



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

OCT 24 2025

TIME 8:29 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

DATE: October 27, 2025

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALISTER, OKLAHOMA

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	CHARLIE ROGERS	CHAIRMAN
	ROSS SELMAN	VICE-CHAIRMAN
	MIKE HAYNES	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from October 20, 2025

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT

A. FLOODPLAIN

i. Director's Monthly Report

B. EXPO CENTER

i. Director's Weekly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders
- E. Payroll

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Discussion, Consideration and Possible Action to Approve Interlocal Agreement between Pittsburg County District 3 and Lethel Herandy
- B. Discussion, Consideration and Possible Action to Approve CDL Agreement between Kevin Pierce and District 3
- C. Discussion, Consideration and Possible Action to Approve the 2025 JAG Grant Application (JAG-LLE) – Sheriff
- D. Discussion, Consideration and Possible Action to Approve Support Letter for the City of McAlester support their effort to become a sister city to Midleton, Ireland
- E. Discussion, Consideration and Possible Action to Approve Professional Service Agreement between the Pittsburg County Health Department and Doug Ishmael, Health Promotion Specialist through June 30, 2026
- F. Discussion, Consideration and Possible Action to Approve Vendor to make repairs to the Pittsburg County Health Department roof, pursuant to the Oklahoma Public Competitive Bidding Act
- G. Discussion, Consideration and Possible Action to Approve Closeout Documents for the Crowder Senior Center REAP Grant# K9043-25
- H. Resolution 26-103 to Cancel Purchase order(s)- General
- I. Resolution 26-104 to Declare Items Surplus- Alderson Fire Department
- J. Resolution 26-105 Advrtise to Sell irems by sealed bid- Alderson Fire Department
- K. Resolution 26-106 to Advrtise for One (1) Rescue Truck- Savanna Fire Department
- L. Resolution 26-107 Notice of Bid for the Printing of Regular Ballots, Absentee Ballots and Sample Ballots for all Elections that are called for by resolution with the County Election Board for a one-year period beginning December 1, 2025 through November 30, 2026
- M. Resolution 26-108 to Cancel Purchase Order(s)- Sheriff's Department

10. ROAD CROSSING PERMITS

- A. Permit 26-020 H2 Services to install a temporary fresh water line in Section 32, Township 7N, Range 14E- District 3
- B. Permit 26-021 H2 Services to install a temporary fresh water line in Section 30, Township 7N, Range 14E- District 3

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

12. 10:00 A.M. – PUBLIC HEARINGS

None.

13. 10:00 A.M. – BID OPENINGS

None.

14. RECESS/ADJOURNNMENT

A handwritten signature in blue ink, appearing to read "Yuh. D. Lee", is written over a horizontal line.

Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
OCTOBER 27, 2025
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on October 27, 2025 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:29 A.M., October 24, 2025.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Rogers.

2. ROLL CALL: Roll was called.

Charlie Rogers	Present
Ross Selman	Present
Mike Haynes	Present

3. APPROVAL OF AGENDA: Selman made a motion to approve the agenda; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING OCTOBER 20, 2025: The minutes from the previous meeting, October 20, 2025 regular meeting were read. Rogers made a motion to approve the minutes; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: Eddie Sanders with Vestas stated that will be having a first responders dinner tomorrow night at Pete’s Place at 7:00.

6. OFFICIALS – DEPARTMENT REPORTS:

A. FLOODPLAIN;

i. DIRECTOR’S MONTHLY REPORT: The board reviewed the floodplain report.

D. SOUTHEAST EXPO CENTER:

i. DIRECTOR'S WEEKLY REPORT: Richard Bedford presented the board with certificates of appreciation from Oktober Fest. Bedford stated that they will be installing the sound system this week. Bedford gave a review of Oktober Fest and the mud bog stating that both went over well. Bedford said the marketing of the expo is going great. Bedford said that Billy Lee is donating a truck to use for marketing and J&J automotive will be donating an engine for it. Bedford stated that he has a 2005 mustang that he would like to donate as a mock racecar for marketing of the dragstrip. Bedford explained the donations of labor and materials for the race track. Bedford stated that they will be doing a ground breaking for the racetrack at 2:30 today. Bedford said the River City fights will be this weekend and it looks like it will be a large crowd. Bedford gave an overview of plans for the 4th of July since it will be the 250th anniversary of the country.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Rogers made a motion to approve the purchase orders for payment after review and signature; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

B. TRANFERS: Selman made a motion to approve all transfers; seconded by Rogers.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: None.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
District 3	3655	\$ 500.00	O'Reilly's
District 3	3656	\$ 200.00	Johnny's Market
District 3	3657	\$ 300.00	Alderson Regional Landfield
District 3	3658	\$2,000.00	Kiamichi Automotive
District 2	3659	\$3,000.00	Parrott Trucking

Rogers made a motion to approve the blanket purchase orders; seconded by Selman.

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AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. PAYROLL: Rogers made a motion approve the month-end payroll; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE INTERLOCAL AGREEMENT BETWEEN PIERCE AND DISTRICT 3: ROGERS STATED THAT THE AGREEMENT IS TO SEND PIERCE TO TRUCK DRIVING SCHOOL. ROGERS MADE A MOTION TO APPROVE THE AGREEMENT; SECONDED BY SELMAN.

The board moved down the agenda to item 9B.

B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CDL AGREEMENT BETWEEN KEVIN PIERCE AND DISTRICT 3: ROGERS STATED THAT THE AGREEMENT IS TO SEND PIERCE TO TRUCK DRIVING SCHOOL. ROGERS MADE A MOTION TO APPROVE THE AGREEMENT; SECONDED BY SELMAN.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE 2025 JAG GRANT APPLICATION (JAG-LLE) - SHERIFF: ROGERS STATED THAT THE GRANT APPLICATION IS IN THE AMOUNT OF \$10,000.00. SELMAN MADE A MOTION TO APPROVE THE GRANT APPLICATION; SECONDED BY HAYNES.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

D. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUPPORT LETTER FOR THE CITY OF MCALESTER SUPPORT THEIR EFFORT TO BECOME A SISTER CITY TO MIDDLETON, IRELAND: Adrian O’Hanlon explained the history of the Choctaw Nation and Middleton Ireland, O’Hanlon explained the cultural exchange and tourism promotion and stated that no public funds will be used it will all be private donations. Rogers made a motion to approve the support letter; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

E. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE PITTSBURG COUNTY HEALTH DEPARTMENT AND DOUG ISHMAEL, HELATH PROMOTION SPECIALIST THROUGH JUNE 30, 2026: Rogers stated that the agreement is in the amount of \$34.00 per hour not to exceed \$25,0000.00. Rogers made a motion to approve the agreement; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

F. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE VENDOR TO MAKE REPAIRS T OTHE PITTSBURG COUNTY HEALTH DEPARTMENT ROOF, PURSUANT TO THE OKLAHOMA PUBLIC COMPETITIVE BIDDING ACT: The following quotes were received.

VENODR	AMOUNT
Tecta America Oklahoma LLC	\$ 8,987.73
Barton Built Five Star Roofing LLC	\$ 8,500.00
A-Best Roofing	\$14,500.00

Selman stated that the Health Department stated their preference of Tecta America, but would accept either of the lower quotes. Rogers made a motion to award the quote to Tecta America; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

**G. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE
CLOSEOUT DOCUMENTS FOR THE CROWDER SENIOR CENTER REAP GRANT#
K9043-25:** Rogers made a motion to approve the REAP closeout documents; seconded by
Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

H. RESOLUTION 26-103 TO CANCEL PURCHASE ORDER(S) - GENERAL: Rogers
read the resolution stating purchase order 2478. Rogers made a motion to cancel the purchase
order; seconded Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

**I. RESOLUTION 26-104 TO DECLARE ITEMS SURPLUS – ALDERSON FIRE
DEPARTMENT:** Rogers read the resolution stating the following item.

DESCRIPTION	INVENTORY #
1993 AMERICAN GENERAL	FD-ALDSN-302.002

Rogers made a motion to approve the resolution; seconded Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

J. RESOLUTION 26-105 ADVERTISE TO SELL ITEMS BY SEALED BID – ALDERSON FIRE DEPARTMENT: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

K. RESOLUTION 26-106 TO ADVERTISE FOR ONE (1) RESCUE TRUCK – SAVANNA FIRE DEPARTMENT: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

Selman left the meeting at 9:39.

L. RESOLUTION 26-107 NOTICE OF BID FOR THE PRINTING OF REGULAR BALLOTS, ABSENTEE BALLOTS AND SAMPLE BALLOTS FOR ALL ELECTIONS THAT ARE CALLED FOR BY RESOLUTION WITH THE COUNTY ELECTION BOARD FOR A ONE -YEAR PERIOD BEGINNING DECEMBER 1, 2025 THROUGH NOVEMBER 30, 2026: Rogers read the resolution. Rogers made a motion to approve the resolution; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

M. RESOLUTION 26-108 TO CANCEL PURCHASE ORDER(S) – SHERIFF’S DEPARTMENT: Rogers read the resolution stating purchase orders 8527, 9955 and 10607. Rogers made a motion to cancel the purchase orders; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

10. ROAD CROSSING PERMITS:

A. PERMIT 26-020 H2 SERVICES TO INSTALL A TEMPORARY FRESH WATER LINE IN SECTION 32, TOWNSHIP 7N, RANGE 14E – DISTRICT 3: Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

B. PERMIT 26-0120 H2 SERVICES TO INSTALL A TEMPORARY FRESH WATER LINE IN SECTION 30, TOWNSHIP 7N, RANGE 14E – DISTRICT 3: Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Charlie Rogers
Mike Haynes

NAY: None.

Motion Passed.

11. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: Leo Baughman stated that he will be out on medical leave starting next week. Baughman also stated that he has been elected Fire Chief of Krebs Fire Department but will not serve as a requisitioning or receiving officer.

Selman rejoined the meeting at 9:43.

The board moved back up the agenda to item 9A.

9. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE INTERLOCAL AGREEMENT BETWEEN PITTSBURG COUNTY DISTRICT 3 AND LETHEL HERANDY: Rogers made a motion to approve the interlocal agreement; seconded by Selman.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed.

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12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

14. RECESS/ADJOURNMENT: There being no further business brought before the board; Rogers made a motion to sign all approved claims and adjourn; seconded by Haynes.

AYE: Charlie Rogers
Ross Selman
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 10/27/2025 to 10/27/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS

003590	000189	CENTER, EWELL	VET SERVICES	\$ 700.00
003648	000190	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 29.95
003651	000191	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 996.59
Total:				\$ 1,726.54

CBRI

1103-6-4100-2075 / CBRI ROAD & BRIDGE IMPROVEMENT DIST #1

003529	000010	DOLESE	3/4" #1 COVER CHIPS	\$ 2,688.37
003530	000011	DOLESE	5/8" #3 COVER CHIPS	\$ 5,671.23
Total:				\$ 8,359.60

Donations

1235-2-0400-2204 / SHERIFF DARE DONATION

003653	000017	WALMART COMMUNITY CARD	RED RIBBON WEEK SUP	\$ 273.65
Total:				\$ 273.65

Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o

003539	000175	ACC BUSINESS	MONTHLY INTERNET SE	\$ 616.78
003625	000176	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 278.14
003647	000177	CD SERVICES	PUMP SEPTIC TANK	\$ 450.00
Total:				\$ 1,344.92

Emergency Mgmt

1212-2-2700-1310 / CIVIL DEFENSE-TRAVEL

003542	000072	FRY, DUSTIN J.	TRAVEL	\$ 306.00
003543	000073	COSSEY, DENTON V.	TRAVEL	\$ 120.00
003544	000074	WEEKS, MATHEW	TRAVEL	\$ 306.00
Total:				\$ 732.00

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

003545	000075	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 52.53
003581	000076	ADA PAPER COMPANY	OFFICE SUPPLIES ETC.	\$ 336.57
003582	000077	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 14.22
003594	000078	TINT KING LLC	WINDOW TINT	\$ 140.00
			Total:	\$ 543.32

General

0001-1-1000-2005 / COUNTY CLERK M&O

003526	001257	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 473.76
			Total:	\$ 473.76

0001-1-1700-2005 / REVAL. M&O

003532	001258	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 235.00
			Total:	\$ 235.00

0001-1-2200-1310 / ELECTION BOARD TRAVEL

003576	001259	BENSON, PAUL D.	TRAVEL	\$ 31.36
003577	001260	HOLT, CHRISTY	TRAVEL	\$ 58.80
003602	001261	LINDSEY, KRISLYN K.	TRAVEL	\$ 200.00
			Total:	\$ 290.16

0001-1-3300-2005 / MAINTENANCE M&O

003587	001262	LOWES	MAINTENANCE SUPPLIE	\$ 13.28
003603	001263	LOWES	MAINTENANCE SUPPLIE	\$ 142.43
			Total:	\$ 155.71

0001-5-0900-1310 / OSU TRAVEL

003654	001264	WILSON, STEPHANIE	TRAVEL	\$ 86.45
			Total:	\$ 86.45

Health

1216-3-5000-1110 / HEALTH DEPT. PS

003465	000106	OKLA. STATE DEPT. OF HEALTH	PERSONAL SERVICES	\$ 48,975.17
			Total:	\$ 48,975.17

1216-3-5000-2005 / HEALTH DEPT. M&O

002630	000107	AMAZON CAPITAL SERVICES INC.	PROGRAM SUPPLIES	\$ 859.07
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PO	Warrant No.	Vendor Name	Purpose	Amount
Health				
1216-3-5000-2005 / HEALTH DEPT. M&O				
002944	000108	AMAZON CAPITAL SERVICES INC.	LABELS	\$ 9.49
003187	000109	WITTKOPE, SHELLY	CONTRACT SERVICES	\$ 913.20
003456	000110	WALMART COMMUNITY CARD	HEALTH DEPT SUPPLIES	\$ 44.15
		Total:	\$ 1,825.91	
Hwy-ST				
1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O				
002687	000889	DOLESE	3/8" #2 COVER CHIPS	\$ 11,572.73
003049	000890	DOLESE	#4 SCREENINGS	\$ 6,098.02
003312	000891	DOLESE	3/8" #2 COVER CHIPS	\$ 11,612.02
003447	000892	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,087.50
003460	000893	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,150.75
003540	000894	RAM INC	FUEL	\$ 6,632.60
003553	000895	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,058.75
003574	000896	IBT INC.	IDLER PULLEY	\$ 1,406.59
003585	000897	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 14,110.50
		Total:	\$ 93,729.46	
1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1				
003136	000898	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 486.07
003404	000899	ATCO INTERNATIONAL	COIL CLEANER	\$ 244.08
003486	000900	RAM INC	FUEL	\$ 1,161.15
003522	000901	FASTENAL COMPANY	NUTS & BOLTS ETC.	\$ 681.37
003593	000902	RAM INC	FUEL	\$ 5,553.16
003606	000903	QUINTON PARTS SUPPLY	OIL	\$ 179.91
		Total:	\$ 8,305.74	
1313-6-8041-2999 / HIGHWAY SALES TAX ROAD & BRIDGE DISTRICT #1				
002720	000904	WRIGHT ASPHALT PRODUCTS COMPA	CRS2 ROAD OIL	\$ 10,940.77
		Total:	\$ 10,940.77	
1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2				
001983	000905	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 948.37
002079	000906	DOLESE	1 1/2" CRUSHER RUN	\$ 11,884.78
002677	000907	DIAMOND MOWERS	VALVES	\$ 637.68
003001	000908	JAMES SUPPLIES	OXYGEN/ACETYLENE	\$ 695.74
003218	000909	PATRIOT AUTO GROUP	BRAKE PARTS ETC.	\$ 1,905.75
003309	000910	JAMES SUPPLIES	WELDING SUPPLIES	\$ 224.34
003393	000911	PRICE, MICHAEL A	RED GRAVEL	\$ 1,510.00
003394	000912	PARROTT TRUCKING	CONTRACT HAULING	\$ 952.50

Hwy-ST

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

003406	000913	TWIN CITIES READY MIX	CONCRETE	\$ 8,200.00
003426	000914	YELLOWHOUSE MACHINERY CO	FILTERS	\$ 614.55
003439	000915	GOODWIN, BRENNEN	SHOP SUPPLIES	\$ 1,481.25
003449	000916	WELDON PARTS INC	TARP PARTS	\$ 1,596.94
003454	000917	KC FARM MACHINERY INC.	BRUSH HOG PARTS	\$ 1,362.71
003487	000918	WELDON PARTS INC	HOOD PARTS	\$ 147.24
003488	000919	SERVICE OKLAHOMA	TAG	\$ 31.50
003491	000920	B&B LOG AND LUMBER	LUMBER	\$ 262.41
003537	000921	KIAMICHI AUTOMOTIVE WAREHOUSE	IMPACT WRENCH	\$ 1,399.00
003554	000922	YELLOWHOUSE MACHINERY CO	A/C COMPRESSOR	\$ 669.38
003555	000923	RAM INC	DIESEL	\$ 2,600.00
003583	000924	FORD, ORVILLE	REIMBURSEMENT	\$ 126.32
003649	000925	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 543.21
003652	000926	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 51.74
Total:				\$ 37,845.41

1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

002101	000927	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 99.36
002468	000928	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 498.68
002714	000929	DOLESE	1 1/2" CRUSHER RUN	\$ 5,963.65
003115	000930	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 1,946.49
003211	000931	RAM INC	FUEL	\$ 3,836.96
003245	000932	PREMIER TRUCK GROUP	ANTIFREEZE	\$ 85.99
003246	000933	WELDON PARTS INC.	CLAMP	\$ 11.69
003298	000934	KC FARM MACHINERY INC.	EQUIPMENT RENTAL	\$ 10,000.00
003310	000935	WARREN POWER & MACHINERY INC.	FILTERS	\$ 777.31
003324	000936	RAM INC	FUEL	\$ 3,473.12
003411	000937	DEFRANGE AUTO	SEAT COVERS	\$ 550.00
003431	000938	RAM INC	FUEL	\$ 3,537.35
003436	000939	T3 TIRE & WELDING	TIRES & SERVICES	\$ 205.00
003437	000940	CHEMTEK INC DEPT # 348	ASPHALT REMOVER	\$ 539.07
003445	000941	WELDON PARTS INC.	BATTERY CABLES ETC.	\$ 205.11
003511	000942	KIAMICHI AUTOMOTIVE WAREHOUSE	HYDRAULIC OIL	\$ 149.97
003513	000943	T3 TIRE & WELDING	TIRES & SERVICES	\$ 160.00
003516	000944	WARREN POWER & MACHINERY INC.	LOCKS	\$ 218.64
003533	000945	PATRIOT AUTO GROUP	FILTER ETC	\$ 42.75
003534	000946	O REILLY AUTO PARTS	TOOLS	\$ 26.98
003536	000947	KC FARM MACHINERY INC.	FITTING	\$ 12.66
003538	000948	WELDON PARTS INC.	TUBING	\$ 42.86
003546	000949	OTA PLATEPAY	TOLL CHARGES	\$ 16.93
003549	000950	O REILLY AUTO PARTS	FUEL ADDITIVE	\$ 35.27
003550	000951	PREMIER TRUCK GROUP	HOOD PARTS	\$ 238.97
003551	000952	SUN COAST RESOURCES LLC	HYDRAULIC OIL ETC	\$ 4,792.79
003650	000953	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 453.43

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
Jail-ST				
1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS				
003642	000241	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,249.96
Total:				\$ 1,249.96
1315-2-8034-4110 / JAIL CAPITAL OUTLAY				
003484	000242	WAV 11	COMPUTERS ETC	\$ 2,620.00
Total:				\$ 2,620.00
Rural Fire-ST				
1321-2-8208-2005 / CANADIAN SHORES FD M&O				
003620	000352	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 175.12
003621	000353	OKLATEL COMMUNICATIONS INC	MONTHLY SERVICE	\$ 48.27
003622	000354	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 73.00
Total:				\$ 296.39
1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O				
003570	000355	CITY OF MCALESTER	MONTHLY SERVICE	\$ 91.75
Total:				\$ 91.75
1321-2-8214-2005 / HIGH HILL FIRE DEPT M&O				
003630	000356	WAV 11	CAMERA REPAIR	\$ 350.00
003643	000357	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 120.75
Total:				\$ 470.75
1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&O				
003644	000358	AT&T	MONTHLY SERVICE	\$ 670.24
Total:				\$ 670.24
1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O				
003086	000359	LONGTOWN RW&S DIST. #1	MONTHLY SERVICE	\$ 40.00
Total:				\$ 40.00
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
002257	000360	COMDATA	FUEL	\$ 260.96
003288	000361	AMAZON CAPITAL SERVICES INC.	SAFETY CONES	\$ 166.40
003290	000362	STAPLES ADVANTAGE	SHREDDER	\$ 286.88

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O				
			Total:	\$ 714.24
1321-2-8225-2005 / SAMS POINT FIRE DEPT M&O				
003613	000363	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 44.66
003615	000364	OKLA. STATE FIREFIGHTERS ASSOCIA	MEMBERSHIP DUES	\$ 616.00
			Total:	\$ 660.66
SH Commissary				
1223-2-0400-2005 / SHERIFF COMMISSARY M&O				
002667	000061	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 2,763.17
003421	000062	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 2,559.76
003564	000063	COMMISSARY EXPRESS	KIOSK FEES	\$ 74.75
			Total:	\$ 5,397.68
SH Svc Fee				
1226-2-3400-2005 / JAIL M&O				
000888	000584	WALMART COMMUNITY CARD	K-9 SUPPLIES	\$ 122.29
000892	000585	PEPSI-COLA BOTTLING CO.	INMATE WORK CREW	\$ 491.67
002286	000586	CREATIVE PRODUCT SOURCE INC.	PROGRAM SUPPLIES	\$ 563.84
003153	000587	JAMESCO ENTERPRISES LLC	JAIL JANITORIAL SUPPLI	\$ 2,062.42
003322	000588	AMAZON CAPITAL SERVICES INC.	UNIFORMS ETC	\$ 464.77
003481	000589	AMAZON CAPITAL SERVICES INC.	TAIL LIGHT ASSEMBLY	\$ 149.95
003489	000590	SGC FOODSERVICE	LAUNDRY SUPPLIES	\$ 1,120.44
003497	000591	WALMART COMMUNITY CARD	K-9 SUPPLIES	\$ 81.14
003498	000592	LYLES, LOUIS D.	REIMBURSEMENT	\$ 60.00
003514	000593	FREEDOM FORD	AUTO REPAIR	\$ 1,044.03
003558	000594	BARLOW BUILT PERFORMANCE	DIAGNOSTIC TEST	\$ 135.00
003559	000595	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 28.60
003560	000596	DEPARTMENT OF PUBLIC SAFETY	OLETS USER FEES	\$ 535.00
003561	000597	STERICYCLE INC	BIO HAZARD WASTE RE	\$ 114.61
003575	000598	WAV 11	COMPUTER SETUP	\$ 330.00
003578	000599	SGC FOODSERVICE	JAIL KITCHEN SUPPLIES	\$ 2,646.98
003579	000600	WALMART COMMUNITY CARD	CAMERA ETC.	\$ 239.00
003588	000601	WALMART COMMUNITY CARD	CHAINS ETC.	\$ 24.92
003597	000602	KC FARM MACHINERY	LAWN MOWER PARTS	\$ 91.80
003598	000603	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES E	\$ 1,033.37
003600	000604	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,819.63
003601	000605	AT&T MOBILITY	MONTHLY SERVICE	\$ 2,162.16
003634	000606	PITSTOP LOCK & SAFE	KEYS	\$ 66.00
003646	000607	WAV 11	EMAIL SERVICES	\$ 20.00

SH Svc Fee

1226-2-3400-2005 / JAIL M&O

Total: \$ 15,407.62

1226-2-3400-2011 / JAIL INMATE MEDICAL

003557	000608	SAINT FRANCIS HEALTH SYSTEM INC	INMATE MEDICAL	\$ 14,860.39
Total:				\$ 14,860.39

1226-2-3400-2030 / INMATE PHONE

003556	000609	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 193.00
Total:				\$ 193.00

Grand Total: \$ 296,437.28

Purchase Orders By Account

Fiscal Year : 2024-2025

Date Range: 10/27/2025 to 10/27/2025

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

008265	000340	BANK OF AMERICA	LODGING	\$ 1,143.60
			Total:	\$ 1,143.60

General

0001-1-1000-2005 / COUNTY CLERK M&O

005712	004609	OSU-CTP	REGISTRATION FEES	\$ 60.00
			Total:	\$ 60.00

0001-1-3300-2005 / MAINTENANCE M&O

011545	004610	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 401.95
011546	004611	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 29.40
011548	004612	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 733.15
011549	004613	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 951.25
011550	004614	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 685.60
011551	004615	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 536.20
011558	004616	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 381.10
011559	004617	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 403.00
011560	004618	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 579.70
011561	004619	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 51.45
011562	004620	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 875.95
011563	004621	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 797.95
011564	004622	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 61.80
011565	004623	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 441.40
011567	004624	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 610.15
011568	004625	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 676.50
011569	004626	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 693.55
011570	004627	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 426.55
011571	004628	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 30.60
011572	004629	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 771.85
			Total:	\$ 10,139.10

Hwy-ST

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

010636	002949	RUSH TRUCK CENTER	ENGINE REPAIR	\$ 59,644.81
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Hwy-ST

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

011566	002950	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 57.10
011573	002951	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 47.55
Total:				\$ 59,749.46

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

011547	002952	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 37.30
Total:				\$ 37.30

Grand Total: \$ 71,129.46



Pittsburg County
Floodplain Management Board
Office of the Floodplain Administrator

115 E. Carl Albert Pkwy, Room 101
McAlester, OK 74501

Phone: 918-423-4726
Fax: 918-423-7321

floodplain.pittsburgco@gmail.com

2025

PITTSBURG COUNTY FLOODPLAIN REPORT

SEPTEMBER 2025
GREG CASEY FPA

[FLOODPLAIN ADMINISTRATOR | floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com)

INQUIRES FOR THE MONTH

9/3/25 H2 SERVICES, LLC for county road crossing permit #26-117. 12” Layflat approximately 8.5 miles. Crossing was not in the floodplain, but the job scope did go through the floodplain.

9/18/25 John Hernandez called about some work done adjacent to his property by the RWD, I talked to the CC (county commissioner) over this area. He had been aware of the work done. A line had been repaired that crossed the creek to the south side of the property. Landowner was concerned the work had affected the creek level. I went out to look at it and at the time the creek was dry at this spot. John (landowner) said he would keep an eye on it and report if he saw any issues arise.

9/19/25 H2 SERVICES, LLC for county road crossing # 26-018. 12” Layflat on Ragan Road. This is part of the same job (8.5 miles) CRC permit# 26-117 above. This cross section did fall within the floodplain.

9/19/25 Sanguine Gas Exploration, LLC for CRC permit# 26-019. 4” poly temporary line for fresh water. Sharp rock & Sunshine roads. Not located in a floodplain.

Below is the spreadsheet for inquires

FLOODPLAIN INQUIRY									
DATE	OWNER	CONSTRUCTION COMPANY	TYPE	DESCRIPTION	LOCATION	COUNTY ROAD	LOCATED IN FLOODPLAIN	COUNTY PERMIT	FLOODPLAIN PERMIT
9/19/2025	WOLF HUNTERS LLC	SAME AS OWNER	TEMPORARY FRESH WATER LINE	12" LAYFLAT HOSE	35.141588333, -95.8929628	WOLF HUNTERS LN	YES	26-017	26-001A
9/19/2025	SANGUINE GAS EXPLORATION, LLC	H2 SERVICES	TEMPORARY FRESH WATER LINE	4" POLY	-95.0849, -95.8424	SHARP ROCK RD	NO	26-019	N/A
9/19/2025	H2 SERVICES, LLC	SAME AS OWNER	TEMPORARY FRESH WATER LINE	12" LAYFLAT HOSE	35.11711555556, -95.9118305	RAGAN RD	YES	26-018	26-001B

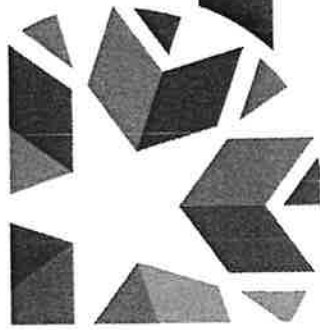
FLOODPLAIN PERMITS FOR THE MONTH

9/25/25 H2 SERVICES, LLC temporary Layflat line associated with CRC permit # 26-117. Bridge 2170 feet north of Wolfhunters lane. FP permit # 26-001A

9/25/25 H2 SERVICES, LLC temporary Layflat line associated with CRC permit # 26-118. Vaughn memorial bridge, Ragan Road. FP permit # 26-001B

*Combined these two permits as 26-001. Overall, this was one complete job. Going forward permits will be issued separately for every floodplain crossed and associated with a CRC when applicable.

Important Note from OWRB



OKLAHOMA Water Resources Board FLOODPLAIN MANAGEMENT

The NFIP has lapsed. Here's what it means: ASFPM

The National Flood Insurance Program (NFIP) expired at midnight on September 30, the end of the fiscal year, leaving homeowners largely unable to secure new flood insurance or renew existing policies. As a follow-up to last month's member alert, below are answers to some common questions you might have.

What happens during a lapse?

- The NFIP cannot issue new or renew existing flood insurance policies until the program is reauthorized. Consumers who had a pending flood policy application or renewal should confirm with their agent that they have coverage.
- Homeowners with active NFIP policies will still be covered until their expiration date, including a 30-day grace period.
- The NFIP will continue to adjust and pay claims for its policyholders, as long as funds are available. If those funds are depleted, claims payments would be delayed until additional funds become available as the NFIP collects premiums or Congress provides for additional borrowing authority.
- Private flood insurance is not affected.

What does the lapse mean for homebuyers?

- In some cases, homebuyers may be able to assume the seller's existing NFIP policy.
- Lenders may continue making loans during an NFIP lapse, but must still conduct flood determinations, provide accurate borrower notices, and follow all other flood insurance regulations. They are also expected to manage safety, soundness, and legal risks, and consider private flood insurance options.
- Private flood insurance remains an option and should be strongly considered.

Are floodplain regulations on hold during the lapse?

- Communities must continue enforcing their local floodplain management regulations. Local ordinances are adopted as a condition of a community's participation in the

NFIP. They are legally adopted local land use standards and FEMA will expect communities to continue administering and enforcing their regulations, even when the NFIP is lapsed.

SEPTEMBER NEWS

September Sees Summer Comeback

Published: Wednesday, October 1, 2025

The early taste of fall that delighted many Oklahomans at the end of August lingered through the first week of September before summer grabbed the remote control again. Gone were the autumn-like highs in the 60s and 70s, replaced by the more customary 80s and 90s. Despite that return to normalcy, Mother Nature couldn't resist one more twist: for the first time since 2008, the Oklahoma Mesonet failed to record a single 100-degree temperature during September. The last triple-digit highs—likely the year's final—came back on Aug. 28 at several sites in southwest Oklahoma.

September's rainfall disappoints

The impressive rains of August failed to carry far into September, leaving deficits of 2–4 inches common across much of Oklahoma. Far western Oklahoma and the Panhandle managed surplus amounts, continuing a trend from the previous month. Statewide, the month finished 1.41 inches below normal with an average of 1.91 inches, the 27th-driest September since records began in 1895. Central Oklahoma fared the worst, with an average deficit of 2.87 inches—its eighth-driest September on record. In contrast, the Panhandle and northwest Oklahoma enjoyed a surplus of 0.71 inches, ranking as their 42nd-wettest. The Salisaw Mesonet site led the state with 4.94 inches, while Marena recorded only 0.11 inches. Just 21 of the 120 Mesonet sites topped 3 inches, and only three reached at least 4 inches.

Year-to-date totals remain in positive territory

Despite September's shortfalls, rainfall for 2025 remains impressive. Much of the state is still running surpluses of 6–12 inches, thanks to the abundant rains of spring and summer, including April's record-setting statewide average of 8.74 inches. Through the first nine months of the year, the statewide average stood at 34.15 inches—5.58 inches above normal—ranking as the 11th-wettest January–September on record for Oklahoma. The Sallisaw Mesonet site led all totals with 53.5 inches, 16.8 inches above normal. Even Kenton, typically among the driest locations, recorded 14.7 inches—nearly an inch above its normal.

Drought creeps ahead

Long-term moisture surpluses have so far prevented widespread drought expansion during September's dry spell, but warning signs are emerging if beneficial rains do not return soon. By the end of the month, drought coverage on the U.S. Drought Monitor remained low at 3% of the state, while another 24% was classified as "abnormally dry," a precursor to drought on the Monitor's scale. Although still limited, the 3% drought coverage was the highest since May 27 of this year.

September by the numbers

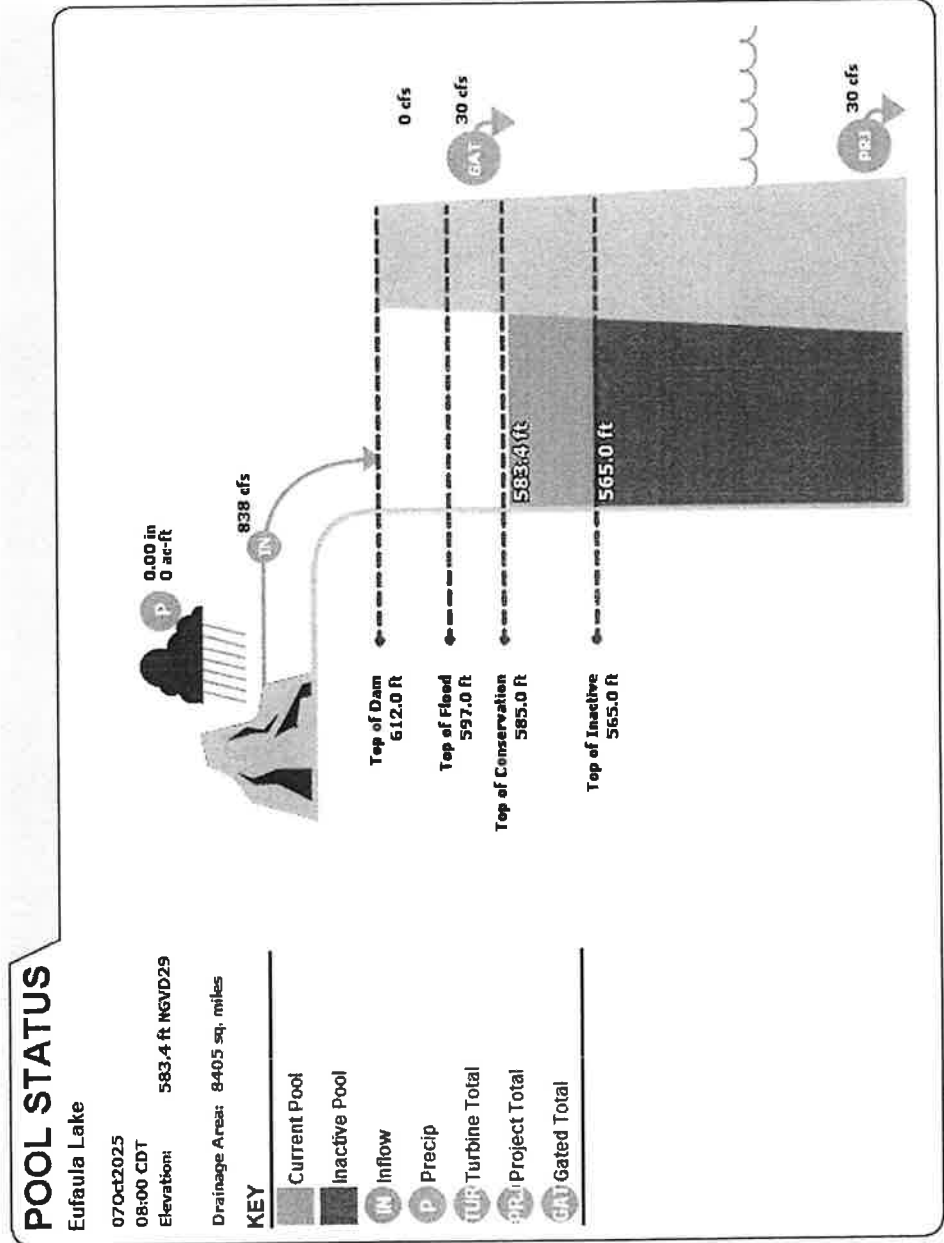
- **Statewide average temperature:** 73.8°F, 0.9°F above normal—the 56th-warmest September since records began in 1895
- **Temperature extremes:** High of 99°F at Grandfield on Sept. 11 and 12; low of 45°F at Boise City on Sept. 25 and at Eva on Sept. 26; highest heat index, 109°F at Madill on Sept. 23; lowest wind chill, 41°F at Boise City on Sept. 25
- **Warmest and coolest locations:** Highest monthly average, 78°F at Grandfield; lowest, 67.9°F at Kenton
- **Statewide average precipitation:** 1.91 inches, 1.41 inches below normal—the 27th-driest September on record

- **Rainfall extremes:** High of 4.94 inches at Sallisaw; low of 0.11 inches at Marena
- **Rainfall totals below 2 inches:** 70 instances recorded at the 120 Oklahoma Mesonet sites

Drought threat builds in October

The Climate Prediction Center's October outlook indicates increased odds of above-normal temperatures and below-normal precipitation across the state. Those odds for below-normal precipitation are slightly lower across the northwestern quarter of Oklahoma. The CPC's October drought outlook calls drought development "likely" across much of the southeastern two-thirds of the state by the end of the month.

EUFAULA LAKE



Current Readings

- 1.57 ft **BELOW** normal
- Pool elevation is 583.43 feet on 07OCT2025 09:00 hours.
- At this elevation the total amount of water stored in Eufaula Lake is 2051268 acre-feet.
- Reservoir release is **30** cubic feet per second on Tuesday 07Oct2025 09:00.
- Conservation pool is 89.38% full.
- Conservation pool storage filled is 1208916 acre-feet which is equivalent to 2.7 inches of runoff over the entire drainage basin.
- Conservation pool storage empty is 143589 acre-feet which is equivalent to 0.32 inches of runoff over the entire drainage basin

Evaporation Data

- 0.192 inches - 07OCT2025 @ 07:00

Reservoir Data

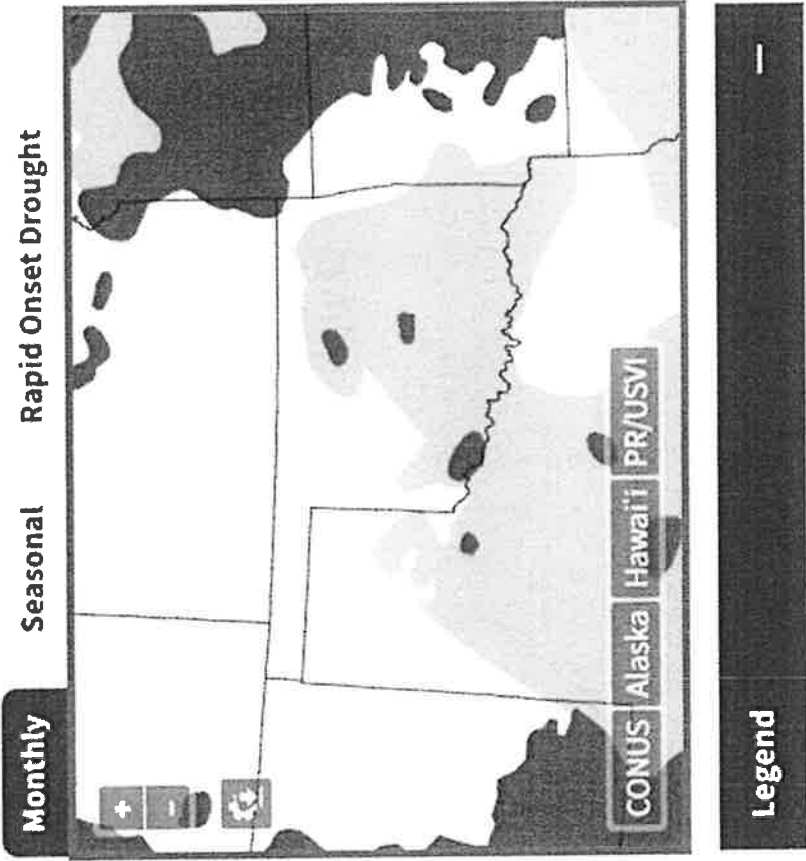
	Elevation (feet)	Incremental Storage (inches of runoff)* (acre-feet)	Cumulative Storage (inches of runoff)* (acre-feet)
Surcharge Pool:	----	----	----
Flood Control Pool:	597.00	3.01	1350325
Conservation Pool:	585.00	3.02	1352505
Inactive Pool:	565.00	1.88	842351

Streambed Elevation: 498.00 feet.
Top of Dam Elevation: 612.00 feet.

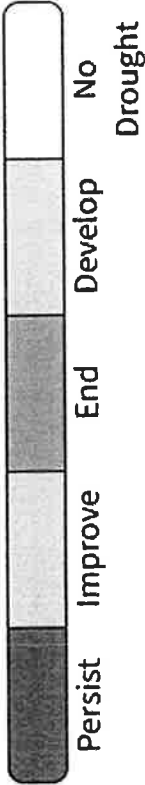
* Values in the above "inches of runoff" column are based on a contributing drainage area of 8405.0 square miles.

Longitude: -95° 21' 45 Latitude: 35° 18' 25

Official NOAA Drought Outlooks



Drought Is Predicted To...



About +

Updates +

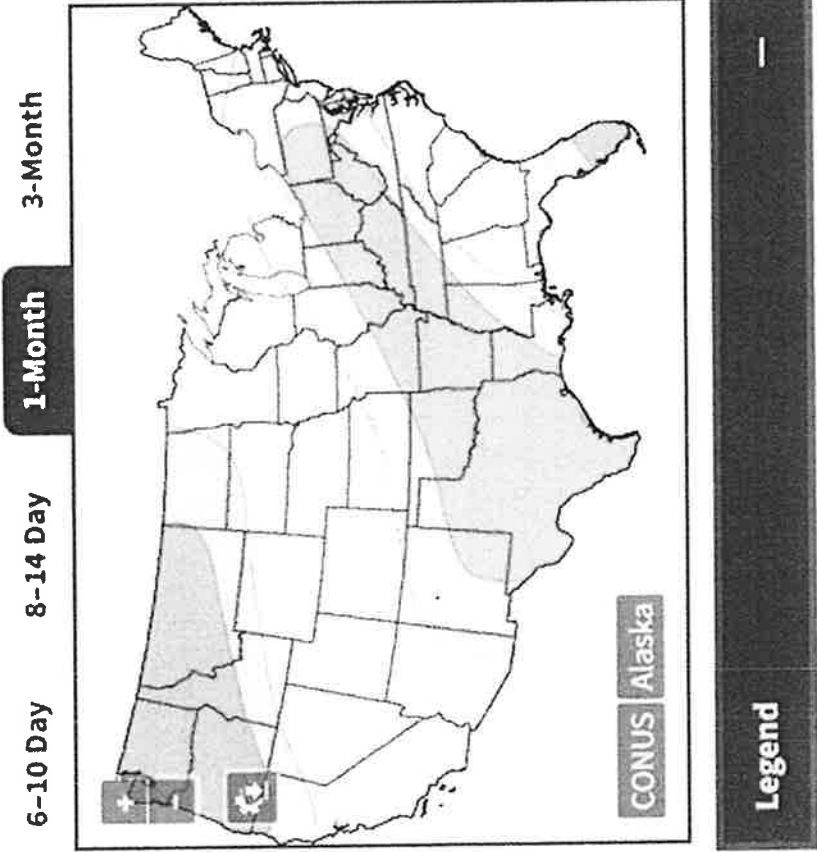
Snow DroughtWater SupplyAgricultureWildfire

DATA VALID: 10/01/25–10/31/25
LAST UPDATED: 09/30/25

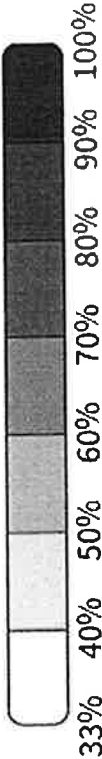
LEARN MORE

Drought is likely to develop over the next 30 days.

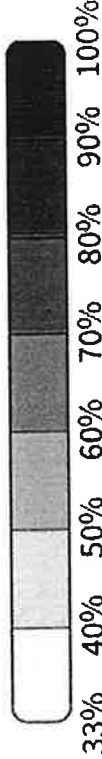
Official NOAA Precipitation Outlooks



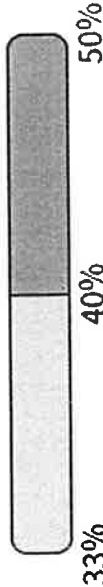
Probability of Below-Normal Precipitation



Probability of Above-Normal Precipitation



Probability of Near-Normal Precipitation



Precipitation is likely to be below normal over the next 30 days.

STATE FLOOD PLAN

[illegible]

NFIP polices – 34

Structures SFHA (structures located in the 1% chance floodplain) – 915

Structures in the .2% flood - 271

This can be viewed at <https://oklahoma.gov/owrb/floodplain-management/state-flood-plan.html>

Flood Safety

Important flood websites:

Flood Safety Awareness: <https://www.weather.gov/safety/flood>

TADD: <https://www.weather.gov/safety/flood-turn-around-dont-drown>

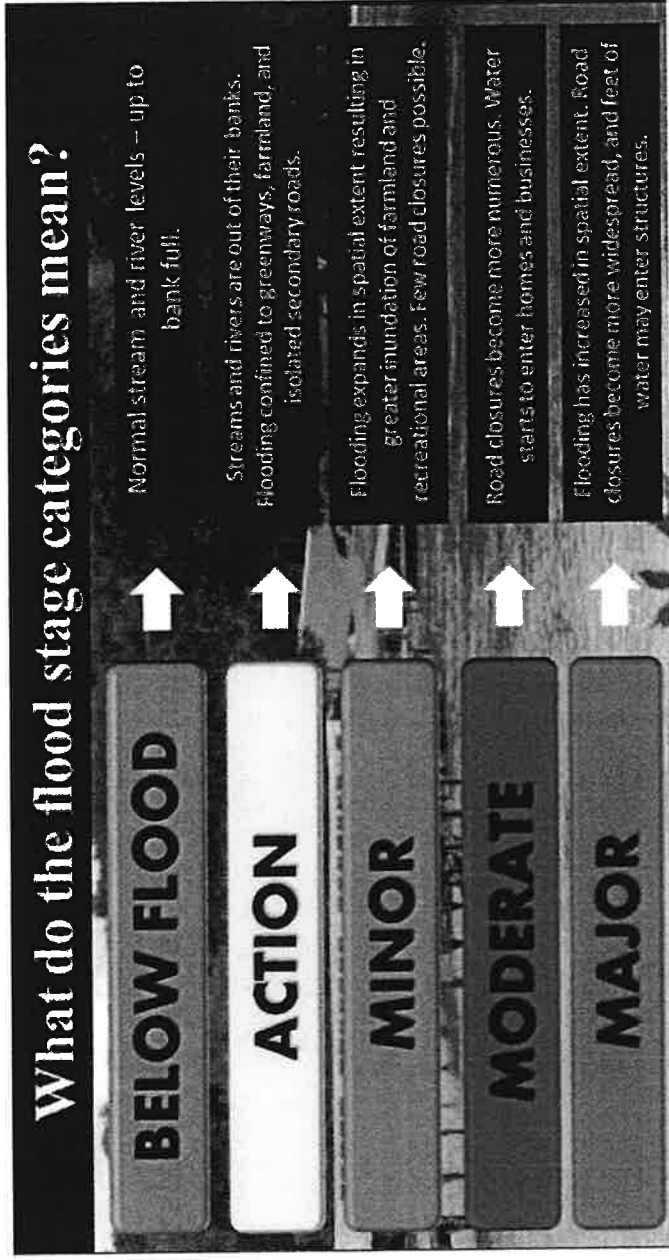
NWS: <https://www.weather.gov>

Be a force of nature: <https://www.weather.gov/wrn/force>

Flood Safety Tips

Knowing your risk:

- Do some checking to see if you live in a floodplain.
- FEMA has an online map service center to help you.
<https://msc.fema.gov/portal/home>



Training Attended in September

- OFMA ANNUAL CONFERENCE

“Always remember where it can rain it can flood”

Southeast Expo Center

Update: October 27, 2025

1. Will be installing the sound system for the Expo Hall this week
2. Great turnout for Oktoberfest Friday and Saturday. The Mega Trucks and Mud bog was a huge success.
3. Marketing is going great; Billy Lee who helped put on the mega truck race is donating a Mud truck to the Expo Center as long as it isn't sold for marketing. I am also donating a 2005 Ford Mustang to the expo for marketing for the race track.
4. A breakdown of the monies saved in donations of labor or pricing for the race track so far.
5. The River City Fights are this weekend and looks to be a big crowd for the event by ticket sales so far.

Richard Bedford Manager

A handwritten signature in black ink, appearing to be 'RBF', written over a horizontal line.

INTERLOCAL AGREEMENT

BETWEEN

PITTSBURG COUNTY DISTRICT #3 AND LETHEL HERANDY

WHEREAS, Pittsburg County District #3 and Lethel Herandy wish to enter into the following agreement.

Lethel Herandy has agreed to allow Highway District #3 to access their property for the purpose of correcting drainage.

In return, Highway District #3 agrees to repair any damages caused to Mrs. Herandy's property.

This agreement may be terminated by either party by written notice.

Dated: 10/27/2025

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

[Signature]
CHAIRMAN

[Signature]
VICE-CHAIRMAN

[Signature]
MEMBER

[Signature]
LANDOWNER



ATTEST:

[Signature]
COUNTY CLERK

CDL AGREEMENT

This agreement between the Board of County Commissioners for Pittsburg County, Oklahoma and employee **Kevin Pierce** sets forth the terms by which Employee shall obtain a Commercial Driving License (herein "CDL") and the County shall pay for the CDL classes and the CDL test with the Employee obligated to reimburse the County as provided below if the Employee does not remain employed with the County for a set period.

NOW, THEREFORE, the parties hereto, intending to be legally bound, agree as follows:

1. **Obligation to Pay.** The County agrees to pay on behalf of the employee the cost of a CDL training course at **Top Gun Driving Academy** for the cost of **\$4750.00**
2. **Obligation of Continued Employment.** Having taken and passed his/her CDL training, Employee agrees to remain employed with the County for a minimum twenty-four (24) months. If the Employee's employment with the County should end for any reason short of twenty-four (24) months, Employee shall reimburse County for funds spent on previously mentioned CDL training and test. Employee agrees that County may withhold amounts from their paychecks in order to satisfy any reimbursement obligation. This is not a guarantee of continued employment as County reserves the right to terminate employment at any time.
3. **Governing Law.** This agreement shall be governed by the laws of the state of Oklahoma, without giving effect to conflict of law principles.
4. **Entire Agreement.** This agreement represents the complete understanding of the parties with respect to the subject matter hereof, and supersedes all prior and contemporaneous discussions and agreements between any parties with respect to such subject matter.
5. **Headings and Captions.** The headings and captions used in this agreement are for the convenience of reference only, and shall in no way define, limit, expand, or otherwise affect the meaning or construction of any provision of this Agreement.

IN WITNESS WHEREOF, the parties have duly executed this agreement on this **27th day of October, 2025.**

Kevin Pierce

Employee of Pittsburg County District 3

Charlie Rogers

Charlie Rogers, Chairman

Ross Selman

Ross Selman, Vice-Chairman

Mike Haynes

Mike Haynes, Member

Hope Trammell

Attest by County Clerk



Applicant Information

Instructions:

- All fields marked with a red asterisk (*) are required.
- After completing all required fields, click **SAVE** to store the information on this page.
- To navigate to the next form, you may use the Next Form navigation button at the bottom of the page.
- **NOTE:** Using the navigation buttons at the bottom of the page will automatically **SAVE** the page.

Location Type

Organization Name *

Unique Entity Identifier (UEI) *

[]City

Pittsburg County Sheriff's Office

PGZKL4N3YML2

[X]County

Pittsburg County Sheriff's Office

[]Tribal Government

NOTE: The new Unique Entity Identifier is now the primary means of identifying agencies registered for federal awards with the System for Award Management (SAM). DUNS numbers will no longer be utilized. Federal guidelines require all applicants to be registered on the FREE System for Award Management (SAM). The SAM database is the repository for standard information about applicants, recipients, and subrecipients of federal financial assistance. Please make sure your SAM registration allows for public search. For more information or to register with SAM, go to <https://www.sam.gov>. To find your UEI on the SAM website, please consult the instructions here.

Federal Tax Identification Number *

73-6006407

Congressional District

(Mark all that apply)

[]Congressional District 01

[X]Congressional District 02

[]Congressional District 03

[]Congressional District 04

[]Congressional District 05

Pittsburg County Sheriff's Office

Applicant Agency *

Mailing Address *

City *

County *

McAlester

1210 North West Street

State * Oklahoma

Zip * 74501

Oklahoma County

Authorizing Official *

Title *

Mailing Address *

City *

Area Code/Phone Number *

Email Address *

CHARLIE ROGERS

CHAIRMAN BOARD OF COUNTY COMMISSIONERS

115 E. Carl Albert Parkway

State * Oklahoma

Zip * 74501-2306

(918) 423-1338

bocc@pittsburg.okcounties.org

Julie Padgett

FIRST DEPUTY

Project Director *

Title *

Mailing Address *

City *

Area Code/Phone Number *

Email Address *

JENNIFER HACKLER

TREASURER

1210 North West Street

State * Oklahoma

Zip * 74501

(918) 423-5858

jpadgett@pittsburgsheriff.com

Finance Officer *

Title *

Mailing Address *

City *

Area Code/Phone Number *

Email Address *

pittsburg_treasurer@yahoo.com

115 E. Carl Albert Parkway

State * Oklahoma

Zip * 74501-2306

(918) 423-5858

NOTE: The Agency Administrator/Project Director is the contact person for all project activities and is responsible for meeting the goals and objectives of the award. The Financial Officer/Fiscal Officer is responsible for reporting the financial activity related to the award. The Agency Administrator/Project Director and Financial Officer/Fiscal Officer may NOT be the same person or have full corresponding access in OKGrants.

The Authorized Official/Chief Executive Officer is the person with official signature authority to make financial and programmatic commitments on behalf of the applicant agency. The Authorized Official/Chief Executive Officer must be the mayor, city manager, chairperson of the County Commission, or an authorized tribal leader. **The Authorized Official can NOT be the chief of police, city clerk, or sheriff.**

Project Information

Instructions:

- All fields marked with a red asterisk (*) are required.
- After completing all required fields, click **SAVE** to store the information on this page.
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- **NOTE:** Using the navigation buttons at the bottom of the page will automatically **SAVE** the page.

Federal Amount Requested

\$10,000.00

Has the applicant agency ever had any disputes with the expenditure of federal funds for any federal grant, either as a direct recipient or as a subgrantee, and as a result had to pay back federal funds? *

If yes, please explain *

[] Yes

[X] No

Grant Summary

Instructions:

- All fields marked with a red asterisk (*) are required.
- After completing all required fields, click **SAVE** to store the information on this page.
- To navigate to the next form, you may use the Next Form navigation button at the bottom of the page.
- **NOTE:** Using the navigation buttons at the bottom of the page will automatically **SAVE** the page.

Grant Summary *

The purpose of this grant is to upgrade a vehicle for patrol deputy use. There is currently no funding in budget for the purchase of the vehicle.

We are asking for these funds to help with the purchase of the vehicle. We have currently saved some generated funds over the last year to cover the rest of the price of the vehicle. This grant would help our office to be able to provide our patrol deputies with another reliable vehicle.

Example
The purpose of this project is to provide funding to purchase twelve (12) hand-held radios for Macon County Sheriff's Office.

Project Description

Instructions:

- All fields marked with a red asterisk (*) are required.
- After completing all required fields, click **SAVE** to store the information on this page.
- To navigate to the next form, you may use the Next Form navigation button at the bottom of the page.
- **NOTE:** Using the navigation buttons at the bottom of the page will automatically **SAVE** the page.

1. Description of Jurisdiction:

Provide a description of the jurisdiction and the applicant agency. For example, provide county location, information on the population, etc. See example below.

Pittsburg County is a county located in the U.S. state of Oklahoma. As of the 2020 census, the population was 43,773.[1] Its county seat is McAlester.[2] The county was formed from part of the Choctaw Nation in Indian Territory in 1907. The Pittsburg County Sheriff's Office25

EXAMPLE: The County of Macon is located in rural southeastern Oklahoma. The population of Macon is 42,118 according to the 2020 census data. Macon County covers an area that is approximately 900 square miles. The Macon County Sheriff's Office is responsible for providing law enforcement service for the county and has 15 full-time deputies.

2. Provide the number of officers: (only full-time officers can be awarded equipment)

Full-time Officers

25

Part-time Officers

2

3. Does the jurisdiction provide crime reports to OSBI?

☒ Yes

☐ No

If no, please explain why crime reports are not submitted.

4. Requesting a patrol vehicle (unmarked vehicles are not allowed) *

Are you requesting a patrol vehicle?

☒ Yes

☐ No

If yes, how many usable patrol vehicles are currently in your fleet of vehicles?

20

How will the balance of the vehicle be funded?

Generated funds will be used for this.

5. Provide a detailed description of the equipment to be purchased.

2026 FORD EXPEDITION V6 ENGINE 4X4

6. Provide a justification as to why these funds are needed to purchase this equipment. What value will this equipment bring to your agency? (Lack of funds is not a justification).

7. Is a mobile data system being requested? *

If yes, identify the infrastructure (i.e. MobileCop) available to support the Mobile Data System.

8A. Are handheld and/or mobile radios being requested? *

☐ Yes

☒ No

8B. If the answer to Question 8A is yes, is the applicant within the

footprint of the 800 MHz Trunked Radio System as identified in the

☐ Yes

☒ No

Pre-Application Instructions?

8C. If the answer to Question 8B is yes, is the applicant requesting 800

☐ Yes

☒ No

MHz radios?

8D. If the answer to 8C is no, then provide a justification as to why the 800 MHz radios are not being requested.

n/a

9A. Are you requesting ballistic-resistant officer protection

equipment?

☐ Yes

☒ No

9B. If the answer to 9A is yes, does your applicant agency have a

written "mandatory wear" policy in effect?

☐ Yes

☒ No

If requesting ballistic-resistant officer protection equipment, download and complete the Body Armor Mandatory Wear Policy Certification. A copy can be found at: Body Armor Mandatory Wear Policy Certification When completed, upload this to the Required Attachments page, which is listed underneath the header Attachments, Certifications, and Assurances.

10A. Are you requesting Body-Worn Cameras?

☐ Yes

☒ No

10B. If the answer to 10A is yes, does your agency have a written policy regarding BWCs?

☒ Yes

☒ No

If requesting Body-Worn Cameras, download and complete the Body-Worn Camera Policy Certification. A copy can be found at: Body-Worn Camera Policy Certification. When completed, upload this to the Required Attachments page, which is listed underneath the header Attachments, Certifications, and Assurances.

Detailed Equipment Budget

Instructions:

- All fields marked with a red asterisk (*) are required.
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Equipment *	Source of Purchase *	Quantity *	Unit Price *	Federal Funds Requested
2026 FORD EXPEDITION 4X4 V6	FREEDON FORD	1	\$10,000.00	\$10,000.00
		Total		\$10,000.00
Example				
Hand-held Radios 800 MHz Handheld Radio	Galls	3	\$600.00	\$1,800.00
	Motorola	1	\$3,500.00	\$3,500.00
		Total		\$5,300.00

Overall Budget Summary

Instructions:

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Category	Federal Funds Requested
A. Equipment	\$10,000.00
Total	\$10,000.00

Grant Summary

Instructions:

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Grant Summary *

The purpose of this grant is to replace an vehicle for patrol deputy use. There is currently no funding in budget for the purchase of the vehicle.

Example
The purpose of this project is to provide funding to purchase twelve (12) hand-held radios for Macon County Sheriff's Office.



Preview Order D02S - U1J 4x4 Active : Order Summary Time of Preview: 10/23/2025 13:56:59 Receipt: NA

Dealership Name : Sam Wampler's Freedom Ford

Sales Code : F52660

Dealer Rep.	David Bollinger	Type	Fleet	Vehicle Line	Expedition	Order Code	D02S
Customer Name	PITTSBERG COU	Priority Code	B4	Model Year	2026	Price Level	620

DESCRIPTION	MSRP	DESCRIPTION	MSRP
U1J0 EXPEDITION ACTIVE 4X4	\$65400	FORD FLEET SPECIAL ADJUSTMENT	\$0
TOTAL BASE VEHICLE	\$65400	18" DARK ALLOY PAINT ALUM WHL	\$0
AGATE BLACK METALLIC	\$0	CONN PKG:1YR INCL W/FORD APP	\$0
XL CLOTH CAPT CHAIR SEATS	\$0	PRICE CONCESSION INDICATOR	\$0
ULTRA DARK SPACE GRAY	\$0	REMARKS TRAILER	\$0
EQUIPMENT GROUP 200A	\$0	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
FORD CO-PILOT360 ASSIST 2.0	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
.3.5L ECOBOOST V6 ENGINE	\$0	FUEL CHARGE	\$0
.10SPD AUTO TRANS W/SLCTSHFT	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
P265/70R18E A/T BSW TIRES	\$0	PRICED DORA	\$0
.3.73 RATIO REGULAR AXLE	\$0	ADVERTISING ASSESSMENT	\$0
		DESTINATION & DELIVERY	\$2595

TOTAL BASE AND OPTIONS	MSRP
	\$67995
DISCOUNTS	NA
TOTAL	\$67995

ORDERING FIN: QZ876 END USER FIN: QZ876 PO NUMBER: undefined

INCENTIVES:

Acc. Code ID: 10 Contract/Ref #: 23-422T Description: undefined Concession Amount: \$-3100.00

Your price
Delivered \$59,465

This order has not been submitted to the order bank.
This is not an invoice.



Board of County Commissioners, Pittsburg County

Charlie Rogers
District #1

Mike Haynes
District #2

Ross Selman
District #3

October 27, 2025

To Whom It May Concern,

We, Pittsburg County Commissioners, are proud to offer our full support for the establishment of a Sister Cities or Twinning partnership between McAlester, Oklahoma, and Midleton, Ireland.

Here in Pittsburg County, we take great pride in our history and in the connections that make our communities stronger. McAlester serves as the heart of our county—where industry, culture, and public service come together. Building a partnership with Midleton provides an opportunity to extend that spirit of cooperation beyond our borders, fostering friendship and shared progress between our two communities.

Both McAlester and Midleton have rich histories rooted in resilience, hard work, and strong community values. Through this partnership, we can share ideas and experiences that help us grow—whether in local governance, infrastructure development, or community engagement. These kinds of relationships remind us that the challenges and opportunities we face are universal, and that we have much to learn from one another.

As county officials, we see great potential for collaboration not only at the city level, but also through broader regional partnerships in areas like tourism, economic development, and cultural exchange. Pittsburg County stands ready to support efforts that strengthen international understanding and create new opportunities for our citizens.

We commend the City of McAlester for its leadership in pursuing this initiative and look forward to seeing the positive impacts it will bring to both McAlester and Midleton in the years ahead.

Sincerely,

A handwritten signature in black ink, appearing to read "Charlie Rogers".

Charlie Rogers
Pittsburg County Commissioner, District 1

A handwritten signature in black ink, appearing to read "Mike Haynes".

Mike Haynes
Pittsburg County Commissioner, District 2

A handwritten signature in black ink, appearing to read "Ross Selman".

Ross Selman
Pittsburg County Commissioner, District 3

115 E. Carl Albert Parkway, Room 100, McAlester, OK 74501
Phone: 918-423-1338 FAX: 918-423-0722
Website: pittsburg.okcounties.org Email: pittsburgcounty@hotmail.com



**PITTSBURG COUNTY HEALTH DEPARTMENT
PROFESSIONAL SERVICE AGREEMENT**

This Professional Service Agreement (hereinafter "Agreement" or "Contract") is entered into between the Pittsburg County Health Department (hereinafter "PCHD") with approval from the Board of County Commissioners for Pittsburg County (hereinafter collectively referred to as the ("County") and Doug Ishmael (hereinafter referred to as "Health Promotion Specialist").

TERM OF AGREEMENT: Beginning on the 1st day of November 2025 and terminating on the 30th day of June 2026. This Agreement shall not take effect until PCHD has in its possession a copy containing original signatures of both parties. The date of execution of this Agreement need not correspond to the effective date, but the effective date shall be the controlling and commencement date.

GENERAL PURPOSE OF THIS AGREEMENT: The purpose of this agreement is to promote public health strategies among targeted populations, specifically teaching about healthy behaviors and lifestyles.

PCHD shall pay a fee for these services at the rate of \$34.00 per hour. The total compensation for this agreement shall not exceed \$25,000.00. A biweekly invoice shall be submitted to the PCHD within thirty (30) days of the date services were rendered, indicating the date services were rendered, the hours worked for each date and the services performed.

Travel: Limited to necessary travel and/or educational events which facilitate the performance of the duties listed in this contract. All travel and related expenses must be approved by the Regional Director of the Department. Reimbursement for travel and per diem is subject to the limitations established by the STRA. All reimbursement for travel expenses shall be in addition to the total compensation listed above for contracted services.

Mileage: Mileage is defined as reimbursement for authorized use of privately owned motor vehicle. All travel performed by Contractor shall be by direct route. When a Contractor travels an indirect route or otherwise interrupts travel by direct route, the extra expense shall be borne by Contractor. Travel is to be reimbursed following the proper procedures of the DEPARTMENT. All travel and related expenses must be approved by the Regional Director of the Department

NOTICE: All notices required or permitted under this Agreement shall be in writing and shall be deemed delivered when deposited in the US Mail postage prepaid to:

PCHD Representative, Juliann Montgomery at 1400 E. College Ave, McAlester, OK 74501

Health Promotion Specialist, Doug Ishmael at 21453 W. Crestview Rd, Cookson, OK 74427

RELATIONSHIP OF PARTIES: It is understood between the parties that the Health Promotion Specialist is under no circumstances to be considered an employee of the Oklahoma State Department of Health,



PCHD, the County, or Pittsburg County, and therefore, is not entitled to any benefits or other entitlement accruing to either State or County employees.

ASSIGNMENT: Health Promotion Specialist's obligations under this Agreement shall not be assigned or transferred to any other party, without the prior written approval of the County.

ENTIRE AGREEMENT: This Agreement contains the entire Agreement of the parties and there are no other promises or conditions in any other Agreement whether oral or written. This Agreement may not be modified or amended without the written approval of both parties.

WAIVER OF CONTRACTUAL RIGHTS: The failure of either party to enforce any provision of this Agreement is not to be construed as a waiver or limitation of that part's right to subsequently enforce and compel strict compliance with every provision of this Agreement.

SEVERABILITY: If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provisions shall be deemed to be written, construed, and enforced as so limited.

JURISDICTION: This Agreement shall be governed by the laws of the State of Oklahoma, and in the event of any litigation, venue shall be in the District Court of Pittsburg County.

DUTIES OF PITTSBURG COUNTY HEALTH DEPARTMENT: PCHD shall provide such administration, supervision, and guidance to the Health Promotion Specialist, as PCHD deems necessary and reasonable for the performance of this Agreement.

AMMENDMENTS: This agreement may be modified, changed or amended only by an instrument in writing, signed and dated by the parties and appended hereto as an identifiable amendment hereof with approval by the Board of County Commissioners of Pittsburg County.

CANCELLATION CLAUSE: This Agreement is subject to termination upon 14 days advance written notice by either party. Written notice must be forwarded to the following address by certified mail.

PCHD Representative, Juliann Montgomery at 1400 E. College Ave, McAlester, OK 74501

Health Promotion Specialist, Doug Ishmael at 21453 W. Crestview Rd, Cookson, OK 74427

DUTIES OF HEALTH PROMOTION SPECIALIST: Health Promotion Specialist shall maintain as confidential and privileged, all information, as required by statutes, codes of professional conduct and the rules of the PCHD.

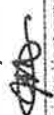
LIABILITY OF HEALTH PROMOTION SPECIALIST: Health Promotion Specialist shall be responsible for any

 Pittsburg County
Health Department

and all damages or personal injury caused by the negligent acts or commission by its officers, agents, employees, acting under the scope of their authority of employment. Health Promotion Specialist is responsible for any willful acts or omissions of its officers, agents, or employees. Health Promotion Specialist agrees to hold the County harmless for any and all claims, demands, and/or liabilities resulting from any act or omission on the part of Health Promotion Specialist or its officers, agents, employees.

INVOICE INSTRUCTIONS: The Regional Director, or designate, is required to sign each invoice from Health Promotion Specialist; and in doing so attests to the receipt of the services and verifies the accuracy of the invoice.

Representative of the Pittsburg
County Health Department:


Juliann Montgomery, Regional Director

Juliann Montgomery, Regional Director

10-20-25

Date

Health Promotion Specialist:

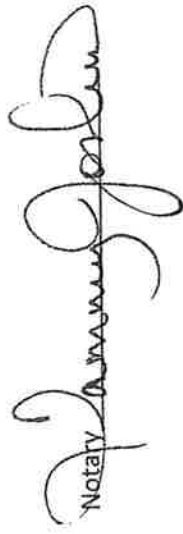

Doug Ishmael

10/20/2025

Date



Subscribed and sworn to before me this 20th day of October, 2025


Notary

Examined and approved this 27th Day of October, 2025 by the Board of County Commissioners.


Board of Commissioners, Chairman


County Commissioner



Attest:  County Clerk



Tecta America Oklahoma, LLC
3143 N. 32nd St
Muskogee, Ok 74401
Phone: (918) 683-3695
Fax: (918) 683-0041

Shingle and Gutter Repair

10/09/2025

Company Representative
Alan Lewis
Phone: (918) 639-5706
alewis@tectaamerica.com

ACCO Member
State of OK. Commercial Endorsement #80007152

Material and labor will be provided for the installation of the following:
On the Pittsburg Co. Health Dept.

- *Remove damaged shingles where needed
- *Install new shingles where damaged shingles were removed
- *Remove damaged gutter on south side
- *Install new 24 ga. commercial gutter where damaged gutter was removed
- *Job debris will be disposed of

Ross Selman
Pittsburg County Oklahoma
1400e College Avenue repair
McAlester, OK 74501
(918) 470-1560 Ext. Adam

Job: Ross Selman

Roof Repair Material

Roof Repair Labor

Gutter Repair Material

Box

Gutter Repair Labor

Roof Repair Safety and Equipment

TOTAL

\$8,987.73

TERMS AND CONDITIONS

1. **Nature of Work.** Tecta America Oklahoma, LLC. shall furnish the labor and material to perform the work described herein or in the referenced contract documents. Tecta does not provide design, engineering, consulting or architectural services. It is the Owner's responsibility to retain a licensed architect or engineer to determine proper design and code compliance, including a determination as to whether and what type of a vapor or air retarder is needed. If plans, specifications or other design documents have been furnished to Tecta, Customer warrants that they are sufficient and conform to all applicable laws and building codes. Tecta is not responsible for any loss, damage or expense due to defects in plans or specifications or building code violations unless such damage results from a deviation by Tecta from what is specified. Tecta is not responsible for condensation, moisture migration from the building interior or other building components, location or size of roof drains, adequacy of drainage, ponding on the roof, structural conditions or the properties of the roof deck or substrate on which Tecta's roofing work is installed.

2. **Drainage.** Tecta shall not be liable for any claims or damages arising from or related to deficiencies in roof drainage. It is the Customer's responsibility prior to commencement of re-roofing to retain a licensed architect or mechanical engineer to determine and evaluate the drainage design and compliance with applicable plumbing codes, including potential need for additional drains, scuppers, or overflow drains. Tecta's work does not include evaluation of code compliance, existing drainage, proper location or size of roof drains, or adequacy of drainage. Tecta is not responsible for ponding.

3. **Deck.** Customer warrants that structures on which Tecta is to work are in sound condition and capable of withstanding roof construction, equipment and operations. Tecta's commencement of roof installation indicates only that Tecta has visually inspected the surface of the roof deck for visible defects. Tecta is not responsible for the structural sufficiency, quality of construction (including compliance with FMG criteria), undulations, fastening or moisture content of the roof deck or other trades' work or design. Tecta is not responsible to test or assess moisture content of the deck or substrate.
4. **Asbestos and Toxic Materials.** This proposal is based on Tecta's not coming into contact with asbestos-containing or toxic materials ("ACM"). Tecta is not responsible for expenses, claims or damages arising out of the presence, disturbance or removal of ACM. Tecta shall be compensated for additional expenses resulting from the presence of ACM. Customer agrees to indemnify Tecta from and against any liability, damages, losses, claims, demands or citations arising out of the presence of ACM.
5. **Payment.** Unless stated otherwise on the face of this proposal, Customer shall pay the contract price plus any additional charges for changed or extra work within ten (10) days of substantial completion of the Work. If completion of the Work extends beyond one month, Customer shall make monthly progress payments to Tecta by the fifth (5th) day of the month for the value of Work completed during the preceding month, plus the value of materials suitably stored for the project. All sums not paid when due shall earn interest at the rate of 1-1/2% per month or at such rate as permitted by Illinois law. Tecta shall be entitled to recover from Customer all costs of collection incurred by Tecta, including attorney's fees, resulting from Customer's failure to make proper payment when due. Tecta's entitlement to payment is not dependent upon criteria promulgated by Factory Mutual Global, including wind uplift testing.
6. **Right to Stop Work.** The failure of Customer to make proper payment to Tecta when due shall, in addition to all other rights, constitute a material breach of contract and shall entitle Tecta, at its discretion, to suspend all work and shipments, including furnishing warranty, until full payment is made. The time period in which Tecta shall perform the work shall be extended for a period equal to the period during which the Work was suspended, and the contract sum to be paid Tecta shall be increased by the amount of Tecta's reasonable costs of shut-down, delay and start-up.
 - A. If Tecta is delayed in the commencement or prosecution of the work for reasons beyond the Contractor's control, Tecta shall be granted reasonable additional time and a potential equitable adjustment. Causes beyond Tecta's control include effects resulting from the Coronavirus pandemic, quarantines, disruption in supply chains, unusual delay in materials or equipment, adverse weather conditions, unavoidable casualties, flood, fire and changes in the Work.
7. **Insurance.** Tecta shall carry worker's compensation, automobile and commercial general liability insurance. Tecta will furnish a Certificate of Insurance upon request. Customer shall purchase and maintain builder's risk and property insurance, including labor and materials furnished by Tecta, covering fire, extended coverage, malicious mischief, vandalism and theft on the premises to protect against loss or damage to material and partially completed work until the job is completed and accepted. Moneys owed to Tecta shall not be withheld by reason of any damage or claim against Tecta covered by liability, property or builder's risk insurance.
8. **Additional Insured.** If Customer requires and Tecta agrees to make Customer or others additional insureds on Tecta's liability insurance policy, Customer and Tecta agree that the naming of Customer or others as additional insureds is intended to apply to claims made against the additional insured to the extent the claim is due to the negligence of Tecta and is not intended to make Tecta's insurer liable for claims that are due to the fault of the additional insured.
9. **Interior Protection.** Customer acknowledges that re-roofing of an existing building may cause disturbance, dust, debris or fireproofing to fall into the interior. Customer agrees to remove or protect property directly below the roof in order to minimize potential interior damage. Tecta shall not be responsible for disturbance, damage, clean up or loss to interior property that Customer did not remove or protect prior to commencement of roofing operations. Customer shall notify tenants of re-roofing and the need to provide protection underneath areas being re-roofed. Customer agrees to hold Tecta harmless from claims of tenants who were not so notified and did not provide protection.
10. **Fireproofing.** Tecta is not liable for fireproofing that may detach, fall or spill from the underside of the roof deck or structural members during roofing operations, including costs of clean-up and replacement of fireproofing.
11. **Deck Repairs and Unforeseen Conditions.** Any work required to replace rotten or missing wood or deteriorated decking shall be done on a labor and material or unit price basis as an extra unless specifically included in the scope of work. When re-roofing over an existing roof, replacement of visible wet or deteriorated insulation shall be an extra or billed at unit prices unless otherwise stated on the face of this proposal. Unforeseen conditions that may affect the work will be reported to Owner and authorization requested prior to permanent repairs being performed.
12. **Damages and Delays.** Tecta will not be responsible for damage done to Tecta's work by others, including damage to temporary tie-ins. Any repairing of the same by Tecta will be charged as an extra. Tecta shall not be liable for liquidated or delay damages due to a delay in completion of the Project unless the delay was caused by Tecta. Tecta shall not be responsible for loss, damage or delay caused by circumstances beyond its reasonable control, including but not limited to acts of God, epidemics, government shutdowns, change in law, accidents, snow, fire, weather, vandalism, regulation, strikes, jurisdictional disputes, failure or delay of transportation, shortage of or inability to obtain materials, equipment or labor. In the event of these occurrences, Tecta's time for performance under this proposal shall be extended for a time sufficient to permit completion of the Work.
13. **Roof Projections.** Tecta will flash roof projections that are in place prior to installation of roofing or shown on the architectural plans provided to Tecta. Penetrations not shown on the plans provided to Tecta prior to submittal of this proposal or required after installation of roofing shall be considered an order for extra work, and Tecta shall be compensated at its customary time and material rates for additional expense resulting from additional penetrations.
14. **Wind Loads or Uplift Pressures.** Design Professional is responsible to design the work to be in compliance with applicable codes and regulations and to specify or show the work that is to be performed. Tecta is not responsible for design, including calculation or verification of wind-load design. To the extent minimum wind loads or uplift pressures are required, Tecta's bid is based solely on manufacturer's printed test results. Tecta itself makes no representation regarding wind uplift capacity and assumes no liability for wind uplift.
15. **Tolerances.** All labor and materials shall be furnished in accordance with normal industry standards and industry tolerances for uniformity, color, variation, thickness, size, weight, finish and texture. Specified quantities are intended to represent an average over the entire roof area.
16. **Fumes and Emissions.** Customer acknowledges that odors and emissions from roofing products will be released as part of the roofing operations to be performed by Tecta. Customer shall be responsible for interior air quality, including controlling mechanical equipment, HVAC units, intake vents, wall vents, windows, doors and other openings to prevent fumes and odors from entering the building. Customer is aware that roofing products emit fumes, vapors and odors during the application process. Some people are more sensitive to these emissions than others. Customer shall hold Tecta harmless from claims from third parties relating to fumes and odors that are emitted during the normal roofing process.
17. **Material Cost Escalation.** Steel products, asphalt, polyisocyanurate and other roofing products are sometimes subject to unusual price volatility due to conditions that are beyond the control or anticipation of Tecta. If there is a substantial increase in these or other roofing products between the date of this

proposal and the time when the work is to be performed, the amount of the contract may be increased to reflect the additional cost to Tecta, upon submittal of written documentation and advance notice.

18. **Backcharges.** No backcharges or claims for payment of services rendered or materials and equipment furnished by Customer to Tecta shall be valid unless previously authorized in writing by Tecta and unless written notice is given to Tecta within five (5) days of the event, act or omission which is the basis of the backcharge.

19. **Roof Top Safety.** Owner warrants there will be no live power lines on or near the roof servicing the building where Tecta will be working and that Owner will turn off any such power supplies to avoid an electrocution risk to Tecta employees. Owner will indemnify Tecta from personal injury and other claims and expenses if Owner fails to turn-off power so as to avoid injury to Tecta personnel or resulting from the presence of concealed electrical conduit and live electrical power. Tecta is not responsible for costs of repair or damages, including disruption of service, resulting from damage to undisclosed or concealed electrical or other utility lines. Owner shall shut down roof located electronic equipment that emits or receives radio frequency waves while Tecta is to be working on the roof so that roofing personnel will not be subject to radio frequency waves or electromagnetic radiation while working on the roof and shall indemnify and hold Tecta and its personnel harmless from any personal injury claims resulting from a failure by Owner to do so. Tecta is not responsible for the safety of persons on the roof other than its own employees. Owner and general contractor agree to indemnify and hold Tecta harmless, including attorney's fees, from claims for personal injury by persons or entities whom owner or general contractor have allowed or authorized to be on the roof.

20. **Conduit and Materials Attached to Deck.** Tecta's price is based upon there not being electrical conduit, cables, wires or other materials embedded within the roof assembly or attached directly to the underside or topside of the roof deck upon which Tecta will be installing the new roof. Tecta is not responsible for conduit, wires, cables, pipes, fireproofing or any objects attached to the underside of the roof decking which could be damaged during installation of the new roof system or repairs.

21. **Availability of Site.** Tecta shall be provided with direct access to the work site for the passage of trucks and materials and direct access to the roof. Tecta shall not be required to begin work until underlying areas are ready and acceptable to receive Tecta's work and sufficient areas of roof deck are clear and available and free from snow, water or debris to allow for continuous full operation. The expense of any extra trips by Tecta to and from the job as a result of the job not being ready for the Work after Tecta has been notified to proceed will be charged as an extra.

22. **Warranty.** New roofing and re-roofing work will be warranted by Tecta in accordance with its standard warranty, which is made a part of this proposal and contract and incorporated by reference. A facsimile of Tecta's standard warranty is attached or, if not, will be furnished upon request. Tecta SHALL NOT BE LIABLE FOR SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES. The acceptance of this proposal by the Customer signifies his agreement that this warranty shall be and is the exclusive remedy against Tecta. A manufacturer's warranty shall be furnished to Customer if a manufacturer's warranty is called for on the face of this proposal. It is expressly agreed that in the event of alleged defects in the materials furnished pursuant to this contract, Customer shall have recourse only against the manufacturer of such material.

23. **Existing Conditions.** Tecta is not responsible for leakage through the existing roof or other portions of the building that have not yet been reroofed by Tecta.

24. **Mold.** Tecta and Owner are committed to acting promptly so that roof leaks are not a source of potential interior mold growth. Owner will make periodic inspections for signs of water intrusion and act promptly including prompt notice to Tecta if Owner believes there are roof leaks, to correct the condition. Upon receiving notice, Tecta will make roof repairs. Owner is responsible for monitoring any leak areas and for indoor air quality. Tecta is not responsible for mold or indoor air quality. Owner shall hold harmless and indemnify Tecta from claims due to indoor air quality and resulting from a failure by Owner to maintain the building in a manner to avoid growth of mold.

25. **Material References.** Tecta is not responsible for the actual verification of technical specifications of product manufacturers, i.e., R-value or ASTM or UL compliance, but rather the materials used are represented as such by the material manufacturer.

26. **Oil-canning.** Metal roofing and especially lengthy flat-span sheet-metal panels often will exhibit waviness, commonly referred to as "oil-canning." The degree of oil-canning and the appearance of the panels will vary depending on factors such as the length and color of the panels, alloy, gauge, galvanizing process, substrate condition, and exposure to sunlight. Oil-canning pertains to aesthetics and not the performance of the panels and is not controlled by Tecta. The type of metal roofing panels specified can affect the degree of oil-canning. Tecta is not responsible for oil-canning or aesthetics. Oil-canning shall not be grounds to withhold payment or reject panels of the type specified.

27. **Dispute Resolution.** If a dispute shall arise between Tecta and Customer with respect to any matters or questions arising out of or relating to this Agreement or the breach thereof, Tecta and Customer will seek to mediate the dispute. If mediation is not successful, arbitration shall be administered by and conducted in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association unless the parties mutually agree otherwise. This Agreement to arbitrate shall be specifically enforceable under the prevailing arbitration law. The award rendered by the arbitrators shall be final, and judgment may be entered upon it in any Court having jurisdiction thereof. Any legal claim against Tecta alleging any breach of this contract or negligence by Tecta must be initiated no later than two (2) years after Tecta performed the roofing installation covered by this contract. Collection matters may be processed through litigation or arbitration at the discretion of Tecta.

28. **Payment Term.** 50% deposit and 50% due upon completion of project unless standard AIA document.

Company Authorized Signature

Date

Customer Signature

Date



Name: Pittsburg County Health Dept.
Address: 1400 E College Ave. McAlester, OK 74501
Date: 10/13/2025
Estimate: #2025-472

- Replace Approx 9 squares of shingles
- Repair damaged gutters
- Repair wood fascia behind damaged gutters
- Haul all debris

TOTAL COST

\$8,500.00

Price valid for 30 days

Barton Built & Five Star Roofing LLC
8502 E 123rd St S Bixby, OK 74008
Email: bartonbuilt07@gmail.com



PITTSBURG COUNTY
HEALTH DEPARTMENT

JUL 29, 2025

PITTSBURG COUNTY
HEALTH DEPARTMENT

1400 E College Ave
McAlester, OK
74501

nickrubio@abestroofing.com

In 1988, Jim Lane founded A-Best Roofing. It began as a dream. Jim wanted a completely new approach to how other roofing companies did business. He wanted a roofing company with exceptional service and outstanding products. He believed customers deserved access to superior contractors with a high level of integrity and dedication. Through meaningful warranties and exceptional service, you can trust you are making the best long-term decision for your home and business by choosing A-Best Roofing.

Jim has always put the customer first and has instilled the same level of excellence in his team. From our unbeatable warranties, to our highly trained team of professionals, we are dedicated to giving you peace of mind. You can expect the best from our company. We stand behind our work and materials.

Deeply rooted in Oklahoma, A-Best Roofing has provided top quality roofing in Tulsa, OK and surrounding areas since 1988. We are dedicated to being honest, trustworthy, and using our experience to benefit you. Whether you need small repairs or a replacement. We will treat your home, family and your business as if it's our own.

A-Best Roofing works with a wide spectrum of outstanding products in order to give you a variety of options. We have our own metal shop, which allows us to provide you with a high level of customization. Whatever you need, A-Best Roofing will work with you to find the best solution at the highest quality. Our mission is to provide you with confidence in knowing your family, employees, and valuable assets are protected and cared for by our master-level trained professionals and unmatched craftsmanship!

"WE GET THE JOB DONE RIGHT FOR YOU. THE FIRST TIME. EVERY TIME."

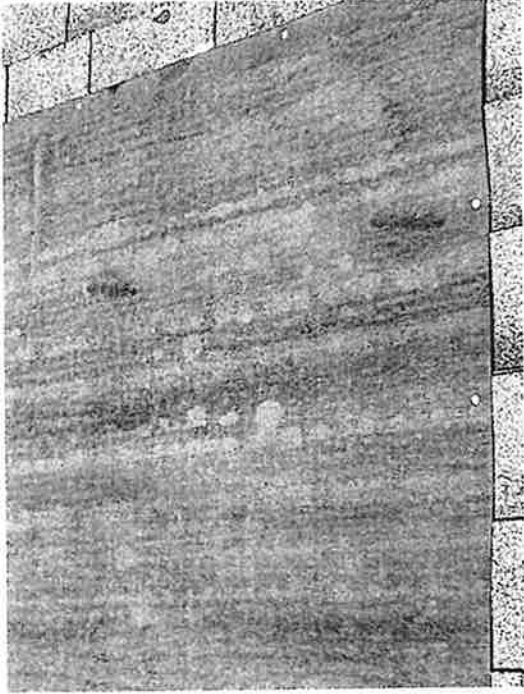


Photo By: Garvis Thomas // Project:
<https://app.companycam.com/projects/86956106>

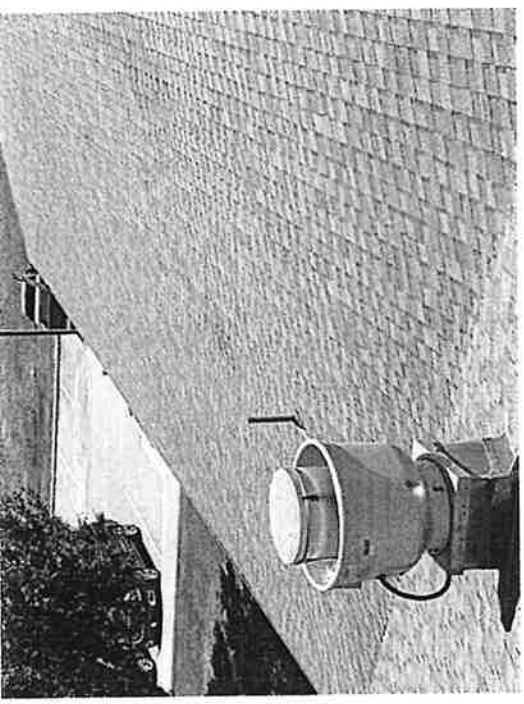


Photo By: Garvis Thomas // Project:
<https://app.companycam.com/projects/86956106>

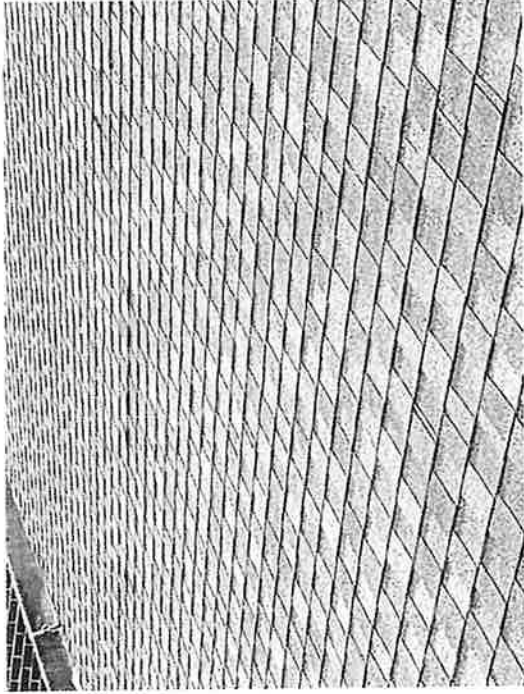


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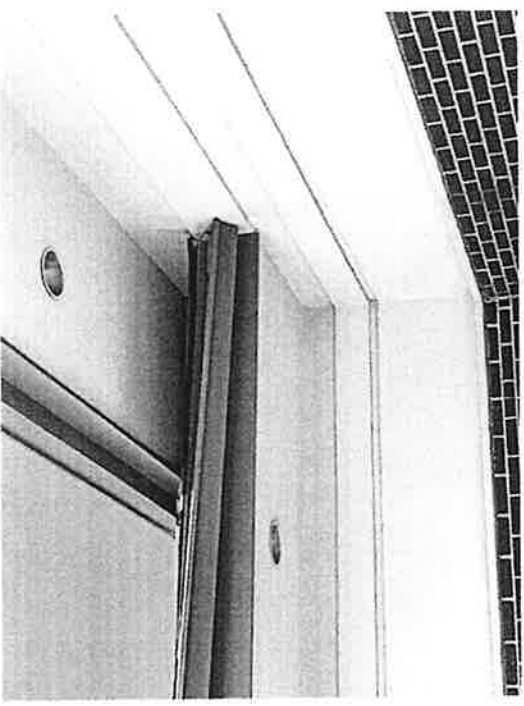


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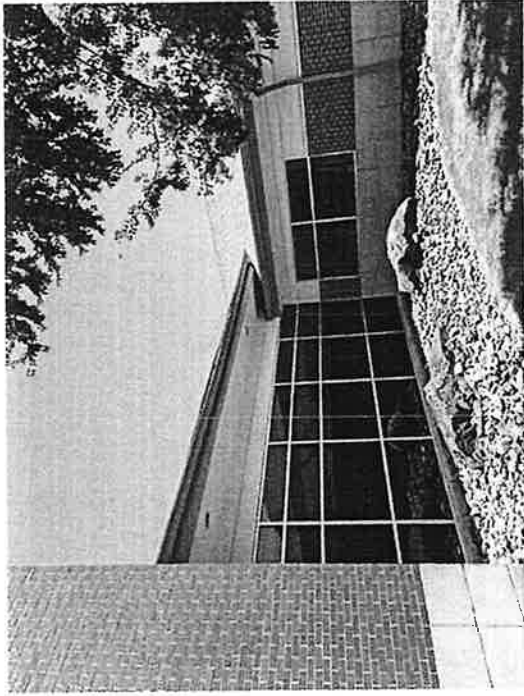


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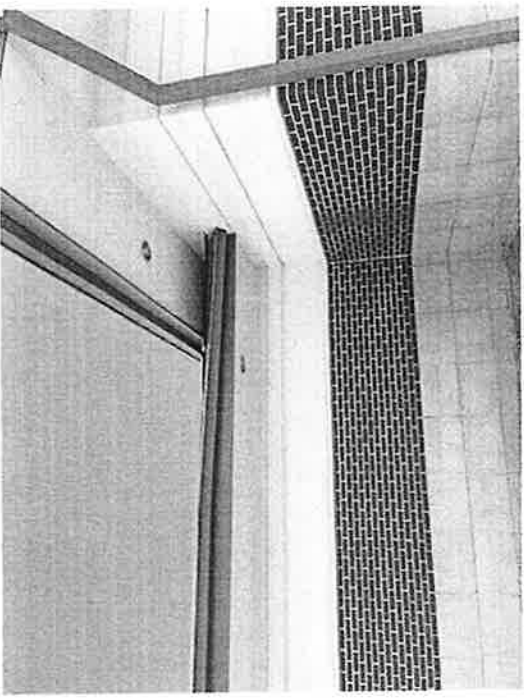


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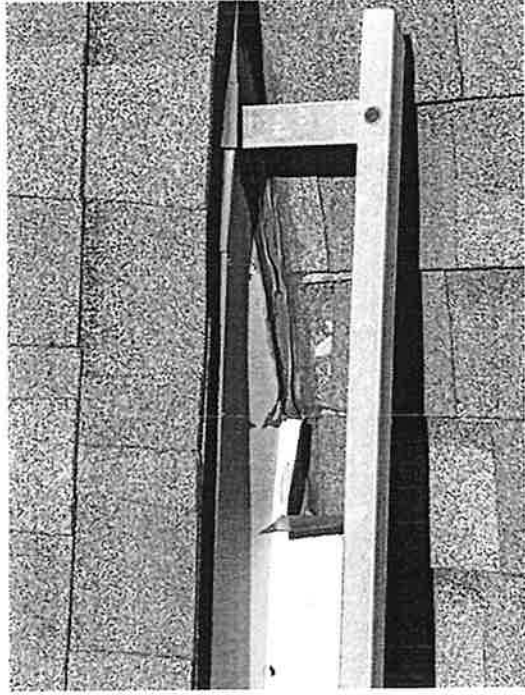


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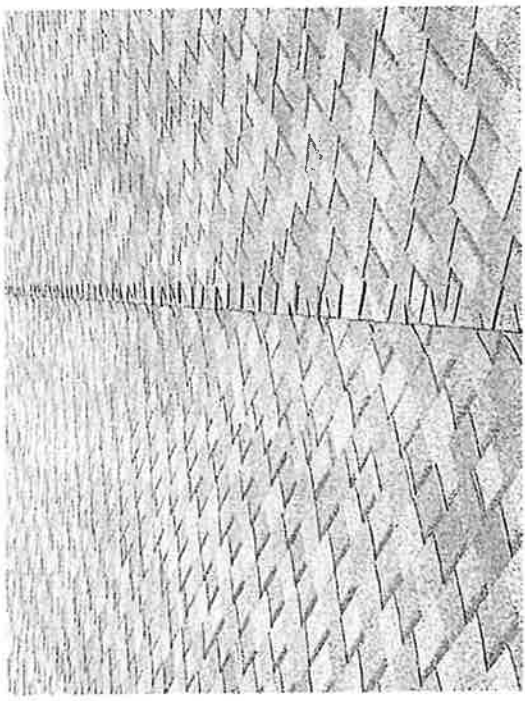


Photo By: Garvis Thomas // Project:
<https://app.companycam.com/projects/86956106>

REPAIR SHINGLES AND GUTTERS

Description	Qty	Unit price	Line total
Repair			
Remove and Haul away damaged gutters			
Remove and Haul away damaged/missing shingles			
Install new gutters where old were removed	1	\$14,500.00	\$14,500.00
Install new synthetic underlayment			
Install new shingles where damaged or missing.			
Hand Seal new shingles			
If there is damaged wood behind the gutters that are being removed it will be fixed for an additional price.			
		Estimate subtotal	\$14,500.00
		Total	\$14,500.00

Repair Shingles and Gutter

\$7,499.00

Name: Pittsburg County Health Department
Address: 1400 E College Ave, McAlester, OK

Description



Qty Unit price Line total

Deposit

50%

Customer Comments / Notes

Pittsburg County Health
Department:

Date:

Cash Left In Grant: \$ 0.00

AFFIDAVIT CERTIFYING REAP PROJECT COMPLETION

I, Charlie Rogers, Authorized City/Town/County Personnel, for
(Name of Authorized Person)
City/Town/County of Pittsburg
Name of Organization (City/Town/County Name)

Do hereby certify that REAP funds awarded under contract K9043-25
(REAP Contract Number)

were used for the project described in our contract with Kiamichi Economic Development District of Oklahoma; and pursuant to all rules and regulations that govern the REAP program and pursuant to all applicable Oklahoma Laws.

(Project Description; Serial Numbers; VIN numbers, etc.)

True Refrigeration Refrigerator, SN# 11131537

AS THE AUTHORIZED CITY/COUNTY PERSONNEL, I DO HEREBY CERTIFY THE
ABOVE REFERRED TO CONTRACT IS COMPLETE, AND RECOMMEND APPROVAL TO
THE Board of County Commissioners of Pittsburg County
Council/Board

Dated this 27th day of October, 2025.

Charlie Rogers, Chairman, BOCC

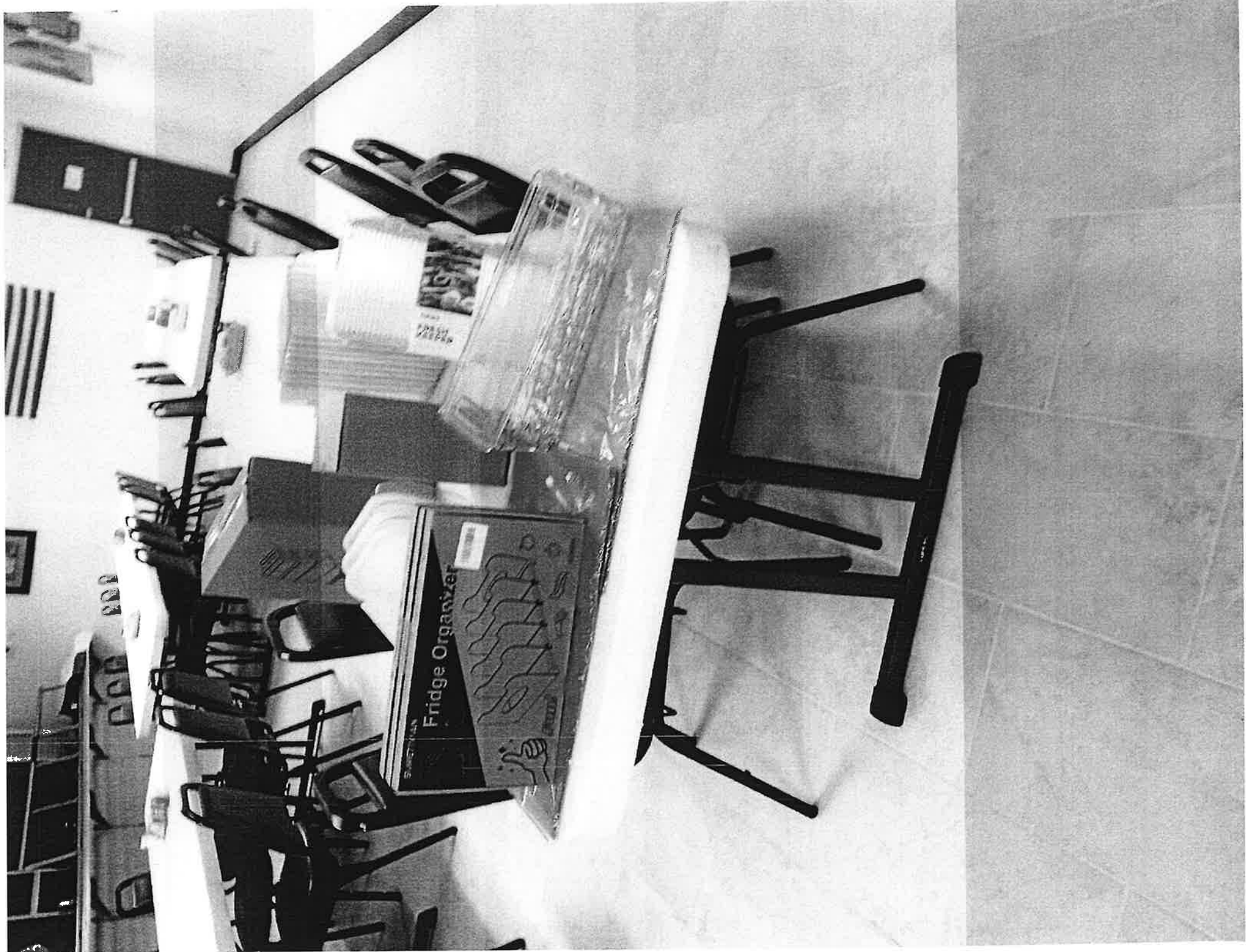
Name and Title (Print)
Charlie Rogers
Signature

Notary or County/City Clerk Attest:



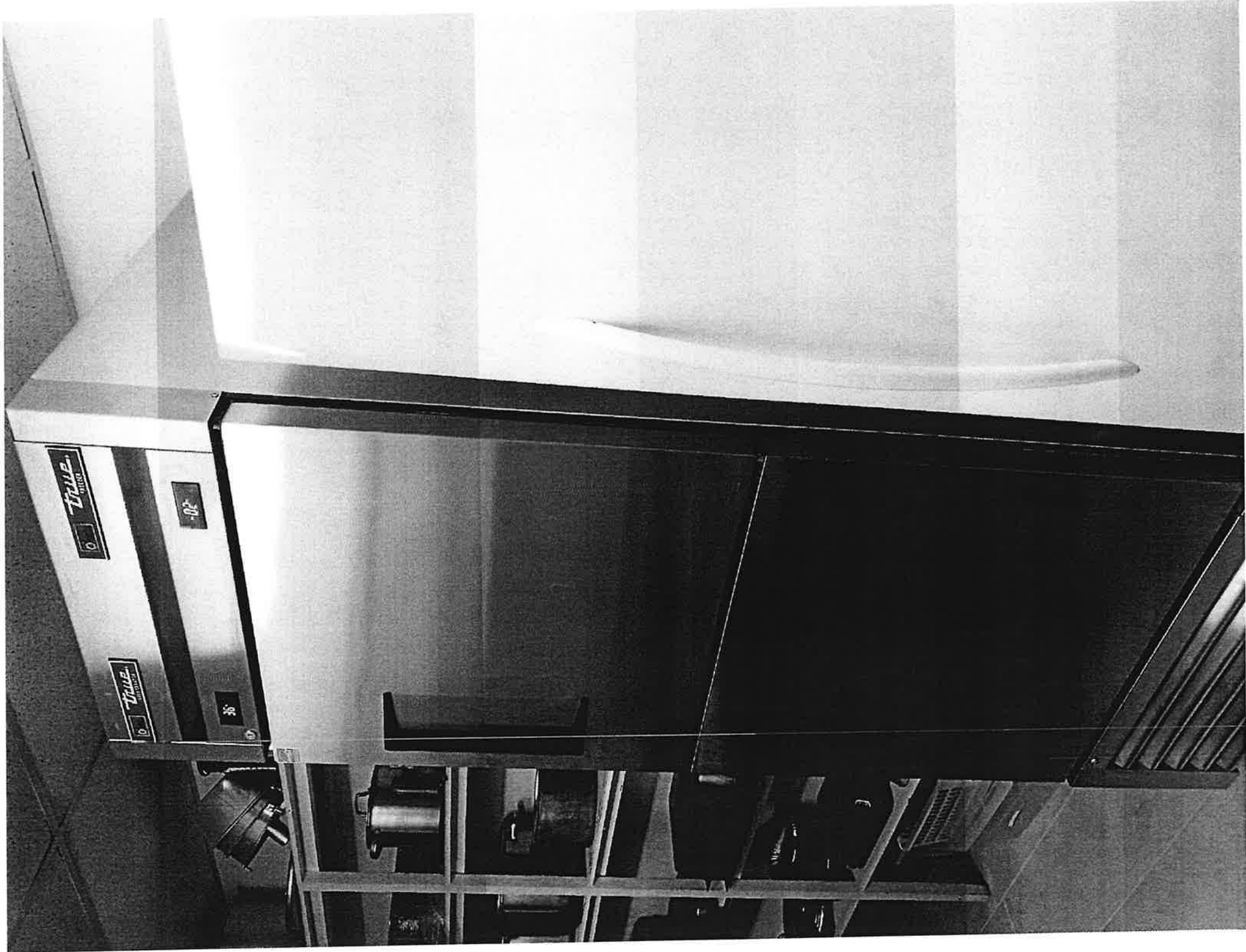
Hope Trammell

(2019 update)











TRUE REFRIGERATION
INNOVATION
IN THE USA
TRUE



11131537

ITEM NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	TRUE REFRIGERATION	1	EA	11131537	11131537
2	TRUE REFRIGERATION	1	EA	11131537	11131537
3	TRUE REFRIGERATION	1	EA	11131537	11131537
4	TRUE REFRIGERATION	1	EA	11131537	11131537
5	TRUE REFRIGERATION	1	EA	11131537	11131537
6	TRUE REFRIGERATION	1	EA	11131537	11131537
7	TRUE REFRIGERATION	1	EA	11131537	11131537
8	TRUE REFRIGERATION	1	EA	11131537	11131537
9	TRUE REFRIGERATION	1	EA	11131537	11131537
10	TRUE REFRIGERATION	1	EA	11131537	11131537

CCF

EQUIPPED WITH

TRUE

NATURAL SALTED BUTTER

DARIGOLD

DARIGOLD

RESOLUTION
26-103

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, Pittsburg County General issued the following purchase order(s):

2478 issued on September 15, 202~~5~~⁴ to SMC Technologies, in the amount of 250.00 for Boiler Maintenance.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel Purchase Order(s) 2478 for FY 2025-2026

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK



RESOLUTION
26-104
To Declare Surplus and Advertise for Sale

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, Alderson Fire Department wishes to declare the following item surplus to be sold by sealed bid:

INVENTORY#	DESCRIPTION	SERIAL/VIN#
FD-ALDSN-302.002	1193 AMERICAN GENERAL	N/A

WHEREAS, Alderson Fire Department wishes to sell this item by sealed bid.

WHEREAS, Alderson Fire Department wishes to declare the above-mentioned items as surplus to be sold by sealed bid on Monday, November 24, 2025. Sealed bids will be accepted until 4:00 p.m. on Friday, November 21, 2025 in the office of the Pittsburg County Clerk, 115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby declare the above-mentioned item surplus, to be sold by sealed bid on Monday, November 24, 2025.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN *Carl G.*
VICE-CHAIRMAN *Ronnie Selan*
MEMBER *Mike Hays*
COUNTY CLERK *Hope Tramell*

RESOLUTION

26-105

To Sell items by Sealed Bid

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, Pittsburg County wishes sell the following item by sealed bid for the Alderson Fire Department:

1993 American General

WHEREAS, Pittsburg County wishes to sell these items by sealed bid, a copy of the equipment specifications can be picked up in the Pittsburg County Clerk's Office or online at pittsburg.okcounties.org under the bids section, interested bidders may contact the seller by contacting the Pittsburg County Purchasing Office.

WHEREAS, sealed bids will be accepted until 4:00 p.m. on Friday, November 21, 2025. All bids received after 4:00 p.m. on Friday, November 21, 2025 will not be opened. Bids will be opened on Monday, November 24, 2025 at 10:00 a.m. during a regular meeting of the Board of County Commissioners, Pittsburg County in the County Commissioners Conference Room, Pittsburg County Courthouse, 115 E. Carl Albert Pkwy, Room 100, McAlester, Oklahoma 74501. Bid will be awarded to the highest bidder.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



RESOLUTION

26-106

To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, October 27, 2025.

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for Savanna Fire Department:

One (1), Rescue Truck

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, November 7, 2025 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, November 7, 2025 WILL NOT BE OPENED. Bids will be opened on Monday, November 10 2025 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN

MEMBER

COUNTY CLERK

SAVANNA FIRE

DEPARTMENT

RESCUE TRUCK

Savanna Fire Department Rescue Truck Specifications:

CM 84" CA WET RESCUE BED

Wet rescue style bed that is 84" Cab Axle. With 24" front passthrough, passthrough will be double pull drawers. All doors will be aluminum rollout doors, open center for skid unit mounting. Bed will be Powder Coat Red. Large folding apparatus step at rear to access top storage.

Federal Signal Light Package

Lights package to include: 53" allegiant or equivalent light bar. 18 MPS122U dual color lights, PF400Q with 17 button and slide switch control, 2 rumblers, 2 AS124 speakers, expansion modules, 1 24" ICON or equivalent work light bar, 2 Fire Ray or equivalent turn/brake/backup, 1 CN Signal Master or equivalent, 1 Backup alarm

FRC Radiant, or equivalent ECO Scene Light Kit DC Power

Kit includes 2 twist lock slide up poles and 2 radiant ECO scene lights.

On Board Charging System

System to include Kussmaul or equivalent 3000-Watt inverter with battery maintainer and 30 amp auto eject plug

350-gallon skid unit

Unit to include: 3580-gallon poly tank, Hale HPx200-B18 or equivalent with dual control panel, storage box in top corner to place 5-gallon foam bucket, Pump to be mounted on a platform with control panel on the front of it. Hannay 4038, or equivalent reel with 100' of 1" red booster hose, Trident, or equivalent foam mate, foam nozzle, aluminum fuel tank 5 gallon, all plumbing will be stainless steel, unit will tie into the truck for power, HEN, or equivalent 45 GPM nozzle with shutoff, HEN, or equivalent blade force 175 GPM with shutoff.

Storage

Poly rescue tool mount, install poly box liner for organization in compartments. Coffin mount hose bed to include pull hose bed for 1.5" and 2.5" minimum of 50' each, Coffin mount stokes compartment, full custom cab console to contain (radio, siren control, pump control panel, arm rest, glove storage, secondary console for rear seat to include cup holders, glove storage, arm rest and flash light holder).

Tools and equipment

Kuriyama, or equivalent 1.5" and 2.5" Armtex attack, or equivalent, ten sections of each, Promaxx 24, or equivalent, two sets, 2 hydrant sets, 4 SCBA brackets, Skedco, or equivalent, Factor 55, or equivalent extreme duty kinetic energy rope, Factor 55, or equivalent sawtooth recovery kit, 2 stream light Vulcan 180, or equivalent, 4 stream light stringer with chargers, 2 flathead axe, 2 pick head axe, The Pig I Council Halligan, or equivalent 30", 4 Red Fire Ninja, or equivalent vest, Warn Zeon XD, or equivalent 12-S.

Wheel and Tire Upgrade

Upgrade 4 factor wheels to aluminum bullet hole wheels. Upgrade all factor tires to Founders MT 245/70X19.5, or equivalent.

Fire Department will provide 2026 Ford F-550, awarded vendor will do the install, to be included in the bid.

Vendor has 180 days to be delivered to fire department from time of awarded bid.

To be paid for in full using Fire Sales Tax money once delivered and invoice received.

RESOLUTION # 26-107
NOTICE OF BID

The Board of County Commissioners, Pittsburg County, Oklahoma, met in regular session on October 27th, 2025.

NOTICE IS HERBY GIVEN by the Pittsburg County Purchasing Agent, the Board of County Commissioners of Pittsburg County, will on the 10th day of November, 2025 at the hour of 10:00 a.m. open Sealed Bids for the following.

Printing of Regular Ballots, Absentee Ballots and Sample Ballots for all Elections that are called for by resolution with the County Election Board. Said Ballots must be printed and delivered in quantities and colors ordered, must meet all specifications for Printing and Preparing Ballots provided by the Pittsburg County Election Board, when and as needed by the Secretary of the Pittsburg County Election Board within a one year period beginning December 1, 2025 to November 30, 2026. A bid packet containing complete specifications can be obtained from the Pittsburg County Clerks Office, 115 E. Carl Albert Parkway, Room 103, McAlester, OK 74501 or online at pittsburg.okcounties.org. Each Competitive Bid form, as required by O.S.61§ 138. Bids will be awarded to the lowest and best bidder. The successful bidder will be required to sign a Ballot Printing Contract and required to provide a copy of certificate of insurance.

Sealed bids will be received and filed with the Pittsburg County Clerk, 115 E. Carl Albert Parkway, McAlester, OK 74501 until Friday, November 7th, 2025 at 4:00 p.m. All bids received after 4:00 p.m. on November 7th, 2025 will NOT BE OPENED. The Board of County Commissioners reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA


CHAIRMAN

MEMBER

MEMBER



ATTEST:


COUNTY CLERK

OKLAHOMA SPECIFICATIONS FOR DIGITAL BALLOT PRINTING

SECTION 1. INTRODUCTION

1.1 PURPOSE

This document specifies the requirements for the printing of digital ballots for all elections conducted in Oklahoma.

Included are the printing specifications that are to be followed by a printer (Printer) certified by the State Election Board. Only a Printer that has been certified by the State Election Board as capable of digitally printing ballots for use in Oklahoma with the Hart InterCivic eScan A/T voting device and with Hart InterCivic's Ballot Now software application may bid on ballot printing.

1.2 SCOPE

This document specifies requirements for Printers to produce digital ballots compatible with the Hart InterCivic eScan A/T and Ballot Now functionality. These specifications define the minimum requirements and the Election Board reserves the right to change or add to these specifications at any time it is deemed necessary. If any changes are made, the Printer will be provided with the new specifications prior to the time printing begins for the next scheduled election.

Ballots should not vary from the specifications without prior approval from the Election Board. The Election Board shall not be responsible for paying for any ballots not produced in accordance with all ballot specifications.

Any and all questions regarding ballot specifications and production should be immediately presented to the Election Board prior to digitally printing any ballot.

1.3 OVERVIEW

These specifications are to be used by the Printer and will be used to specify the ballot and printing requirements for certifying Printers. Ballot Now is Hart InterCivic's central count and ballot-on-demand election software component and the eScan A/T is a precinct-based component that digitally scans and tabulates ballots. Ballot Now produces the formatted ballots. Ballot Now supports both direct printing of ballots and produces a PDF file for remote printing by third parties (Printer).

SECTION 2. REQUIREMENTS

2.1 PRINTING EQUIPMENT

Hart InterCivic's Ballot Now and eScan A/T election products are designed to accept digitally printed ballots produced by laser equipment. Any equipment used in the production of ballots must be maintained in accordance with the manufacturer's specifications. Given that digital equipment continues to change and update, the Election Board does not provide a list of approved equipment since it may arbitrarily exclude new or less common equipment. Any printing equipment must produce documents at 600 dpi or higher.

2.2 FILE FORMAT

Files provided to a Printer are in Adobe .pdf format and will be accessible via an FTP website using a login and password provided by the State Election Board or other secure means as directed by the State Election Board.

2.3 BALLOTS

Ballots must be printed using digital printer(s). Each ballot will have a unique barcode and will be printed on both sides (duplex). Each regular ballot printed will include the name of the county, the entity, and the precinct for which the ballots are printed. Absentee ballots may be printed by style or by precinct.

The width of all ballots must be 8.5". All ballots in an election will be the same length. Absentee and regular ballots must be stitched into book form. The number of ballots per book shall be 100. When the number of ballots needed for a precinct is less than 25, the ballots shall be stitched in a book of 50. Sample ballots shall not be bound or stitched into books. All regular and absentee ballots shall have a line of micro perforation separating the stub (top of ballot) from the actual ballot. The micro perforation shall be placed 3 inches from the top of the stub for 14.0 and 17.0 inch ballots and 2 inches from the top of the stub for 19.0 inch ballots. The micro perforation must allow for easy removal of the ballot from the stub without tearing the ballot. The micro perforation shall be 36 perforations per inch.

The ballot files will contain all ballots for a given precinct/style including the numbers.

2.4 BARCODES

All ballots will have unique barcodes included on both faces of all ballots. Three barcodes are used:

- Unique Barcode – A barcode placed on the ballot stub and the ballot that uniquely identifies the ballot. This barcode assists in preventing multiple ballots from being processed through the scanner at the same time and prevents a ballot from being processed more than once.
- Election ID Barcode – An identification barcode that is unique for every election and used internally by the software.
- Ballot Identifier Barcode – A barcode printed on the paper ballot that indicates the precinct number, party, language, and page number of the ballot. In addition, the first three characters of the barcode identifies whether the ballot was printed from the Ballot Now application or an external ballot printer, and if the ballot is an official ballot, absentee ballot, sample ballot, or a test ballot.

2.5 BALLOT IMAGE MODIFICATION

No image may be added to the ballot without prior written approval from the Election Board.

2.6 PAPER SPECIFICATIONS

All official ballots must be printed on paper stock that meets or exceeds the specifications. All stock and supplies must be furnished by the printer. Official Ballot Paper is #1 grade bond, laser guaranteed, meeting the following minimum specifications:

Basis Weight:	28# Bond
Finish:	Smooth Xerography
Sheffield:	100-120
Brightness:	91-94
Content:	Virgin wood fiber, no recycled content
Florescent level:	4%
Moisture content:	4.5%
Packaging:	Moisture resistant ream wrap
Trim:	+/- 0.025"
Squareness:	+/- 0.025"
Toner Adhesion:	Mill treatment which allows optimum binding of toner and paper fibers
Stub:	36 micro perforations per inch
Color:	Primary election ballots must be distinguished by color as directed by the Election Board

2.7 BALLOT COLOR

Color distinction may be made by the use of colored stock or by a color bar. Colored stock recommendations by Hart InterCivic include *Domtar 70-Pound Smooth* and *International Springhill Opaque*. Approved colors from these sources include only white, ivory, pink, and yellow.

copy box, nor anywhere inside the copy box (the rectangular outline box within which all ballot copy resides).

Specifications require the use of only laser-safe inks and a 48 hour allowance for drying purposes prior to laser imaging of ballot copy.

The printed bars must be printed in one of the following Pantone Matching System (PMS) colors:

- Green 352
- Brown 464
- Tan 468
- Blue 297
- Gray Cool #3
- Peach 163
- Cherry 183
- Purple 251

Color distinctions for ballots shall be at the discretion of the Election Board according to color availability from successful bidder. Absentee ballots of the same style or precinct shall be printed with the same color bar or on the same color ballot stock as the regular ballots.

2.8 COLOR CODING OR HIGHLIGHTS

No image, screen, tint, logo, pantograph, or any mark may be added to the ballot which encroaches upon the ballot area (rectangular outline box within which all ballot copy resides), nor within any vertical tracks from sheet edge to ballot area, top to bottom, where the barcodes exist. Highlight printing with color toner may only be performed at the same time and machine pass that the ballot image is printed. Pre-printed stock, i.e. stock which has been printed using the lithographic process, shall be printed only with laser safe inks, and allowed to dry for 48 hours prior to laser imaging.

2.9 SAMPLE BALLOTS

Files for sample ballots will be provided in the same manner as regular official ballots. Sample ballots will not be numbered, stitched or perforated. Sample ballots will be shrink-wrapped.

SECTION 3. PRODUCTION

3.1 PAPER CONDITIONING

Official Ballot Paper must be properly conditioned in accordance with the printer manufacturer specifications. Conditioning time increases proportionally to the difference in temperature between storage and production locations.

Paper that is purchased in trimmed to size reams should be prepared for a print job by removing outer skid wraps. Do not remove from cartons or remove ream wraps from paper.

The following chart should be used for conditioning ream wrapped papers:

Paper Quantity (Number of Cartons)	Cut Sheets, Ream Wrapped in Cartons Difference in Temperature (From Storage to Production Area)					
	10° F	15° F	20° F	25° F	30° F	40° F
	Number of Hours to Condition					
1	4	8	11	14	17	24
5	6	11	15	18	22	31
10	8	15	20	24	29	41
20	11	18	24	29	36	49
40	13	21	28	34	41	58

3.2 TRIMMING

Ballot Now produces a .pdf for each unique ballot and supports sizes (in inches) 8.5 x 11 (14” with 3” stub), 8.5 x 14 (17” with 3” stub), and 8.5 x 17 (19” with 2” stub). These sizes do not require trimming, and are guaranteed to meet all tolerances required.

Cutter blades should be changed every 2000 to 2500 pulls, which generally equates to every other day in two-shift production. Failure to change blades as recommended will result in inaccurate cuts and improper feeding into the digital printer and/or the scanner, ultimately resulting in rejected ballots.

Stock width must be plus or minus .025” from target. Mylar overlays shall be used for testing periodically throughout the production day. Stock must be square. Any variation in excess of 0.025” is unacceptable.

3.3 PRINT PRODUCTION

The .pdf file must be printed at 100% image size. A Mylar overlay for comparison with printed ballots may be obtained from the State Election Board or Hart InterCivic and shall be used to verify ballot format, at a minimum of every 500 ballots or for each precinct printed, whichever is less. The linearity shall be verified at the same sampling rate, using a linearity Mylar overlay supplied by the SEB. The Printer must test bar code position with the overlay every 500 ballots, and print, validate, and retain five consecutive linearity grid sheets prior to commencing production and hourly thereafter. These tests should also be re-validated during the post-production QC period after the ballots have re-acclimated to room temperature.

The image must be centered on the page within 0.060" left to right and 0.125" top to bottom. Image size must not vary from ballot to ballot more than 2.0% from actual. For general comparison, overall text or graphics stretching is not to exceed .864 cm/.0340 in. Toner "spray" must not be visible to the naked eye.

3.4 PERFORATIONS

All regular and absentee ballots shall have a line of micro perforation separating the stub (top of ballot) from the actual ballot. The micro perforation shall be placed 3 inches from the top of the stub for 14.0 and 17.0 inch ballots and 2 inches from the top of the stub for 19.0 inch ballots. The micro perforation must allow for easy removal of the ballot from the stub without tearing the ballot. The micro perforation shall be 36 perforations per inch.

3.5 GRAIN ORIENTATION

Ballots shall be printed with the paper grain parallel to the ballot width (grain short) to minimize dimensional changes.

SECTION 4. POST PRINT PRODUCTION

4.1 POST-PRINTING CONDITIONING

Digital printers fuse toner to paper using very high heat and pressure. Moisture is removed from the stock during this process. Ballots printed using digital presses require a minimum of 24 hours prior to beginning other bindery processes, in order to allow the stock to re-acclimate.

4.2 STITCHING

Absentee and regular ballots must be stitched into book form. The number of ballots per book shall be 100. When the number of ballots for a precinct is less than 25, the number of ballots per book shall be 50. Sample ballots shall not be bound or stitched into books. Each book of consecutively-numbered ballots shall be stitched together in the top 1/4 inch margin of the stub. Staples should not interfere with any number or text matter that appears on the stub.

4.3 SHRINK-WRAPPING

Printed ballots shall be shrink-wrapped by precinct number in maximum packages of no more than four books of 100 ballots each. Ballots are packaged by shrink-wrapping in such a way that edges are not damaged by flares, delamination, bends, and tears to the ballot stock.

4.4 PACKAGING

Printed ballots are to be packaged in the order provided in the transmitted files. Completed ballots shall be shrink-wrapped following post-production conditioning. Optimum package size is 200 to 400 ballots. If there are less than 200 ballots per package, turn shrink tunnel heat down to prevent full wrap shrinkage and resultant curling of ballots.

Shrink-wrapped packages shall be reinforced with index or chipboard. Packages shall be labeled to reveal enough pertinent information about the contents to ensure the package can remain sealed until ballots are ready to be voted.

4.5 CARTONS

Ballot packages shall be protected in corrugated cartons of single wall construction, #275 virgin Kraft, approximately .125”-.250” larger than the ballot size. If correct size cartons are not available, corrugated corners shall be fitted to protect the package. Chipboard or corrugated cushions shall be placed on the bottom and top of each carton to further protect ballots. Tamper-proof tape or security tape to seal cartons is required and may be specified by the customer. Fully loaded carton weight shall not exceed 60 pounds. Most “mill” paper cartons do not provide adequate protection for printed ballots, and thus should not be used for shipping completed orders.

4.6 SHIPPING

Ballots shall be boxed and shipped to the Election Board office(s). Shipping documents shall verify carton contents. The Printer must have a method of tracking shipments and of communicating package delivery status. Bid prices shall include all charges for freight, F.O.B. with inside delivery. A shipping charge may be added to orders of small quantities of ballots.

DIGITAL PRINTING CONTRACT

Contracts shall only be awarded to printers, pursuant to 230: 25-21 of the Oklahoma Administrative Code, who have been approved by the State Election Board upon successful completion of the digital ballot printing certification process.

Objective

To secure the digital printing and delivery of official ballots, sample ballots, and absentee ballots (if applicable) for all orders placed during the period of the contract.

Agreement

This Contract is between the _____ County Election Board (in conjunction with its agents and appropriate officials) henceforth referred to as “County Election Board”, and _____, to whom the bid is awarded, henceforth referred to as “Printer”. On this _____ day of _____, 20____, both parties have agreed to the terms and conditions stated in this contract, indicated by their signatures.

Contract Length

Contract is effective on this _____ day of _____, 20____. It will remain in effect for the period of _____ months. Ending on the _____ day of _____, 20____.

Contract Details

I. In accordance with 26 O.S. § 6-120

- a. There shall be no split contracts; only one (1) Printer shall be awarded the contract for the time period listed above.
- b. Printer shall be required to provide proof of insurance at the time of the award. A copy of their insurance certificate must be provided to the County Purchasing Agent in the amount of \$ _____ for the duration of the contract.
- c. Ballot quantity requirements for any election may be raised or reduced from the quantity originally ordered if deemed necessary by the Secretary of the County Election Board.

II. Ballot Quantities/Pricing Adjustments

The Secretary of the State Election Board shall determine the number of ballots to be printed for statewide elections. The Secretary of the County Election Board shall determine the number of ballots to be printed for county, school, municipal, and local elections. The printing cost for each election shall be based on the final quantity of

DIGITAL PRINTING CONTRACT

ballots ordered by and delivered to the County Election Board. If the quantity of any type of ballot provided is less than or greater than the quantity originally ordered, the cost of printing should reflect the exact final quantity accepted by the County Election Board. Payment will be per the approved rate for each ballot printed stated in the accepted bid and rate listed on the included pricing form.

Note: *Additional shipping charges may be included on small orders of 200 or fewer.*

III. Specifications

All digitally printed ballots and stubs must be prepared in accordance with specifications listed in the document attached, *Oklahoma Specifications for Digital Ballot Printing*. The County Election Board is not responsible for payment on ballots that are not properly printed due to any deviation from these specifications.

IV. Ballot Materials

Printer agrees to furnish all ballot stock, materials and equipment necessary to complete digital printing of ballots, proper packaging, and delivery of said ballots to the County Election Board.

V. Delivery Date

Delivery dates specified by the State and County Election Board are critical. For all elections conducted on the date of a federal and/or state election, all printed ballots shall be delivered to the County Election Board no less than fifty (50) days prior to the election date; however, for any local or county elections, not part of a federal or state election, the State Election Board may adjust the ballot delivery schedule. For all other elections, ballots shall be delivered to the County Election Board no less than thirty (30) days prior to the election date. Any changes or adjustments to these outlined timelines must be approved by the Secretary of the County Election Board.

VI. Late Delivery

If Printer breaches its obligation to deliver all ballots by the dates agreed upon in this contract, the County Election Board shall have the right to recover liquidated damages for each day that the ballots were delayed past the deadline. Damages will be applied as follows: ten percent (10%) of the total cost of all ballots printed, per day. Such damage amounts shall be subtracted from the original total amount billed on Printer's invoice to the County Election Board.

VII. Ballot Security

Printer is obligated to maintain security of any and all digital data, materials and physical ballots in their custody. Custody of ballots ends only when successfully delivered to the County Election Board. Printer will be responsible for taking all necessary precautions to maintain the highest level of security at their location and while ballots are in transit. Printer must prevent any unauthorized access to ballots, election-related computers, digital ballot data and/or printed ballot data, and all other ballot related materials provided to Printer by the State Election Board. Printer may not release any of the aforementioned items to anyone other than an approved representative of the State or County Election Board.

DIGITAL PRINTING CONTRACT

The following credentials have been met and this contract agreed upon this ____ day of _____, 20__.

- ☐ Completed Digital Ballot Printing Certification
- ☐ Approved by State Election Board

Contract entered into by:

Secretary of _____ County Election Board

Representative (Please Print)

Address

Phone Number

Signature

Awarded Printer

Representative (Please Print)

Address

Phone Number

Signature

DIGITAL PRINTING CONTRACT

DIGITAL BALLOT PRINTING CONTRACT
BALLOT PRICING FORM

All ballots and stubs printed, cut, and delivered shall meet size and bar-coding requirements listed in the current version of *Oklahoma Specifications for Digital Ballot Printing*.

REGULAR BALLOTS

8.5 x 14.0 inches		<u>Additional Cost for Color Distinction</u>
Price per ballot:	<u> </u>	<u> </u>
8.5 x 17.0 inches		
Price per ballot:	<u> </u>	<u> </u>
8.5 x 19.0 inches		
Price per ballot:	<u> </u>	<u> </u>

ABSENTEE BALLOTS (If Applicable, e.g., in Oklahoma and Tulsa Counties)

	<u>Additional Cost for Color Distinction</u>
8.5 x 14.0 inches	
Price per ballot:	<u> </u>
8.5 x 17.0 inches	
Price per ballot:	<u> </u>
8.5 x 19.0 inches	
Price per ballot:	<u> </u>

SAMPLE BALLOTS

	<u>Additional Cost for Color Distinction</u>
8.5 x 14.0 inches	
Price per ballot:	<u> </u>
8.5 x 17.0 inches	
Price per ballot:	<u> </u>
8.5 x 19.0 inches	
Price per ballot:	<u> </u>

SHIPPING CHARGE

Optional shipping charge may be included on orders of 200 or fewer ballots at \$.

DIGITAL PRINTING CONTRACT

COLOR DISTINCTION

Describe the color distinction method to be employed where distinction is required.

RESOLUTION

NO. 26-108

The Board of County Commissioners, Pittsburg County, Met in regular session Monday, October 27TH, 2025.

WHEREAS, the **SHERIFFS DEPARTMENT** wishes to cancel the following Purchase Orders

8527 to Charm Tex Inc dated March 27TH, 2025 in the amount of \$1,966.40 for Mattresses.

9955 to Bemac Supply dated May 7TH, 2025 in the amount of \$260.54 for Gaskets & Elbows.

10607 to Bemac Supply dated June 2ND, 2025 in the amount of \$2,000.00 for Jail Maintenance Supplies.

WHEREAS, the purchase order was not used, therefore it is no longer needed.

THEREFORE BE IT RESOLVED, Pittsburg County Commissioners do hereby cancel Purchase Orders 8527. 9955 and 10607 for FY 2024-2025.


CHAIRMAN


MEMBER

ATTEST:




COUNTY CLERK

PERMIT# 26-020

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: H2 Services, LLC

CONTACT: Craig Hamilton EMAIL: Admin@h2servicesllc.net

ADDRESS: P.O. Box 1310 PHONE: 405-517-6227

CITY: Guthrie STATE: Ok ZIP CODE: 73044

CONSTRUCTION COMPANY NAME: _____

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)					
☐ Electric	☐ Permanent Line	☐ Salt Water	☐ Residential	☐ Boring	
☐ Gas	☒ Temporary Line	☐ Fresh Water	☐ Commercial	☐ Trenching	
☐ Oil		☐ Other	☐ Agricultural	☒ In/Through existing culvert	
☐ Water			☐ Oil/Gas Service Road	☐ Temporary Road	
☐ Telephone			☐ Other	☐ Cross Bridge	
☐ Sewer				☐ Other:	
☐ Other					

This permit is to erect, construct and maintain a 12" layflat hose along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

Beginning at 35°02'36.67"N 95°50'59.37"W and cross Lilyoad Rd freeway route _____
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately .4 miles East of Dorsey Cemetery Rd and ending at _____
North, South, East, West Name of Closest Intersecting Road or Highway

35°02'37.34"N 95°50'59.53"W Embraced in Section 32 Township 7N Range 14E

GPS Location (in decimals)

PIPELINES		ELECTRIC
SIZE 12"		
ALLOY/MATERIAL Layflat		VOLTAGE
WALL THICKNESS		CONDUCTOR SIZE
CONTENTS Fresh Water		TYPE OF STRUCTURE
MFG. TEST PRESSURE		RULING SPAN
MAX. OPERATING PRESSURE		
WORKING PRESSURE 100 psi		
COMMUNICATIONS		SERVICE ENTRANCE
WIRES/PAIRS/STRANDS		DIAMETER OF CULVERT PIPE
GUAGE		LENGTH OF CULVERT PIPE
CABLE TYPE		

CASING
SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

X Does _____ Does Not _____

fall within any floodplain.

[Signature]
Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners. Initial: [Signature]
2. Application for road crossing must be submitted ***no later than 5 days before a meeting*** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection. Initial: [Signature]

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: DS

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: DS

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: DS

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: DS

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: DS

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: DS

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: DS

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet fellow the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

11. All section corners and $\frac{1}{4}$ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a $\frac{1}{4}$ section corner or 100' of a bridge. Initial: JS

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better. Initial: JS

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit. Initial: JS

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground. Initial: JS

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe. Initial: JS

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary)	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3” diameter or less	N/C
Cut or trenched permanent	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR’S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

	10/3/2025
Petitioner/Contractor Signature	Date
Permits	918-346-7537
Title	Phone Number

H2 Services LLC
PO Box 1310
Guthrie, OK 73044

F and M Bank
1800 E Oklahoma Ave
Guthrie, OK 73044
86-413/1031

13051

10/3/2025

PAY TO THE ORDER OF

\$ **3,000.00

Three Thousand and 00/100*****

DOLLARS



Pittsburg County Commissioners
115 E. Carl Albert Parkway
McAlester, OK
74501

PROTECTED AGAINST FRAUD



[Signature]

MEMO

⑈0⑆305⑆⑈ ⑆⑆03⑆04⑆33⑆ ⑆022007894⑈

H2 Services LLC

Pittsburg County Commissioners

Calyx Denali

13051

10/3/2025

3,000.00

26-020
26-021

F & M Bank 7517

3,000.00

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 27th day of October, 2025.

Pittsburg County District # 3

Company Check# 13051 Date of Check 10/3/25 Amount of Check 1500.⁰⁰

COMMISSIONERS COMMENTS/CHANGES:

CK # 13051 3000.⁰⁰ permits 26-020, 26-021

ATTEST:



BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk



**PITTSBURG COUNTY FLOODPLAIN
OIL & GAS PERMIT/APPLICATION FORM**
For Proposed Development on Lands Located Within Floodplain Areas

Applicant Name: H2 Services LLC

Permit No.: 26-002

Address: P.O. BOX 1310

Permit Fee: \$400

Cuthrie, OK 73044

List Type and Purpose of Development: Temporary Above Ground Waterline

Located: Dorsey Cemetery Rd

Is property to be located in an identified Special Flood Hazard Area (Regulatory Floodplain)? Yes: ☒ No: ☐

If yes, complete the following and require certified elevation of lowest floor (including basement) and lowest adjacent grade.

Engineer: _____

Contractor: _____

Name of Community: _____

NFIP Community No. 400494

Applicant Request That (To):

Construct ☐ Mine ☐ Construct Addition ☐ Remodel ☐ Elevate ☐ Drilling ☐
Burial, Pipeline or Cable ☐ Demolish ☐ Add Fill ☐ Manufactured Housing (Placement) ☐
Storage (Equipment or Supplies) ☐

Latitude: 35.036066 Longitude: -95.841728

Base Flood Elevation: _____ Proposed Lowest Flood Elevation: _____

Flood Map Effective Date: 7-22-2010

Flood Zone Type: (please circle) ☒ AE ☐ B ☐ C ☐ X Other: _____

Community - Panel No.: 300E Is site to be located in an identified floodway? ☐ Yes ☒ No

Lowest Finished Floor Elevation: _____ Lowest Adjacent Grade: _____

Plans, specifications and application for permit filed by the applicant shall constitute by reference, a part of this permit.

Katie Spencer

10/23/25

Signature of Applicant

Date

Katie Spencer

Print Name Here

Approved: ☒ Not Approved: ☐

Date: 10/23/25

By: [Signature]
Pittsburg County Floodplain Administrator

Has Permit Fee Been Collected? Yes: ☒ No: ☐

Pittsburg County Floodplain - Oil & Gas Permit/Application 07/2017

PITTSBURG COUNTY FLOODPLAIN OIL AND GAS DEVELOPMENT PERMIT APPLICATION

For Proposed Development on Lands Located Within Designated Floodplain Areas

To comply with the Pittsburg County Floodplain Regulations and to minimize potential flood damage, if you are building within an identified flood hazard area, you must agree to construct your proposed development in accordance with the following provisions.

1. For ALL STRUCTURES, the foundation and the materials used must be constructed to withstand the pressures, velocities, impact and forces associated with the 100-year flood.
2. All utility supply lines, outlets, switches and equipment must be installed and elevated so as to minimize damage from potential flooding.
3. You must submit Certification from a Licensed Engineer that the flood protection requirements have been met. Failure to provide the required certification is a violation of this permit.
4. Other provisions – See attached list Instructions for Oil/Gas Floodplain Development.

AUTHORIZATION

I have read or had explained to me and understand the above special provisions for floodplain development. Authorization is hereby granted the permitting authority and their agents or designees, singularity or jointly, to enter upon the above-described property during daylight hours for the purpose of making inspections for any reason consistent with Pittsburg County Floodplain Regulations.

Katie Spencer
Signature of Applicant

10/23/25
Date

Katie Spencer
Print Name

Lat: 35.034044 Long: -95.841728

National Flood Hazard Layer FIRMette



Legend

SEE FIRM REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE)
Zone A V A99
With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
Future Conditions 1% Annual Chance Flood Hazard Zone X
Area with Reduced Flood Risk due to Levee, See Notes, Zone X
Area with Flood Risk due to Levee Zone D

OTHER AREAS OF FLOOD HAZARD

NO SCREEN
Area of Minimal Flood Hazard Zone X
Effective LOMRs

OTHER AREAS
Area of Undetermined Flood Hazard Zone X
GENERAL
Channel, Culvert, or Storm Sewer
Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation
17.5
20.2

OTHER
Coastal Transsect
Base Flood Elevation Line (BFE)
Limit of Study
Jurisdiction Boundary
Coastal Transsect Baseline
Profile Baseline
Hydrographic Feature

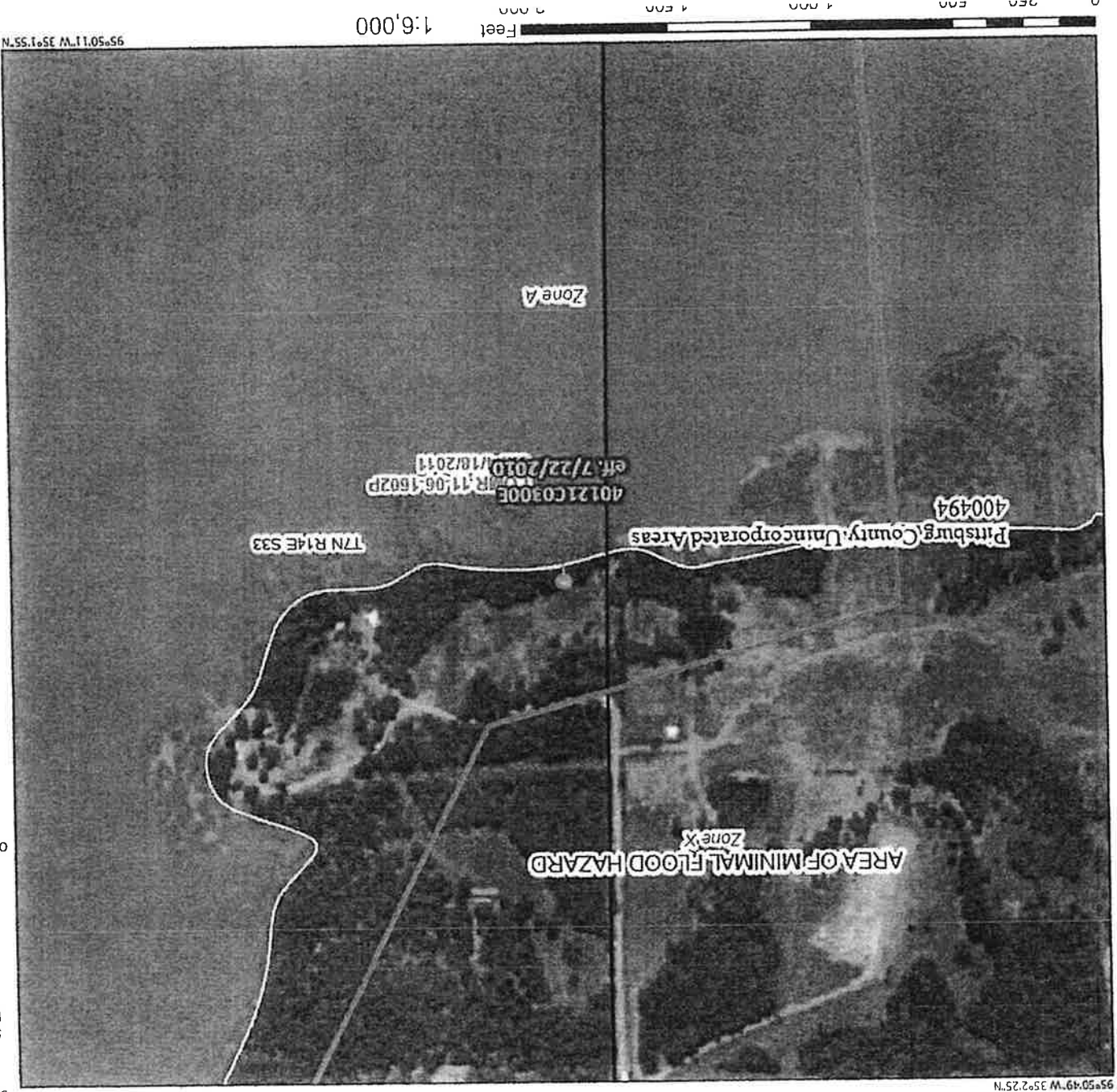
MAP PANELS
Digital Data Available
No Digital Data Available
Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The base map shown complies with FEMA's base map accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 10/7/2025 at 4:59 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: base map imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



PERMIT# 26-021

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: H2 Services, LLC

CONTACT: Craig Hamilton EMAIL: Admin@h2servicesllc.net

ADDRESS: P.O. Box 1310 PHONE: 405-517-6227

CITY: Guthrie STATE: Ok ZIP CODE: 73044

CONSTRUCTION COMPANY NAME: _____

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)					
☐ Electric	☐ Permanent Line	☐ Salt Water	☐ Residential	☐ Boring	
☐ Gas	☒ Temporary Line	☒ Fresh Water	☐ Commercial	☐ Trenching	
☐ Oil	☐	☐ Other	☐ Agricultural	☒ In/Through existing culvert	
☐ Water			☐ Oil/Gas Service Road	☐ Temporary Road	
☐ Telephone			☐ Other	☐ Cross Bridge	
☐ Sewer				☐ Other:	
☐ Other					

This permit is to erect, construct and maintain a 12" layflat hose along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

LOCATION

Beginning at 35°02'41.58"N 95°51'35.41"W and cross N4020 Rd County Road Name

Approximately 1 miles East of Dorsey Cemetery Rd and ending at

GPS Location (in decimals) Cross or Parallel Name of Closest Intersecting Road or Highway

35°02'41.55"N 95°51'36.43"W Embraced in Section 30 Township 7N Range 14E

GPS Location (in decimals)

PIPELINES		ELECTRIC
SIZE 12"		
ALLOY/MATERIAL Layflat		VOLTAGE
WALL THICKNESS		CONDUCTOR SIZE
CONTENTS Fresh Water		TYPE OF STRUCTURE
MFG. TEST PRESSURE		RULING SPAN
MAX. OPERATING PRESSURE		
WORKING PRESSURE 100 psi		
COMMUNICATIONS		SERVICE ENTRANCE
WIRES/PAIRS/STRANDS		DIAMETER OF CULVERT PIPE
GUAGE		LENGTH OF CULVERT PIPE
CABLE TYPE		

CASING _____ ALLOY/MATERIAL _____ WALL THICKNESS _____
SIZE _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

☒ Does _____ Does Not _____

fall within any floodplain.


Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted ***no later than 5 days before a meeting*** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.


Initial: _____


Initial: _____

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: BS

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: BS

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: BS

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: BS

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: BS

8. Relocation – Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: BS

9. Aerial facilities – Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: BS

10. Underground facilities – All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet fellow the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: 

Initial: 

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: 

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: 

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: 

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: 

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: 

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary)	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore – Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.


Petitioner/Contractor Signature

10/3/2025
Date

Permits
Title

918-346-7537
Phone Number

H2 Services LLC
PO Box 1310
Guthrie, OK 73044

F and M Bank
1800 E Oklahoma Ave
Guthrie, OK 73044
86-413/1031

13051

10/3/2025

PAY TO THE ORDER OF

\$ **3,000.00

Three Thousand and 00/100*****

DOLLARS



Pittsburg County Commissioners
115 E. Carl Albert Parkway
McAlester, OK
74501

A PROTECTED AGAINST FRAUD



[Signature]

MEMO

H2 Services LLC

Pittsburg County Commissioners

13051

10/3/2025

3,000.00

Calyx Denali

26-020
26-021

F & M Bank 7517

3,000.00

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 27th day of October, 2025.

Pittsburg County District # 3

Company Check# 13051 Date of Check 10/31/25 Amount of Check 1500.00

COMMISSIONERS COMMENTS/CHANGES:

CK# 13051 3000.00 permits 26-020 & 26-021

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

**PITTSBURG COUNTY FLOODPLAIN
OIL & GAS PERMIT/APPLICATION FORM**

For Proposed Development on Lands Located Within Floodplain Areas

Applicant Name: HZ Services LLC

Permit No.: 20-000

Address: P.O. BOX 1310
201 S. 72nd St

Permit Fee: \$900

List Type and Purpose of Development: Temporary Above Ground Waterline

Located: N 4020 Rd ✓

Is property to be located in an identified Special Flood Hazard Area (Regulatory Floodplain)? Yes: X No:

If yes, complete the following and require certified elevation of lowest floor (including basement) and lowest adjacent grade:

Engineer: _____

Contractor: _____

Name of Community: _____

NFIP Community No. 500999

Applicant Request That (To):

Construct _____	Mine _____	Construct Addition _____	Remodel _____	Elevate _____	Drilling _____
Burial, Pipeline or Cable _____		Demolish _____	Add Fill _____	Manufactured Housing (Placement) _____	
Storage (Equipment or Supplies) _____					

Storage (Equipment or Supplies) _____

 Latitude: 35.044875
 Longitude: -95.8601194444

Base Flood Elevation: _____

Proposed Lowest Flood Elevation: _____

Flood Map Effective Date: 1/22/2010

Flood Zone Type: (please circle) A AE B C X Other: _____

Community -- Panel No.: 300E

Lowest Finished Floor Elevation: _____

Lowest Adjacent Grade: _____

Plans, specifications and application for permit filed by the applicant shall constitute by reference, a part of this permit.

ms permit
Karl Spencer
Signature of Applicant

10/23/25
Date

Katie Spencer

Print Name Here

DO NOT WRITE BELOW THIS AREA - FLOODPLAIN OFFICE USE ONLY

Approved: X Not Approved: _____

Date: 10/20/20

By: [Signature] Pittsburg County Floodplain Administrator

Has Permit Fee Been Collected? Yes: X No:

Pittsburg County Floodplain – Oil & Gas Permit/Application 07/2017

PITTSBURG COUNTY FLOODPLAIN OIL AND GAS DEVELOPMENT PERMIT APPLICATION

For Proposed Development on Lands Located Within Designated Floodplain Areas

To comply with the Pittsburgh County Floodplain Regulations and to minimize potential flood damage, if you are building within an identified flood hazard area, you must agree to construct your proposed development in accordance with the following provisions.

1. For ALL STRUCTURES, the foundation and the materials used must be constructed to withstand the pressures, velocities, impact and forces associated with the 100-year flood.
2. All utility supply lines, outlets, switches and equipment must be installed and elevated so as to minimize damage from potential flooding.
3. You must submit Certification from a Licensed Engineer that the flood protection requirements have been met. Failure to provide the required certification is a violation of this permit.
4. Other provisions – See attached list Instructions for Oil/Gas Floodplain Development.

AUTHORIZATION

I have read or had explained to me and understand the above special provisions for floodplain development. Authorization is hereby granted the permitting authority and their agents or designees, singularity or jointly, to enter upon the above-described property during daylight hours for the purpose of making inspections for any reason consistent with Pittsburgh County Floodplain Regulations.

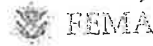
Katie Spencer
Signature of Applicant

10/23/25
Date

Katie Spencer
Print Name

National Flood Hazard Layer FIRMette

Lat: 35.044875 Long: -95.8601194444



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) Zone A, V, A99
	With BFE or Depth Zone AE, AO, AH, VE, AR
	Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone 1
	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee. See Notes, Zone X
	Area with Flood Risk due to Levee Zone D
OTHER AREAS	NO SCREEN Area of Minimal Flood Hazard Zone X
	Effective LOMRs
	Area of Undetermined Flood Hazard Zone 1
GENERAL STRUCTURES	--- Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
OTHER FEATURES	20.2 Cross Sections with 1% Annual Chance
	17.9 Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
MAP PANELS	Profile Baseline
	Hydrographic Feature
	Digital Data Available
	No Digital Data Available
	Unmapped
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.	



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 10/7/2025 at 3:46 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

95°51'55"W 35°2'56"N

T7N R14E S30

Zone A

T7N R14E S29

Pittsburg County Unincorporated Areas
400494

AREA OF MINIMAL FLOOD HAZARD
Zone X

40121C0300E
eff. 7/22/2010

T7N R14E S31

T7N R14E S32

95°51'18"W 35°2'27"N

Feet

1:6,000

0 250 500 1,000 1,500 2,000

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

H2 Services LLC
PO Box 1310
Guthrie, OK 73044

F and M Bank
1800 E Oklahoma Ave
Guthrie, OK 73044
86-413/1031

13129

10/23/2025

PAY TO THE
ORDER OF

Pittsburg County Floodplain

\$ **800.00

Eight Hundred and 00/100 ***** DOLLARS

PROTECTED AGAINST FRAUD

Pittsburg County Floodplain
115 E Carl Albert Parkway
Room 100
McAlester, OK 74501

[Signature]

MEMO

H2 Services LLC

Pittsburg County Floodplain

Calyx Denali

10/23/2025

800.00

13129

F & M Bank 7517

800.00