
002192	000165	LOCAL BANK	LEASE PAYMENT	\$ 864.59
Total:				\$ 864.59
1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O				
000790	000166	NOBILITY DOOR LLC	GARAGE DOOR	\$ 4,840.00
000857	000167	SNOW, TITUS	LAWN CARE	\$ 1,000.00
002174	000168	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 213.16
002175	000169	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 146.00
002176	000170	REPUBLIC SERVICES #375	MONTHLY SERVICE	\$ 335.91
Total:				\$ 6,535.07
1321-2-8207-4130 / CANADIAN FIRE LEASE PAYMENT				
002193	000171	RCB BANK	LEASE PAYMENT	\$ 2,675.35
Total:				\$ 2,675.35
1321-2-8210-4130 / CROWDER FIRE DEPT LEASE PAYMENT				
002194	000172	WELCH STATE BANK	LEASE PAYMENT	\$ 3,092.21
002195	000173	WELCH STATE BANK	LEASE PAYMENT	\$ 1,477.92
Total:				\$ 4,570.13
1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&O				
000873	000174	COMDATA	FUEL	\$ 419.65
001916	000175	OK FIRE	FOAM	\$ 4,107.50
Total:				\$ 4,527.15
1321-2-8215-4130 / HAILEYVILLE FIRE DEPT LEASE PAYMENT				
002196	000176	WELCH STATE BANK	LEASE PAYMENT	\$ 4,553.24
Total:				\$ 4,553.24
1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O				
001941	000177	SERVICE OKLAHOMA	REGISTRATION	\$ 11.00
Total:				\$ 11.00
1321-2-8216-4130 / HAYWOOD/ARPELAR FD LEASE PAYMENT				
002197	000178	RCB BANK	LEASE PAYMENT	\$ 1,326.39
002198	000179	RCB BANK	LEASE PAYMENT	\$ 1,331.15

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8216-4130 / HAYWOOD/ARPELAR FD LEASE PAYMENT				
			Total:	\$ 2,657.54
1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O				
002077	000180	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 430.00
002078	000181	CROSS TELEPHONE CO.	MONTHLY SERVICE	\$ 122.31
			Total:	\$ 552.31
1321-2-8219-2005 / KIOWA FIRE DEPARTMENT M&O				
000868	000182	COMDATA	FUEL	\$ 400.51
002215	000183	MES SERVICE COMPANY LLC	RESCUE TOOL SERVICE	\$ 1,090.00
			Total:	\$ 1,490.51
1321-2-8221-2005 / MCALESTER FIRE DEPT M&O				
000430	000184	DAVENPORT FIRE EQUIPMENT SALES	NOZZLES	\$ 2,036.00
			Total:	\$ 2,036.00
1321-2-8222-4130 / PITTSBURG FIRE DEPT LEASE PAYMENT				
002199	000185	BANK OF GRAND LAKE	LEASE PAYMENT	\$ 2,898.80
			Total:	\$ 2,898.80
1321-2-8223-4130 / QUINTON FIRE DEPT LEASE PAYMENT				
002200	000186	BANK OF GRAND LAKE	LEASE PAYMENT	\$ 4,537.01
			Total:	\$ 4,537.01
1321-2-8225-2005 / SAMS POINT FIRE DEPT M&O				
000863	000187	COMDATA	FUEL	\$ 113.39
002112	000188	CANADIAN VALLEY TELEPHONE	MONTHLY SERVICE	\$ 109.00
			Total:	\$ 222.39
1321-2-8227-4130 / SHADY GROVE VFD LEASE PAYMENT				
002201	000189	WELCH STATE BANK	LEASE PAYMENT	\$ 2,390.24
			Total:	\$ 2,390.24
1321-2-8228-2005 / TANNEHILL FIRE DEPT M&O				
000875	000190	COMDATA	FUEL	\$ 56.80
			Total:	\$ 56.80

SH Commissary

1223-2-0400-2005 / SHERIFF COMMISSARY M&O

001425	000030	BEN E. KEITH OKLAHOMA	INHOUSE COMMISSARY	\$ 625.61
001778	000031	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 2,109.85
001954	000032	BEN E. KEITH OKLAHOMA	INHOUSE COMMISSARY	\$ 605.61
002243	000033	OKLAHOMA TAX COMMISSION	SALES TAX	\$ 1,571.00
Total:			\$ 4,912.07	

SH Svc Fee

1226-2-0400-2012 / FEEDING PRISONERS

000913	000325	HILAND DAIRY	INMATE GROCERIES	\$ 860.84
001873	000326	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 9,648.11
002027	000327	FLOWERS BAKING CO. OF DENTON	INMATE GROCERIES	\$ 77.76
002135	000328	HILAND DAIRY	INMATE GROCERIES	\$ 215.24
Total:			\$ 10,801.95	

1226-2-3400-2005 / JAIL M&O

000799	000329	BADGEANDWALLET.COM	BADGES	\$ 5,180.35
000908	000330	LOCKE HEATING & COOLING SUPPLY	JAIL MAINTENANCE SUP	\$ 180.20
000910	000331	T.H. ROGERS	JAIL MAINTENANCE SUP	\$ 447.11
001925	000332	AMAZON CAPITAL SERVICES INC.	BOOTS	\$ 303.75
001933	000333	NARTEC INC.	DRUG TEST KITS	\$ 151.18
001943	000334	AMAZON CAPITAL SERVICES INC.	K-9 SUPPLIES	\$ 104.74
002136	000335	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 794.75
002137	000336	KC FARM MACHINERY	BATTERY	\$ 99.95
002138	000337	T.H. ROGERS	LUMBER ETC	\$ 60.02
002139	000338	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 22.24
002212	000339	STERICYCLE INC	SHRED SERVICE	\$ 470.71
Total:			\$ 7,815.00	

1226-2-3400-2011 / JAIL INMATE MEDICAL

001924	000340	PARMED PHARMACEUTICALS	INMATE MEDICAL SUPPLI	\$ 322.77
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Total: \$ 322.77

Grand Total: \$ 330,146.52

Purchase Orders By Account

Fiscal Year : 2024-2025

Date Range: 09/08/2025 to 09/08/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Highway				
1102-6-6520-2005 / CIRB-MV M&O				
010587	003019	COMPANY STORE	INMATE LUNCHES	\$ 132.74
Total:				\$ 132.74
Hwy-ST				
1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
011452	002944	KIRBY SMITH INC.	BRAKE PARTS	\$ 692.32
Total:				\$ 692.32
1313-6-8042-4110 / HIGHWAY SALES TAX CAPITAL OUTLAY DISTRICT #2				
006634	002945	KELLPRO SOFTWARE & TECHNOLOG	SCANNERS & ETC	\$ 2,666.00
Total:				\$ 2,666.00
Grand Total:				\$ 3,491.06

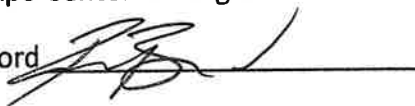
South East Expo Center

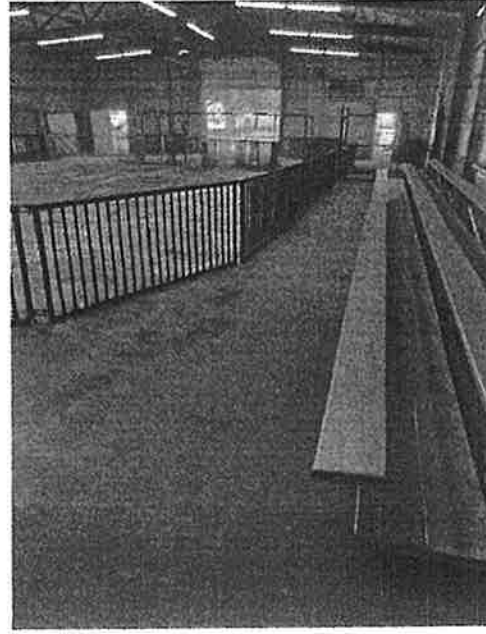
Update: September 8, 2025

1. Water break at the wash bays on the West side of the Sherrill barn
2. Tire on skid steer blew out while getting stock panels
3. Ross was able to get a used side by side donated by Vickers motorsports, should be ready within the next week.
4. Have found another event that had paid an initial payment, however no receipt was given nor marked down on the contract that a payment was received. This payment was in the amount of \$1,000 cash for the Oklahoma Homestead Rendezvous coming up this month.
5. Had an issue with Donna Haynes regarding the chips left in the barn for the stock show. She claimed there was an extreme odor of urine and feces everywhere. She had us remove all of the chips which appeared to still be good. This took approximately four to five hours to remove and clean the barn.
6. We have the Oklahoma Gun Show this Saturday the 13th and Sunday the 14th also a wedding on Saturday.
7. We have received the five pickleball nets and will begin to try and get tournaments and league games scheduled.
8. Will be having a meeting with Ty Pilgram with River City Fights this Thursday regarding the collection of VIP and Sponsorship monies for the November 1st fights.

South East Expo Center Manager

Richard Bedford

A handwritten signature in black ink, appearing to be 'RB', followed by a horizontal line.



EXPO C E N T E R



SPONSORSHIPS FOR NEW 6X16 DOUBLE SIDED LED MARQUEE

Marketing opportunity

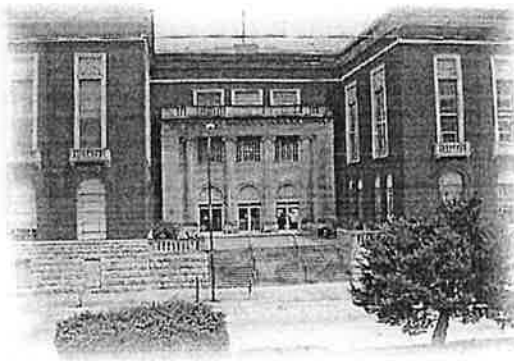
Contact pittsburgcountyexpo.5@gmail.com

ADVERTISEMENT

PITTSBURG COUNTY CLERK'S OFFICE

DEPUTIES

BOBBI HARTSFIELD
MONICA SENNETT
VIRGINIA O'DELL
GLADYS BLANSETT



DEPUTIES

LAUREN GUTHRIE
MIRANDA BEDFORD
SYDNEY GROGAN
JEREMY KENNEDY
BLAKE WILLIAMSON

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY COURTHOUSE, ROOM 103
P.O. BOX 3304
MCALESTER, OK 74502
OFFICE 918-423-6865 FAX 918-423-7304

Exceeded Purchase Order: As of September 8TH, 2025.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
1121	\$250.00	\$41.09	UNIFIRST FIRST AID CORP.	HWY-ST	ASPHALT PLANT
1158	\$500.00	\$.41	JAMESCO ENTERPRISES LLC	ANIMAL SHELTER	ANIMAL SHELTER
1177	\$1,200.00	\$176.51	PEPSI COLA BOTTLING CO.	ECON DEV TRUST	EXPO CENTER

Hope Trammell
Pittsburg County Clerk

RESOLUTION
26-051

Be it resolved, in accordance with provisions of Oklahoma Statutes, Title 19 § 1501 (paragraph 4) the following INDIVIDUAL is designated as receiving officer and is authorized to receive purchases against the indicated funds. The elected official or department head may designate two individuals per fund.

Department	Employee	Position	Fund
Treasurer	Kelsey Mitchell	2 nd Deputy	All Treasurer Funds

Further, entities described in subparagraph a, b, c, and d of Oklahoma Statutes, Title 19 § 1502.4 choosing to have any nonemployee of the county designated as a receiving and requisitioning office shall provide evidence of blanket bond coverage or employee dishonesty liability insurance for each such designee. Said bond shall be attached in such circumstances.

Furthermore, attached is a copy of the letter requesting the changes in receiving officers.

Presented to the Board of County Commissioners of Pittsburg County, this 8th day of September, 2025.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN



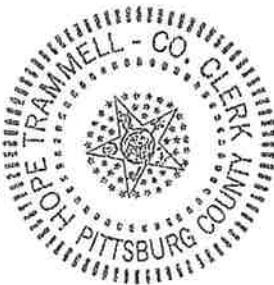
VICE-CHAIRMAN



MEMBER



ATTEST:



 COUNTY CLERK

JENNIFER HACKLER, COUNTY TREASURER

DEPUTIES

TAMMY ROBERTS
BROOKE OLIVER

PITTSBURG COUNTY
115 E. CARL ALBERT PKWY RM. 102
McALESTER, OK 74501
<https://oktaxrolls.com/county/Pittsburg>
918-423-6895
918-423-7379- Fax

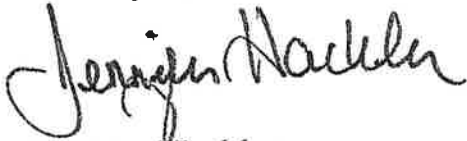
DEPUTIES

KELSEY MITCHELL
SUZIE GLASCO

September 8, 2025

I, Jennifer Hackler, Pittsburg County Treasurer, request that Summer Rogers be removed and Kelsey Mitchell be added as a Receiving Officer for the Pittsburg County Treasurer's office, effective immediately.

Thank you,



Jennifer Hackler
Pittsburg County Treasurer

JENNIFER HACKLER, COUNTY TREASURER

DEPUTIES	PITTSBURG COUNTY	DEPUTIES
TAMMY ROBERTS	115 E. CARL ALBERT PKWY RM. 102	BROOKE OLIVER
KELSEY MITCHELL	MCALISTER, OK 74501	SUZIE GLASCO
	918-423-6895	

SEPTEMBER 8, 2025

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY
MCALISTER, OK 74501

20-052

RESOLUTION FOR COUNTY COMMISSIONERS SALE

THE COUNTY AQUIRED: SEE EXHIBIT "A" BELOW, THROUGH A RESALE PROPERTY DEED. THIS LETTER IS A REQUEST TO DECLARE THIS PROPERTY SURPLUS PROPERTY, AND APPROVE THE COMMISSIONERS SALE HELD **SEPTEMBER 4, 2025** THIS PROPERTY WAS BID ON AT THE SALE HELD **SEPTEMBER 4, 2025**. THE SALE WAS ADVERTISED IN THE NEWSPAPER THE REQUIRED LENGTH OF TIME AND SOLD TO THE HIGHEST BIDDER. ATTACHED YOU WILL FIND A TRANSCRIPT OF THE PROCEEDINGS OF THE SALE.

EXHIBIT "A"

1. TAX ID # 14798-WLY 23.5' OF LOT 2 LESS THE ELY 10' OF THE WLY 23.5' OF THE NLY 78' OF LOT 2 & THE ELY 76.5' OF LOT 3 BLK 96 SO MCALISTER
2. TAX ID# 13279- TR IN SE SEC 25-9-16 (AKA LS 27 & 28 B49 CASTAWAY COVE #6) BEG SE/C OF SE, W 611.51', N 600' TO TRUE POB, N 40', E 140', S 40', W 140' TO POB:
3. TAX ID# 49139-TR IN SE SEC 25-9-16 (AKA LOTS 1&26 B49 CASTAWAY COVE #6) BEG SE/C OF SE, N00 17 56W 600', S89 84 54W 470.11' TO TRUE POB, S00 08 39E 40', S89 51 21W 140', N00 08 39W 40', N89 51 21E 140' TO POB:

THANK YOU


JENNIFER HACKLER
COUNTY TREASURER

THEREFORE, THE BOARD OF COUNTY COMMISSIONERS DO HEREBY DECLARE THE ABOVE LISTED PROPERTY TO BE SURPLUS, SOLD AT PUBLIC AUCTION, AS STATED ABOVE.


CHAIRMAN


MEMBER


MEMBER



ATTEST:


COUNTY CLERK

JENNIFER HACKLER, County Treasurer

DEPUTIES	PITTSBURG COUNTY	DEPUTIES
TAMMY ROBERTS	115 E. CARL ALBERT PKWY RM. 102	BROOKE OLIVER
KELSEY MITCHELL	MCALESTER, OK 74501	SUZIE GLASCO
	918-423-6895	

September 4, 2025

COMMISSIONERS SALE MINUTES

1. TAX ID # 14798-WLY 23.5' OF LOT 2 LESS THE ELY 10' OF THE WLY 23.5' OF THE NLY 78' OF LOT 2 & THE ELY 76.5' OF LOT 3 BLK 96 SO MCALESTER
2. TAX ID# 13279- TR IN SE SEC 25-9-16 (AKA LS 27 & 28 B49 CASTAWAY COVE #6) BEG SE/C OF SE, W 611.51', N 600' TO TRUE POB, N 40', E 140', S 40', W 140' TO POB:
3. TAX ID# 49139- TR IN SE SEC 25-9-16 (AKA LOTS 1&26 B49 CASTAWAY COVE #6) BEG SE/C OF SE, N00 17 56W 600', S89 84 54W 470.11' TO TRUE POB, S00 08 39E 40', S89 51 21W 140', N00 08 39W 40', N89 51 21E 140' TO POB:

THE SALE STARTED AT 9 A.M. WITH JOSHUA PADILLA AND JOSHUA SHANE BEACH ATTENDING. THE SALE WAS CLOSED AT 9:05 A.M. WITH THE PROPERTY #1 GOING TO JOSHUA PADILLA AND PROPERTIES #2 & 3 GOING TO JOSHUA SHANE BEACH.

THANK YOU,



JENNIFER HACKLER



S. A. & I. 248 (2002)

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma:

I, the undersigned County Treasurer, herewith tender my report of sale to JOSHUA PADILLA
PO BOX 531, KREBS, OK 74554 of the following described tract, parcel

or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:

WLY 23.5' OF LOT 2 LESS THE ELY 10' OF THE WLY 23.5' OF THE NLY 78' OF LOT 2 & THE ELY 76.5'
OF LOT 3 BLK 96 SO MCALESTER

The proceedings had thus far toward consummation of said sale have been as follows:

1. On July 8, 20 25, an offer was made by JOSHUA PADILLA
to purchase the above described property from the County for the sum of \$1,000.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCALESTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 14, 2025; (2) August 21, 2025;
(3) August 28, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.
3. On the 4 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:

By JOSHUA PADILLA for the sum of \$1,000.00

4. No further bids being offered, it was ascertained that

(a) JOSHUA PADILLA had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$1,000.00

(c) that the additional and separate charge for apportioned cost was \$129.07

(d) that the total to be paid, including deed, was the sum of \$1,129.07

5. Receipt is hereby acknowledged from JOSHUA PADILLA of the sum of

\$1,129.07 Dollars, \$1,129.07 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JOSHUA PADILLA
PO BOX 531, KREBS, OK 74554

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester Oklahoma, this 4 day of September 20 25.

(SEAL)



Jennifer Padilla
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That JOSHUA PADILLA was the winning bidder.
- There were no other bidders.

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JOSHUA PADILLA in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

Done at McAlester, Oklahoma, this 8 day of September, 20 25.

BY ORDER OF THE BOARD OF COMMISSIONERS OF

(SEAL)
ATTEST:

Steph Dammell County Clerk
[Signature] Chairman
[Signature] Member
[Signature] Member

County, State of Oklahoma

No. _____
Report and Approval of SALE of COUNTY PROPERTY ACQUIRED AT RESALE
SOLD TO <u>Joshua Padilla</u>
STATE OF OKLAHOMA County of <u>PITTSBURG</u>
Filed in the office of County Clerk for record this _____ day of _____, 20 _____ at _____ o'clock _____ M., and recorded in Book _____ Page _____
County Clerk
Deputy

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma:

I, the undersigned County Treasurer, herewith tender my report of sale to JOSHUA SHANE BEACH
EUFAULA, OK 74432 of the following described tract, parcel
or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:
TR IN SE SEC 25-9-16 (AKA LS 27 & 28 B49 CASTAWAY COVE #6) BEG SE/C OF SE, W 611.51', N 600'
TO TRUE POB, N 40', E 140', S 40', W 140' TO POB:

The proceedings had thus far toward consummation of said sale have been as follows:

1. On August 1, 20 25, an offer was made by JOSHUA SHANE BEACH
to purchase the above described property from the County for the sum of \$150.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCALESTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 14, 2025; (2.) August 21, 2025;
(3.) August 28, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.
3. On the 4 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:

By JOSHUA SHANE BEACH for the sum of \$150.00

4. No further bids being offered, it was ascertained that

(a) JOSHUA SHANE BEACH had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$150.00

(c) that the additional and separate charge for apportioned cost was \$88.28

(d) that the total to be paid, including deed, was the sum of \$238.28

5. Receipt is hereby acknowledged from JOSHUA SHANE BEACH of the sum of
\$238.28 Dollars, \$238.28 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JOSHUA SHANE BEACH
EUFAULA, OK 74432

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester, Oklahoma, this 4 day of September 20 25

(SEAL)



[Signature]
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That JOSHUA SHANE BEACH was the winning bidder.

There were no other bidders.

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JOSHUA SHANE BEACH in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

Done at McAlester , Oklahoma, this 8 day of September , 20 25 .

BY ORDER OF THE BOARD OF COMISSIONERS OF



(SEAL)

ATTEST:

Shope D. Rammell
County Clerk

Cal R Chairman
Mike R Member
Shane B Member

County, State of Oklahoma

Report and Approval

of
SALE

of

COUNTY PROPERTY

ACQUIRED AT RESALE

SOLD TO

Joshua Shane Beach

STATE OF OKLAHOMA

County of PITTSBURG

Filed in the office of County Clerk for record

this day of , 20

at o'clock M., and

recorded in Book Page

County Clerk

Deputy

S. A. & I. 248 (2002)

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma:

I, the undersigned County Treasurer, herewith tender my report of sale to JOSHUA SHANE BEACH
EUFAULA, OK 74432 of the following described tract, parcel
or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:
TR IN SE SEC 25-9-16 (AKA LOTS 1&26 B49 CASTAWAY COVE #6) BEG SE/C OF SE, N00 17 56W 600',
S89 84 54W 470.11" TO TRUE POB, S00 08 39E 40', S89 51 21W 140', N00 08 39W 40', N89 51 21E 140'
TO POB:

The proceedings had thus far toward consummation of said sale have been as follows:

1. On August 1, 20 25, an offer was made by JOSHUA SHANE BEACH
to purchase the above described property from the County for the sum of \$150.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCALISTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 14, 2025; (2.) August 21, 2025;
(3) August 28, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.
3. On the 4 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:
By JOSHUA SHANE BEACH for the sum of \$150.00

4. No further bids being offered, it was ascertained that

(a) JOSHUA SHANE BEACH had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$150.00

(c) that the additional and separate charge for apportioned cost was \$88.29

(d) that the total to be paid, including deed, was the sum of \$238.29

5. Receipt is hereby acknowledged from JOSHUA SHANE BEACH of the sum of

\$238.29 Dollars, \$238.29 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JOSHUA SHANE BEACH
EUFAULA, OK 74432

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester, Oklahoma, this 4 day of September 20 25

(SEAL)



James H. Vaden
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That JOSHUA SHANE BEACH was the winning bidder.

There were no other bidders.

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JOSHUA SHANE BEACH

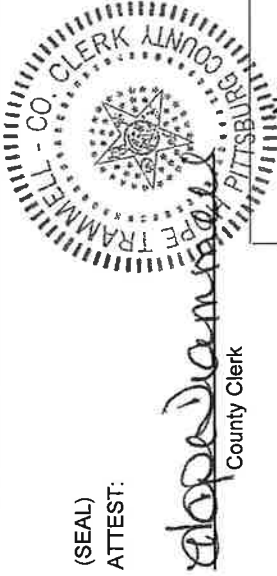
in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

Done at McAlester, Oklahoma, this 8 day of September, 20 25.

BY ORDER OF THE BOARD OF COMISSIONERS OF

(SEAL)

ATTEST:



County Clerk

Carl E. [Signature] County, State of Oklahoma
Chairman
[Signature] Member
[Signature] Member

No. _____
Report and Approval of SALE of COUNTY PROPERTY ACQUIRED AT RESALE
SOLD TO <u>Joshua Shane Beach</u>
STATE OF OKLAHOMA County of <u>PITTSBURG</u>
Filed in the office of County Clerk for record this _____ day of _____, 20 _____ at _____ o'clock _____ M., and recorded in Book _____ Page _____
County Clerk Deputy

S.A.I. NO. 247A (2017)

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #14798

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 8 day of July 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALLESTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 4 day of September 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JOSHUA PADILLA had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 8 day of September 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JOSHUA PADILLA

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 8 day of September, 20 25, between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JOSHUA PADILLA ; PO BOX 531 , KREBS, OK 74554 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of 1,000.00 DOLLARS, in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

WLY 23.5' OF LOT 2 LESS THE ELY 10' OF THE WLY 23.5' OF THE NLY 78' OF LOT 2 & THE ELY 76.5'
OF LOT 3 BLK 96 SO MCALESTER

In the County of PITTSBURG State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.

(SEAL)



Chad B.
County Commissioner
of PITTSBURG County, State of Oklahoma.

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG } ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 8th day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

Hope Trammell
County Clerk PITTSBURG County,
State of Oklahoma



No. _____
DEED
FROM
<u>PITTSBURG</u> COUNTY
STATE OF OKLAHOMA
TO
<u>Joshua Padilla</u>
STATE OF OKLAHOMA,
SS:
COUNTY OF <u>PITTSBURG</u>
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF
_____ A.D., 20 _____ AT
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF
_____ ON PAGE _____
By _____
_____ COUNTY CLERK

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF Oklahoma)COUNTY OF Pittsburg)
SS.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Sosha R Padilla
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
 - ☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
 - ☐ the person obtaining the Property's attorney-in-fact.
 - ☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
 - ☒ a citizen of the United States; or
 - ☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

[Signature]
AFFIANT, individually and as authorized agent of the Entity

4 sep 25
Date

The foregoing instrument was subscribed and sworn to before me this 4 day of September

2025 by Kelsey Mitchell.

[Signature]
NOTARY PUBLIC

My Commission Expires: 12.30.28

My Commission Number: 24015549



S.A.I. NO. 247A (2017)

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #13279

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 1 day of August 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALISTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 4 day of September 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JOSHUA SHANE BEACH had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 8 day of September 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JOSHUA SHANE BEACH

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 8 day of September 20 25 between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JOSHUA SHANE BEACH, of EUFAULA, OK 74432 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of 150.00 DOLLARS, in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

TR IN SE SEC 25-9-16 (AKA LS 27 & 28 B49 CASTAWAY COVE #6) BEG SE/C OF SE, W 611.51', N 600'
TO TRUE POB, N 40', E 140', S 40', W 140' TO POB:

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.



(SEAL)


County Commissioner
of PITTSBURG County, State of Oklahoma.

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG } ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 25 day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

County Clerk Hope Trammell
PITTSBURG County, State of Oklahoma



No. _____
DEED
FROM
<u>PITTSBURG</u> COUNTY
STATE OF OKLAHOMA
TO <u>Joshua Shane Beach</u>
STATE OF OKLAHOMA, SS:
COUNTY OF <u>PITTSBURG</u>
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF _____
_____ A.D., _____ 20 _____ AT _____
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF _____
_____ ON PAGE _____
By _____
_____ COUNTY CLERK

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF Oklahoma)COUNTY OF Pittsburg) ss.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Joshua Shane Beach
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
- ☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
- ☐ the person obtaining the Property's attorney-in-fact.
- ☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
- ☒ a citizen of the United States; or
- ☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.

4. The person obtaining the Property acquired title to the Property.

5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.

7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.

8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Joshua Shane Beach
AFFIANT, individually and as authorized agent of the Entity

Sep 4th 2025
Date

The foregoing instrument was subscribed and sworn to before me this 4 day of September
2025 by Kelsey Mitchell

K Mitchell
NOTARY PUBLIC

My Commission Expires: 12-30-28

My Commission Number: 24015549



COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #49139

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 1 day of August 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALISTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 4 day of September 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JOSHUA SHANE BEACH had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 8 day of September 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JOSHUA SHANE BEACH

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 8 day of September 20 25 between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JOSHUA SHANE BEACH ; EUFAULA, OK 74432 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of 150.00 DOLLARS, in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

TR IN SE SEC 25-9-16 (AKA LOTS 1&26 B49 CASTAWAY COVE #6) BEG SE/C OF SE, N00 17 56W 600',
S89 84 54W 470.11' TO TRUE POB, S00 08 39E 40', S89 51 21W 140', N00 08 39W 40', N89 51 21E 140'
TO POB:

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.

(SEAL)



Chad R.
County Commissioner
of PITTSBURG County, State of Oklahoma.

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG } ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 8th day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

Hope Trammell
County Clerk PITTSBURG County,
State of Oklahoma



No. _____
DEED
FROM
<u>PITTSBURG</u> COUNTY
STATE OF OKLAHOMA
TO
STATE OF OKLAHOMA, SS:
COUNTY OF <u>PITTSBURG</u>
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF
_____ A.D., 20 _____ AT
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF
_____ ON PAGE _____
By _____
_____ COUNTY CLERK

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF Oklahoma)
)
COUNTY OF Pittsburg) ss.
)
TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Joshua Shore Beach
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
☐ the person obtaining the Property's attorney-in-fact.
☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
☒ a citizen of the United States; or
☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Joshua Shore Beach
AFFIANT, individually and as authorized agent of the Entity

Sep 4th 2025
Date

The foregoing instrument was subscribed and sworn to before me this 4 day of September
2025, by Kelsey Mitchell.

K Mitchell
NOTARY PUBLIC

My Commission Expires: 12 30 '28
My Commission Number: 24015549



RESOLUTION
NO. 26-053

The Board of County Commissioners, Pittsburg County, met in regular session on September 8, 2025.

WHEREAS, Summit Utilities has issued a check to Pittsburg County Election Board in the amount of \$21.13 as reimbursement for a refund of natural gas service for 7 E Chickasaw. The check is to be deposited into the following account as the expense for the natural gas service came from this account.

FUND	ACCOUNT	AMOUNT
General	0001-1-3300-2005	\$21.13

WHEREAS, Pittsburg County Election Board requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$21.13 from Summit Utilities.

ATTEST:




CHAIRMAN


VICE-CHAIRMAN


MEMBER


COUNTY CLERK



SUMMIT UTILITIES OKLAHOMA, INC.
Attn: Accounts Payable
1000 Fianna Way Suite 520
Fort Smith, AR 72916-8285

August 22, 2025



>002421 5918819 0001 092574 10Z
PITTSBURG COUNTY ELECTION BOARD
P.O. BOX 3304
MCALESTER OK 74502

CHECK DATE: 08/22/2025
CHECK NUMBER: 0004007060
CHECK AMOUNT: \$21.13

PAGE: 1 OF 1

Invoice Date	Invoice Number	Description	Gross Amount	Adjustments	Net Amount
		Gas Refund - Acct 210100799369	\$21.13	\$0.00	\$21.13
			\$21.13	\$0.00	\$21.13
TOTAL					

16 (10/24)



SUMMIT UTILITIES OKLAHOMA, INC.
Attn: Accounts Payable
1000 Fianna Way Suite 520
Fort Smith, AR 72916-8285

0004007060
August 22, 2025

56-389/412

Pay To The Order Of: PITTSBURG COUNTY ELECTION BOARD
P.O. BOX 3304
MCALESTER, OK 74502

Void after 90 days

*****\$21.13****

Amount: TWENTY-ONE DOLLARS 13/100

Authorized Signature

IC Bank, N.A. 070/Ashland OH

DOCUMENT CONTAINS COLORED BACKGROUND ON WHITE PAPER, "VOID" FEATURE, SIMULATED WATERMARK (REVERSE SIDE), MICRO-PRINT BORDER, (1)

Repair Work Order



August 29, 2025

Pittsburg Couty Courthouse

Purchaser: Pittsburg County Courthouse Location: Pittsburg Couty Courthouse
Address: 115 E Carl Albert Pkwy Address: 115 E Carl Albert Pkwy
Mcalester, OK 74501-5020 Mcalester, OK 74501-5020

Purchaser authorizes TK Elevator Corporation (referred to as "TK Elevator" hereafter) to perform the following work on the equipment and at the location described above, in exchange for the sum of **One Thousand Nine Hundred Fifty Dollars (\$1,950.00)** inclusive of all applicable sales and use taxes pursuant to the terms and conditions contained in this Work Order (the "Work Order").

If not accepted with (30) thirty calendar days of the date presented to Purchaser, this Work Order shall automatically be revoked and shall be null and void.

Summary:

Elevator	TKE ID	Description	Repair category
1	US111948	Annual QEI Hydraulic	Safety
6	US111949	Annual QEI Hydraulic	Safety
Main	US111950	Annual QEI Hydraulic	Safety

For further information, please see a detailed Scope of Work on the pages that follow.

In the event you have any questions regarding the content of this Work Order please contact me at +1 918 8455271.

We appreciate your consideration.

Regards,

Taylor Pratt
TK Elevator Corporation
13665 E 61st St
Broken Arrow OK 74012
taylor.pratt@tkelevator.com | +1 918 8455271

Notice:

No permits or inspections by others are included in this work, unless otherwise indicated herein. Delivery and shipping is included. All work is to be performed during regular working days and hours as defined in this Work Order unless otherwise indicated herein.

Repair Work Order



Scope of Work

QEI only

Payment Terms

100% of the price set forth in this Work Order will be due and payable as an initial progress payment within 10 days from TK Elevator's receipt of a fully executed copy of this Work Order. This initial progress payment will be applied to any applicable project management, permits, engineering, drawings and material procurement. Material will be ordered once this payment is received and the parties have both executed this Work Order.

The remaining 0% of the price set forth in this Work Order and any fully executed change orders shall be due and payable at the time TK Elevator commences the work described in the Work Order. TK Elevator's receipt of this final payment is a condition precedent to TK Elevator's return of the equipment described in this Work Order to the full operation and use and Purchaser agrees to waive any and all claims to such operation and use until such time as that payment is made in full.

All value added taxes, tariffs, duties, and similar charges imposed upon TK Elevator as of the date of the execution of this Proposal are included in the price of the Proposal. After the date of acceptance of this Proposal and in addition to the Proposal price, Purchaser is also responsible to pay TK Elevator for any new (or any increase in): (1) applicable value added taxes, tariffs, duties, and/or other charges imposed by applicable governmental authorities; (2) charges from its suppliers for any of the applicable materials and/or components due to (a) supply chain issues, (b) the imposition of applicable value added taxes, tariffs, duties or other charges by applicable governmental authorities; and/or (c) if the completion of work called for in this Proposal occurs after the milestone mentioned earlier in this Proposal; and/or (3) charges from TK Elevator's shippers and/or freight forwarders, all along with profit and overhead associated with those amounts set forth in (1), (2) and/or (3). In addition to the Agreement price, when the materials and/or components called for in this Proposal are ready to ship, TK Elevator will provide Purchaser with a change order that includes such value added taxes, tariffs, duties and/or similar charges imposed upon TK Elevator and/or such charges from its suppliers and freight forwarders for any of the applicable materials and/or components as set forth above, along with profit and overhead associated with those amounts, which must be executed and fully paid for prior to and as a condition precedent to delivery of the material to the jobsite or providing labor on the project.

Purchaser agrees that TK Elevator shall have no obligation to complete any steps necessary to provide Purchaser with full use and operation of the affected elevator(s) until such time as TK Elevator has been paid 100% both of the price reflected in this Work Order and for any other work performed by TK Elevator or its subcontractors in furtherance of this Work Order. Purchaser agrees to waive any and all claims to the turnover and/or use of that equipment until such time as those amounts are paid in full. TK Elevator reserves the right to assign payments owed to TK Elevator under this Work Order.

Work order price:		\$1,950.00
Initial progress payment:	(100%)	\$1,950.00

Repair Work Order



Terms and Conditions

TK Elevator does not assume any responsibility for any part of the vertical transportation equipment other than the specific components that are described in this Work Order and then only to the extent TK Elevator has performed the work described above.

No work, service, examination or liability on the part of TK Elevator is intended, implied or included other than the work specifically described above. It is agreed that TK Elevator does not assume possession or control of any part of the vertical transportation equipment and that such remains Purchaser's exclusively as the owner, lessor, lessee, possessor, or manager thereof.

Unless otherwise stated herein, TK Elevator's performance of this Work Order is expressly contingent upon Purchaser securing permission or priority as required by all applicable governmental agencies and paying for any and all applicable permits or other similar documents.

It is agreed that TK Elevator's personnel shall be given a safe place in which to work. TK Elevator reserves the right to discontinue its work in the location above whenever, in its sole opinion, TK Elevator believes that any aspect of the location is in any way unsafe until such time as Purchaser has demonstrated, at its sole expense, that it has appropriately remedied the unsafe condition to TK Elevator's satisfaction. Unless otherwise agreed, it is understood that the work described above will be performed during regular working days and hours which are defined as Monday through Friday, 8:00 AM to 4:30 PM (except scheduled union holidays). If overtime is mutually agreed upon, an additional charge at TK Elevator's usual rates for such work shall be added to the price of this Work Order.

In consideration of TK Elevator performing the work described above Purchaser, to the fullest extent permitted by law, expressly agrees to indemnify, defend, save harmless, discharge, release and forever acquit TK Elevator, its employees, officers, agents, affiliates, and subsidiaries from and against any and all claims, demands, suits, and proceedings made or brought against TK Elevator, its employees, officers, agents, affiliates and subsidiaries for loss, property damage (including damage to the equipment which is the subject matter of this Work Order), personal injury or death that are alleged to have been caused by Purchaser or any others in connection with the presence, use, misuse, maintenance, installation, removal, manufacture, design, operation or condition of the vertical transportation equipment that is the subject of this Work Order, or the associated areas surrounding such equipment. Purchaser's duty to indemnify does not apply to the extent that the loss, property damage (including damage to the equipment which is the subject matter of this Work Order), personal injury or death is determined to be caused by or resulting from the negligence of TK Elevator and/or its employees. Purchaser recognizes, however, that its obligation to defend TK Elevator and its employees, officers, agents, affiliates and subsidiaries under this clause is broader and distinct from its duty to indemnify and specifically includes payment of all attorney's fees, court costs, interest and any other expenses of litigation arising out of such claims or lawsuits.

Purchaser expressly agrees to name TK Elevator along with its officers, agents, affiliates and subsidiaries as additional insureds in Purchaser's liability and any excess (umbrella) liability insurance policy(ies). Such insurance must insure TK Elevator, along with its officers, agents, affiliates and subsidiaries for those claims and/or losses referenced in the above paragraph, and for claims and/or losses arising from the negligence or legal responsibility of TK Elevator and/or its officers, agents, affiliates and subsidiaries. Such insurance must specify that its coverage is primary and non-contributory. Purchaser hereby waives the right of subrogation.

TK Elevator shall not be liable for any loss, damage or delay caused by acts of government, labor, troubles, strikes, lockouts, fire, explosions, theft, riot, civil commotion, war, malicious mischief, acts of God, or any cause beyond its control. TK Elevator Corporation shall automatically receive an extension of time commensurate with any delay regarding the work called for in this Work Order.

In the event that this Work Order includes a safety test of any type or kind TK Elevator shall not be responsible for any damage to the equipment that is the subject matter of the test or the associated building structure, any of its contents or its appurtenances and Purchaser fully releases TK Elevator from all such damage.

Should loss of or damage to TK Elevator's material, tools or work occur at the location that is the subject of this Work Order, Purchaser shall compensate TK Elevator therefor, unless such loss or damage results solely from TK Elevator's own acts or omissions.

If any drawings, illustrations or descriptive matter are furnished with this Work Order, they are approximate and are submitted only to show the general style and arrangement of equipment being offered. Work Order.

Purchaser shall bear all cost(s) for any reinspection of TK Elevator's work due to items outside the scope of this Work Order or for any inspection arising from the work of other trades requiring the assistance of TK Elevator.

Purchaser expressly agrees to waive any and all claims for consequential, special or indirect damages arising out of the performance of this Work Order and specifically releases TK Elevator from any and all such claims.

A service charge of 1.5% per month, or the highest legal rate, whichever is less, shall apply to delinquent accounts. In the event of any default of any of the payment provisions herein, Purchaser agrees to pay, in addition to any defaulted amount, any attorney fees, court costs and all other expenses, fees and costs incurred by TK Elevator in connection with the collection of that defaulted amount.

Purchaser agrees that this Work Order shall be construed and enforced in accordance with the laws of the state where the vertical transportation equipment that is the subject of this Work Order is located and consents to jurisdiction of the courts, both state and Federal, of that as to all matters and disputes arising out of this Work Order. Purchaser further agrees to waive trial by jury for all such matters and disputes.

The rights of TK Elevator under this Work Order shall be cumulative and the failure on the part of the TK Elevator to exercise any rights given hereunder shall not operate to forfeit or waive any of said rights and any extension, indulgence or change by TK Elevator in the method, mode or manner of payment or any of its other rights shall not be construed as a waiver of any of its rights under this Work Order.

In the event any portion of this Work Order is deemed invalid or unenforceable by a court of law, such finding shall not affect the validity or enforceability of any other portion of this Work Order. This Work Order shall be considered as having been drafted jointly by Purchaser and TK Elevator and shall not be construed or interpreted against either Purchaser or TK Elevator by reason of either Purchaser or TK Elevator's role in drafting same. In the event Purchaser's acceptance of the work called for in this Work Order is in the form of a purchase order or other kind of document, the provisions, terms and conditions of this Work Order shall exclusively govern the relationship between TK Elevator and Purchaser with respect to the work described herein.

Repair Work Order

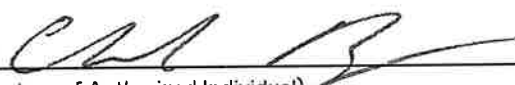


Acceptance

Purchaser's acceptance of this Work Order will constitute exclusively and entirely the agreement for the work herein described. All prior representations or agreements regarding this work, whether written or verbal, will be deemed to be merged herein, and no other changes in or additions to this Work Order will be recognized unless made in writing and properly executed by both parties. No agent or employee of TK Elevator shall have the authority to waive or modify any of the terms of this Work Order without the written approval of an authorized TK Elevator manager.

This Work Order specifically contemplates work outside the scope of any other contract currently in effect between the parties; any such contract shall be unaffected by this Work Order.

To indicate acceptance of this work order, please sign and return one (1) original of this agreement to the branch address shown below. Upon receipt of your written authorization and required materials and/or supplies, we shall implement the work called for in this Work Order.

Pittsburg County Courthouse (Purchaser):	TK Elevator Corporation Management Approval
By:  (Signature of Authorized Individual) Sandra Crenshaw Charlie Rogers (Print or Type Name) Chairman, Board (Print or Type Title) 9/8/2025 (Date of Acceptance)	By: _____ (Signature of Branch Representative) Erin Shurley Branch Manager (Date of Execution)

Please contact Mike Billy to schedule work at the following phone number 918-470-1560

PERMIT# 26-017

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: H2 Services, LLC

CONTACT: Craig Hamilton EMAIL: Admin@h2servicesllc.net

ADDRESS: P.O. Box 1310 PHONE: 405-517-6227

CITY: Guthrie STATE: Ok ZIP CODE: 73044

CONSTRUCTION COMPANY NAME: _____

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
☐ Electric	☐ Permanent Line	☐ Salt Water	☐ Residential	☐ Boring
☐ Gas	☒ Temporary Line	☒ Fresh Water	☐ Commercial	☐ Trenching
☐ Oil		☐ Other	☐ Agricultural	☒ In/Through existing culvert
☐ Water			☐ Oil/Gas Service	☐ Temporary Road
☐ Telephone			☐ Road	☐ Cross Bridge
☐ Sewer			☐ Other	☐ Other:
☐ Other				

This permit is to erect, construct and maintain a Layflat Hose along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

LOCATION

Beginning at 35°08'29.61"N 95°53'34.67"W and Parallel freeway route N 1291 Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 8.5 miles West of Choate Prairie Rd / Ragan Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35°05'14.65"N 95°57'55.70"W Embraced in Section 8 Township 7N Range 13E
GPS Location (in decimals)

PIPELINES SIZE <u>12"</u> ALLOY/MATERIAL <u>Layflat Hose</u> WALL THICKNESS _____ CONTENTS <u>Fresh Water</u> MFG. TEST PRESSURE <u>120psi</u> MAX. OPERATING PRESSURE <u>60psi</u> WORKING PRESSURE <u>100psi</u>	ELECTRIC VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

X Does _____ Does Not

fall within any floodplain.

Greg Casey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

- Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: KS

- Application for road crossing must be submitted ***no later than 5 days before a meeting*** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: KS

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: KS

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: KS

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: KS

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: KS

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: KS

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: KS

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: KS

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: KS

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: KS

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: KS

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: KS

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: KS

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: KS

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: KS

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each — 2
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.



Petitioner/Contractor Signature

8/25/2025

Date

Permits

Title

918-346-7537

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 8th day of September, 20 25.

Pittsburg County District # 3

Company Check# 12944 Date of Check 9/4/2025 Amount of Check \$3,000⁰⁰

COMMISSIONERS COMMENTS/CHANGES:

Waiting on RCD for 2nd crossing that was added to
this check.

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk



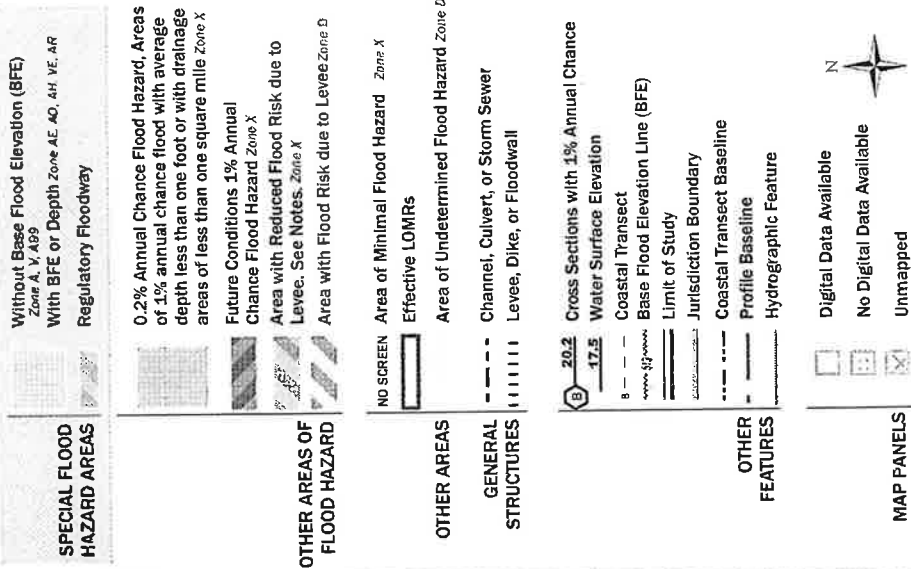
National Flood Hazard Layer FIRMette



95°57'12"W 35°55'52"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

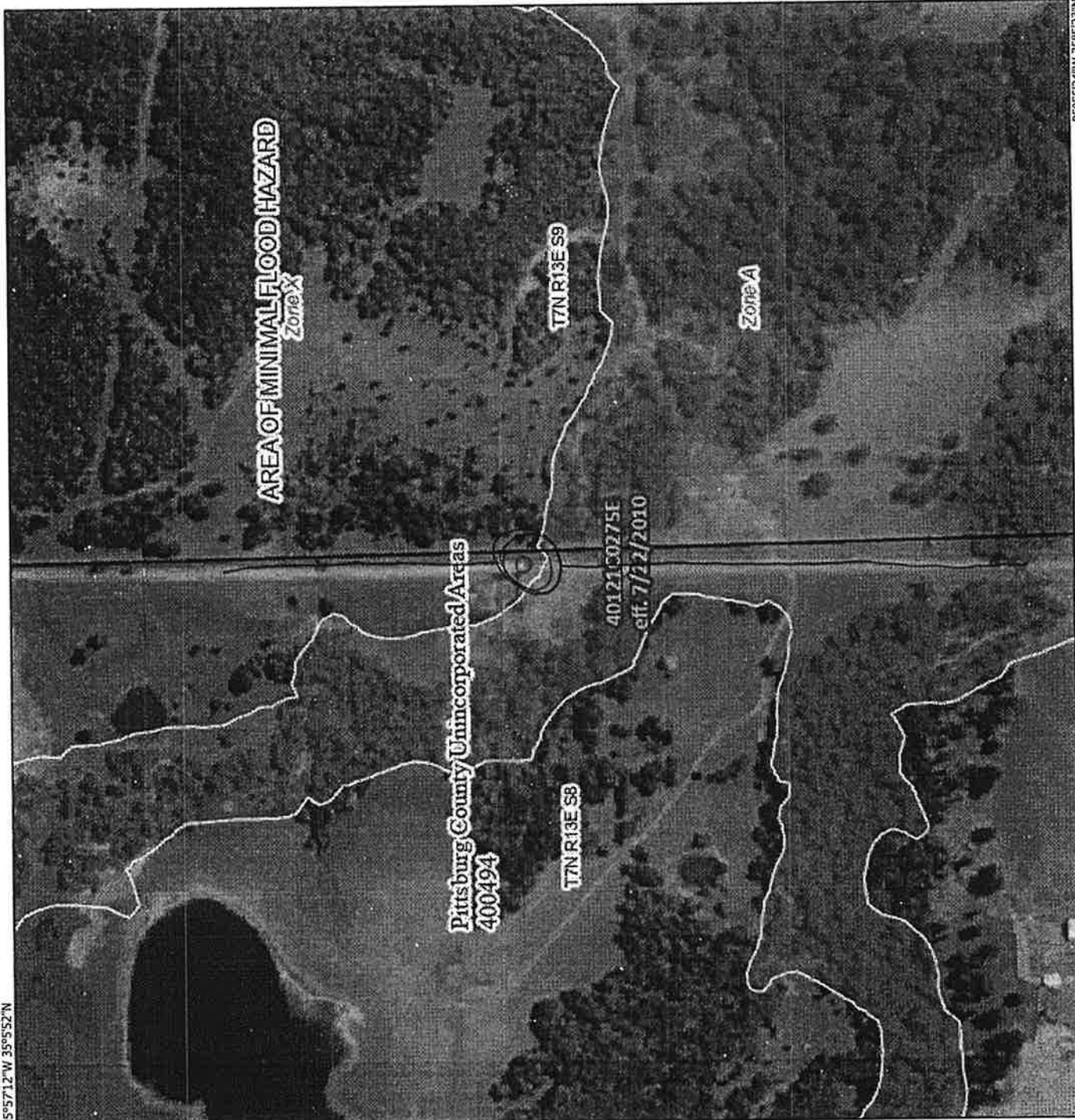


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/3/2025 at 7:06 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



95°56'34"W 35°55'23"N

0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023