



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

DATE: September 15, 2025
TIME: 9:00 A.M.
PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

- | | | | |
|--------------------------|----------------|---|---------------|
| 1. CALL MEETING TO ORDER | | | |
| 2. ROLL CALL: | CHARLIE ROGERS | - | CHAIRMAN |
| | ROSS SELMAN | - | VICE-CHAIRMAN |
| | MIKE HAYNES | - | MEMBER |

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

- A. Regular Meeting from September 8, 2025
- B. Special Meeting from September 9, 2025

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT

- A. SOUTHEAST EXPO CENTER
 - i. Director's Weekly Report
 - ii. New Concession Prices list
- B. County Clerk

- i. Letter Changing Requisitioning Officers -- Arrowhead Estates VFD

7. FISCAL TRANSACTIONS

FILED

SEP 12 2025

TIME 8:30 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY m. Bedger DEPUTY

- A. Claims and Purchase Orders
- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Resolution 26-054 to Cancel Purchase Order(s)- District 1
- B. Resolution 26-055 to Cancel Purchase Order – Assessor
- C. Resolution 26-056 to Cancel Purchase Order(s) – Fire Fighters Association
- D. Resolution 26- 057 to Accept Donation – Animal Shelter

E. Discussion, Consideration and Possible Action to Approve Transcript of Proceedings; Approve/Disapprove Resolution 26-058 for Commissioners Sale; Approve Sign County Deed, all for ID# 13259 – TR in SEC 25-9-16 Beg @ NW/C of SE, N89 49 55E 1318.55', S00 17 024E 1320.51', S89 48 49W 119.48' to POB, S89 48 49W 70', N00 08 39W 40.11', N89 51 21E 70', S00 08 39E 40.06' To POB: (AKA L16 B75 Castaway Cove #8), ID# 57234-TR in SW SEC 25-9-16 (AKA LOT 3, 4, 27 and 28 BLK 74 Castaway Cove #8) Desc as Com @ NW/C SE, S00 17 11E 680', N89 51 21E 950.74', S00 08 39E 120' to POB, N89 51 21E 140', S00 08 39E 80', S89 51 21W 140', N00 08 39W 80' POB & ID #15680 – E/2 LOT 3 Blk 220 SO McAlester

F. Discussion, Consideration and Take Action to Approve Quote for the Stripping and Waxing of VCT Tile Floors at the Pittsburg County Courthouse, Pursuant to Oklahoma Statutes, Title 61, Section 103.D & Section 103.E

G. Discussion, Consideration and Take Action to Approve Contract Agreement between Pittsburg County and Kelley Interiors, LLC for Bid No. 2, Purchase and Installation of Carpet Tile at the Pittsburg County Courthouse, as awarded 9/8/2025

H. Discussion, Consideration and Possible Action to Approve Lease Documents for One(1) Wildland Fire Apparatus – Ashland VFD

10. ROAD CROSSING PERMITS

- A. Permit 26-018 H2 Services to install a temporary fresh water line in Section 8, Township 7N, Range 13E- District 3

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

12. 10:00 A.M. – PUBLIC HEARINGS

None.

13. 10:00 A.M. – BID OPENINGS

None.

14. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
SEPTEMBER 15, 2025
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on September 15, 2025 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:30 A.M., September 12, 2025.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL: Roll was called.

Charlie Rogers	Present
Ross Selman	Present
Mike Haynes	Present

3. APPROVAL OF AGENDA: Selman made a motion to approve the agenda; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING SEPTEMBER 8, 2025: The minutes from the previous meeting, September 8, 2025 regular meeting were read. Rogers made a motion to approve the minutes; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. SPECIAL MEETING SEPTEMBER 9, 2025: The minutes from the previous meeting, September 9, 2025 special meeting were read. Selman made a motion to approve the minutes; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. SOUTHEAST EXPO CENTER:

i. DIRECTOR'S WEEKLY REPORT: Richard Bedford stated that they are working on the ramps for the mud bog. Bedford gave an overview for the October Fest events and stated that they will have a concession stand outside at the mud bog. Bedford stated that they have the Choctaw Fall Festival and the Wild game Feast this week. Bedford stated that he will be checking to see if the side x side is ready for pickup. Bedford stated that the gun show brought their own ATM and had question if the county receives a percentage off the Atm that is currently in place at the expo. Selman stated the county does not receive a percentage of the ATM. Bedford asked the commissioners for assistance to complete the jumps for the mud bog. Bedford stated that Ms. Baggett that lives behind the expo is upset about the possible race track and will be contacting the commissioners. Rogers about the gun show. Bedford stated that it was steady and that they will be back next year.

ii. NEW CONCESSION PRICE LIST: Bedford presented the updated concession price list. Bedford stated that they lowered the prices on some of the items.

B. COUNTY CLERK:

i. LETTER CHANGING REQUISITIONING OFFICERS – ARROWHEAD ESTATES VFD: Rogers read the changes to the requisitioning officers for Arrowhead Estates Fire Department.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. TRANFERS: Rogers made a motion to approve all transfers; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: Rogers made a motion to approve the monthly reports of officers; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Expo	2462	\$1,000.00	Ben E Keith
District 3	2463	\$2,000.00	Kiamichi Automotive
District 3	2464	\$1,200.00	Unifirst
District 3	2465	\$ 300.00	Adams True Value
District 3	2466	\$ 200.00	Unifirst 1 st Aid
District 3	2467	\$1,000.00	OK Tire
District 3	2468	\$ 500.00	O'Reilly's
District 2	2469	\$ 1,500.00	Kiamichi Automotive
District 2	2470	\$3,000.00	Parrott Trucking
District 2	2471	\$ 150.00	Comdata
District 3	2474	\$ 80.00	Comdata
Building Maintenance	2475	\$ 250.00	SMC Technologies
District 1	2476	\$ 20.00	OTA Pikepass

Rogers made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. RESOLUTION 26-054 TO CANCEL PURCHASE ORDER(S) – DISTRICT 1: Rogers read the resolution stating purchase order 2172. Rogers made a motion to cancel the purchase order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

Pittsburg County Commissioners Minutes
September 15, 2025
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B. RESOLUTION 26-055 TO CANCEL PURCHASE ORDER – ASSESSOR: Rogers read the resolution stating purchase order 949. Rogers made a motion to cancel the purchase order; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. RESOLUTION 26-056 TO CANCEL PURCHASE ORDER(S) – FIRE FIGHTERS ASSOCIATION: Rogers read the resolution stating purchase orders 10239 and 10580. Selman made a motion to cancel the purchase orders; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. RESOLUTION 26-057 TO ACCEPT DONATION – ANIMAL SHELTER: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE TRANSCRIPT OF PROCEEDINGS; APPROVE/DISAPPROVE RESOLUTION 26-058 FOR COMMISSIONERS SALE; APPROVE AND SIGN COUNTY DEED, ALL FOR ID# 13259 – TR IN SECTION 25-9-16 BEG @ NW/C OF SSE, N89 49 55E 1318.55’, S00 17 024E 1320.51’, S89 48 49W 119.48’ TO POB, S89 48 49W70’, N00 08 39W 40.11’, N89 51 21E 70’, S00 08 39E 40.06’ TO PBO: (AKA LOT16 B75 CASTAWAY COVE #8), ID# 57234 – TR IN SW SEC 25-9-16 (AKA LOT 3, 4, 27 AND 28 BLK 74 CAST AWAY COVE #8) DESC AS COM @ NW/C SE, S00 17 11E 680’, N 89 51 21E 950.74’, S00 08 39E 120’ TO POB, N89 51 21 E 140’, S00 08 39E 80’, S89 51 21W 140’, N00 08 39W 80’ POB & ID #15680 – E/2 LOT 3 BLK 220 SO MCALESTER: Jennifer Hackler stated the sale if for 2 parcels in Cast Away Cove and a lot in McAlester. Rogers made a motion to approve the commissioner’s sale; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

F. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE QUOTE FOR THE STRIPPING AND WAXING OF VCT TILE FLOORS AT THE PITTSBURG COUNTY COURTHOUSE, PURSUANT TO OKLAHOMA STATUTES, TITLE 61, SECTION 103.D & SECTION 103.E: Sandra Crenshaw stated that we have had issues with finding anyone willing to do the project. Crenshaw stated Ideal Cleaning no longer has the equipment to do this and that Klean-R-U's has been contacted several times and they have not sent a quote. The following quote was received.

VENDOR	AMOUNT
Bright Works Cleaning Service	\$10,470.00

Haynes asked if the sheriff had trustees that are able to do the service. Jeff Daniels stated that they have had issues with finding someone to do it properly. Rogers made a motion to award the project to Bright Works Cleaning Service; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

G. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE CONTRACT AGREEMENT BETWEEN PITTSBURG COUNTY AND KELLEY INTERIORS, LLC FOR BID NO. 2, PURHCASE AND INSTALLATION OF CARPET TILE AT THE PITTSBURG COUNTY COURTHOUSE, AS AWARDED 9/8/25: Crenshaw stated that the contract is the standard contract the county uses for projects and that Kelley Interiors has provided proof of liability coverage. Rogers made a motion to approve the contract; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

H. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE LEASE DOCUMENTS FOR ONE (1) WILDLAND FIRE APPARATUS – ASHLAND VFD:

Rogers stated that the lease agreement is in the amount of \$134,164.80. Rogers made a motion to approve the lease documents; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS:

A. PERMIT 26-018 H2 SERVICES TO INSTALL A TEMPORARY FRESH WATER LINE IN SETION 8, TOWNSHIP 7N, RANGE 13E – DISTRICT 3: Selman made a motion to postpone the item until September 22nd; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

11. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACXTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: None.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

14. RECESS/ADJOURNMENT: There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 09/15/2025 to 09/15/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS				
001159	000124	H2O DEPOT	WATER & COOLER RENT	\$ 18.95
001162	000125	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 41.00
002305	000126	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
002306	000127	CITY OF MCALESTER	MONTHLY SERVICE	\$ 879.87
002341	000128	CENTER, EWELL	VET SERVICES	\$ 700.00
002458	000129	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
Total:				\$ 1,756.93
CBRI				
1103-6-4300-2075 / CBRI ROAD & BRIDGE IMPROVEMENT DIST #3				
002149	000002	DOLESE	1" CRUSHER RUN	\$ 6,246.45
Total:				\$ 6,246.45
Control Substance				
7301-1-0200-1110 / FORFEITUTE PERSONAL SERVICE				
002321	000007	DISTRICT ATTORNEYS COUNCIL	SALARY TRANSFER	\$ 1,897.28
002428	000008	DISTRICT ATTORNEYS COUNCIL	PERSONAL SERVICES	\$ 818.46
Total:				\$ 2,715.74
Donations				
1235-6-4100-4151 / ARROWHEAD ESTATES				
001667	000013	WRIGHT ASPHALT PRODUCTS COMPA	CRS-2 ROAD OIL	\$ 10,971.46
Total:				\$ 10,971.46
Drug Court				
7206-1-1900-2005 / DIST 18 DRUG COURT M&O				
002232	000040	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
Total:				\$ 7.11

PO	Warrant No.	Vendor Name	Purpose	Amount
Econ Dev Trust				
7603-4-0500-2005 / EDA EXPO M&o				
001169	000117	H2O DEPOT	WATER & COOLER RENT	\$ 36.90
001175	000118	COMDATA	FUEL	\$ 416.94
001959	000119	BEN E. KEITH OKLAHOMA	CONCESSION SUPPLIES	\$ 933.06
002247	000120	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 407.02
002261	000121	BARNES, KEITH	CONTRACT LABOR	\$ 25.00
002316	000122	OKLAHOMA TAX COMMISSION	SALES TAX	\$ 830.65
002344	000123	DISCOUNT STEEL	WELDING SUPPLIES	\$ 329.34
002352	000124	HERRINGSHAW WASTE MANAGEMENT	MONTHLY SERVICE	\$ 130.00
Total:			\$ 3,108.91	
Emergency Mgmt				
1212-2-2700-1310 / CIVIL DEFENSE-TRAVEL				
002433	000026	BAUGHMAN, LEONARD C.	TRAVEL	\$ 238.00
Total:			\$ 238.00	
1212-2-2700-2005 / CIVIL DEFENSE M&O				
000214	000027	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 26.36
002092	000028	PRO KILL INC.	PEST CONTROL	\$ 156.00
002115	000029	KIAMICHI AUTOMOTIVE WAREHOUSE	BATTERY CABLES ETC.	\$ 155.45
002116	000030	FREEDOM FORD	CONVERTERS	\$ 1,377.64
002327	000031	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 32.00
002328	000032	AT&T MOBILITY	MONTHLY SERVICE	\$ 763.50
002329	000033	FEDERAL SIGNAL CORPORATION	SIREN ETC	\$ 1,103.00
002330	000034	SUMMIT FIRE & SECURITY LLC	ALARM MONITORING	\$ 400.00
002332	000035	CITY OF MCALESTER	MONTHLY SERVICE	\$ 275.96
Total:			\$ 4,289.91	
General				
0001-1-0100-2005 / DISTRICT ATTORNEY M&O				
002429	000827	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 4.00
Total:			\$ 4.00	
0001-1-0600-2005 / TREASURER M&O				
002267	000828	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
002307	000829	COMPLIANCE RESOURCE GROUP	DRUG TEST	\$ 39.00
002457	000830	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 199.00
Total:			\$ 245.11	

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-0800-2005 / COMMISSIONERS M&O				
001019	000831	COMDATA	FUEL	\$ 41.72
			Total:	\$ 41.72
0001-1-1000-2005 / COUNTY CLERK M&O				
002266	000832	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
002338	000833	PITNEY BOWES BANK INC RESERVE A	POSTAGE	\$ 1,000.00
			Total:	\$ 1,007.11
0001-1-1600-2005 / ASSESSOR M&O				
002260	000834	OTA PIKEPASS CUSTOMER SERVICE C	TOLL CHARGES	\$ 2.53
002268	000835	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
			Total:	\$ 9.64
0001-1-1700-2005 / REVAL. M&O				
002281	000836	AT&T MOBILITY	MONTHLY SERVICE	\$ 557.81
002304	000837	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 117.00
			Total:	\$ 674.81
0001-1-3300-2005 / MAINTENANCE M&O				
000836	000838	H2O DEPOT	BOTTLED WATER ETC.	\$ 289.00
000856	000839	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 41.00
002110	000840	TK ELEVATOR CORPORATION	ELEVATOR INSPECTION	\$ 1,950.00
002277	000841	VYVE BROADBAND	MONTHLY SERVICE	\$ 81.90
002278	000842	AT&T MOBILITY	MONTHLY SERVICE	\$ 200.20
002313	000843	PITSTOP LOCK & SAFE	KEYS	\$ 32.00
002435	000844	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 167.82
			Total:	\$ 2,761.92
0001-2-1800-2005 / JUVENILE DETENTION M&O				
002417	000845	EASTERN OK YOUTH SERVICES INC	JUVENILE DETENTION	\$ 896.31
			Total:	\$ 896.31
0001-2-2700-2005 / CIVIL DEFENSE M&O				
000901	000846	COMDATA	FUEL	\$ 571.57
002250	000847	PRO KILL INC.	PEST CONTROL	\$ 212.00
002251	000848	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 160.48
			Total:	\$ 944.05
0001-5-0900-1310 / OSU TRAVEL				
002360	000849	CANTRELL, DAVID	TRAVEL	\$ 190.84

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-5-0900-1310 / OSU TRAVEL				
002361	000850	OWEN, GREGORY J.	TRAVEL	\$ 592.02
002447	000851	WILSON, STEPHANIE	TRAVEL	\$ 39.20
		Total:	\$ 822.06	
0001-5-0900-2005 / OSU M&O				
002219	000852	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.11
002448	000853	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 64.53
		Total:	\$ 71.64	
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
000930	000050	PRO KILL INC.	PEST CONTROL	\$ 158.00
001794	000051	WITTKOPF, SHELLY	CONTRACT SERVICES	\$ 1,001.00
001868	000052	AMAZON CAPITAL SERVICES INC.	WATER HOSE PARTS	\$ 81.06
001910	000053	C R MOWING	LAWN CARE	\$ 250.00
002086	000054	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 4,374.86
002362	000055	PITNEY BOWES INC	POSTAGE METER LEASE	\$ 547.20
002363	000056	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 50.91
002364	000057	CITY OF MCALESTER	MONTHLY SERVICE	\$ 478.22
002365	000058	SHRED-IT	SHRED SERVICE	\$ 437.60
002366	000059	AT&T MOBILITY	MONTHLY SERVICE	\$ 365.24
		Total:	\$ 7,744.09	
Highway				
1102-6-6520-2005 / CIRB-MV M&O				
001105	000529	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 109.00
002274	000530	AT&T MOBILITY	MONTHLY SERVICE	\$ 200.20
		Total:	\$ 309.20	
Hwy-ST				
1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O				
001116	000505	H2O DEPOT	WATER & COOLER RENT	\$ 9.20
001867	000506	MIKE KREBBS CONSTRUCTION INC	PIT LINER	\$ 5,600.00
002173	000507	JONES, EDDIE C.	REIMBURSEMENT	\$ 5.48
002284	000508	IMAGINE THAT...DESIGNS	WORK SHIRTS	\$ 320.00
002335	000509	YELLOW HOUSE MACHINE	FILTERS	\$ 49.20
002351	000510	HERRINGSHAW WASTE MANAGEMENT	MONTHLY SERVICE	\$ 90.00
002427	000511	RAM INC	FUEL	\$ 6,796.57

PO	Warrant No.	Vendor Name	Purpose	Amount
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Hwy-ST

1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

Total: \$ 12,870.45

1313-6-8040-4130 / HIGHWAY SALES TAX ASPHALT PLANT LEASE PAYMENT			
002320	000512	WELCH STATE BANK	\$ 17,446.89
Total:			\$ 17,446.89

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1			
001127	000513	COMPLIANCE RESOURCE GROUP	DRUG TESTING
001137	000514	H20 DEPOT	WATER & COOLER RENT
001139	000515	COMDATA	FUEL CHARGES
001885	000516	DOLESE	1 1/2" CRUSHER RUN
002117	000517	ERGON ASPHALT & EMULSIONS	CRS-2 ROAD OIL
002155	000518	TRUE VALUE HARTSHORNE	PUMP
002264	000519	AT&T MOBILITY	MONTHLY SERVICE
002269	000520	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R
002276	000521	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE
002283	000522	STANDARD MACHINE & WELDING	COUPLINGS
002312	000523	QUADIENT LEASING	PROPERTY TAX
002324	000524	ACCO	REGISTRATION
002449	000525	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE
002450	000526	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE
002451	000527	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE
002452	000528	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE
Total:			\$ 10,455.05

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2			
000587	000529	SCS MATERIALS	1 1/2" CRUSHER RUN
000662	000530	SCS MATERIALS	1 1/2" ODOT BASE TYPE
001147	000531	H20 DEPOT	WATER & COOLER RENT
002096	000532	T & W TIRE	TIRES
002153	000533	GOODWIN, BRENNEN	SHOP SUPPLIES
002177	000534	STEWART MARTIN EQUIPMENT	BLOWER MOTOR
002184	000535	LOCKE HEATING & COOLING SUPPLY	FILTERS
002189	000536	WARREN POWER & MACHINERY INC.	GRADER BLADES
002190	000537	WARREN POWER & MACHINERY INC.	TRACK ROLLERS
002244	000538	PARROTT TRUCKING	CONTRACT HAULING
002270	000539	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R
002272	000540	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R
002323	000541	ACCO	REGISTRATION
002339	000542	GODDARD, GERALD	ICE MACHINE REPAIR
Total:			\$ 27,056.19

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3				
000248	000543	ADAMS TRUE VALUE	SHOP SUPPLIES	\$ 258.48
000251	000544	JOHNNYS A STREET MARKET	INMATE LUNCHESES	\$ 163.89
000254	000545	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 160.80
000356	000546	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 339.16
000550	000547	T3 TIRE & WELDING	TIRES & SERVICES	\$ 360.50
000710	000548	ADAMS TRUE VALUE	SHOP SUPPLIES	\$ 136.82
001429	000550	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 1,182.93
001431	000551	COMDATA	FUEL	\$ 4,095.39
001908	000552	RAM INC	FUEL	\$ 4,670.20
001920	000553	WELDON PARTS INC.	BATTERY LUGS	\$ 41.50
002081	000554	KIRBY SMITH INC.	FUEL CAP	\$ 71.39
002082	000555	STANDARD MACHINE & WELDING	HYDRAULIC HOSE ETC.	\$ 128.56
002090	000556	WARREN POWER & MACHINERY INC.	LATCH	\$ 214.26
002120	000557	WALMART COMMUNITY CARD	HYDRATION DRINK	\$ 87.91
002121	000558	LOWES	PRESSURE WASHER PA	\$ 226.52
002265	000559	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,249.21
002271	000560	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 7.12
002273	000561	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 150.00
002293	000562	RAM INC	FUEL	\$ 4,371.95
002301	000563	WILSON TRUCK AND TIRE SERVICE	DIAGNOSTIC TEST	\$ 350.00
002322	000564	YELLOW HOUSE MACHINE	BOLTS	\$ 124.56
002326	000565	ACCO	REGISTRATION	\$ 165.00
002333	000566	PREMIER TRUCK GROUP	IDLER PARTS	\$ 286.53
002336	000567	WELDON PARTS INC.	MUD FLAPS	\$ 148.76
002340	000568	STANDARD MACHINE & WELDING	HYDRAULIC HOSE ETC.	\$ 44.34
002359	000569	KC FARM MACHINERY INC.	BLADES	\$ 345.22
002453	000570	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 815.88
002454	000571	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 157.34
002455	000572	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 39.61
Total:				\$ 20,393.83
1313-6-8043-2999 / HGHWAY SALES TAX ROAD & BRIDGE DISTRICT #3				
000723	000549	DOLESE	1" CRUSHER RUN	\$ 6,180.44
Total:				\$ 6,180.44
Jail-ST				
1315-2-8034-2011 / JAIL INMATE MEDICAL				
002426	000166	OSU MEDICAL CENTER	INMATE MEDICAL	\$ 1,563.91
Total:				\$ 1,563.91

PO	Warrant No.	Vendor Name	Purpose	Amount
Jail-ST				
1315-2-8034-2012 / JAIL INMATE GROCERIES				
002140	000167	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 8,252.87
			Total:	\$ 8,252.87
Rural Fire-ST				
1321-2-8201-2005 / ALDERSON FIRE DEPT M&O				
000871	000191	COMDATA	FUEL	\$ 112.61
000956	000192	REDLINE FIRE EQUIPMENT & SUPPLY	WILDLAND BOOTS ETC.	\$ 1,880.00
001228	000193	REDLINE FIRE EQUIPMENT & SUPPLY	NOZZLES ETC	\$ 7,461.05
			Total:	\$ 9,453.66
1321-2-8204-2005 / BUGTUSSLE FIRE DEPT M&O				
001028	000194	BULLET TRUCK REPAIR LLC	REPAIRS	\$ 1,017.31
			Total:	\$ 1,017.31
1321-2-8207-2005 / CANADIAN FIRE DEPT M&O				
002409	000195	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 50.76
002410	000196	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 503.19
002411	000197	CANADIAN VALLEY TELEPHONE	MONTHLY SERVICE	\$ 143.90
002412	000198	THE BURROWS AGENCY	INSURANCE	\$ 3,529.00
			Total:	\$ 4,226.85
1321-2-8214-2005 / HIGH HILL FIRE DEPT M&O				
002441	000199	REPUBLIC SERVICES #375	MONTHLY SERVICE	\$ 228.72
			Total:	\$ 228.72
1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&O				
002348	000200	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 539.33
			Total:	\$ 539.33
1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O				
001940	000201	CITY CARBONIC SALES	CYLINDER TEST ETC.	\$ 93.15
002241	000202	COMDATA	FUEL	\$ 335.31
002442	000203	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 47.22
002443	000204	AT&T MOBILITY	MONTHLY SERVICE	\$ 108.08
			Total:	\$ 583.76
1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O				
002402	000205	THE BURROWS AGENCY	INSURANCE	\$ 16,041.00
002404	000206	COMDATA	FUEL	\$ 88.94

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O				
			Total:	\$ 16,129.94
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
000697	000207	PLASTIX PLUS LLC	BRACKETS	\$ 645.39
002294	000208	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 148.00
002446	000209	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 35.13
			Total:	\$ 828.52
1321-2-8222-2005 / PITTSBURG FIRE DEPT M&O				
002406	000210	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE	\$ 68.30
002407	000211	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 52.95
002408	000212	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 51.31
			Total:	\$ 172.56
1321-2-8227-2005 / SHADY GROVE FIRE DEPT M&O				
000870	000213	COMIDATA	FUEL	\$ 23.24
			Total:	\$ 23.24
SH Commissary				
1223-2-0400-2005 / SHERIFF COMMISSARY M&O				
000894	000034	T & W TIRE	TIRES & SERVICES	\$ 947.19
001953	000035	COMMISSARY EXPRESS	KIOSK FEES	\$ 74.75
002134	000036	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 2,442.28
002288	000037	COMMISSARY EXPRESS	KIOSK FEES	\$ 58.50
			Total:	\$ 3,522.72
SH Svc Fee				
1226-2-3400-2005 / JAIL M&O				
000884	000374	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 180.87
000887	000375	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 889.62
000890	000376	COMPLIANCE RESOURCE GROUP	EMPLOYEE DRUG TESTI	\$ 351.00
000893	000377	HOLMANS FAST LUBE	OIL CHANGES	\$ 840.07
000909	000378	H20 DEPOT	WATER & COOLER RENT	\$ 153.90
001561	000379	MUSKOGEE COMMUNICATIONS	RADIO ETC	\$ 290.00
001576	000380	BADGEANDWALLET.COM	BADGE	\$ 146.40
001699	000381	KIAMICHI AUTOMOTIVE WAREHOUSE	FUSES ETC.	\$ 122.84
001740	000382	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 2,346.77
001926	000383	U LINE	GLOVES ETC	\$ 1,203.02

SH Svc Fee

1226-2-3400-2005 / JAIL M&O

001936	000384	AMAZON CAPITAL SERVICES INC.	BOOTS	\$ 159.95
001938	000385	U LINE	DEHUMIDIFIER ETC.	\$ 774.41
002024	000386	ECOLAB INC.	DISHWASHER LEASE	\$ 99.99
002141	000387	AMAZON CAPITAL SERVICES INC.	FUEL DOOR	\$ 43.88
002205	000388	DOBSON FIBER	MONTHLY INTERNET SE	\$ 965.94
002228	000389	AMAZON CAPITAL SERVICES INC.	UNIFORMS ETC	\$ 131.06
002240	000390	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 152.63
002279	000391	T & W TIRE	TIRES ETC.	\$ 975.60
002290	000392	SGC FOODSERVICE	JAIL KITCHEN SUPPLIES	\$ 1,210.56
002403	000393	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 200.00
002421	000394	TRAMMELLS AUTOMOTIVE	BRAKE REPAIR	\$ 280.00
002422	000395	WAV 11	SOFTWARE ETC.	\$ 15.00
002423	000396	BRIGGS PRINTING	RECEIPT BOOKS	\$ 493.00
002424	000397	THE PRODUCT CENTER	INK CARTRIDGE	\$ 547.51
002439	000398	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 24.71
002460	000399	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 325.00
Total:				\$ 12,923.73

1226-2-3400-2011 / JAIL INMATE MEDICAL

002206	000400	SAINT FRANCIS HEALTH SYSTEM	INMATE MEDICAL	\$ 2,122.00
002242	000401	AMAZON CAPITAL SERVICES INC.	INMATE MEDICAL SUPPLI	\$ 172.22
Total:				\$ 2,294.22

1226-2-3400-2030 / INMATE PHONE

001955	000402	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 206.00
002280	000403	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 40.00
002291	000404	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 183.00
002425	000405	NCIC	INMATE PHONE TIME	\$ 7,171.12
Total:				\$ 7,600.12

Grand Total: \$ 208,630.48

Purchase Orders By Account

Fiscal Year : 2024-2025

Date Range: 09/15/2025 to 09/15/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
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Hwy-ST

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

004543	002946	WILLIAMS, TERRY	CONCRETE CUT OUTS	\$ 1,300.00
007012	002947	WARREN POWER & MACHINERY INC.	FAN ETC.	\$ 2,573.56

Total: \$ 3,873.56

Grand Total: \$ 3,873.56

Southeast Expo Center

Update: September 15, 2025

1. Ross and I have been working on the jumps for the Oktoberfest Mega trucks and mud bog. This Oktoberfest is set to be very large this year with a lot of vendors, things to do and watch. Dennis Wilson got a concession trailer for the expo to use during the event to help the expo generate revenue.
2. Choctaw Fall Festival is tomorrow and Wednesday with the Wild Game Feast this Saturday.
3. I will be checking with Vickers Motor Sports to see if the side by side is ready for pick up this week.
4. Gun show brought their own ATM for the event. How does the ATM work regarding percentage for the County?

Southeast Expo Center Manager

Richard Bedford



S O U T H E A S T

EXPO

C E N T E R

CONCESSION PRICES

FOOD ITEMS			FOR YOUR SWEET TOOTH		DRINKS	
Walking Taco Combo	\$10.00		Cotton Candy	\$4.00	Gatorade	\$4.00
Hamburger Combo	\$10.00		Cookies	\$2.00	Energy Drinks	\$4.00
Walking Taco	\$8.00		Ice Cream	\$2.00	Cappuccino	\$3.00
Hamburger	\$8.00		Candy Bars	\$3.00	Pop	\$3.00
Hot Dog	\$5.00		Ring Pop	\$2.00	Tea	\$3.00
Hot Dog w/ Chili & Cheese	\$6.00		Push Pop	\$2.00	Water	\$2.00
Frito Pie	\$5.00		Bottle Pop	\$2.00	Hog Wash	\$2.00
Frito Pie w/ Cheese	\$6.00				Coffee	\$2.00
Nachos	\$5.00					
Pretzel	\$4.00					
Pickle	\$2.00					
Popcorn	\$2.00					
Chips	\$1.00					
Pickle Pops (2)	\$1.00					
			BREAKFAST ITEMS			
					Biscuit & Gray	\$5.00
					Sausage Biscuit	\$3.00
					Sausage Biscuit w/Cheese	\$4.00

Prices effective 9/8/2025



ARROWHEAD ESTATES VOLUNTARY FIRE DEPARTMENT

58 Country Club. Blvd.
Canadian, OK 74425

September 10, 2025

To: County Commissioners
Pittsburg, OK 74501

Effective immediately, Junior Crabtree has resigned from all fire department functions as well as his position of Requisition Officer. The position of Requisition Officer is now Billie Stafford as of this date.

Regards,

A handwritten signature in black ink, appearing to read "Darren Bartlett", written over a horizontal line.

Darren Bartlett
Arrowhead Estates Vol. FD Chief

RESOLUTION
26-054

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, September 15, 2025.

WHEREAS, Pittsburg County District 1 issued the following purchase order(s):

2172, issued on September 4, 2025 to Kiamichi Automotive Warehouse, in the amount of \$41.98 for Fuel Filter.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel Purchase Order(s) 2172 for FY 2025-2026

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

RESOLUTION

NO. 26-055

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, September 15TH, 2025.

WHEREAS, the **ASSESSOR'S OFFICE** wishes to cancel the following Purchase Order 949 to AT&T Mobility dated July 28TH, 2025 in the amount of \$433.95 for Internet Service.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Order 949 for FY 2025-2026.


CHAIRMAN


MEMBER


MEMBER

ATTEST:




COUNTY CLERK

RESOLUTION

NO. 26-056

The Board of County Commissioners, Pittsburgh County, Met in regular session Monday, September 15TH, 2025.

WHEREAS, the **FIRE FIGHTERS ASSOCIATION** wishes to cancel the following Purchase Orders

10239 to Clifford Power Systems dated May 19TH, 2025 in the amount of \$2,000.00 for Repeater Repair & Etc.

10580 to Clifford Power Systems dated June 2ND, 2025 in the amount of \$2,000.00 for Repeater Repair & Etc.

WHEREAS, the purchase orders were not used, therefore they are no longer needed.

THEREFORE BE IT RESOLVED, Pittsburgh County Commissioners do hereby cancel Purchase Orders 10239 and 10580 for FY 2024-2025.


CHAIRMAN


MEMBER


MEMBER

ATTEST:




COUNTY CLERK

RESOLUTION
26-057

The Board of County Commissioners, Pittsburg County met in regular session on Monday, September 15, 2025.

WHEREAS, the following individuals wish to make a donation to the Pittsburg County Animal Shelter Donation Account (1235-1-8020-2202)

TA HALL TRUCKING LLC - \$50.00

WHEREAS, the Board of County Commissioners accepts this donation on behalf of the Pittsburg County Animal Shelter, to be deposited into the Pittsburg County Animal Shelter's Donation account (1235-1-8020-2202), to be used for the items that cannot be purchased through the Maintenance & Operations accounts.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby approves this donation, to be deposited into the Pittsburg County Animal Shelter's Donation Account.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN *Carl J. [Signature]*

VICE-CHAIRMAN *Pamela [Signature]*

MEMBER *Mark [Signature]*

COUNTY CLERK *Hope Trammell*

No: 28633

[illegible]

(office or board)

PITTSBURG COUNTY
STATE OF OKLAHOMA

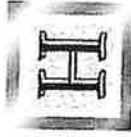
OKLAHOMA

fifty dollars

Chairman, BOCC

By LA

Deputy



88-339/1031

2934

PAY TO THE
ORDER OF

PAY TO THE ORDER OF Pittsburg County Animal Shelter \$ 50.00
fifty dollars & 00/100 DOLLARS

 DOLLARS

Heat
Reactive
Ink



FirstBank
HERE FOR POSSIBILITIES
www.firstbank-ok.com

9

MEMO Duration

Conyer Hall

Overview

7362 "898" 082 " :963307307:1

LOOK FOR FRAUD-DETECTING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

JENNIFER HACKLER, COUNTY TREASURER

DEPUTIES	PITTSBURG COUNTY	DEPUTIES
TAMMY ROBERTS	115 E. CARL ALBERT PKWY RM. 102	BROOKE OLIVER
KELSEY MITCHELL	MCALISTER, OK 74501	SUZIE GLASCO

918-423-6895

26-058

SEPTEMBER 15, 2025

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY
MCALISTER, OK 74501

RESOLUTION FOR COUNTY COMMISSIONERS SALE

THE COUNTY ACQUIRED: SEE EXHIBIT "A" BELOW, THROUGH A RESALE PROPERTY DEED. THIS LETTER IS A REQUEST TO DECLARE THIS PROPERTY SURPLUS PROPERTY, AND APPROVE THE COMMISSIONERS SALE HELD **SEPTEMBER 11, 2025** THIS PROPERTY WAS BID ON AT THE SALE HELD **SEPTEMBER 11, 2025**. THE SALE WAS ADVERTISED IN THE NEWSPAPER THE REQUIRED LENGTH OF TIME AND SOLD TO THE HIGHEST BIDDER. ATTACHED YOU WILL FIND A TRANSCRIPT OF THE PROCEEDINGS OF THE SALE.

EXHIBIT "A"

1. TAX ID# 13259 -TR IN SEC 25-9-16 BEG @ NW/C OF SE, N89 49 55E 1318.55', S00 17 024E 1320.51', S89 48 49W 119.48' TO POB, S89 48 49W 70', N00 08 39W 40.11', N89 51 21E 70', S00 08 39E 40.06' TO POB: (AKA L16 B75 CASTAWAY COVE #8)
2. TAX ID# 57234-TR IN SW SEC 25-9-16 (AKA LOT 3, 4, 27 & 28 BLK 74 CASTAWAY COVE #8) DESC AS COM @ NW/C SE, S00 17 11E 680', N89 51 21E 950.74', S00 08 39E 120' TO POB, N89 51 21E 140', S00 08 39E 80', S89 51 21W 140', N00 08 39W 80' POB:
3. TAX ID #15680-E/2 LOT 3 BLK 220 SO MCALISTER

THANK YOU

Jennifer Hackler
JENNIFER HACKLER
COUNTY TREASURER

THEREFORE, THE BOARD OF COUNTY COMMISSIONERS DO HEREBY DECLARE THE ABOVE LISTED PROPERTY TO BE SURPLUS, SOLD AT PUBLIC AUCTION, AS STATED ABOVE.

Chad Egan
CHAIRMAN

Randy Adams
MEMBER

Yvonne Hughes
MEMBER

ATTEST:



Hope Trammell
COUNTY CLERK

JENNIFER HACKLER, County Treasurer

DEPUTIES	PITTSBURG COUNTY	DEPUTIES
TAMMY ROBERTS	115 E. CARL ALBERT PKWY RM. 102	BROOKE OLIVER
KELSEY MITCHELL	MCALESTER, OK 74501	SUZIE GLASCO
	918-423-6895	

September 11, 2025

COMMISSIONERS SALE
MINUTES

1. TAX ID# 13259 -TR IN SEC 25-9-16 BEG @ NW/C OF SE, N89 49 55E 1318.55', S00 17 024E 1320.51', S89 48 49W 119.48' TO POB, S89 48 49W 70', N00 08 39W 40.11', N89 51 21E 70', S00 08 39E 40.06' TO POB: (AKA L16 B75 CASTAWAY COVE #8)
2. TAX ID# 57234-TR IN SW SEC 25-9-16 (AKA LOT 3, 4, 27 & 28 BLK 74 CASTAWAY COVE #8) DESC AS COM @ NW/C SE, S00 17 11E 680', N89 51 21E 950.74', S00 08 39E 120' TO POB, N89 51 21E 140', S00 08 39E 80', S89 51 21W 140', N00 08 39W 80' POB:
3. TAX ID #15680-E/2 LOT 3 BLK 220 SO MCALESTER

THE SALE STARTED AT 9 A.M. JOSHUA SHANE BEACH AND DEREK SHAW-JSW INVESTMENTS LLC ATTENDING. THE SALE WAS CLOSED AT 9:05 A.M. WITH THE PROPERTIES #1 AND #2 GOING TO JOSHUA SHANE BEACH. PROPERTY #3 GOING TO DEREK SHAW-JSW INVESTMENTS LLC

THANK YOU,



JENNIFER HACKLER

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma;

I, the undersigned County Treasurer, herewith tender my report of sale to JOSHUA SHANE BEACH
575 S HIELIGER, EUFAULA, OK 74432 of the following described tract, parcel

or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:
TR IN SEC 25-9-16 BEG @ NW/C OF SE, N89 49 55E 1318.55', S00 17 024E 1320.51', S89 48 49W 119.48'
TO POB, S89 48 49W 70', N00 08 39W 40.11', N89 51 21E 70', S00 08 39E 40.06' TO POB: (AKA L16 B75
CASTAWAY COVE #8)

The proceedings had thus far toward consummation of said sale have been as follows:

1. On August 18, 20 25, an offer was made by JOSHUA SHANE BEACH
to purchase the above described property from the County for the sum of \$100.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCLESTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 23, 2025; (2.) August 30, 2025;
(3.) September 6, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.
3. On the 11 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:

By JOSHUA SHANE BEACH for the sum of \$100.00

4. No further bids being offered, it was ascertained that

(a) JOSHUA SHANE BEACH had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$100.00

(c) that the additional and separate charge for apportioned cost was \$69.59

(d) that the total to be paid, including deed, was the sum of \$169.59

5. Receipt is hereby acknowledged from JOSHUA SHANE BEACH of the sum of

\$169.59 Dollars, \$169.59 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JOSHUA SHANE BEACH
575 S HIELIGER, EUFAULA, OK 74432

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester, Oklahoma, this 11 day of September 20 25

(SEAL)



[Signature]
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That JOSHUA SHANE BEACH was the winning bidder.

There were no other bidders.

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JOSHUA SHANE BEACH

in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

Done at McAlester, Oklahoma, this 15 day of September, 20 25.

CLERK BY ORDER OF THE BOARD OF COMMISSIONERS OF

(SEAL)
ATTEST: Hope Trammell County Clerk
Joshua Shane Beach Chairman
Mike Haynes Member
County, State of Oklahoma

No. _____
Report and Approval of SALE of COUNTY PROPERTY ACQUIRED AT RESALE
SOLD TO <u>Joshua Shane Beach</u>
STATE OF OKLAHOMA County of <u>PITTSBURG</u>
Filed in the office of County Clerk for record this _____ day of _____, 20 _____ at _____ o'clock _____ M., and recorded in Book _____ Page _____
County Clerk Deputy

S. A. & I. 248 (2002)

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma:

I, the undersigned County Treasurer, herewith tender my report of sale to JOSHUA SHANE BEACH
575 S HIELIGER, EUFAULA, OK 74432 of the following described tract, parcel

or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:

TR IN SW SEC 25-9-16 (AKA LOT 3, 4, 27 & 28 BLK 74 CASTAWAY COVE #8) DESC AS COM @ NW1/4
SE, S00 17 11E 680', N89 51 21E 950.74', S00 08 39E 120' TO POB, N89 51 21E 140', S00 08 39E 80', S89
51 21W 140', N00 08 39W 80' POB:

The proceedings had thus far toward consummation of said sale have been as follows:

1. On August 18, 20 25, an offer was made by JOSHUA SHANE BEACH
to purchase the above described property from the County for the sum of \$100.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCALESTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 23, 2025; (2) August 30, 2025;
(3) September 6, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.

3. On the 11 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:

By JOSHUA SHANE BEACH for the sum of \$100.00

4. No further bids being offered, it was ascertained that

(a) JOSHUA SHANE BEACH had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$100.00

(c) that the additional and separate charge for apportioned cost was \$69.59

(d) that the total to be paid, including deed, was the sum of \$169.59

5. Receipt is hereby acknowledged from JOSHUA SHANE BEACH of the sum of

\$169.59 Dollars, \$169.59 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JOSHUA SHANE BEACH
575 S HIELIGER, EUFAULA, OK 74432

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester, Oklahoma, this 11 day of September, 20 25



[Signature]
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That JOSHUA SHANE BEACH was the winning bidder.

There were no other bidders.

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JOSHUA SHANE BEACH in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

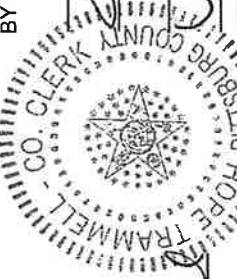
Done at McAlester, Oklahoma, this 15 day of September, 20 25.

BY ORDER OF THE BOARD OF COMMISSIONERS OF

County, State of Oklahoma

(SEAL)

ATTEST:



Hope Trammell
County Clerk

Chairman

Member

Member

No. _____

Report and Approval

of

SALE

of

COUNTY PROPERTY

ACQUIRED AT RESALE

SOLD TO

Joshua Shane Beach

STATE OF OKLAHOMA

County of PITTSBURG

Filed in the office of County Clerk for record

this _____ day of _____, 20 _____

at _____ o'clock _____ M., and

recorded in Book _____ Page _____

County Clerk

Deputy

S. A. & I. 248 (2002)

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS
ON SALE OF COUNTY PROPERTY ACQUIRED AT RESALE FOR
APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

To the Honorable Board of County Commissioners,

PITTSBURG County, State of Oklahoma:

I, the undersigned County Treasurer, herewith tender my report of sale to JSW INVESTMENTS, LLC
2046 N GEORGE NIGH EXPY, MCALESTER, OK 74501 of the following described tract, parcel
or lot of land, situated within said County and State, and hitherto acquired by the County at Resale, to-wit:
E/2 LOT 3 BLK 220 SO MCALESTER

The proceedings had thus far toward consummation of said sale have been as follows:

1. On August 18, 20 25, an offer was made by JOSHUA SHANE BEACH
to purchase the above described property from the County for the sum of \$500.00.
2. On receipt of said bid, I caused notice to be given by publication in the MCALESTER NEWS CAPITAL Newspaper,
published at McAlester, within said County and State, which notice was published once a week for three consec-
utive weeks preceding the sale, as follows: (1.) August 23, 2025; (2.) August 30, 2025;
(3) September 6, 2025; a copy of which notice and proof of publication is hereto attached disclosing the foregoing
description of the property, the amount bid therefore in addition to all costs, the name of the bidder, the date set for the proposed sale, a
statement that said property would be sold at such price and to such bidder on the date specified, subject to approval by the Board of County
Commissioners, unless higher bids were received on such date, and that the terms of sale were strictly for cash in hand.
3. On the 11 day of September, 20 25, the same being the date specified in said notice, I announced that the
foregoing described property was about to be sold and would be sold to the highest competitive bidder for cash in hand or to the original bidder
if there be no higher price offered, whereupon, including the bid and bidder named in the published notice, the following bids were submitted:
By JOSHUA SHANE BEACH for the sum of \$500.00
By JSW INVESTMENTS, LLC for the sum of \$501.00

4. No further bids being offered, it was ascertained that

(a) JSW INVESTMENTS, LLC had offered the highest competitive bid.

(b) that the highest competitive bid was in the sum of \$501.00

(c) that the additional and separate charge for apportioned cost was \$69.58

(d) that the total to be paid, including deed, was the sum of \$570.58

5. Receipt is hereby acknowledged from JSW INVESTMENTS, LLC of the sum of

\$570.58 Dollars, \$570.58 the same being tender in full of the

foregoing total bid and apportioned costs, and the same has been deposited in the County Treasurer's Depository Account pending approval
of sale and issuance of deed.

6. Sale of the foregoing described property was declared made to JSW INVESTMENTS, LLC
2046 N GEORGE NIGH EXPY, MCALESTER, OK 74501

the foregoing highest bidder subject to approval of the Board of County Commissioners, at its discretion.

NOW, I, respectfully present this transcript of proceedings, attached to all papers, bids, and proofs relating to said sale for your approval
of the sale herein made, and for your order directing the Chairman of your Board to consummate said sale by executing a deed conveying the
above described property in as full and complete a manner as the County is empowered to do, to the person hereinbefore named as the highest
competitive bidder for said property.

Signed at McAlester, Oklahoma, this 11 day of September 20 25



[Signature]
County Treasurer

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING
TO SALE OF COUNTY PROPERTY ACQUIRED AT RESALE

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

- WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:
1. That JSW INVESTMENTS, LLC was the winning bidder.
- Other bidders were: JOSHUA SHANE BEACH JSW INVESTMENTS, LLC

THEREFORE, so finding, the Board of County Commissioners of PITTSBURG County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioner is hereby ordered and directed : to EXECUTE A DEED conveying the foregoing described property to JSW INVESTMENTS, LLC in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the monies heretofore received by him in consideration thereof.

Done at McAlester, Oklahoma, this 15 day of September, 20 25.

BY ORDER OF THE BOARD OF COMMISSIONERS OF

(SEAL) _____ County, State of Oklahoma

ATTEST:  _____ Chairman

County Clerk

Member

Member

No. _____

Report and Approval
of
SALE
of
COUNTY PROPERTY
ACQUIRED AT RESALE

SOLD TO
JSLO Investments LLC

STATE OF OKLAHOMA
County of PITTSBURG

Filed in the office of County Clerk for record
this _____ day of _____, 20____
at _____ o'clock _____ M., and
recorded in Book _____ Page _____

County Clerk
Deputy

S.A.I. NO. 247A (2017)

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #13259

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 18 day of August 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALISTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 11 day of September 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JOSHUA SHANE BEACH had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 15 day of September 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JOSHUA SHANE BEACH

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 15 day of September, 20 25 between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JOSHUA SHANE BEACH; 575 S HIELIGER, EUFAULA, OK 74432 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of 100.00 DOLLARS, in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

TR IN SEC 25-9-16 BEG @ NW/C OF SE. N89 49 55E 1318.55'. S00 17 024E 1320.51'. S89 48 49W
119.48' TO POB, S89 48 49W 70', N00 08 39W 40.11', N89 51 21E 70', S00 08 39E 40.06' TO POB: (AKA
L16 B75 CASTAWAY COVE #8)

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.

(SEAL)



Chad
County Commissioner
of PITTSBURG County, State of Oklahoma.

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG

} ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 15th day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

Hope Trammell
County Clerk PITTSBURG County, State of Oklahoma



No. _____

DEED
FROM

PITTSBURG COUNTY

STATE OF OKLAHOMA

TO

Joshua Shane Beach

STATE OF OKLAHOMA,

SS:

COUNTY OF PITTSBURG
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF
_____ A.D., 20____ AT
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF
_____ ON PAGE _____

COUNTY CLERK

By _____

Exhibit to Deed

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF Oklahoma)COUNTY OF Pittsburg) ss.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Joshua Shane Beach
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
- ☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
- ☐ the person obtaining the Property's attorney-in-fact.
- ☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
- ☒ a citizen of the United States; or
- ☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.

4. The person obtaining the Property acquired title to the Property.

5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

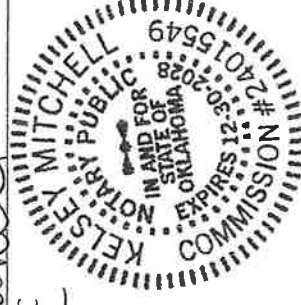
FURTHER AFFIANT SAYETH NOT.

Joshua Shane Beach
AFFIANT, individually and as authorized agent of the Entity

9-11-25
Date

The foregoing instrument was subscribed and sworn to before me this 11 day of September
2025 by Joshua Beach.

Kelley Mitchell
NOTARY PUBLIC

My Commission Expires: 12-30-2028My Commission Number: 24015549

S.A.I. NO. 247A (2017)

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #57234

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 18 day of August, 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALESTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 11 day of September, 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JOSHUA SHANE BEACH had offered the highest competitive bid, and did declare the sale made; and

JOSHUA SHANE BEACH transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 15 day of September, 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JOSHUA SHANE BEACH

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 15 day of September, 20 25 between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JOSHUA SHANE BEACH : 575 S HIELIGER, EUFAULA, OK 74432 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of

100.00

DOLLARS, in hand paid,

the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

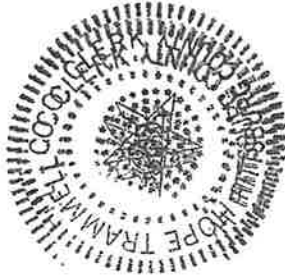
TR IN SW SEC 25-9-16 (AKA LOT 3, 4, 27 & 28 BLK 74 CASTAWAY COVE #8) DESC AS COM @ NW/C
SE, S00 17 11E 680', N89 51 21E 950.74', S00 08 39E 120' TO POB, N89 51 21E 140', S00 08 39E 80', S89
51 21W 140', N00 08 39W 80' POB:

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.

(SEAL)




County Commissioner
of PITTSBURG County, State of Oklahoma.

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG } ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 15th day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

Hope Trammell
County Clerk PITTSBURG County,
PITTSBURG State of Oklahoma



No. _____
DEED
FROM
<u>PITTSBURG</u> COUNTY
STATE OF OKLAHOMA
TO
STATE OF OKLAHOMA,
SS:
COUNTY OF <u>PITTSBURG</u>
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF
_____ A.D., 20____ AT
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF
_____ ON PAGE _____
By _____
_____ COUNTY CLERK

Exhibit to Deed

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF Oklahoma)
)
COUNTY OF Pittsburg) ss.
)
TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Joshua Shane Beach
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
☐ the person obtaining the Property's attorney-in-fact.
☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
☒ a citizen of the United States; or
☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Joshua Shane Beach
AFFIANT, individually and as authorized agent of the Entity

9-11-25
Date

The foregoing instrument was subscribed and sworn to before me this 11 day of September
2025 by Josh Beach

K Mitchell
NOTARY PUBLIC



My Commission Expires: 12-30-2028
My Commission Number: 24015549

COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

KNOW ALL MEN BY THESE PRESENTS, That

Account #15680

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy sale and resale laws of the State of Oklahoma; and

Whereas, on the 18 day of August 20 25, the Board of County Commissioners of PITTSBURG County did direct the County Treasurer of PITTSBURG County to offer for sale designated parcels of County owned property acquired at Resale; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALESTER NEWS CAPITAL newspaper, published at McAlester Oklahoma, which notice embraced a description of the property, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners and Excise Board;

Whereas, the County Treasurer, at their office in the Court House in PITTSBURG County, Oklahoma, on the 11 day of September 20 25, the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and ascertained officially that JSW INVESTMENTS, LLC had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners and Excise Board a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners and Excise Board of the aforesaid County and State, being in legal meeting(s) at the Court House in said PITTSBURG County, Oklahoma, on the 15 day of September 20 25, and having before the Boards the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said JSW INVESTMENTS, LLC

had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and that said sale, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made this 15 day of September 20 25 between PITTSBURG County, State of Oklahoma, by the Board of County Commissioners of said County, of the First Part, and the said JSW INVESTMENTS, LLC : 2046 N GEORGE HIGH EXPY , MCALESTER, OK 74501 of the second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum of

501.00 DOLLARS, in hand paid,

the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows, to-wit:

E/2 LOT 3 BLK 220 SO MCALESTER

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the Board of County Commissioners of said County of PITTSBURG, have hereunto set their hand on the day and year aforesaid.

(SEAL)


County Commissioner
of PITTSBURG County, State of Oklahoma.



COUNTY DEED
PROPERTY ACQUIRED AT RESALE
OFFERED FOR SALE BY BOARD OF COUNTY COMMISSIONERS

STATE OF OKLAHOMA
County of PITTSBURG } ss.

ACKNOWLEDGMENT

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 15 day of September, 2025, personally appeared to me a known and duly qualified member of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned.

(SEAL)

Hope Trammell
County Clerk PITTSBURG County, State of Oklahoma



No. _____
DEED
FROM
<u>PITTSBURG</u> COUNTY
STATE OF OKLAHOMA
TO <u>JSW Investments LLC</u>
STATE OF OKLAHOMA,
SS:
COUNTY OF <u>PITTSBURG</u>
FILED IN THE OFFICE OF COUNTY CLERK
FOR RECORD THIS _____ DAY OF
_____ A.D., 20 _____ AT
_____ O'CLOCK _____ M, AND
RECORDED IN BOOK _____ OF
_____ ON PAGE _____
By _____
_____ COUNTY CLERK

Exhibit to Deed

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: BUSINESS OR TRUST

STATE OF OKLAHOMA)

COUNTY OF Pittsburg) ss.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned J.S.W. Investments

(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states:

1. I am eighteen (18) years of age or older and have personal knowledge of the statements made herein.
2. I am a/an Officer (role, such as titled officer or trustee) of Derek Shaw (legal name, along with any trade or fictitious names, of business, trust, or other legal entity) (referred to herein as the "Entity"). I am duly authorized to record this Affidavit on behalf of the Entity, which is taking title to the real property identified in the Deed to which this Affidavit is attached (the "Property"), and to bind the Entity for the consequences of any false statements in this Affidavit.
3. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:
No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

4. The Entity acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
5. If the Entity is a trust, its grantor(s), trustees and all direct and contingent beneficiaries are United States citizens or bona fide residents of the State of Oklahoma. If the Entity is a business, its direct and indirect owner(s) is/are United States citizen(s) or bona fide residents of the State of Oklahoma.
6. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or subject me and/or the Entity to being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

[Signature] 9-11-25
AFFIANT, individually and as authorized agent of the Entity Date

The foregoing instrument was subscribed and sworn to before me this 11 day of September
2025 by Derek Shaw.

[Signature]
NOTARY PUBLIC



My Commission Expires: 12-30-28
My Commission Number: 24015549



Pittsburgh County Court House
115 E Carl Albert Parkway
McAlester, OK. 74501

Attn: Sandra Crenshaw

Proposal For Floor Service
At Pittsburgh County Court House

Dear Ms. Crenshaw:

Thank you for allowing us the opportunity to present this proposal. Bright Works Cleaning Service is a full service cleaning copy specializing in Floor care, Janitorial, Carpet Cleaning and Window Washing Services. Our proposal will be for Strip and Wax services for Pittsburgh County Court House. We have also include prices for optional services in order to maintain the nice look of your facility.

Strip and Wax Service

- The cleaning crew will arrive.
- We will meet with the manager/supervisor and evaluate starting point and floor conditions.
- We will remove gum, tar, stickers and other build using pole scrapers
- We will pre-sweep the floor to remove as much loose debris as possible.
- We will prep equipment and chemicals
- We will lay out cleaning solution and allow to work
- We will use appropriate machines to agitate the solution
- We will pick up the slurry and rinse the floor.
- Once the bare floor has been allowed to dry we will perform a post sweep to remove debris
- We will then apply 3 coats of finish in order to restore the shine
- We will check out with manager/supervisor in order to insure satisfaction with our service.

It is recommended that this service be performed annually, in order to maintain appropriate shine and cleanliness. Our charge for the above listed service will be \$10470.00. Payment will be due within 15 days of receipt of invoice.

412 SW Adams Blvd, Bartlesville Ok. 74003

918-336-3400

Scrub and Wax Service

- The cleaning crew will arrive prior to service.
- We will meet with the manager/supervisor and evaluate items left on the floor and discuss floor condition
- We will remove gum, tar, stickers and other build using pole scrapers
- We will pre-sweep the floor to remove as much loose debris as possible.
- We will use a scrubber machine with neutral cleaning to scrub and remove old soils.
- We will use a wet vac and mop to pickup residual water
- Once the floor has been allowed to dry we will perform a post sweep to remove debris
- We will then apply 1-2 coats of finish in order to restore the shine
- We will check out with manager/supervisor in order to insure satisfaction with our service.

It is recommended that this service be performed on a 2-3 time a year basis in order to maintain appropriate shine and cleanliness. Our charge for the above listed service will be \$4500.00 Payment will be due within 15 days of receipt of invoice.

Buff Service

- The cleaning crew will arrive prior to service.
- We will meet with the manager/supervisor and evaluate items left on the floor and discuss floor condition
- We will remove gum, tar, stickers and other build using pole scrapers
- We will pre-sweep the floor to remove as much loose debris as possible.
- We will use a mop with neutral cleaning to scrub and remove old soils.
- We will buff the floors using high speed buffer to harden the finish and “Pop” the shine
- We will perform a post sweep to remove debris
- We will check out with manager to insure satisfaction with our service.

It is recommended that this service be performed on a 1-4 times a month in order to maintain appropriate shine and cleanliness. Our charge for the above listed service will be \$750.00 per service. These services will be billed monthly and payment will be due within 15 days of receipt of invoice.

Thank you again for allowing us the opportunity to present this proposal should you have any questions or request please do not hesitate to call me at either the number listed below or my cell 918-876-2095.

Gregory M, Cantrell
Bright Works Cleaning Services

412 SW Adams Blvd, Bartlesville Ok. 74003

918-336-3400

412 SW Adams Blvd, Bartlesville Ok. 74003

918-336-3400



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Mike Haynes
District #2*

*Ross Selman
District #3*

September 9, 2025

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Pkwy, Room 103
McAlester, OK 74501

RE: Stripping & Waxing Floors at Pittsburg County Courthouse

Dear Mrs. Trammell,

This letter is to address the requirement to obtain three quotes, as required by the Oklahoma Public Competitive Bidding Act, for the stripping and waxing of the VCT tile floors at the Pittsburg County Courthouse.

Our office has been trying for the last six to nine months to get quotes for the stripping and waxing of the VCT tile floors at the courthouse. I have had our chief deputy contact Klean-R-Us, I have had Lizzie Strain in housekeeping contact Klean-R-Us and each time they have said they will send us a quote and they have not. Our chief deputy has spoken with Chris Heard, whose wife has Ideal Cleaning, who use to do our floors and they are no longer in possession of the equipment to strip and wax the floors. We were approached by another individual who was interested in the job, but once he found out we wanted the floors stripped before applying new wax he decided he wasn't interested.

BrightWorks Cleaning Services in Bartlesville, Oklahoma is the only company who has showed any interest in this project and was actually recommended to us by Chris Heard.

Should you have any questions, please feel free to contact our office at your convenience.

Respectfully,

A handwritten signature in dark ink, appearing to read "Charlie Rogers", is written over a horizontal line.

Charlie Rogers
Chairman, BOCC

115 E. Carl Albert Parkway, Room 100, McAlester, OK 74501
Phone: 918-423-1338 FAX: 918-423-0722
Website: pittsburg.okcounties.org Email: pittsburgcounty@hotmail.com

CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT made this 15th day of September, 2025 (the Effective Date) by and between Kelly Interiors, LLC, having its principal place of business at 2046 N. George Nigh Exwy., McAlester, Oklahoma, 74501 (hereinafter referred to as the "Contractor") and Pittsburg County, Oklahoma (the "Owner"), 115 E. Carl Albert Parkway, McAlester, Oklahoma 74501:

PROJECT: Removal and Disposal of Existing Carpet; Purchase and Installation of Carpet Tiles
ADDRESS: 115 E. Carl Albert Pkwy, McAlester, Oklahoma, 74501
OWNER: Pittsburg County, Oklahoma

It is agreed by and between the parties hereto as follows:

1. **The Contract Documents.** The Contract Documents shall mean (1) this Contract Agreement, (2) Bidding Documents, which details the scope of work to be performed by the Contractor pursuant to this Contract Agreement, attached hereto.
Contractor hereby represents and warrants it shall perform in good faith all of its obligations pursuant to all of the limitations and conditions imposed herein upon the Contractor.
2. **The Work.** Contractor agrees that it shall at its own expense perform, furnish and provide all labor, materials, equipment, tools, scaffolding, hoisting, necessary coverings, and other protection, and other facilities, items, and services necessary or proper for, or incidental to, the performance and completion of all performance specifications detailed in Exhibit A attached hereto (hereinafter referred to as the "Scope of Work" or the "Work").
Contractor shall perform the Work in a timely and workmanlike manner in accordance with the Contract Documents and all applicable statutes, ordinances and regulations, to the satisfaction of the Contractor and all parties to whom the Contractor's work shall be subject to approval.
The Contract Sum. The Owner shall pay the Contractor for the performance of the Work, One Hundred Thirty-Nine Thousand, One Hundred and Nine Dollars and Ninety-one cents (\$139,109.91)
3. **Payment by Owner.** The Payment shall be made as follows:
 - A. Pay Application #1 shall be payable at the beginning of the project in the amount of \$105,293.65 for the purchase of materials.
 - B. Pay Application #2 shall be payable, in the amount of \$8,454.07, when work has been completed and inspected at the Courthouse Annex Building.

shall be responsible for any citations, fines, and penalties if OSHA regulations or other regulations are violated and to take the steps necessary, at Contractor's expense to maintain compliance with all applicable regulations. The Owner shall secure and pay for all permits and governmental fees, licenses and inspections necessary for the proper execution and completion of the Work.

- b. The Contractor shall at all times comply with all federal, state and local tax laws, social security acts, unemployment compensation acts and worker's compensation acts.
- c. The Contractor shall take all reasonable safety precautions with respect to his Work, shall comply with all safety measures initiated by the Owner and with all applicable laws, ordinances, rules, regulations and orders of any public authority for the safety of persons or property in accordance with the requirements of the Contract Documents. The Contractor shall report within three (3) days to the Owner any injury to any of the Contractor's employees at the site.

7. **Changes and Extra Work.** The Contractor may be ordered in writing by the Owner, without invalidating this contract, to make changes in the Work within the general scope of this contract consisting of additions, deletions, or other revisions, the Contract Sum and the Contract time being adjusted accordingly, in writing by the Owner. Contractor shall not proceed to perform any work which Contractor believes to be extra work, different from or outside the scope of what is required under the Contract Documents without first receiving written authorization signed by the Owner or authorized representative of the Owner. Contractor shall submit to Owner within five (5) days of receiving a request from Owner to perform changed or extra work written copies of any requested adjustment to Contract Sum or Contract Time, in a manner consistent with the Contract Documents.

8. **Liens.** Contract shall keep the Project and the lands upon which it is situated free from all mechanic's liens, claims on bonds and all other liens by reason of its Work or of any materials or other things used by the Contractor, its agents, employees, material men or subcontractors. If the Contractor fails to remove any lien by bonding it or otherwise or fails to cause the withdrawal of any claim on a payment bond, the Owner may retain sufficient funds, out of any money due or thereafter to become due by the Owner to the Contractor to pay same and all costs incurred by reasons thereof, and may pay said lien or claim on bond and costs out of any funds at any time in the hands of the Owner owing to the Contractor.

9. **Warranty.** The Contractor warrants its Work against all deficiencies and defects in workmanship and materials. Contractor warrants that all Work performed by the Contractor shall be of good quality, free from faults and defects, and in conformance with the Contract

14. Settlement of Disputes.

- A. Unless the Contractor otherwise directs by written notice to the Owner, no dispute, relating to this Agreement or the Work to be performed by the Contractor shall relieve the Contractor of the performance of any of its obligations hereunder and the Contractor agrees to continue to perform the Work at a final resolution of any such dispute is reached between the parties.
- B. Any request by the Contractor or Owner, such as a request for a change order for extra work or an extension of time, must be made within a commercially reasonable time frame. Such request shall be effective until agreed to in writing by the non-requesting party.
15. **Assignment.** Neither party may assign their rights or obligations described herein without the prior written consent of the other party.
16. **Assignment.** Neither party may assign their rights or obligations described herein without the prior written consent of the other party.

IN WITNESS, WHEREOF, the parties hereto have caused this agreement to be executed as of the day, month and year first written above.

CONTRACTOR:
KELLEY INTERIORS, LLC.


Rodney Kelley, Owner

ATTEST:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA


Charlie Rogers, Chairman


Ross Selman, Vice-Chairman


Mike Haynes, Member




Hope Trammell, County Clerk

Pittsburg County, OKLAHOMA

LEASE PURCHASE AGREEMENT

This agreement is made this **September 15, 2025** by and between the Board of County Commissioners of **Pittsburg County, Oklahoma**, on behalf of **Ashland Fire Department**, designated throughout this agreement as the Lessee, and **Weis Fire & Safety Equipment, LLC**, designated throughout this agreement as the Lessor.

I. Equipment

Subject to the terms and conditions as set forth in this agreement, the Lessor leases to the Lessee the following described Equipment, all of which shall be designated throughout this instrument as the "Equipment;"

<u>Make</u>	<u>Model</u>	<u>Description</u>	<u>Serial #</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Lease Purchase Price</u>
Weis Fire	Quick Attack 300TM	Wildlands	24-636ASHLAND1FDRF3HN1PDA11157	1	\$109,939.00	\$134,164.80
Fire Apparatus together with all equipment, accessories, additions and attachments thereto						

II. Payment Of Lease Purchase Installments

In consideration of the agreement by the Lessor to lease purchase the equipment, the Lessee promises to pay the Lessor, for the equipment, the sum of **\$1,597.20** per **month**, (see enclosed payment schedule) during the term of this agreement or any renewal of the agreement

III. Lease Term

This lease shall commence on the date the Equipment is accepted by the Lessee and shall automatically terminate, unless renewed in accordance with the terms set forth below, at the end of the fiscal year of the State of Oklahoma during which the lease is commenced.

IV. Option To Renew

The Lessee is hereby granted **6** successive options to renew this lease for additional terms not to exceed one fiscal year each, plus one final option to renew this lease for a period of **3** months, all upon the same terms and conditions, provided that such options may be exercised, as a matter of right, solely and exclusively by the Lessee, the exercise of any such option shall be accomplished by the issuance of a purchase order upon or within thirty (30) days after the expiration of the terms of this lease or any renewal then in effect.

V. Title To Equipment

The Equipment is and shall at all times during the term of this lease and any renewal term remain the sole property of the Lessor and the Lessee shall have or acquire no right, or title to Equipment until the final payment is made.

VI. Option To Purchase

In the event the Lessee shall have exercised all of its options for renewal of this lease as provided in paragraph IV, above, upon tender of the last lease payment due under the last renewal term, the Lessee shall acquire title to and ownership of the equipment. In the alternative, the lessee, at its sole and exclusive option, may purchase the equipment at any time during the term of this lease or during any renewal term as provided by paragraph IV, above, giving written notice to the Lessor of Lessee's intent to purchase accompanied by a single final payment of see schedule. (If the purchase price is to be reduced by a percentage of the lease payments made prior to the exercise of the purchase option, describe fully, the manner in which such reduction shall be computed. Attach a written schedule of purchase option prices which shall be incorporated in the terms of this agreement by references). In the event the Lessee shall exercise any option to purchase the Equipment, the Lessor assigns to the Lessee all rights and claims which the Lessor may have or acquire arising under the antitrust laws of the United States or any State regarding the Equipment purchased under the terms of this agreement.

VII. Delivery And Return of Equipment

The Lessor shall bear all costs of shipping and delivering the Equipment to the Lessee. Installation costs, if any, shall be borne by the Lessor. The Equipment shall be delivered to or installed at the location designated by the Lessee.

VIII. Repairs And Maintenance

The Lessee shall maintain the Equipment in good working order and shall make all necessary routine adjustments and repairs, as a result of fair wear and tear, all at the expense of the Lessee. The Lessor and the Lessee may provide for the maintenance and repair of the Equipment by separate written agreement, and in the event, they make such agreement, its terms shall supersede and replace the provisions of this paragraph of this lease.

IX. Taxes

The Lessor shall forthwith pay all taxes which may be imposed upon it with respect to the Equipment.

X. Insurance

The Lessee shall obtain and maintain fire and extended coverage casualty insurance covering the Equipment from the time the Equipment is delivered until this lease is terminated. This insurance shall be in a form acceptable to the Lessor and shall insure the full value of the Equipment against the risk of loss or damage. The Lessee shall provide the Lessor with written notice at least ten days prior to any change in the insurance required under the terms of this paragraph.

XI. Patents

the event any suit is instituted against the Lessee which is based upon any claim that any of the Equipment is implicated in an infringement of any provision of the United States Patent Law, the Lessor shall, at its own expense, defend such suit against the Lessee; provided, Lessee provides the Lessor with prompt notice of the institution of such suit and permits the Lessor to fully participate in the defense. The Lessee shall also retain the right to participate in such defense and shall, in any event, provide the Lessor with all available information, assistance and authority to enable the Lessor to conduct the defense. No compromise or settlement of such suit resulting in a judgment against the Lessee shall obligate or bind the Lessor unless the Lessor shall have accepted such compromise or settlement, the Lessor shall have the right to enter into negotiations for and effect a compromise or settlement of such patent action, but no such compromise or settlement shall be binding upon Lessee unless approved by the Lessee. Subject only to the terms of this paragraph, the Lessor shall hold the Lessee harmless from any liability arising from any patent suit such as is described above. In the event of any of the Equipment shall be held, in any suit, to constitute an infringement of patent law, and its use shall be enjoined, then the Lessor shall, at its sole option and at the Lessor's expense:

1. Obtain for the Lessee the right to continue to use the Equipment;
2. Replace or modify the Equipment in a manner acceptable to the Lessee so that the Equipment no longer infringes any provision of patent Law.

XII. Funding

Notwithstanding any other provision of this agreement, the parties acknowledge and agree that the funds to be paid by the Lessee under the terms of this lease will be available only as appropriated on a fiscal year to fiscal year basis by properly constituted legal authority. In the event that the Lessee determines that sufficient funds have not been appropriated to make the payments required under the terms of this agreement, the obligations of the Lessee under this agreement shall terminate. In such event, the Lessee shall give prompt written notice of termination to the Lessor.

XIII. Assignment

The Lessor may, with the prior written approval of the Lessee, assign its right to receive payment of lease due under the terms of this agreement. However, any such assignment shall not relieve the Lessor of its responsibilities to perform the duties and obligations imposed upon it by this agreement.

XIV. Road Machinery and Equipment

If the terms of this agreement are in regards to road machinery or Equipment, the Lessee assumes all risk and liability for and shall hold the Lessor harmless from all damages to property and injuries and death to persons arising out of the use, possession or transportation of said road machinery or Equipment.

XV. Entire Agreement of The Parties And Severability

Except as otherwise provided in the above terms and conditions, this lease, together with applicable purchase orders and the invitation to bid, constitute the entire agreement of the parties. This agreement may not be modified or terminated except as provided in the above terms and conditions or by written agreement of the Lessor and Lessee. If any provision of the agreement shall be determined to be invalid, it shall be considered as deleted from this agreement and no remaining provision of the agreement shall be deemed invalid.

XVI. Choice Of Law

This lease shall be governed in all respects by the laws of the State of Oklahoma. In the event that any litigation shall occur concerning the terms and conditions of this lease or the rights and duties of the parties, the parties agree that any such suit shall be maintained in the District Court in and for Pittsburg County, State of Oklahoma.

Approved by the Board of County Commissioners At
Pittsburg County, Oklahoma


Charlie Rogers, District #1


Mike Haynes, District #2


Ross Selman, District #3

ATTEST: 
Hope Trammell, County Clerk



FOR THE LESSOR: **Weis Fire & Safety Equipment,
LLC**

SCHEDULE OF RENTAL PAYMENTS

Lease No. 131106

This Schedule is executed by Weis Fire & Safety Equipment, LLC ("Lessor") and Pittsburg County ("Lessee"), as a supplement to, and is hereby attached to and made a part of that certain Lease Purchase Agreement for Equipment dated as of September 15, 2025 ("Lease"), between Lessor and Lessee.

EQUIPMENT LOCATION: Ashland Fire Department

PAYMENT SCHEDULE:

RATE: 5.74

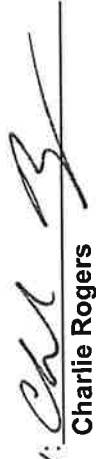
Equipment Cost \$109,939.00 + Doc Fee \$300.00 =\$110,239.00

	Date	Payment	Interest	Principal	Balance
Loan	09/15/2025				110,239.00
1	10/15/2025	1,597.20	520.81	1,076.39	109,162.61
2	11/15/2025	1,597.20	532.91	1,064.29	108,098.32
3	12/15/2025	1,597.20	510.69	1,086.51	107,011.81
4	01/15/2026	1,597.20	522.41	1,074.79	105,937.02
5	02/15/2026	1,597.20	517.16	1,080.04	104,856.98
6	03/15/2026	1,597.20	462.35	1,134.85	103,722.13
7	04/15/2026	1,597.20	506.35	1,090.85	102,631.28
8	05/15/2026	1,597.20	484.86	1,112.34	101,518.94
9	06/15/2026	1,597.20	495.60	1,101.60	100,417.34
10	07/15/2026	1,597.20	474.41	1,122.79	99,294.55
11	08/15/2026	1,597.20	484.74	1,112.46	98,182.09
12	09/15/2026	1,597.20	479.31	1,117.89	97,064.20
13	10/15/2026	1,597.20	458.56	1,138.64	95,925.56
14	11/15/2026	1,597.20	468.29	1,128.91	94,796.65
15	12/15/2026	1,597.20	447.85	1,149.35	93,647.30
16	01/15/2027	1,597.20	457.17	1,140.03	92,507.27
17	02/15/2027	1,597.20	451.60	1,145.60	91,361.67
18	03/15/2027	1,597.20	402.85	1,194.35	90,167.32
19	04/15/2027	1,597.20	440.18	1,157.02	89,010.30
20	05/15/2027	1,597.20	420.51	1,176.69	87,833.61
21	06/15/2027	1,597.20	428.79	1,168.41	86,665.20
22	07/15/2027	1,597.20	409.44	1,187.76	85,477.44
23	08/15/2027	1,597.20	417.28	1,179.92	84,297.52
24	09/15/2027	1,597.20	411.52	1,185.68	83,111.84
25	10/15/2027	1,597.20	392.65	1,204.55	81,907.29
26	11/15/2027	1,597.20	399.86	1,197.34	80,709.95
27	12/15/2027	1,597.20	381.30	1,215.90	79,494.05
28	01/15/2028	1,597.20	388.08	1,209.12	78,284.93
29	02/15/2028	1,597.20	382.17	1,215.03	77,069.90
30	03/15/2028	1,597.20	351.97	1,245.23	75,824.67
31	04/15/2028	1,597.20	370.16	1,227.04	74,597.63
32	05/15/2028	1,597.20	352.42	1,244.78	73,352.85
33	06/15/2028	1,597.20	358.09	1,239.11	72,113.74
34	07/15/2028	1,597.20	340.69	1,256.51	70,857.23
35	08/15/2028	1,597.20	345.91	1,251.29	69,605.94
36	09/15/2028	1,597.20	339.80	1,257.40	68,348.54
37	10/15/2028	1,597.20	322.90	1,274.30	67,074.24
38	11/15/2028	1,597.20	327.44	1,269.76	65,804.48
39	12/15/2028	1,597.20	310.88	1,286.32	64,518.16
40	01/15/2029	1,597.20	314.97	1,282.23	63,235.93
41	02/15/2029	1,597.20	308.71	1,288.49	61,947.44
42	03/15/2029	1,597.20	273.15	1,324.05	60,623.39
43	04/15/2029	1,597.20	295.95	1,301.25	59,322.14
44	05/15/2029	1,597.20	280.26	1,316.94	58,005.20
45	06/15/2029	1,597.20	283.17	1,314.03	56,691.17

46	07/15/2029	1,597.20	267.83	1,329.37	55,361.80
47	08/15/2029	1,597.20	270.27	1,326.93	54,034.87
48	09/15/2029	1,597.20	263.79	1,333.41	52,701.46
49	10/15/2029	1,597.20	248.98	1,348.22	51,353.24
50	11/15/2029	1,597.20	250.70	1,346.50	50,006.74
51	12/15/2029	1,597.20	236.25	1,360.95	48,645.79
52	01/15/2030	1,597.20	237.48	1,359.72	47,286.07
53	02/15/2030	1,597.20	230.84	1,366.36	45,919.71
54	03/15/2030	1,597.20	202.48	1,394.72	44,524.99
55	04/15/2030	1,597.20	217.36	1,379.84	43,145.15
56	05/15/2030	1,597.20	203.83	1,393.37	41,751.78
57	06/15/2030	1,597.20	203.82	1,393.38	40,358.40
58	07/15/2030	1,597.20	190.67	1,406.53	38,951.87
59	08/15/2030	1,597.20	190.16	1,407.04	37,544.83
60	09/15/2030	1,597.20	183.29	1,413.91	36,130.92
61	10/15/2030	1,597.20	170.69	1,426.51	34,704.41
62	11/15/2030	1,597.20	169.42	1,427.78	33,276.63
63	12/15/2030	1,597.20	157.21	1,439.99	31,836.64
64	01/15/2031	1,597.20	155.42	1,441.78	30,394.86
65	02/15/2031	1,597.20	148.38	1,448.82	28,946.04
66	03/15/2031	1,597.20	127.63	1,469.57	27,476.47
67	04/15/2031	1,597.20	134.13	1,463.07	26,013.40
68	05/15/2031	1,597.20	122.90	1,474.30	24,539.10
69	06/15/2031	1,597.20	119.80	1,477.40	23,061.70
70	07/15/2031	1,597.20	108.95	1,488.25	21,573.45
71	08/15/2031	1,597.20	105.32	1,491.88	20,081.57
72	09/15/2031	1,597.20	98.03	1,499.17	18,582.40
73	10/15/2031	1,597.20	87.79	1,509.41	17,072.99
74	11/15/2031	1,597.20	83.35	1,513.85	15,559.14
75	12/15/2031	1,597.20	73.51	1,523.69	14,035.45
76	01/15/2032	1,597.20	68.52	1,528.68	12,506.77
77	02/15/2032	1,597.20	61.06	1,536.14	10,970.63
78	03/15/2032	1,597.20	50.10	1,547.10	9,423.53
79	04/15/2032	1,597.20	46.00	1,551.20	7,872.33
80	05/15/2032	1,597.20	37.19	1,560.01	6,312.32
81	06/15/2032	1,597.20	30.82	1,566.38	4,745.94
82	07/15/2032	1,597.20	22.42	1,574.78	3,171.16
83	08/15/2032	1,597.20	15.48	1,581.72	1,589.44
84	09/15/2032	1,597.20	7.76	1,589.44	0.00
Grand Totals		134,164.80	23,925.80	110,239.00	

Lessee is obligated to only pay such rental payments under this agreement as may lawfully be made from funds budgeted and appropriated for that purpose during Lessees then current budget year. Should Lessee fail to budget, appropriate or otherwise make available funds to pay rental payments following the then current original term or renewal term, this agreement shall be deemed terminated at the end of the then current original term or renewal term. Final payment may vary due to the actual date payments were received.

LESSEE: Pittsburgh County

By: 
Charlie Rogers

TITLE: Commissioner Chairman

CERTIFICATE OF ACCEPTANCE

I, the undersigned, hereby certify that I am the duly qualified and acting Commissioner Chairman, of the Board of County Commissioners, for Pittsburg County, State of Oklahoma ("Lessee") with respect to the Lease Purchase Agreement for Equipment dated September 15, 2025, (the "Lease"), by and between the Weis Fire & Safety Equipment, LLC, ("Lessor") and Lessee, and that:

1. The equipment described in the Lease (the "Equipment") has been delivered and installed in accordance with the Specifications (as that term is defined in the Lease) and has been irrevocably accepted by Lessee.
2. The rental payments provided for in the Lease (the "Rental Payments") shall commence and be due and payable on October 15, 2025, and the 15th of each month thereafter in accordance with the Lease.
3. Lessee has appropriated and/or taken all other lawful actions necessary to provide monies sufficient to pay all Rental Payments required to be paid under the Lease during the fiscal year of Lessee for which monies have been appropriated and such monies will be applied in payment of all Rental Payments due and payable during such current fiscal year.
4. Lessee is exempt from all personal property taxes, and is exempt from sales and/or use taxes with respect to the Equipment and the Rental Payments.
5. Equipment Description: **Weis Fire Quick Attack 300TM Wildlands Fire Apparatus, together with all equipment, additions, accessories, and accessories thereto.**

DATED: September 15, 2025

By: 
Charlie Rogers

Title: Commissioner Chairman

(To be executed and delivered at the time of delivery of the Equipment)

INSURANCE COVERAGE REQUIREMENTS

In accordance with Section 10 of the Equipment Lease Purchase Agreement dated as September 15, 2025 ("Lease") by Weis Fire & Safety Equipment, LLC ("Lessor") and Pittsburg County ("Lessee"). "Lessor" has assigned the Equipment Lease Purchase Agreement and all rights to the Welch State Bank, P.O. Box 129 Welch, OK 74369, 918-788-3373. Lessee has instructed their insurance agent named below (please fill in name, address and telephone number)

Company: Burrows Agency

Address: 307 W Patti Page Blvd, Claremore, OK 74018-0867

Telephone: 918-341-2196

Contact: Dave Burrows

To issue:

All Risk Physical Damage Insurance on the Equipment (as defined in the Agreement) evidenced by a Certificate of Insurance and Long Form Loss Payable Clause naming the Lessor and/or its Assignee, as loss payee.
Coverage Required-Full Replacement Value

Public Liability Insurance evidenced by a Certificate of Insurance, naming the Lessor and/or its Assignee as Additional Insured, with the following minimum coverage:

\$500,000.00 per person
\$500,000.00 aggregate bodily injury liability
\$300,000.00 property damage liability

or

Pursuant to Section 10 of the Agreement, Lessee is self-insured for all risk, physical damage and public liability and will provide proof of such self-insurance in letter form together with a copy of the statute authorizing this form of insurance.

Cost: **\$109,939.00**

Equipment Description: **Weis Fire Quick Attack 300TM Wildlands Fire Apparatus, together with all equipment, additions, accessions, and accessories thereto.**

Equipment Location: **Ashland Fire Department**

Lessee: **Pittsburg County**

By: 
Charlie Rogers

Title: Commissioner Chairman

OPINION OF COUNSEL

With respect to that certain Lease-Purchase Agreement for Equipment ("Lease") dated September 15, 2025 by and between Lessor and Lessee. I am of the opinion that:

(i) Lessee is a tax exempt entity under section 103 of the Internal Revenue Code of 1986, as amended; (ii) the execution, delivery and performance by Lessee of the Lease have been duly authorized by all necessary action on the part of Lessee; (iii) the Lease constitutes a legal, valid and binding obligation of Lessee enforceable in accordance with its terms and all statements contained in the Lease and all related instruments are true; (iv) there are no suits, proceedings or investigations pending or, to my knowledge, threatened against or affecting Lessee, at law or in equity, or before or by any governmental or administrative agency or instrumentality which, if adversely determined, would have a material adverse effect on the transaction contemplated in the Lease or the ability of Lessee to perform its obligations under the Lease and Lessee is not in default under any material obligation for the payment of borrowed money, for the deferred purchase price of property or for the payment of any rent under any lease agreement which either individually or in the aggregate would have the same such effect; and (v) all required public bidding procedures regarding the award of the Lease have been followed by Lessee and no governmental orders, permissions, consents, approvals or authorizations are required to be obtained and no registrations or declarations are required to be filed in connection with the execution and delivery of the Lease.

Counsel for Lessee:

By: ADAM R. SCHARN

Title: District 18 First Assistant District Attorney

Date: September 19th, 2025

**CERTIFICATE WITH RESPECT TO
QUALIFIED TAX-EXEMPT OBLIGATION**

1. This certificate with respect to qualified tax-exempt obligations (the "Certificate") is executed for the purpose of establishing that the Lease has been designated by Lessee as a qualified tax-exempt obligation of Lessee for purposes of Section 265(b)(3)(B) of the Tax Reform Act of 1986.
2. Lessee is a political subdivision of the State of Oklahoma and the Lease is being issued by Lessee in calendar year 2025-2026.
3. No portion of the gross proceeds of the Lease will be used to make or finance loans to persons other than governmental units or be used in any trade or business carried on by any person other than a governmental unit.
4. The Lease is issued to provide financing as a qualified project bond within the meaning of the Act.
5. Including the Lease herein so designated, Lessee has not designated more than \$10,000,000.00 of obligations issued during calendar year 2025-2026 as qualified tax-exempt obligations. Lessee reasonably anticipates that the total amount of qualified tax-exempt obligations to be issued by Lessee during the current calendar year will not exceed \$10,000,000.00.
6. Lessee reasonably anticipates that the total amount of qualified tax-exempt obligations to be issued by Lessee during the calendar year 2025-2026 will not exceed \$10,000,000.00.
7. This Certificate is based on facts and circumstances in existence on this date.

IN WITNESS WHEREOF, I have set my hand this September 15, 2025.

Lessee: **Pittsburg County**

By: 
Charlie Rogers

Title: Commissioner Chairman

Attest: 
Hope Trammell, County Clerk



September 15, 2025

Pittsburg County
115 E. Carl Albert Parkway
McAlester, OK 74501

Re: Lease Purchase Agreement for Equipment dated September 15, 2025, between Weis Fire & Safety Equipment, LLC, Lessor, and Pittsburg County, Lessee.

Dear Board of County Commissioners:

Please be advised that Weis Fire & Safety Equipment, LLC has assigned and transferred to Welch State Bank, all of its right, title and interest in and to the above-described Lease Purchase Agreement for Equipment, including title to the property leased thereunder and the right to receive lease payments. A copy of the assignment is enclosed for your file. Please note the fact of this assignment in your records (as required by Section 149(a) of the Internal Revenue Code of 1986) and make all further payments to:

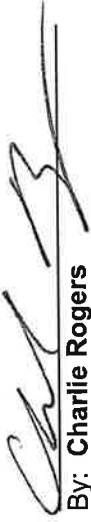
Welch State Bank
P.O. Box 129
Welch, OK 74369

Please acknowledge your receipt of this notice by returning a copy, signed by a duly authorized officer in the space provided below.

Sincerely,

WELCH STATE BANK

ACKNOWLEDGED:


By: **Charlie Rogers**

Title: Commissioner Chairman

By: **Sherri Mount, Senior Vice President**

Lease # 131106

ASSIGNMENT OF LEASE

THIS ASSIGNMENT OF LEASE entered into this September 15, 2025 by and between **Weis Fire & Safety Equipment, LLC** (herein "Assignor") and **Welch State Bank** (herein "Assignee").

IN CONSIDERATION of the mutual agreements and understandings herein contained, in consideration of One Dollar (\$1.00) and other good valuable consideration, the parties hereto agree as follows:

1. Assignor hereby assigns to Assignee its entire right, title and interest in and to that certain Lease Purchase Agreement dated September 15, 2025 and entered into by and between Assignor and the Board of County Commissioners of Pittsburg County (herein "Lease"), together with Assignor's right to receive all rent and other monies thereunder, and all of Assignor's right title and interest in and to any guaranties or other rights and interest granted to Assignor to secure the payment due under the terms of the Lease.
2. Assignor represents, warrants and covenants to Assignee as follows:
 - (A) The Lease has been duly and validly executed by all parties thereto.
 - (B) No act of default in the Lease has occurred to date since the execution of this Assignment.
3. The rights and privileges of Assignee under this agreement shall inure to the benefits of its successors and assigns. All covenants, representations, warranties, and agreements of Assignor contained in this agreement shall bind Assignor's successors and assigns.
4. If any provision of this Agreement shall for any reasons be held to be invalid or unenforceable, such invalidity or unenforceability shall not affect any other provision hereof, and this Assignment shall be construed as if such invalid or unenforceable provision had never been contained herein.
5. It is the intention of the parties that this Agreement be governed by the laws of the state of Oklahoma.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

ASSIGNOR: Weis Fire & Safety Equipment, LLC

ASSIGNEE: **Welch State Bank**

By: _____

By: Sherri Mount, Senior Vice President

WELCH STATE BANK



INVOICE

396 S. Commercial
PO Box 129
Welch, OK 74369
Ph. 918-788-3373
Fax 918-788-3364

September 15, 2025

To: Pittsburg County
 Ashland Fire Department
 115 E. Carl Albert Parkway
 McAlester, OK 74501

Reference: Lease/Purchase #131106

QUANTITY	DESCRIPTION	TOTAL
1	Lease # 131106 - Payment #1 per Payment Schedule Weis Fire Quick Attack 300TM Wildlands Fire Apparatus	\$1,597.20

Total Due: \$1,597.20
Date Due: October 15, 2025

THANK YOU FOR YOUR BUSINESS!

Please remit payment to: Welch State Bank
PO Box 129
Welch, OK 74369

CUT ON LINE AND RETURN BOTTOM PORTION WITH PAYMENT

Payment #	Account #	Due Date	Amount Due
1	131106	October 15, 2025	\$1,597.20

Welch State Bank
PO Box 129
Welch, OK 74369

Pittsburg County
Ashland Fire Department

Weis Fire Quick Attack 300TM Wildlands Fire
Apparatus

Lease # 131106

Information Return for Tax-Exempt Governmental Bonds

Under Internal Revenue Code section 149(e)

See separate instructions.

Caution: If the issue price is under \$100,000, use Form 8038-GC.
Go to www.irs.gov/F8038G for instructions and the latest information.

Part I Reporting Authority

1 Issuer's name
Pittsburg County Board of County Commissioners

2 Issuer's employer identification number (EIN)
73-6006407

Check box if Amended Return ☐

3a Name of person (other than issuer) with whom the IRS may communicate about this return (see instructions)
Telephone number of other person shown on 3a

4 Number and street (or P.O. box if mail is not delivered to street address)
Room/suite

115 E Carl Albert Parkway

6 City, town, or post office, state, and ZIP code
McAlester, OK 74501

8 Name of issue
Lease/Purchase

10a Name and title of officer or other employee of the issuer whom the IRS may call for more information
Telephone number of officer or other employee shown on 10a

Hope Trammell, County Clerk

10b Telephone number of officer or other employee shown on 10a
(918) 423-6865

7 Date of issue
09/15/2025

9 CUSIP number

10c Telephone number of officer or other employee shown on 10c

11 Education

12 Health and hospital

13 Transportation

14 Public safety

15 Environment (including sewage bonds)

16 Housing

17 Utilities

18 Other. Describe Lease/Purchase

19a If bonds are TANs or RANs, check only box 19a

b If bonds are BANs, check only box 19b

20 If bonds are in the form of a lease or installment sale, check box

Part III Description of Bonds. Complete for the entire issue for which this form is being filed.

21 (a) Final maturity date (b) Issue price (c) Stated redemption price at maturity (d) Weighted average maturity (e) Yield

09/15/2032 \$ 110,239.00 na 7 years 5.74 %

Part IV Uses of Proceeds of Bond Issue (including underwriters' discount)

22 Proceeds used for accrued interest

23 Issue price of entire issue (enter amount from line 21, column (b))

24 Proceeds used for bond issuance costs (including underwriters' discount)

25 Proceeds used for credit enhancement

26 Proceeds allocated to reasonably required reserve or replacement fund

27 Proceeds used to refund prior tax-exempt bonds. Complete Part V

28 Proceeds used to refund prior taxable bonds. Complete Part V

29 Total (add lines 24 through 28)

30 Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here)

Part V Description of Refunded Bonds. Complete this part only for refunding bonds.

31 Enter the remaining weighted average maturity of the tax-exempt bonds to be refunded

32 Enter the remaining weighted average maturity of the taxable bonds to be refunded

33 Enter the last date on which the refunded tax-exempt bonds will be called (MM/DD/YYYY)

34 Enter the date(s) the refunded bonds were issued (MM/DD/YYYY)

Part VI Miscellaneous

35

Enter the amount of the state volume cap allocated to the issue under section 141(b)(5)

35

36a

Enter the amount of gross proceeds invested or to be invested in a guaranteed investment contract (GIC). See instructions

36a

b

Enter the final maturity date of the GIC (MM/DD/YYYY)

c

Enter the name of the GIC provider

37

Pooled financings: Enter the amount of the proceeds of this issue that are to be used to make loans to other governmental units

If this issue is a loan made from the proceeds of another tax-exempt issue, check box ☐ and enter the following information:

Enter the date of the master pool bond (MM/DD/YYYY)

Enter the EIN of the issuer of the master pool bond

Enter the name of the issuer of the master pool bond

If the issuer has designated the issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check box ☒

If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check box

If the issuer has identified a hedge, check here ☐ and enter the following information:

Name of hedge provider

Type of hedge

Term of hedge

If the issuer has superintegrated the hedge, check box

If the issuer has established written procedures to ensure that all nonqualified bonds of this issue are remediated according to the requirements under the Code and Regulations (see instructions), check box ☐

If the issuer has established written procedures to monitor the requirements of section 148, check box

If some portion of the proceeds was used to reimburse expenditures, check here ☐ and enter the amount of reimbursement

b

Enter the date the official intent was adopted (MM/DD/YYYY)

Signature and Consent

Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person that I have authorized above.

Signature of issuer's authorized representative

Charlie Rogers, Commissioner

Date

Type or print name and title

Paid Preparer Use Only

Print/Type preparer's name

Preparer's signature

Date

Check ☐ if self-employed

PTIN

Firm's name

Firm's EIN

Firm's address

Phone no.

Form 8038-G (Rev. 10-2021)