

# NOTICE AND AGENDA OF REGULAR MEETING

BY

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

DEPUTY

DATE:

October 6, 2025

TIME:

9:00 A.M.

PLACE:

COUNTY COMMISSIONERS CONFERENCE ROOM

PITTSBURG COUNTY COURTHOUSE

115 EAST CARL ALBERT PARKWAY, ROOM 100B

MCALESTER, OKLAHOMA

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA\*\*\*

## **AGENDA**

1. CALL MEETING TO ORDER

2. ROLL CALL:

**CHARLIE ROGERS** 

**CHAIRMAN** 

**ROSS SELMAN** 

VICE-CHAIRMAN

MIKE HAYNES

**MEMBER** 

- 3. APPROVAL OF AGENDA
- 4. APPROVE/DISAPPROVE MEETING MINUTES
  - A. Regular Meeting from September 29, 2025
- 5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

- 6. OFFICIALS DEPARTMENT REPORT
  - A. COUNTY CLERK
    - i. Exceeded Purchase Order
  - B. SOUTHEAST EXPO CENTER
    - i. Director's Weekly Report
- 7. FISCAL TRANSACTIONS
  - A. Claims and Purchase Orders
  - B. Transfers
  - C. Monthly Reports

D. Blanket Purchase Orders

#### 8. UNFINISHED BUSINESS

None.

## 9. AGENDA ITEMS

- A. Discussion, Consideration and Possible Action to Approve Proclamation proclaiming October as 4-H Month in Pittsburg County
- B. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Sunrise Estates- District 3
- C. Discussion, Consideration and Action to Approve Payment to Tisdale & O'Hara for professional services provided for the Infoura, LLC, Litigations
- D. Verbally approve Interlocal Agreement between Pittsburg County District 1, District 2, District 3 and AP Rocky Business
- E. Discussion, Consideration and Possible Action to Approve Vyve Broadband Business Service Order- Asphalt Plant
- F. Resolution 26-075 to Cancel Purchase Order(s)- Expo Center
- G. Resolution 26-076 to Accept Donation- Animal Shelter
- H. Resolution 26-077 to Cancel Purchase Order(s)- Haywood/Arpelar FD
- I. Resolution 26-078 to Cancel Purchase Order(s)- Sherriff's Dept.
- J. Resolution 26-079 to Declare Item Surplus and Sell Emergency Management

#### 10. ROAD CROSSING PERMITS

None.

#### II. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

# 12. 10:00 A.M. - PUBLIC HEARINGS

None.

## 13. 10:00 A.M. - BID OPENINGS

- A. Bid No. 3 One (1), 2025 or newer brush truck complete build, lease purchase with financing included
- 14. RECESS/ADJOURNMENT

Commissioners' Assistant