



NOTICE AND AGENDA OF SPECIAL MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a special meeting as follows

FILED

DATE: January 27, 2026

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALESTER, OKLAHOMA

JAN 23 2026
TIME 8:33 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	ROSS SELMAN	-	CHAIRMAN
	MIKE HAYNES	-	VICE-CHAIRMAN
	CHARLIE ROGERS	-	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from January 20, 2026

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS – DEPARTMENT REPORT

A. COUNTY CLERK

i. Exceeded Purchase Order Report

B. FLOODPLAIN

i. Director's Monthly Report

C. EXPO CENTER

i. Director's Weekly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders
- E. Payroll

8. UNFINISHED BUSINESS

- A. Award/Reject Bid. No. 12 One (1) New Wildland bed to be built and installed on 2025 Ford F550 provided by Fire Department for Arrowhead Estates Fire Department

9. GRANTS

- A. Resolution 26-182 Appointing Requisitioning Officers to the Rural Economic Action Plan (REAP) Fund for K1040-26, Crowder Community Center; K1041-26, Haywood-Arpelar VFD; K1042-26, Arrowhead Estates VFD; K1043-26, Pittsburg County Emergency Management; K1044-26, Pittsburg County Conservation District – Priority 1; K1045-26, Pittsburg County Conservation District – Priority 2; K1046-26, Brewer Road – District 3
- B. Resolution 26-183 Appoint Receiving Officers to the Rural Economic Action Plan (REAP) Fund for K1040-26, Crowder Community Center; K1046-26, Brewer Road – District 3
- C. Resolution 26-184 Appointing Receiving Officers to the Rural Economic Action Plan (REAP) Fund for K1044-26, Pittsburg County Conservation District – Priority 1; K1045-26, Pittsburg County Conservation District – Priority 2
- D. Resolution 26-185 Appointing Receiving Officers to the Rural Economic Action Plan (REAP) Fund for K1042-26, Arrowhead Fire

10. AGENDA ITEMS

- A. Discussion, Consideration and Take Action to Approve Subdivision Plat Cattail Cove Phase 2 – District 2
- B. Discussion, Consideration and Take Action to Approve Agreement Number 611054, Lease with Purchase Option for Road Machinery or Equipment between the Oklahoma Department of Transportation and Pittsburg County – District 1
- C. Discussion, Consideration and Take Action to Approve Form 324A in the amount of \$160,000.00 for Cab Tractor and Mower, paid for through the Oklahoma Department of Transportation County Road Machinery and Equipment Revolving Fund, part of lease number 611054
- D. Discussion, Consideration and Take Action to Approve Purchase Contract between the Oklahoma Department of Transportation County Machinery and Equipment Revolving Fund and Pittsburg County for One (1) Used Chip-Spreader – District 3
- E. Discussion, Consideration and Take Action to Approve Standard Form of Space License Agreement for the Temporary Use of Facilities between the American Red Cross and Pittsburg County for office space located at Emergency Management
- F. Discussion, Consideration and Take Action to Adopt Chapter 20 Section 7 of the Pittsburg County Sheriff's Policies and Procedures
- G. Resolution 26-180 to Cancel Purchase Order(s)- District 3
- H. Resolution 26-181 Changing Requisitioning Officer- Sam's Point Volunteer Fire Department

II. ROAD CROSSING PERMITS

- A. Permit 26-026 Adamson Rural Water District 8 to install Permanent fresh water line embraced in Section 22, Township 6N, Range 15E-District 3
- B. Permit 26-027 Rural Water District 7 to install Permanent fresh water line embraced in Section 33, Township 6N, Range 12E- District 3

12. 10:00 A.M. – PUBLIC HEARINGS

None.

13. 10:00 A.M. – BID OPENINGS

14. None.

15. RECESS/ADJOURNMENT


Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONERS
JANUARY 27, 2026
MINUTES**

The Board of County Commissioners, Pittsburg County, met in special session on January 27, 2026 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:33 A.M., January 23, 2026.

1. CALL THE MEETING TO ORDER: The meeting was called to order by Chairman Selman.

2. ROLL CALL:	Ross Selman	Present
	Mike Haynes	Present
	Charlie Rogers	Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MEETING MINUTES:

A. REGULAR MEETING FROM JANUARY 20, 2026: The minutes from the previous meeting, January 20, 2026 regular meeting were read. Rogers made a motion to approve the minutes; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. EXCEEDED PURCHASE ORDER REPORT: Selman read the exceeded purchase order report.

B. FLOODPLAIN:

i. DIRECTOR'S MONTHLY REPORT: The board reviewed the floodplain report.

B. FLOODPLAIN:

i. DIRECTOR'S MONTHLY REPORT: The board reviewed the floodplain report.

C. EXPO CENTER:

i. DIRECTOR'S WEEKLY REPORT: None.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. TRANSFERS: Selman made a motion to approve the transfers; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: None.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Sheriff	6369	\$1,500.00	Ben E Keith
District 2	6370	\$3,000.00	Parrott Trucking
District 3	6371	\$5,000.00	O'Reilly's
District 3	6372	\$1,200.00	Unifirst
District 3	6373	\$2,000.00	Kiamichi Automotive

Rogers made a motion to approve the blanket purchase orders; seconded by Selman.

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January 27, 2026
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AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

E. PAYROLL: Selman made a motion to approve the month-end payroll; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS:

A. AWARD/REJECT BID NO. 12 ONE (1) NEW WILDLAND BED TO BE BUILT AND INSTALLED ON 20225 FORD F550 PROVIDED BY FIRE DEPARTMENT FOR ARROWHEAD ESTATES FIRE DEPARTMENT: Selman read a letter from Arrowhead Fire Department requesting that the bid be awarded to Redline Fire Equipment. Selman made a motion to award the bid to Redline Fire Equipment; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

9. GRANTS:

A. RESOLUTION 26-182 APPOINTING REQUISITIONING OFFICERS TO THE RURAL ECONOMIC ACTION PLAN (REAP) FUND FOR K1040-26, CROWDER COMMUNITY CENTER; K1041-26, HAYWOOD-ARPELAR VD; K1042-26, AROOWHEAD ESTATES VFD; K1043-26, PITTSBURG COUNTY EMERGENCY MANAGEMENT; K1044-26, PITTSBURG COUNTY CONSERVATION DISTRICT – PRIORITY 1; K1045-3+, PITTSBURG COUNTY CONSERVATION DISTRICT – PRIORITY 2; K1046-26, BREWER ROAD – DISTRICT 3: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. RESOLUTION 26-183 APPOINTING RECEIVING OFFICERS TO THE RURAL ECONOMIC ACTION PLAN (REAP) FUND FOR K-1040-26, CROWDER COMMUNITY CENTER; K1046-26, BREWER ROAD – DISTRICT 3: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. RESOLUTION 26-184 TO APPOINTING RECEIVING OFFICERS TO THE RURAL ECONOMIC ACTION PLAN (REAP) FUND FOR K1044-26, PITTSBURG COUNTY CONSERVATION DISTRICT – PRIORITY 1; K1045-26, PITTSBURG COUNTY CONSERVATION DISTRICT – PRIORITY 2: Selman read the resolution. Rogers made a motion to approve the resolution; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

D. RESOLUTION 26-185 APPOINTING RECEIVING OFFICERS TO THE RURAL ECONOMIC ACTION PLAN (REAP) FUND FOR K1042-26, ARROWHEAD FIRE: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back up the agenda to item 3.

3. APPROVAL OF AGENDA: Selman made a motion to correct item 10A to read District 1 instead of District 2; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back down the agenda to item 10.

10. AGENDA ITEMS:

A. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE

SUBDIVISION PLAT CATTAIL COVE PHASE 2 – DISTRICT 1: Rogers made a motion to approve the plat without accepting the roads; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE

AGREEMENT NUMBER 611054, LEASE WITH PURCHASE OPTION FOR ROAD MACHINERY OR EQUIPMENT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION AND PITTSBURG COUNTY – DISTRICT 1: Rogers made a motion to approve the agreement; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE FORM 324A IN THE AMOUNT OF \$160,0000.00 FOR CAB TRACTOR AND MOWER, PAID FOR THROUGH THE OKLAHOMA DEPARTMENT OF TRANSPORTATION COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND, PART OF LEASE NUMBER 611054: Rogers made a motion to approve the 324A claim; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

D. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE PURCHASE CONTRACT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION COUNTY MACHINERY AND EQUIPMENT REVOLVING FUND AND PITTSBURG COUNTY FOR ONE (1) USED CHIP-SPREADER – DISTRICT 3: Selman made a motion to approve the purchase contract; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

E. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE STANDARD FORM OF SPACE LICENSE AGREEMENT FOR THE TEMPORARY USE OF FACILITIES BETWEEN THE AMERICAN RED CROSS AND PITTSBURG COUNTY FOR OFFICE SPACE LOCATED AT EMERGENCY MANAGEMENT: Selman made a motion to approve the agreement; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

F. DISCUSSION, CONSIDERATION AND TAKE ACTION TO ADOPT CHAPTER 20 SECTION 7 OF THE PITTSBURG COUNTY SHERIFF'S POLICIES AND PROCEDURES: McClendon stated that the District Attorney has approved the addition to the policies and procedures. Selman made a motion to verbally approve the policies and procedures; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

G. RESOLUTION 26-180 TO CANCEL PURCHASE ORDER(S) – DISTRICT 3: Selman read the resolution stating purchase order 5899. Selman made a motion to cancel the purchase order; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

H. RESOLUTION 26-181 CHANGING REQUISITIONING OFFICER – SAM'S POINT VOLUNTEER FIRE DEPARTMENT: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

11. ROAD CROSSING PERMITS:

A. PERMIT 26-026 ADAMSON RURAL WATER DISTRICT 8 TO INSTALL PERMANENT FRESH WATER LINE EMBRACED IN SECTION 22, TOWNSHIP 6N, RANGE 15E – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. PERMIT 26-027 RURAL WATER DISTRICT 7 TO INSTALL PERMANENT FRESH WATER LINE EMBRACED IN SECTION 33, TOWNSHIP 6N, RANGE 12E – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

The board moved back up the agenda to item 8.

8. UNFINISHED BUSINESS: Jeff Daniels stated that the new glass for the pods is being cut and tinted.

The board moved back down the agenda to item 14.

14. None.

15. ADJOURNMENT/RECESS: There being no further business brought before the board; Selman made a motion to sign all approve claims and adjourn; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS				
005973	000354	AMAZON CAPITAL SERVICES INC.	URNS ETC	\$ 547.40
006228	000355	AMAZON CAPITAL SERVICES INC.	URNS	\$ 99.45
006266	000356	JOHNSON CONTROLS FIRE PROTECTI	FIRE EXTINGUISHER INS	\$ 184.82
Total:				\$ 831.67

Control Substance

7301-1-0200-2005 / FORFEITURE M&O				
006338	000015	DIST 18 DRUG & VIOLENT CRIMES TAS	CONFIDENTIAL FUNDS	\$ 1,000.00
Total:				\$ 1,000.00

Econ Dev Trust

7603-4-0500-2005 / EDA EXPO M&o				
006010	000337	AMAZON CAPITAL SERVICES INC.	CONCESSION SUPPLIES	\$ 78.67
006025	000338	KAYS MEAT PROCESSING	CONCESSION SUPPLIES	\$ 700.00
006077	000339	AMAZON CAPITAL SERVICES INC.	CONCESSION SUPPLIES	\$ 68.68
006126	000340	BROKEN ARROW ELECTRIC SUPPLY I	ELECTRICAL SUPPLIES	\$ 196.65
006207	000341	SGC FOODSERVICE	CONCESSION SUPPLIES	\$ 540.53
Total:				\$ 1,584.53

Emergency Mgmt

1212-2-2700-4110 / CIVIL DEFENSE CAPITAL OUTLAY				
004927	000143	MILLER GARAGE DOORS	GARAGE DOOR	\$ 3,560.00
Total:				\$ 3,560.00

General

0001-1-0100-2005 / DISTRICT ATTORNEY M&O				
005967	002371	STAPLES	OFFICE SUPPLIES	\$ 71.73
Total:				\$ 71.73

PO	Warrant No.	Vendor Name	Purpose	Amount
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General

0001-1-0800-2005 / COMMISSIONERS M&O

005873	002372	OSU-CTP	TRAINING	\$ 130.00
			Total:	\$ 130.00

0001-1-1400-2005 / COURT CLERK M&O

005992	002373	OSU-CTP	TRAINING	\$ 160.00
			Total:	\$ 160.00

0001-1-1700-2005 / REVAL. M&O

005940	002374	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 68.18
006291	002375	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 235.00
			Total:	\$ 303.18

0001-1-1700-2020 / REVAL/CONTRACT

005421	002376	TASC	OIL & GAS MAINTENANC	\$ 9,375.00
			Total:	\$ 9,375.00

0001-1-2200-2005 / ELECTION BOARD M&O

006134	002377	AMAZON CAPITAL SERVICES INC.	TOTE BAGS	\$ 888.33
			Total:	\$ 888.33

0001-1-3300-2005 / MAINTENANCE M&O

006234	002378	SMC TECHNOLOGIES INC	BOILER MAINTENANCE	\$ 250.00
006351	002379	COMPTON ELECTRIC LLC	LIGHT BULBS	\$ 273.20
			Total:	\$ 523.20

0001-2-2700-2005 / CIVIL DEFENSE M&O

006293	002380	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 13.24
006294	002381	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 143.06
006295	002382	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 52.53
			Total:	\$ 208.83

0001-4-0500-2005 / Expo M&O

006034	002383	SGC FOODSERVICE	CONCESSION SUPPLIES	\$ 4,729.85
006084	002384	SGC FOODSERVICE	CONCESSION SUPPLIES	\$ 227.13
006330	002385	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 279.50
			Total:	\$ 5,236.48

0001-5-0900-2005 / OSU M&O

006289	002386	ALERT 360	SECURITY MONITORING	\$ 34.55
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PO	Warrant No.	Vendor Name	Purpose	Amount
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General

Total: \$ 34.55

Highway

1102-6-4200-2005 / DIST. #2 M&O

006349	001502	OSU-CTP	TRAINING	\$ 65.00
Total:				\$ 65.00

Hwy-ST

1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

005284	001666	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 3,517.36
005691	001667	DOLESE	#4 SCREENINGS	\$ 6,012.03
006120	001668	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 13,854.40
006297	001669	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 2,353.13
Total:				\$ 25,736.92

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

006332	001670	SECRETARY OF STATE	FILING NOTARY BOND	\$ 25.00
006340	001671	MOORE, BRANDI	TIRE REPAIR	\$ 64.91
Total:				\$ 89.91

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

003304	001672	SCS MATERIALS	1 1/2" CRUSHER RUN	\$ 5,532.47
003626	001673	SCS MATERIALS	1 1/2" ODOT BASE TYPE	\$ 2,274.85
005115	001674	ERGON ASPHALT & EMULSIONS	CQS-1F OIL	\$ 2,072.67
005738	001675	PARROTT TRUCKING	CONTRACT HAULING	\$ 1,280.00
005880	001676	STIGLER MILLING COMPANY LLC	INJECTOR PUMP	\$ 499.00
005911	001677	WELDON PARTS INC	SWITCH	\$ 83.68
005965	001678	APEX EQUIPMENT, INC	INJECTOR	\$ 4,069.29
006114	001679	TWIN CITIES READY MIX	CONCRETE	\$ 2,610.00
006123	001680	RAM INC	FUEL	\$ 4,580.00
006128	001681	GODDARD, GERALD	HEATER REPAIR	\$ 140.00
006157	001682	TWIN CITIES READY MIX	CONCRETE	\$ 3,580.00
006226	001683	HATCO FARM & RANCH	BOLTS	\$ 23.20
006232	001684	BIXBY RADIATOR	RADIATOR	\$ 350.00
006268	001685	RAM INC	DIESEL	\$ 1,733.04
006299	001686	T & W TIRE	TIRES	\$ 3,344.80
006300	001687	WELDON PARTS INC	HUB CAPS	\$ 332.43
006345	001688	YELLOW HOUSE MACHINE	EQUIPMENT RENTAL	\$ 3,500.00
006348	001689	OTA PLATEPAY	TOLL CHARGES	\$ 11.16
Total:				\$ 36,016.59

PO	Warrant No.	Vendor Name	Purpose	Amount
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Hwy-ST

1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

005685	001690	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 1,709.60
005704	001691	T & W TIRE	TIRES & SERVICES	\$ 1,213.78
005737	001692	ADAMS TRUE VALUE	SHOP SUPPLIES	\$ 271.00
005819	001693	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 147.47
006022	001694	RAM INC	FUEL	\$ 3,421.26
006023	001695	T3 TIRE & WELDING	TIRES	\$ 292.88
006095	001696	RAM INC	FUEL	\$ 3,702.93
006118	001697	PREMIER TRUCK GROUP	SEALS ETC	\$ 10.43
006146	001698	SERVICE OKLAHOMA	TITLES	\$ 22.00
006152	001699	STITES, MICAH	DETAIL SERVICE	\$ 610.00
006213	001700	PREMIER TRUCK GROUP	MIRROR	\$ 47.69
006215	001701	WELDON PARTS INC.	CLAMP	\$ 10.54
006216	001702	OTA PLATEPAY	TOLL CHARGES	\$ 4.03
006217	001703	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 127.00
			Total:	\$ 11,590.61

Jail-ST

1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS

006133	000469	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 78.48
			Total:	\$ 78.48

1315-2-8034-2011 / JAIL INMATE MEDICAL

006343	000470	MCALESTER REGIONAL HEALTH CEN	INMATE MEDICAL	\$ 618.00
			Total:	\$ 618.00

Mtg Cert

1230-1-0600-2005 / MTG. CERTIFICATION FEE

006347	000003	GENESIS OF OKLAHOMA LLC	SERVICE CALL	\$ 350.00
			Total:	\$ 350.00

Rural Fire-ST

1321-2-8207-2005 / CANADIAN FIRE DEPT M&O

004769	000666	EUFAULA AUTO PARTS INC	PARTS & SHOP SUPPLIE	\$ 397.58
006219	000667	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 224.21
006220	000668	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 163.51
			Total:	\$ 785.30

PO	Warrant No.	Vendor Name	Purpose	Amount
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Rural Fire-ST

1321-2-8208-2005 / CANADIAN SHORES FD M&O

006336	000669	OKLATEL COMMUNICATIONS INC	MONTHLY SERVICE	\$ 48.27
006337	000670	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 357.36
Total:				\$ 405.63

1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O

006284	000671	CITY OF MCALESTER	MONTHLY SERVICE	\$ 91.77
Total:				\$ 91.77

1321-2-8214-2005 / HIGH HILL FIRE DEPT M&O

006292	000672	US CELLULAR	MONTHLY SERVICE	\$ 247.62
Total:				\$ 247.62

1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O

006016	000673	WEDDLE SIGNS	VINYL LETTERING	\$ 89.04
006222	000674	OK TIRE	TIRES	\$ 640.00
006312	000675	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 111.09
Total:				\$ 840.13

1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O

006290	000676	T & W TIRE	TIRE	\$ 192.90
006310	000677	OK TIRE	TIRE CHANGE	\$ 30.00
Total:				\$ 222.90

SH Commissary

1223-2-0400-2005 / SHERIFF COMMISSARY M&O

003991	000112	T & W TIRE	TIRES & SERVICES	\$ 928.39
005463	000113	BEN E. KEITH LOCKBOX	INHOUSE COMMISSARY	\$ 1,246.36
005814	000114	COMMISSARY EXPRESS	KIOSK FEES	\$ 68.25
006012	000115	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 1,422.44
006191	000116	BEN E. KEITH LOCKBOX	INHOUSE COMMISSARY	\$ 709.78
006192	000117	COMMISSARY EXPRESS	KIOSK FEES	\$ 39.00
006235	000118	MILLER OFFICE EQUIPMENT	COPIER LEASE	\$ 662.23
Total:				\$ 5,076.45

SH Svc Fee

1226-2-0400-2012 / FEEDING PRISONERS

006233	001040	BEN E. KEITH LOCKBOX	INMATE GROCERIES	\$ 8,540.25
Total:				\$ 8,540.25

PO	Warrant No.	Vendor Name	Purpose	Amount
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SH Svc Fee

1226-2-3400-2005 / JAIL M&O

004241	001041	THE BANK N.A.	TRAVEL EXPENSES	\$ 391.56
004844	001042	BOB BARKER COMPANY	HYGIENE SUPPLIES	\$ 1,010.86
005564	001043	AMAZON CAPITAL SERVICES INC.	JAIL KITCHEN SUPPLIES	\$ 99.84
005567	001044	AMAZON CAPITAL SERVICES INC.	K-9 SUPPLIES	\$ 366.32
005589	001045	BALCO UNIFORM CO. INC.	UNIFORMS ETC	\$ 9,462.00
005953	001046	BEN E. KEITH LOCKBOX	JAIL KITCHEN SUPPLIES	\$ 977.19
005954	001047	AMAZON CAPITAL SERVICES INC.	KITCHEN SUPPLIES	\$ 67.56
005955	001048	T & W TIRE	TIRES	\$ 1,979.60
005998	001049	AMAZON CAPITAL SERVICES INC.	MONITOR ETC	\$ 941.07
006080	001050	AMAZON CAPITAL SERVICES INC.	KITCHEN SUPPLIES	\$ 116.97
006130	001051	AIRGAS	CYLINDER LEASE	\$ 87.50
006131	001052	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 57.69
006238	001053	BEN E. KEITH LOCKBOX	KITCHEN SUPPLIES	\$ 537.30
006239	001054	THE PRODUCT CENTER	INK CARTRIDGE	\$ 558.17
006273	001055	STERICYCLE INC	BIO HAZARD WASTE RE	\$ 114.61
006275	001056	MCALESTER AUTO GLASS	WINDSHIELD REPAIR	\$ 65.00
006276	001057	DEPARTMENT OF PUBLIC SAFETY	OLETS USER FEES	\$ 535.00
006285	001058	SECRETARY OF STATE	NOTARY RENEWAL	\$ 45.00
006341	001059	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 64.44

Total: \$ 17,477.68

1226-2-3400-2030 / INMATE PHONE

006193	001060	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 169.00
006350	001061	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 202.20

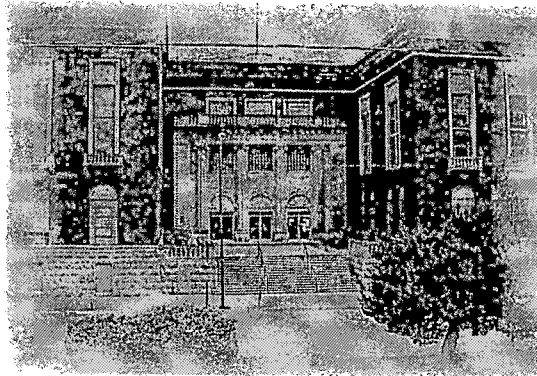
Total: \$ 371.20

Grand Total: \$ 132,511.94

PITTSBURG COUNTY CLERK'S OFFICE

DEPUTIES

BOBBI HARTSFIELD
MONICA SENNETT
VIRGINIA O'DELL
GLADYS BLANSETT



DEPUTIES

LAUREN GUTHRIE
MIRANDA BEDFORD
SYDNEY GROGAN
JEREMY KENNEDY
BLAKE WILLIAMSON

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY COURTHOUSE, ROOM 103
P.O. BOX 3304
MCALESTER, OK 74502
OFFICE 918-423-6865 FAX 918-423-7304

Exceeded Purchase Order: As of January 26TH, 2026.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
4769	\$300.00	\$97.58	EUFAULA AUTO PARTS	RURAL FIRE-ST	CANADIAN FD

Hope Trammell
Pittsburg County Clerk

2025



Pittsburg County
Floodplain Management Board
Office of the Floodplain Administrator

115 E. Carl Albert Pkwy, Room 101
McAlester, OK 74501

Phone: 918-423-4726

Fax: 918-423-7321

floodplain.pittsburgco@gmail.com

PITTSBURG COUNTY FLOODPLAIN REPORT

DECEMBER 2025

GREG CASEY FPA

FLOODPLAIN ADMINISTRATOR | floodplain.pittsburgco@gmail.com

INQUIRES FOR THE MONTH

12/2/25 – RWD #7 Waterline on Cabiness & Tuscaloosa rd.

12/5/25 – Sanguine Gas Exploration, LLC. Temporary water line on Lily Pad Rd

12/5/25 - Sanguine Gas Exploration, LLC. Temporary water line on Sharp rock Rd

FLOODPLAIN INQUIRY								
DATE	OWNER	CONSTRUCTION COMPANY	TYPE	DESCRIPTION	LOCATION	COUNTY ROAD	LOCATED IN FLOODPLAIN	COUNTY PERMIT
12/2/2025	RWD #7	N/A	WATERLINE	FRESH WATER LINE		CABINESS & TUSCALOOS	NO	26-022
12/5/2025	SANGUINE GAS EXPLORATION, LLC	H2 SERVICES	TEMPORARY FRESH WATER LINE	12" POLY	35.04352, -95.84364	LILY PAD RD	NO	26-023
12/5/2025	SANGUINE GAS EXPLORATION, LLC	H2 SERVICES	TEMPORARY FRESH WATER LINE	12" POLY	35.05253, -95.84231	SHARP ROCK RD	NO	26-024

FLOODPLAIN PERMITS FOR THE MONTH

We did not have any floodplain permits issued for December.

DECEMBER NEWS

December Warmth and Drought Punctuate 2025

Published: Monday, January 5, 2026

If moisture and cold weather topped your December weather Christmas list, you likely didn't enjoy the lump of coal Mother Nature delivered instead. December 2025 finished as Oklahoma's second-driest and fifth-warmest on record, dating back to 1895, allowing drought to flourish once again across much of the state. The unusual warmth was especially pronounced during the week surrounding Christmas, highlighted by the warmest Christmas Day in Oklahoma history. The month's lack of meaningful precipitation and persistent warmth not only reinforced drought conditions heading into the new year but also capped a year marked by sharp contrasts, from historic spring rains to expanding late-year dryness. Despite the dry December finish, 2025 featured an active severe-weather season earlier in the year, including a preliminary total of 105 tornadoes statewide.

December heat wave drives record-breaking warmth

December finished with a statewide average temperature of 45 degrees, 4.9 degrees above normal. The fifth-warmest December on record began on the cool side before high temperatures surged to 20 to 30 degrees above normal at times during the final two weeks

of the month. Oklahoma City set four daily high-temperature records during the final nine days, while Tulsa did so five times. On Dec. 27, several sites logged their highest December temperature on record, including Tulsa and Norman at 86 degrees and Stillwater at 85 degrees. The Oklahoma Mesonet site at Mangum recorded 89 degrees on Christmas Day, the highest temperature ever observed in Oklahoma on the holiday. The December warmth helped push 2025's statewide average temperature to 61.6 degrees, 1.2 degrees above normal, ranking the year as the 17th-warmest on record.

December ranks among Oklahoma's driest on record

December's statewide average rainfall totaled just 0.11 inches, finishing 2 inches below normal and narrowly missing the driest December on record. Limited rainfall across parts of southeast Oklahoma prevented the month from surpassing 1950's record-low average of 0.09 inches. Northeastern and east-central Oklahoma fared even worse, each recording their driest December on record with average totals of 0.03 and 0.12 inches, respectively. The Cloudy Mesonet site led the state with just 0.68 inches. Seventy-seven Mesonet sites recorded a tenth of an inch or less, and five sites reported no measurable precipitation. By the end of December, much of the state had gone 35 to 45 consecutive days without receiving at least a quarter-inch of rainfall in a single day, with some locations exceeding 70 days — a clear signal of the persistent nature of the dryness. Despite the extreme December dryness, 2025 still finished as the 21st-wettest year on record statewide with an average of 39.3 inches, 2.94 inches above normal.

Drought coverage surges across Oklahoma

Drought expanded across Oklahoma for the third consecutive month, jumping from 33% of the state at the end of November to 54% by the end of December, up from just 5% at the end of September. Most of that growth came from the expansion of moderate drought, while higher-intensity drought levels increased by only about 3%. At 54% coverage, drought reached its highest extent in Oklahoma since Nov. 11, 2024, when 68% of the state was affected.

December by the numbers

- **Statewide average temperature:** 45°F, 4.9°F above normal — the fifth-warmest December since records began in 1895
- **Temperature extremes:** High of 89°F at Mangum on Christmas Day; low of 7°F at Kenton on Dec. 29; lowest wind chill, -4.9°F at Foraker on Dec. 14
- **Warmest and coolest locations:** Highest monthly average, 49.3°F at Durant; lowest, 41.1°F at Medford

- **Statewide average precipitation:** 0.11 inches, 2 inches below normal — the second-driest December on record
- **Rainfall extremes:** High of 0.68 inches at Cloudy; low of 0 inches at five stations
- **Rainfall totals under 0.25 inches:** 105 instances recorded at the 120 Oklahoma Mesonet sites, including 77 sites under a tenth of an inch
- **Highest wind gusts:** May Ranch, Dec. 18: 58 mph; Foraker, Dec. 18: 53 mph; Camargo and Newkirk, Dec. 18: 51 mph

2025 by the numbers

- **Statewide average temperature:** 61.6°F, 1.2°F above normal — the 17th-warmest year since records began in 1895
- **Temperature extremes:** High of 111°F at Hooker on Aug. 8; low of -17°F at Beaver on Jan. 21; lowest wind chill, -33°F at Hooker on Jan. 21; highest heat index, 119°F at Bristow on Aug. 19
- **Statewide average precipitation:** 39.3 inches, 2.94 inches above normal — the 21st-wettest year on record
- **Rainfall extremes:** High of 61.33 inches at Sallisaw; low of 16.24 inches at Kenton

Drought likely to persist through January

The Climate Prediction Center's (CPC) January outlook indicates equal chances of above-, below- or near-normal precipitation across Oklahoma, along with increased odds of above-normal temperatures across all but the northeast corner of the state. The CPC's January drought outlook calls for drought to persist in areas where it existed at the end of December.

MONTHLY DATA

MESONET CLIMATOLOGICAL DATA SUMMARY										December 2025		Time Zone: Midnight-Midnight CST								
(MCAL) McAlester										Nearest City: 4.0 S McAlester		County: Pittsburg								
Latitude: 34-52-56										Longitude: 95-46-51		Elevation: 755 feet								
DAY	TEMPERATURE (F)				DEG DAYS		HUMIDITY (%)			RAIN	PRESSURE (in)		WIND SPEED (mph)		SOLAR	4* SOIL TEMPERATURES				
	MAX	MIN	AVG	DEWPT	HDD	CDD	MAX	MIN	AVG	(in)	STN	MSL	DIR	AVG	MAX	(MJ/m2)	SOD	BARE	MAX	MIN
1	36	33	34.2	29.1	31	0	96	57	82	0.05	29.38	30.19	ENE	3.7	14.2	1.73	49.7	42.5	44	42
2	48	21	34.3	24.6	31	0	97	37	71	0.00	29.28	30.09	SSE	3.0	13.0	11.77	48.2	42.1	49	37
3	48	31	39.9	33.4	24	0	94	61	78	0.00	29.23	30.04	SSE	4.3	18.8	9.49	48.5	43.4	49	39
4	41	26	35.2	30.8	31	0	98	74	84	0.01	29.42	30.23	N	5.9	19.2	2.82	48.4	43.0	44	40
5	43	29	36.2	33.0	29	0	98	72	88	0.00	29.24	30.05	S	3.3	12.2	4.60	47.7	42.4	46	39
6	48	28	38.1	35.8	27	0	100	72	92	0.00	29.11	29.91	S	2.4	13.5	4.01	47.4	42.8	47	38
7	45	32	40.1	35.6	26	0	100	70	84	0.00	29.28	30.09	N	7.6	23.1	2.08	47.7	43.4	45	41
8	49	30	36.2	29.8	26	0	96	48	79	0.00	29.46	30.27	N	3.5	14.4	9.32	47.2	43.4	50	40
9	57	31	45.6	36.0	21	0	95	50	71	0.00	29.17	29.98	S	6.3	24.1	10.64	47.1	44.1	50	39
10	60	29	47.3	27.9	20	0	83	20	52	0.00	29.22	30.03	NNW	7.4	29.5	10.45	48.6	45.9	51	42
11	64	28	47.8	25.5	19	0	88	21	48	0.00	29.16	29.97	SSW	5.3	25.6	10.84	47.4	44.4	51	39
12	64	36	49.8	32.1	15	0	85	31	53	0.00	29.20	30.01	N	4.6	17.1	10.91	48.8	46.9	54	42
13	52	30	39.4	34.4	24	0	96	73	82	0.00	29.34	30.15	N	5.3	25.5	4.19	48.5	45.3	50	42
14	35	19	26.2	12.6	38	0	78	30	58	0.00	29.76	30.59	N	7.0	29.8	11.18	45.3	39.5	44	37
15	47	18	33.6	13.8	33	0	86	30	47	0.00	29.53	30.35	S	4.5	18.3	9.87	43.4	38.2	43	35
16	62	41	50.4	30.5	14	0	70	32	47	0.00	29.22	30.03	S	6.2	21.9	7.21	46.0	43.4	49	38
17	60	47	54.1	49.1	11	0	98	70	83	0.02	29.12	29.93	S	4.4	21.3	4.81	48.8	49.0	53	44
18	63	41	57.1	37.6	13	0	96	17	55	0.01	29.03	29.83	NW	11.7	35.6	10.94	51.6	53.3	57	46
19	60	25	44.0	21.4	23	0	86	19	46	0.00	29.24	30.05	SSE	4.6	22.2	8.67	48.4	44.4	50	39
20	69	47	56.5	38.1	7	0	73	36	51	0.00	29.07	29.87	S	7.3	28.8	10.05	49.8	48.7	56	44
21	63	40	51.7	33.0	13	0	76	32	51	0.00	29.41	30.23	ENE	4.5	19.0	9.67	50.3	49.1	55	43
22	71*	51*	59.7*	48.6*	4*	0*	87*	49*	68*	0.00*	29.33*	30.14*	S*	5.3*	22.8*	NA	52.2*	53.4*	58*	50*
23	78	65	69.6	62.5	0	6	92	57	79	0.00	29.32	30.13	SSW	7.2	24.4	5.75	55.7	59.9	65	56
24	77	62	68.6	61.5	0	4	96	60	79	0.00	29.35	30.16	SSW	6.6	23.0	8.63	57.8	61.3	66	58
25	79	59	67.2	60.0	0	4	94	55	78	0.00	29.21	30.02	S	7.2	26.4	10.34	58.5	61.0	67	57
26	79	52	66.0	53.2	0	1	88	32	67	0.00	29.07	29.88	SSW	5.0	21.3	10.85	59.2	61.3	67	57
27	82	60	70.1	60.7	0	6	94	49	74	0.00	29.02	29.82	S	6.9	22.1	10.67	58.9	60.9	67	56
28	78	26	56.9	44.6	13	0	86	36	65	0.00	29.17	29.98	NNW	13.4	35.8	8.72	59.7	60.1	67	47
29	40	22	29.4	12.9	34	0	72	34	51	0.00	29.67	30.49	NNW	8.3	25.0	11.49	51.5	43.2	48	40
30	49	16	32.6	16.3	32	0	92	24	55	0.00	29.60	30.42	SW	3.2	11.4	11.48	48.0	41.1	48	37
31	64	26	42.9	25.1	20	0	88	24	54	0.00	29.35	30.16	SW	2.5	14.1	11.23	47.8	43.6	52	37
	59* 36* 47.1* 35.1*						<- Monthly Averages ->				29.29* 30.10*		S * 5.8* 35.8*		6.48*		50.3* 47.8* 53* 43*			
Temperature - Highest: 82*							Degree Days - Total HDD: 578*					Number of Days With:								
Lowest: 16*							Total CDD: 21*					Tmax ≥ 90: 0* Rainfall ≥ 0.01 inch: 4*								
												Tmax ≤ 32: 0* Rainfall ≥ 0.10 inch: 0*								
Rainfall: Monthly Total: 0.09* in.							Humidity - Highest: 100*					Tmin ≤ 32: 17* Avg Wind Speed ≥ 10 mph: 2*								
Greatest 24 Hr: 0.05* in.							Lowest: 17*					Tmin ≤ 0: 0* Max Wind Speed ≥ 30 mph: 2*								

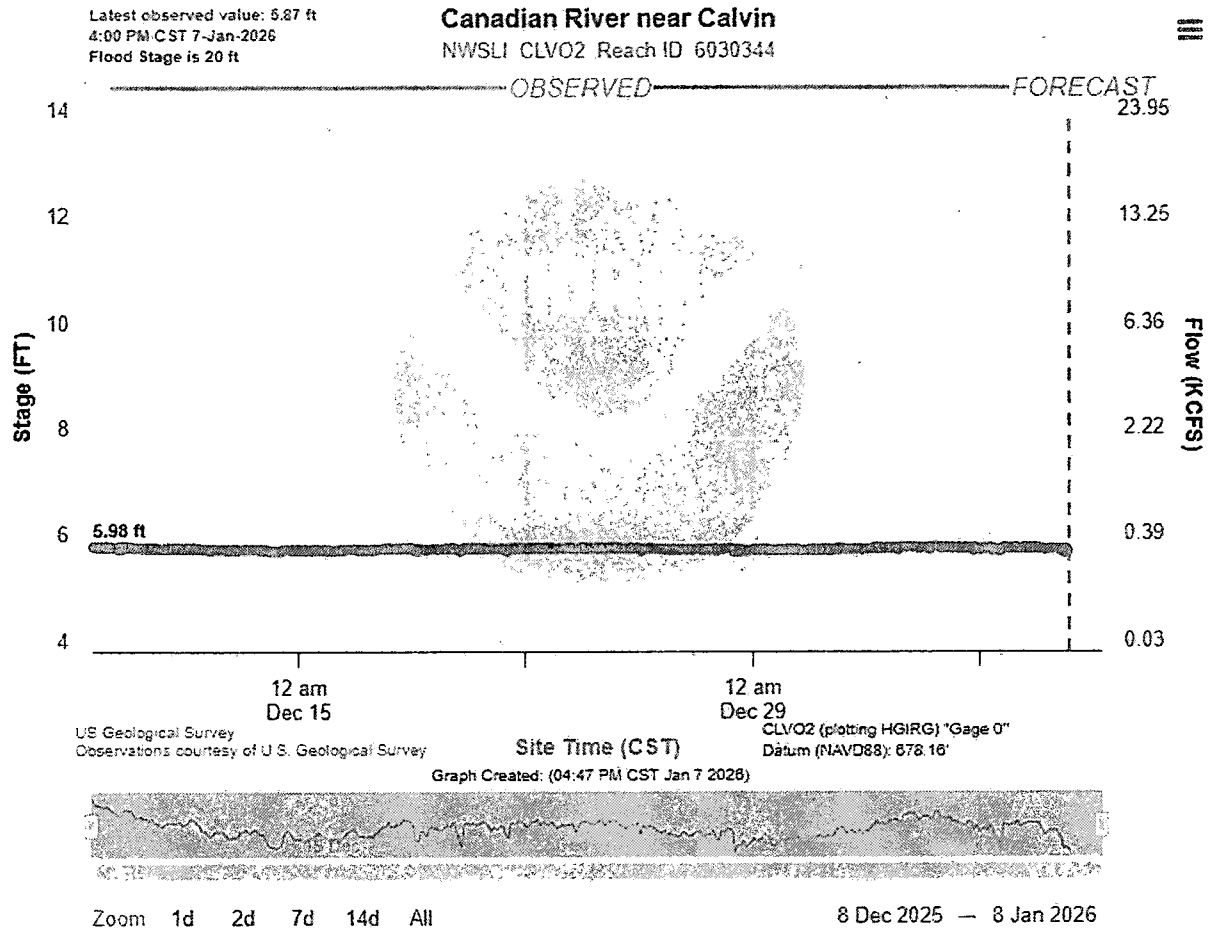
© 1993, 2026 Oklahoma Climatological Survey
Monthly Data - downloaded on: Wednesday, January 22, 2025 at 16:10:07C

* Denotes incomplete record

Rainfall Monthly Total – 0.09 in

Temperature – Highest 82/ Lowest 16

CANADIAN RIVER NEAR CALVIN

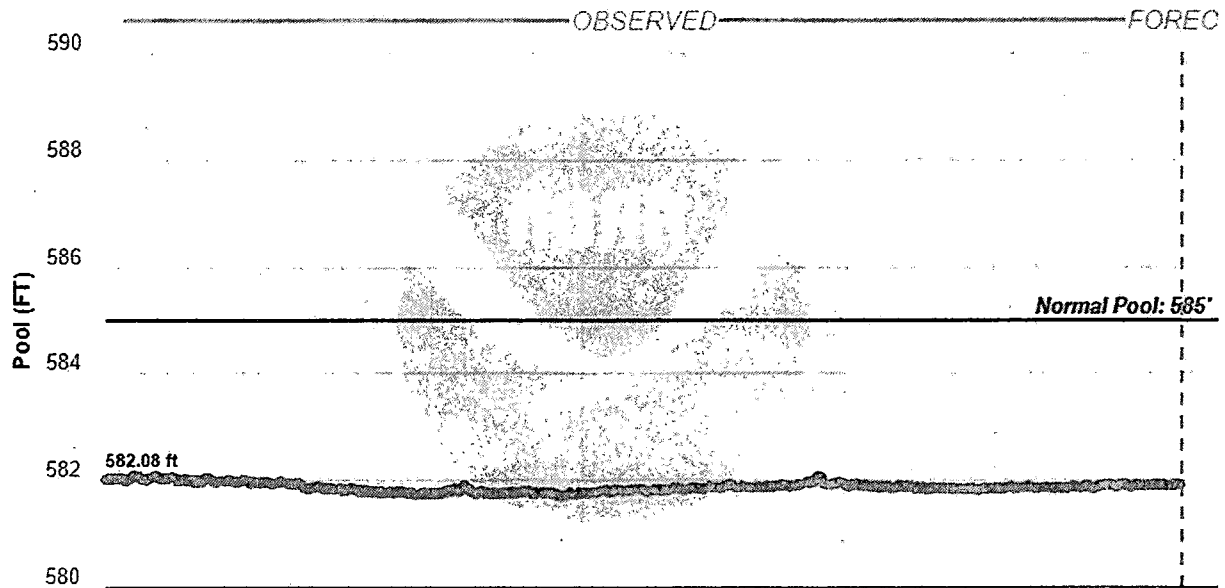


EUFAULA LAKE

Latest observed value: 581.9 ft
4:00 PM CST 7-Jan-2026

Eastern Oklahoma Lakes at Eufala Lake

NWSLI: EUFO2, Reach ID: 512899



US Army Corps of Engineers
Observations courtesy of U.S. Geological Survey

Site Time (CST)

12 am
Dec 29
EUFO2 (plotting HPIRG) 'Gage 0'
Datum (N/A): N/A

Graph Created: (04:59 PM CST Jan 7 2026)



Zoom 1d 2d 7d 14d All

8 Dec 2025 — 8 Jan 2026

EUFO2 : Eufaula Lake

POOL STATUS

Eufaula Lake

07Jan2026


16:00 CST

Elevation: 581.9 ft NGVD29

Drainage Area: 8405 sq. miles

KEY

 Current Pool


 Inactive Pool

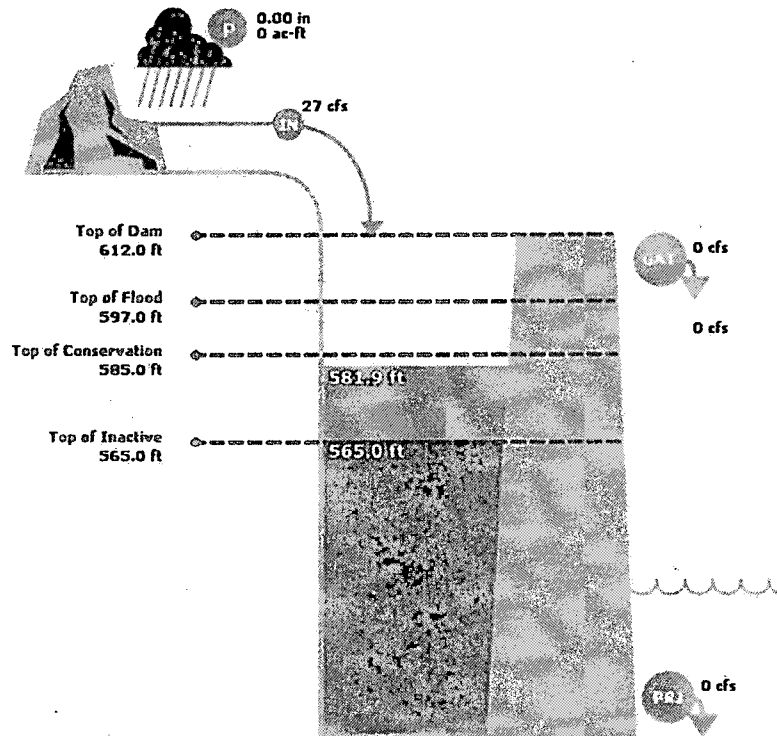
 Inflow

 Precip

 Gated Total

 Project Total

 Turbine Total



Current Readings

- 3.10 ft **BELOW** normal
- Pool elevation is 581.9 feet on 07JAN2026 16:00 hours.
- At this elevation the total amount of water stored in Eufaula Lake is 1917507 acre-feet.
- Reservoir release is **0** cubic feet per second on Wednesday 07Jan2026 16:00.
- Conservation pool is 79.49% full.
- Conservation pool storage filled is 1075155 acre-feet which is equivalent to 2.4 inches of runoff over the entire drainage basin.
- Conservation pool storage empty is 277350 acre-feet which is equivalent to 0.62 inches of runoff over the entire drainage basin.

Gate Change

Conditions at the time of Gate Change

▪ Monday, 27 Oct 2025 0930

- Pool Elevation = 582.77 feet.
- Total Release = 0 (cfs)
 - Gate Release = 0 (cfs)
 - Turbine Release = 0 (cfs)
- Gate Settings:
 - All CLOSED

Reservoir Data

	Elevation	Incremental Storage		Cumulative Storage	
	(feet)	(inches of runoff)*	(acre-feet)	(inches of runoff)*	(acre-feet)
Surcharge Pool:	----	-----	-----	-----	-----
Flood Control Pool:	597.00	3.01	1350325	7.91	3545182
Conservation Pool:	585.00	3.02	1352505	4.90	2194857
Inactive Pool:	565.00	1.88	842351	1.88	842351

Streambed Elevation: 498.00 feet.

Top of Dam Elevation: 612.00 feet.

* Values in the above "inches of runoff" column are based on a contributing drainage area of 8405.0 square miles.

Longitude: -95° 21' 45 Latitude: 35° 18' 25

U.S. Drought Monitor - Oklahoma

U.S. Drought Monitor Oklahoma

December 30, 2025

(Released Wednesday, Dec. 31, 2025)

Valid 7 a.m. EST

Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	20.87	79.13	53.74	13.95	4.80	0.00
Last Week 12-23-2025	26.30	73.70	44.79	13.13	4.80	0.00
3 Months Ago 09-30-2025	64.08	35.92	4.86	0.00	0.00	0.00
Start of Calendar Year 01-01-2025	70.28	29.72	5.52	0.33	0.00	0.00
Start of Water Year 09-30-2025	64.08	35.92	4.86	0.00	0.00	0.00
One Year Ago 12-31-2024	70.28	29.72	5.52	0.33	0.00	0.00

Intensity

None	D2 Severe Drought
D0 Abnormally Dry	D3 Extreme Drought
D1 Moderate Drought	D4 Exceptional Drought

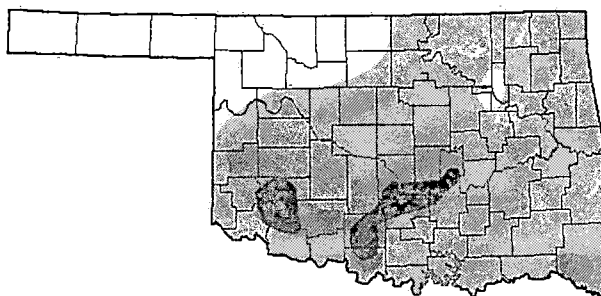
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author

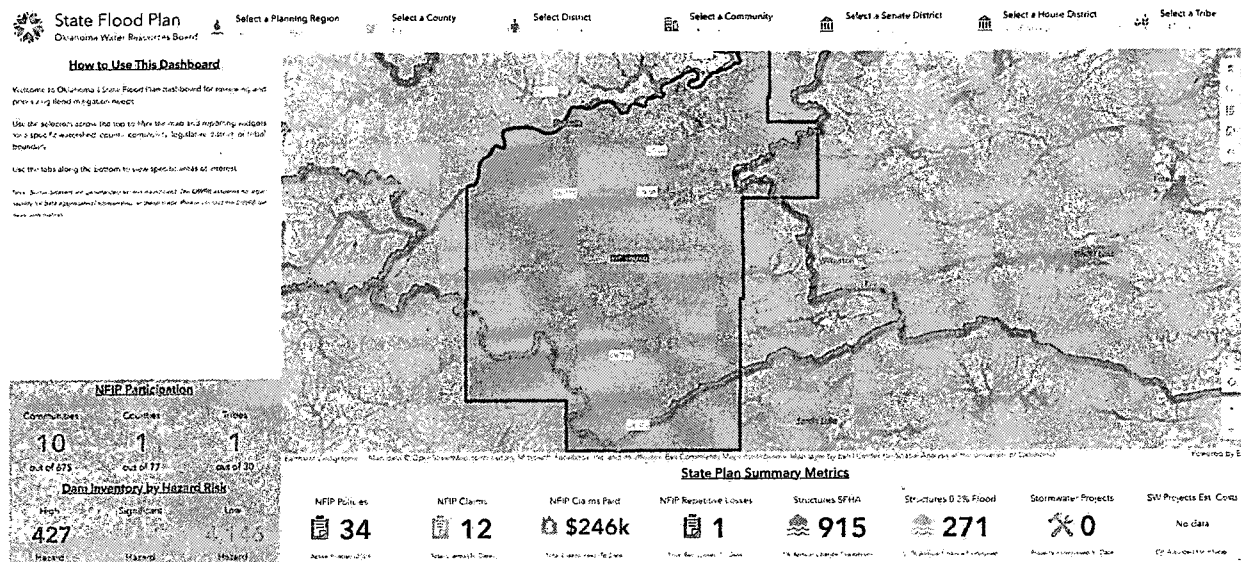
Rocky Bilotta
NCEI/NOAA



droughtmonitor.unl.edu



STATE FLOOD PLAN



NFIP policies – 34

Structures SFHA (structures located in the 1% chance floodplain) – 915

Structures in the .2% flood - 271

This can be viewed at <https://oklahoma.gov/owrb/floodplain-management/state-flood-plan.html>

Flood Safety

Important flood websites:

Flood Safety Awareness: <https://www.weather.gov/safety/flood>

TADD: <https://www.weather.gov/safety/flood-turn-around-dont-drown>

NWS: <https://www.weather.gov>

Be a force of nature: <https://www.weather.gov/wrn/force>

Flood Safety Tips

BEFORE A FLOOD 9 Stay informed: Visit weather.gov or tune into your local news for the latest forecast. 9 Determine whether your home, school or work is in an area likely to flood. 9 Learn which roadways are likely to flood and find an alternative route so you can avoid them. 9 Create a communications plan so your family will know how to connect during an emergency. 9 Assemble an emergency kit. 9 Prepare for possible evacuation. Pack your bags and include items for your pets so you are ready to leave at a moment's notice. 9 Charge all essential electronics. 9 Be Proactive: Leave before the flooding starts to avoid getting stranded.

DURING A FLOOD 9 Stay informed: Tune into your local news for updates on flooding in progress. 9 Get to higher ground if you are in an area that is subject to flooding. 9 Follow evacuation orders and heed warning signs. 9 If you have time before you evacuate, disconnect utilities and appliances. 9 Avoid floodwaters: It is NEVER safe to drive or walk through them.

AFTER A FLOOD 9 Stay informed: Tune into your local news for updates on affected areas and the safety of your drinking water. 9 Avoid floodwaters: Standing water can hide chemicals that can make you sick, power lines that can cause electrocution and sharp debris that can seriously harm you. 9 Avoid disaster areas: Your presence may hamper emergency operations. 9 Heed road closure and cautionary signs. 9 Wait for the "all-clear" before returning to an area that was impacted by flooding. 9 Contact your family and loved ones to let them know you are okay.

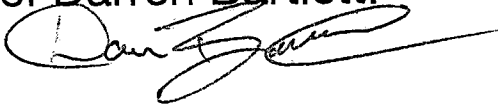
"Always remember where it can rain it can flood"

ARROWHEAD ESTATES VFD
58 Country Club Blvd
Canadian OK
74425

County commissioners

AEVFD would like to except the bid from Redline Fire
Equipment for the amount of 82,909.86. Bid #12

Thank you
Chief Darren Bartlett.

A handwritten signature in black ink, appearing to read "Darren Bartlett", with a long horizontal flourish extending to the right.

SA&I 429 (2021)

Resolution 26-182

Appointment of Requisition Officers

Be it resolved, in accordance with provisions of 19 OS § 1501 (paragraph 4) the following INDIVIDUALS are designated as requisitioning officers and are authorized to request purchases against the indicated funds. The elected official may designate two individuals per fund.

Employee	Position	Fund
Ross Selman	Chairman, BOCC	1425
Sandra Crenshaw	Chief Deputy, BOCC	1425

Further, entities described in subparagraphs a, b, c and d of Title 19 OS § 1502.4 choosing to have any nonemployee of the county designated as a receiving and requisitioning officer shall provide evidence of blanket bond coverage or employee dishonesty liability insurance for each such designee. Said bond is herein attached.

Ross Selman

Elected Officer/Board/Department Head

1/22/2026

DATE

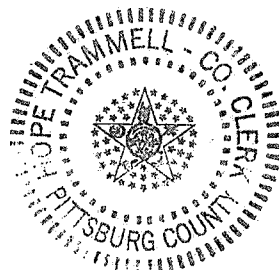
Presented to the Board of County Commissioner on this 27th day of January 2026

Ross Selman

Chairperson

ATTEST:

Hope Trammell



County Clerk

Date: 1-27-2026

RESOLUTION

26-183

Appointment of Receiving Officers

Be it resolved, in accordance with provisions of 19 OS § 1503 the following individuals are hereby designated as receiving officers and are authorized to receive purchases for the indicated funds. The elected officials may designate two individuals per fund.


<u>EMPLOYEE</u>	<u>POSITION</u>	<u>FUND</u>
<u>Leslie Gray</u>	<u>2nd Deputy, BOCC</u>	<u>FUND 1425 K1040-26</u>
<u>Brittany Sanders</u>	<u>3rd Deputy, BOCC</u>	<u>FUND 1425 K1040-26</u>
<u>Leslie Gray</u>	<u>2nd Deputy, BOCC</u>	<u>FUND 1425 K1046-26</u>
<u>Brittany Sanders</u>	<u>3rd Deputy, BOCC</u>	<u>FUND 1425 K1046-26</u>

Further, entities described in subparagraphs B. 1, 2, 3, and 4 choosing to have any nonemployee of the county designated as a receiving officer shall provide evidence of blanket bond coverage or employee dishonestly liability insurance for each such designee. Said bond is herein attached.

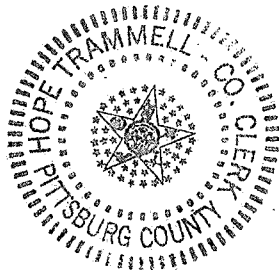

Elected Official/Board/Department Head

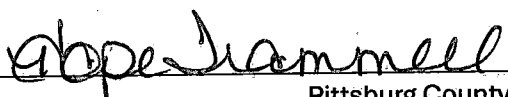
1/22/2026
DATE

Presented to the Board of County Commissioners of Pittsburg County on the
22nd day of January, 2026.


Chairman, BOCC

ATTEST:




Pittsburg County Clerk

Date: 1-27-26

RESOLUTION

26-184

Appointment of Receiving Officers

Be it resolved, in accordance with provisions of 19 OS § 1503 the following individuals are hereby designated as receiving officers and are authorized to receive purchases for the indicated funds. The elected officials may designate two individuals per fund.

<u>EMPLOYEE</u>	<u>POSITION</u>	<u>FUND</u>
<u>Bradley Hamilton</u>	<u></u>	<u>FUND 1425 K1044-26</u>
<u></u>	<u></u>	<u>FUND 1425 K1045-26</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

Further, entities described in subparagraphs B. 1, 2, 3, and 4 choosing to have any nonemployee of the county designated as a receiving officer shall provide evidence of blanket bond coverage or employee dishonestly liability insurance for each such designee. Said bond is herein attached.

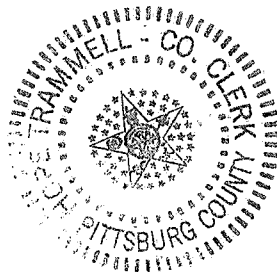

Elected Official/Board/Department Head

1/22/2026
DATE

Presented to the Board of County Commissioners of Pittsburg County on the
27th day of January, 2026.


Chairman, BOCC

ATTEST:




Pittsburg County Clerk

Date: 1-27-26

**PITTSBURG
COUNTY**



CONSERVATION DISTRICT

P O Box 3518 – McAlester, OK 74502 – (918)423-4073 Ext. 3

Board of Directors

January 13, 2026

ELIZABETH SHAW

Chair
McAlester

GARY CRAWLEY

Vice Chairman
Savanna

SANDRA GWINN

Secretary/Treasurer
Stuart

PHILLIP SCOTT

Member
Kiowa

DAVID MABRAY

Member
McAlester

The Pittsburg County Conservation District will hold Bradley Hamilton responsible for the title of receiving officer for the REAP Grant, concerning the Kiamichi Economic Development District of Oklahoma.

Elizabeth Shaw

Chair

Pittsburg County Conservation District

**PITTSBURG
COUNTY**



CONSERVATION DISTRICT

P O Box 3518 – McAlester, OK 74502 – (918)423-4073 Ext. 3

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officer for the REAP Grant, concerning the Kiamichi
Economic Development District of Oklahoma.

Elizabeth Shaw

Chair

Pittsburg County Conservation District

SA&I 429 (2021)

Resolution _____

Appointment of Requisition Officers

Be it resolved, in accordance with provisions of 19 OS § 1501 (paragraph 4) the following INDIVIDUALS are designated as requisitioning officers and are authorized to request purchases against the indicated funds. The elected official may designate two individuals per fund.

Employee	Position	Fund
<u>Mark Wheeler</u>	<u>Receiving clerk</u>	<u>REAP</u>
<u>Doc Brooks</u>	<u>Receiving clerk</u>	<u>REAP</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Further, entities described in subparagraphs a, b, c and d of Title 19 OS § 1502.4 choosing to have any nonemployee of the county designated as a receiving and requisitioning officer shall provide evidence of blanket bond coverage or employee dishonesty liability insurance for each such designee. Said bond is herein attached.

Ron Selman

Elected Officer/Board/Department Head

1-27-26

DATE

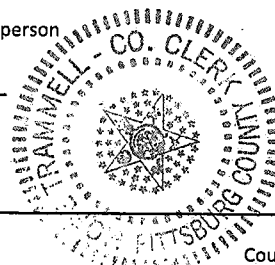
Presented to the Board of County Commissioner on this 27th day of January 2026

Ron Selman

Chairperson

ATTEST: _____

Doree Trammell



County Clerk

Date: 1-27-26

AGREEMENT NO. 611054

COUNTY OF PITTSBURG

LEASE WITH PURCHASE OPTION FOR ROAD MACHINERY OR EQUIPMENT

This agreement is made on this _____ day of _____, 2026, by and between the Board of County Commissioners of Pittsburg County, designated throughout this agreement as the Lessee, and the State of Oklahoma through the Oklahoma Department of Transportation, designated throughout this agreement as the Lessor.

I. Road Machinery or Equipment

Subject to the terms and conditions set forth in this agreement, the Lessor leases to the Lessee the following described machinery or equipment, all of which shall be designated throughout this instrument as the "Equipment":

MAKE	MODEL	DESCRIPTION	QUANTITY	UNIT PRICE	LEASE PRICE
Kubota	M6S-111SHDC	4WD Cab Tractor	1	\$167,426.53	\$160,000.0
		Serial No.: KBUMJBDCLS1 BS4024			3% \$4,800.0
		ODOT No.: 99-2917			\$164,800.0

II. Payment of Lease Installments

In consideration of the agreement by the Lessor to lease the Equipment, the Lessee shall pay the sum of **\$1,716.67 per month** for **96 months**. No payment shall be made by the Lessee under the terms of this agreement unless the Equipment shall have been received by the Lessee and is at all times, except when made necessary by an emergency, retained in the county for county use.

III. Lease Term

This lease shall commence on the date the Lessor signs the agreement with the first payment due on the first business day of the next month; however, if the commencement date is after the fifteenth day of the month the first payment shall not be due until the first working day of the month following that. This lease shall automatically terminate, unless renewed in accordance with the terms set forth below, at the end of the current fiscal year.

IV. Option to Renew

The Lessee is hereby granted **8** successive options to renew this lease for additional terms not to exceed one fiscal year each, upon the same terms and conditions, provided that such options may be exercised, as a matter of right, solely and exclusively by the Lessee. The exercise of any such option shall be accomplished by the Lessee signing and returning the Lease Renewal Resolution, furnished by the Lessor, at the beginning of each Fiscal Year.

V. Title to Equipment

The Equipment is and shall at all times during the term of this lease and any renewal term remain the sole property of the Lessor and the Lessee shall not have nor acquire any right, title or interest in the Equipment except by exercise of the Lessee's option to purchase as set forth below.

VI. Option to Purchase

At any time after the Equipment has been leased for one fiscal year, the Lessee, at its sole and exclusive option, may purchase the Equipment during any renewal term, for an amount not less than the original total cost of the purchase plus any expense incurred by the Lessor in reconditioning the Equipment, less rentals actually paid for the use of the Equipment. The Lessee will give written notice of the election to exercise the option to purchase to the Lessor. Full payment shall be due and payable within thirty (30) days thereafter. Title to said Equipment will be transferred to the Lessee upon receipt of payment.

VII. Delivery and Return of Equipment

The Equipment shall be delivered to the location designated by the Lessee. The Lessor shall bear all costs of shipping and delivering the Equipment to the Lessee. Upon termination of this lease for any reason, unless the Lessee shall have exercised an option to purchase the Equipment in accordance with the terms and conditions set forth above, the Equipment shall be returned to the Lessor at the expense of the Lessor.

VIII. Repairs and Maintenance

The Lessee shall maintain the Equipment in good working order and shall make all necessary adjustments and repairs, all at the expense of the Lessee. At the expiration of the term of lease, unless the Equipment is to be leased again by or sold to the Lessee as provided herein, it shall be returned to the Lessor in as good a condition as when received, reasonable wear and tear excepted. If, upon its return, the road machinery or Equipment is not in such good condition, the Lessor may repair it and the Lessee shall pay the cost of any such repairs at the Lessor's regular shop rates.

IX. Insurance

The Lessee shall obtain and maintain all-risk physical damage insurance covering the Equipment from the time the Equipment is delivered until this lease is terminated. This insurance shall be in a form acceptable to the Lessor and shall hold the Lessor and its agents harmless from all damages to property and injuries and death to persons arising out of the use, possession or transportation of said road machinery or Equipment. The Lessee shall provide the Lessor with written notice at least forty-five (45) days prior to any change in the insurance required under the terms of this paragraph.

X. Default

If the Lessee shall fail to make any payment when due, shall attempt to sell or encumber the Equipment or shall fail to comply with any other provision of this lease agreement, the lease equipment shall thereupon terminate. Lessee agrees to surrender the Equipment to Lessor upon demand and Lessor may enter upon the building or place where the Equipment is located and take possession thereof without notice to the Lessee.

XI. Entire Agreement of the Parties and Severability

Except as otherwise provided in the above terms and conditions, this lease constitutes the entire agreement of the parties. This agreement may not be modified or terminated except as provided in the above terms and conditions or by written agreement of the Lessor and the Lessee. If any provisions of this agreement shall be determined to be invalid, it shall be considered as deleted from this agreement and no remaining provision of the agreement shall be deemed invalid.

XII. Choice of Law

This lease shall be governed in all respects by the laws of the State of Oklahoma. In the event any litigation shall occur concerning the terms and conditions of this lease or the right and duties of the parties, the parties agree that any such suit shall be maintained in the District Court in and for Oklahoma County, State of Oklahoma.

For the Lessee:

BOARD OF COUNTY COMMISSIONERS
Pittsburg County, Oklahoma:

[Signature] 1-27-26
Commissioner District # 1 Date

[Signature] 1-27-26
Commissioner District # 2 Date

[Signature] 1-27-26
Commissioner District # 3 Date

ATTEST:

[Signature]
County Clerk (Seal)

Approved as to Form:

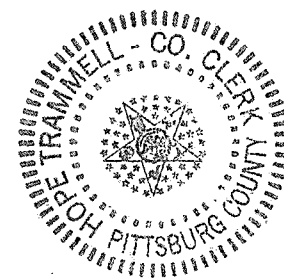
[Signature] 1/23/2026
COUNTY - District Attorney Date

OKLAHOMA DEPARTMENT OF TRANSPORTATION
Lessor:

Division Engineer, Local Government Date

General Counsel Date

Deputy Director Date



AGREEMENT NO. 611054

COUNTY OF PITTSBURG

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For the Lessee:

BOARD OF COUNTY COMMISSIONERS
Pittsburg County, Oklahoma:

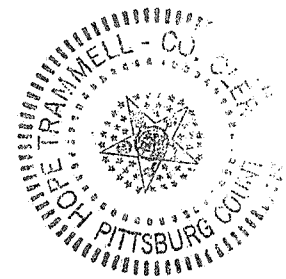
[Signature] 1-27-26
Commissioner District # 1 Date

[Signature] 1-27-26
Commissioner District # 2 Date

[Signature] 1-27-26
Commissioner District # 3 Date

ATTEST:

[Signature]
County Clerk (Seal)



Approved as to Form:

[Signature] 1/23/2026
COUNTY - District Attorney Date

OKLAHOMA DEPARTMENT OF TRANSPORTATION
Lessor:


Division Engineer, Local Government Date

General Counsel Date

Deputy Director Date



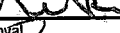

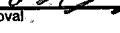



Notarized Claim Form

FOR
\$160,000.00
AGAINST

Oklahoma Department of Transportation		
ASSIGNMENT		WARRANT (LOCATOR) NO.
I hereby assign this claim to		
Stewart Martin Equipment		
and authorize the State Treasurer to Issue a warrant in payment to said assignee.		
Date:		
Claimant:		


Dept. Central Services Issued Contracts Only:						
DATE OF DELIVERY	PURCHASE ORDER NUMBER	ITEM			UNIT PRICE	AMOUNT
		QUANTITY	UNIT	DESCRIPTION		
		1	ea	99-2917 Pittsburg D1 CERF 2025 Kubota M6S-111SHDC Tractor VIN/Serial #: KBUMJBDCLS1 BS4024 and 2025 Terra King KB2200 Mower VIN/Serial #: KB22-251102	160,000.00	160,000.00

MONICA SENEVETTI
OFFICIAL SEAL - NOTARY PUBLIC
STATE OF OKLAHOMA
COMMISSION #18007571
MY COMMISSION EXPIRES 7-30-2026

Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00
Approval		\$160,000.00

Subscribed and
Sworn to before me

1/31/21
date


Claimant

State of Oklahoma County of Pittsburg Commission Number 18001571

My Commission Expires 7.30.26
date

Monica S. Smith
Notary Public (or Clerk or Judge)

[illegible]

APPROVAL

I hereby approve this claim for payment and certify it
complies with the purchasing laws of this State.

Agency's Approving Officer

Director _____ Date _____

PURCHASE CONTRACT

Whereas, the Oklahoma Department of Transportation has received a request from _____ County to Lease/Purchase road machinery or equipment through the County Road Machinery and Equipment Revolving Fund; and

Whereas, there are funds available for the purpose of purchasing road machinery or equipment, the Oklahoma Department of Transportation does hereby authorize _____ County an amount of \$ _____ for the purpose of purchasing

Date

Department of Transportation

The Board of County Commissioners of Pittsburg County, has advertised in accordance with 19 O.S. Supp. 1993, SS 1500 et al, and 69 O.S. Supp. 1993, SS 636.3 for county machinery or equipment, and awarded a bid for the following described machinery or equipment:

YEAR:	MAKE:	MODEL:
<u>2004</u>	<u>Etnyre</u>	<u>12x24 Chip Spreader</u>

To: The G.W. Van Keppel Company
Vendor Name

Bid No. 26-011

Amount \$ 356,000.00

Address: 1876 N. 105th East Ave.
Tulsa, OK 74116

Date of Bid 1/12/2026

The Board of County Commissioners of Pittsburg County, will use the above allotted amount from the County Road Machinery and Equipment Revolving Fund to pay for the described equipment, with any amount of the bid price over the allotted amount to be paid for with county funds (attach copy of encumbered purchase order, if applicable).

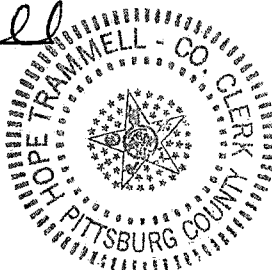
This signed form will serve as an authorization to place the order for the above described equipment.

January 27, 2026
Date

Gloper Trammell
County Clerk

ATTEST:

(Seal)



BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY

[Signature]
[Signature]
BOCC Chairman

**STANDARD FORM OF SPACE LICENSE AGREEMENT
FOR THE TEMPORARY USE OF
FACILITIES**

(CUBICLE OR ROOM)

TERMS AND CONDITIONS

Effective Date: The date upon which this Agreement is effective, which will be the later of the dates of the signatures of Licensors and Licensee on this Form.

Owner of the Facility (the "Licensor"):

Pittsburg County Emergency Management

Legal Name of the User of the Room (the "Licensee"):

The American National Red Cross, a nonprofit corporation, a Federally chartered instrumentality of the United States, and a body corporate and politic under the laws of the United States (36 U.S.C. §§ 300101-300111 (2007)).

Date Upon which the Licensee May Begin to Use the Room (the "Start Date"):

07/01/2026

Date Upon Which the Licensee Must Vacate the Room (the "Expiration Date"):

06/30/2029

Building Owner and Licensor's Business Address:

705 Eoc Drive, McAlester, OK 74501

Room User and Licensee's Business Address and Contact Info:

The American National Red Cross
9450 SW Gemini Drive #75048
Beaverton, OR 9700-7105
Email: real.estate@redcross.org

Street Address of the Building Where the Room is Located:

705 Eoc Drive, McAlester, OK 74501

Permitted Use(s) of Licensed Room (check those applicable):

- ☒ General Office
☐ Training and/or Testing
☒ Storage

Description of Licensed Room:

1 dedicated office (approx.. 10' x 12') with access to shared storage space.

This Temporary Space License Agreement (the "Agreement") is dated and intended to be effective as of the Effective Date set forth above, and made by and between the Licensor and the Licensee named above. Under the Agreement, the Licensee is permitted to use and occupy, on a temporary basis, the space described above (the "Room") in the Building at the Location set forth above (the "Building").

1. Grant of License. Licensor grants Licensee the right to use the Room for the Permitted Use(s) described above. This license includes reasonable ingress and egress to and from the Room through the Building's common areas. Licensee shall not have the right to use any other space in the Building (such as library, conference rooms, break room, coffee room) or any equipment belonging to Licensor unless the Licensor gives written permission to do so. This Agreement is not a lease and Licensee is granted no leasehold interest in the Room.
2. Term. Licensee's right to use the Premises shall begin on the Start Date and shall end on the Expiration Date. On or before the Expiration Date, Licensee shall vacate the Room. Licensee shall repair all damage caused by Licensee's occupancy, at Licensee's sole cost and expense.
3. Early Termination. Either party may terminate this Agreement for any reason upon ninety (90) days prior written notice to the other party.
4. License Fee. Licensee shall pay, as a license fee, the amount of \$:

\$0.00

5. Licensee's Conduct. Licensee agrees to keep the Room good condition and promptly repair all damage to the Premises or the Building caused by Licensee's negligence, and not to disrupt, adversely affect or interfere with other occupants of the Building.
6. Condition of Premises and Building. Licensor makes no warranty or representation about the Room or the Building. Licensee accepts the same "AS IS." Licensor is under no obligation to prepare or repair the Room or the Building for Licensee.
7. Indemnification. Licensee shall defend, hold harmless, and indemnify Licensor against any legal liability, including reasonable attorney fees, in respect to bodily injury, death, and property damage arising from the negligence of the said Licensee during its use of the Room.
8. Insurance. Licensee shall carry the following insurance coverage:
 - A. Commercial General Liability with an occurrence limit of at least one-million dollars (\$1,000,000) and an aggregate limit of at least two-million dollars (\$2,000,000), including Licensor as an additional insured with respect only to Licensee's operations;
 - B. Commercial Automobile Liability with a combined single limit of at least one-million dollars (\$1,000,000);
 - C. Workers Compensation coverage with statutory limits for the jurisdiction in which the premises are located and Employers' Liability with limits of at least one million dollars (\$1,000,000.00) per accident, one million dollars (\$1,000,000.00) disease – each employee and one million dollars (\$1,000,000.00) disease – policy limit.
9. Licensor's Right to Revoke License. Upon reasonable prior written notice to Licensee, Licensor may revoke the license represented by this Agreement if Licensee (a) fails to pay any fee or payment required hereunder or (b) breaches any other obligation hereunder and such breach continues after written notice from Licensor describing same. If this license is so revoked, Licensee shall forthwith vacate the Room in a neat and orderly manner. Licensor shall have all rights and remedies available to it under applicable law.
10. No Assignment. Licensee shall not, and shall not have any right to, assign or transfer, or sublicense this Agreement. Licensor shall have no obligation to consider or approve any such transfer, regardless of the circumstances.
11. Casualty or Condemnation Affecting Premises. Notwithstanding anything in this Agreement to the contrary, in the event that damage or casualty to all or a part of the Room, this License shall terminate and Licensee shall have no right to restoration of the Room or to receive any compensation whatsoever.

12. Notice. Notice shall be deemed to have been duly given three (3) business days after having been mailed by certified or registered mail, return receipt requested, to the party's address set forth at the beginning of the Agreement, or upon receipt if delivered by hand or recognized overnight delivery service. Either party may change its address for the purpose of notice hereunder by providing the other party with notice of the new address.
13. Governing Law and Binding Effect. This Agreement shall be governed by and construed under the laws of the state in which the Building is located. This Agreement shall be binding on the parties and their respective, successors, transferees and assigns.
14. Brokers/Consultants. Licenser and Licensee each represent to the other that there is no broker in this transaction. Each party shall indemnify the other against the claims of any broker.
15. Authority. Each party represents and warrants that it has the full power and authority to execute, deliver and perform under this Agreement.

[Signature Page Follows]

AMERICAN NATIONAL RED CROSS
AND "LICENSEE:"

By: _____
(Signature)

Name:

Title:

Date:

BUILDING OWNER AND "LICENSOR:"

By: Ross Selman
(Signature)

Name: ROSS Selman

Title: Chairman, BOCC

Date: 1/27/2024

PITTSBURG COUNTY SHERIFF'S OFFICE

OPEN RECORDS REQUEST – IN-PERSON RECORDS RELEASE POLICY

Policy Number: Chapter 20 Section 7

Effective Date: Immediately

Approved By: Sheriff Frankie McClendon

I. PURPOSE

The purpose of this policy is to establish a uniform procedure for the release of public records under the Oklahoma Open Records Act and to ensure the secure, accurate, and lawful dissemination of records maintained by the Pittsburg County Sheriff's Office (PCSO).

II. POLICY

It is the policy of the Pittsburg County Sheriff's Office that **all responsive records released pursuant to an Open Records request shall be provided for in-person pickup only**, unless otherwise required by law or approved in writing by the Sheriff or the designated Records Officer.

This policy is intended to:

- Protect confidential and sensitive information,
 - Prevent misidentification or misdelivery of records,
 - Maintain a clear chain of custody for released records, and
 - Ensure compliance with state and federal law.
-

III. AUTHORITY

This policy is adopted pursuant to the Oklahoma Open Records Act, **51 O.S. § 24A.1 et seq.**, which governs access to public records while allowing reasonable administrative procedures for record inspection and release.

IV. SCOPE

This policy applies to:

- All divisions of the Pittsburgh County Sheriff's Office, including the Detention Center;
 - All PCSO employees involved in receiving, processing, or releasing records;
 - All Open Records requests submitted by members of the public, media, or other entities.
-

V. PROCEDURES

A. Submission of Requests

1. Open Records requests must be submitted in writing (email, mail, or in person).
 2. Requests shall be processed only for **existing records** maintained by the PCSO.
 3. The PCSO is not required to create records, answer questions, or interpret data.
-

B. Review and Preparation

1. All responsive records shall be reviewed by the Records Officer or designee.
 2. Records shall be examined for information exempt from disclosure under state or federal law.
 3. Required redactions shall be made prior to release.
-

C. Release Method

1. **All released records must be picked up in person** at a designated PCSO location during normal business hours.
2. Records will **not** be released by email, fax, or electronic transmission.
3. The requestor must present valid identification at the time of pickup.
4. The requestor may be required to sign a receipt acknowledging delivery of the records.

D. Notification

1. Once records are ready, the requestor will be notified that the records are available for pickup.
2. Records will be held for a reasonable period, not to exceed **30 days**, unless otherwise approved.
3. Unclaimed records after that period may be closed as fulfilled and archived.

E. Fees

1. Copying or preparation fees, if applicable, must be paid prior to release.
2. Fees shall be assessed in accordance with PCSO fee schedules and Oklahoma law.

VI. EXCEPTIONS

The Sheriff or Records Officer may authorize an alternate release method on a case-by-case basis when:

- Required by court order,
- Requested by another law enforcement agency or governmental entity,
- Necessary to comply with statutory deadlines, or
- Determined to be in the best interest of the Sheriff's Office.

Any exception must be documented.

VII. COMPLIANCE

Failure by employees to comply with this policy may result in administrative action. Nothing in this policy is intended to restrict access to records that are required by law to be disclosed.

VIII. EFFECTIVE DATE

This policy shall take effect immediately upon approval and shall remain in force until amended or rescinded by the Sheriff.

Sheriff: Frankie McClelland
01/05/2026

RESOLUTION
26-180

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, January 26, 2026.

WHEREAS, Pittsburg County District 3 issued the following Purchase Order(s):

5899 issued on January 7, 2026 to Dowless Service Co. LLC., in the amount of \$5,668.00 for Grader Tires.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby cancel Purchase Order(s) 5899 for FY 2025-2026

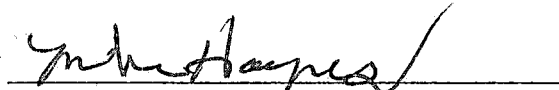
BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



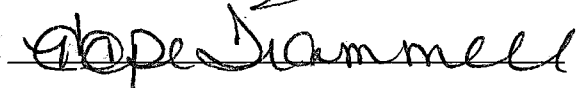
VICE-CHAIRMAN

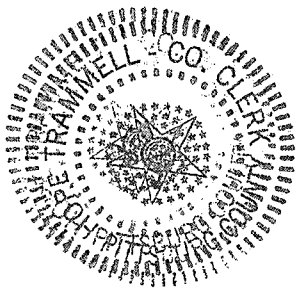


MEMBER



COUNTY CLERK





RESOLUTION
26-181

Be it resolved, in accordance with provisions of Oklahoma Statutes, Title 19 § 1501 (paragraph 4) the following INDIVIDUALS are designated as **requisitioning officers** and are authorized to request purchases against the indicated funds. The elected official or department head may designate two individuals per fund.

Department	Employee	Position	Fund
Sam's Point VFD	Brandy Nichols	Requisitioning Officer	Fire Sales Tax

Further, entities described in subparagraph a, b, c, and d of Oklahoma Statutes, Title 19 § 1502.4 choosing to have any nonemployee of the county designated as a receiving or requisitioning office shall provide evidence of blanket bond coverage or employee dishonesty liability insurance for each such designee. Said bond shall be attached in such circumstances.

Furthermore, attached is a copy of the letter requesting the changes in requisitioning officers.

Presented to the Board of County Commissioners of Pittsburg County, this 26th day of January, 2026.

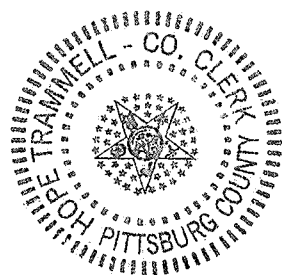
BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Lynda Hayes*

MEMBER *Chad Jones*

ATTEST:



Joe Trammell COUNTY CLERK

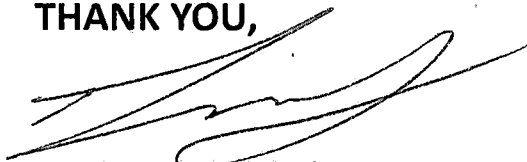
**SAM'S POINT VFD
205 KELSO DR.
MCALESTER, OK 74501**

1/16/26

PITTSBURG COUNTY BOARD OF COMMISSIONERS,

**I, DUANE RODGERS, SAM'S POINT FIRE CHIEF WOULD LIKE TO
REMOVE JEREMY STALEY AS REQUISITION OFFICER AND REPLACE HIM
WITH BRANDY NICHOLS.**

THANK YOU,

A handwritten signature in black ink, appearing to read 'Duane Rodgers', written over the printed name.

DUANE RODGERS

SAM'S POINT FIRE CHIEF

PERMIT# 26-026

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: Adamson Rural Water District 8

CONTACT: Mike Dunagan EMAIL: adamsonRWD8@yahoo.com

ADDRESS: 70 Adamson Cemetary Rd PHONE: 918-297-3074

CITY: Hartshorne STATE: OK ZIP CODE: 74547

CONSTRUCTION COMPANY NAME: Adamson Rural Water District 8

CONTACT: Mike Dunagan EMAIL: adamsonRWD8@yahoo.com

ADDRESS: 70 Adamson Cemetary Rd PHONE: 918-297-3074

CITY: Hartshorne STATE: OK ZIP CODE: 74547

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a water line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using water.

Beginning at 34.983705 and CROSS freeway route One Mile Lane
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately .10 miles South of Two Mile Lane and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

34.983713 Embraced in Section 22 Township 10N Range 15E
GPS Location (in decimals)

PIPELINES SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____ CONTENTS _____ MFG. TEST PRESSURE _____ MAX. OPERATING PRESSURE _____ WORKING PRESSURE _____	ELECTRIC VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

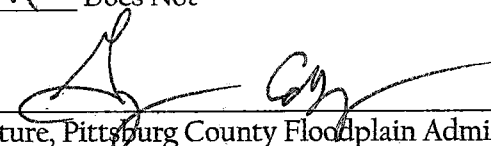
CASING
 SIZE 2 inch ALLOY/MATERIAL PVC Pipe WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

1/15/26

 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

- Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
 Initial: JB
- Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.
 Initial: JB

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JB

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JB

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JB

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JB

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JB

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JB

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JB

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JB

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JB

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JB

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JB

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JB

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JB

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JB

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Petitioner/Contractor Signature

Date

Title

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 27th day of January, 20 26.

Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

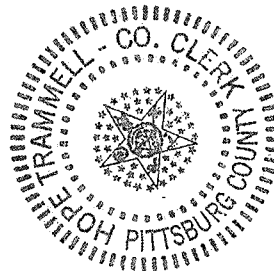
ATTEST:

[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk



PERMIT# 26-027

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT

PUBLIC SERVICE/PIPELINE OWNER NAME: RWD #7
Danny + Phyllis Harmon

CONTACT: DeAnn Harmon EMAIL: deann.harmon@doc.ok.gov

ADDRESS: 1353 N. Buffalo Rd PHONE: WK - 405-727-1040
Cell - 918-715-1271

CITY: McAlester STATE: _____ ZIP CODE: 74501

CONSTRUCTION COMPANY NAME: HTA DeAnn Harmon

CONTACT: DeAnn Harmon EMAIL: deann.harmon@doc.ok.gov

ADDRESS: 1353 N Buffalo Rd PHONE: WK - 405-727-1040
Cell - 918-715-1271

CITY: McAlester STATE: OK ZIP CODE: 74501

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Boring
<input type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through
<input checked="" type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service	existing culvert
<input type="checkbox"/> Telephone			Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Sewer			<input type="checkbox"/> Other	Cross Bridge
<input type="checkbox"/> Other				<input type="checkbox"/> Other:

This permit is to erect, construct and maintain a Water line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Residential Water

Beginning at 34.954570-96.044578 and Cross freeway route N Buffalo Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 1 miles North of Twisted Creek Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

34.954479-96.044697 Embraced in Section 33 Township 6N Range 12E
GPS Location (in decimals)

PIPELINES SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____ CONTENTS _____ MFG. TEST PRESSURE _____ MAX. OPERATING PRESSURE _____ WORKING PRESSURE _____	ELECTRIC VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING

SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

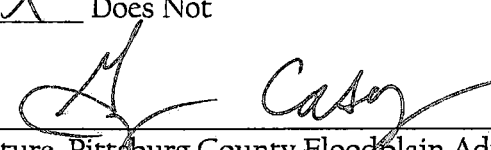
FLOODPLAIN ADMINISTRATOR'S REVIEW

 Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does

X Does Not

fall within any floodplain.


 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

- Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

 Initial: pxh

- Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

 Initial: pxh

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: pyh

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: pyh

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: pyh

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: pyh

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: pyh

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: pyh

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: pyh

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: psk

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: psk

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: psk

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: psk

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: psk

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: psk

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: psk

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee\$300.00 each
Floodplain Permit extension1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)
Road Bore - Permanent\$1,000.00 each
Domestic or livestock water 3" diameter or lessN/C
Cut or trenched permanent.....\$1,500.00 each
Temporary lines through culverts/bridges\$1,500.00 each
Temporary buried line, cut or trenched\$1,500.00 each
Temporary Road Crossing Bridge\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Phyllis Harmon
Petitioner/Contractor Signature

1/19/26
Date

Owner
Title

918-429-2546
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 27th day of January, 2026.

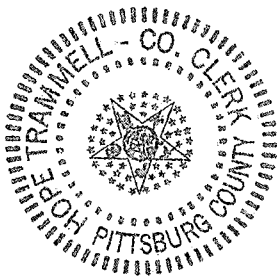
Pittsburg County District # 3

Company Check# _____ Date of Check _____ Amount of Check _____

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk

Twisted Creek Rd

34.9418714, -96.0361381

② E 1430 RD

1 mile TO PIN DROP

~~34.9571684~~

~~96.024057W~~

①

34.954570, -96.044578

~~34.9571684~~

~~96.024094W~~

34.954479, -96.044697

~~49.213 ft~~

115 E Carl Albert Pkwy

918.423-4726

This is your Tax receipt
Taxpayer's Copy - Keep for your records

Jennifer Hackler

Wkst - 6

Date 12/9/2025

Pittsburg COUNTY TREASURER

CandaceS

Tran# 7382

Tax Yr: 2025 TaxID: 3949 Receipt: 12690

HARMON, DANNY
168 N BUFFALO RD
MCALESTER OK 74501-0000

PID: 0000-03-05N-12E-0-207-01
168 N BUFFALO RD 0 MCALESTER

Full Tax Amount:	599.00
Tax Due Before Payment:	599.00
Total Taxes Paid:	599.00
Remaining Amt Due:	0.00

Amounts Paid

Tax:	599.00
Penalty:	0.00
Fees:	0.00
Total Paid:	599.00

S 208.71' OF N 671.1' OF W 208.71' OF L 4 (PT NW NW NW); SEC 3-5-12

Tax Yr: 2025 TaxID: 65621 Receipt: 12691

HARMON, DANNY RAY &
PHYLLIS JUNE HARMON
168 N BUFFALO RD
MCALESTER OK 74501-0000

PID: 0000-33-06N-12E-0-101-02
1353 0 N BUFFALO RD 0 0

Full Tax Amount:	11.00
Tax Due Before Payment:	11.00
Total Taxes Paid:	11.00
Remaining Amt Due:	0.00

Amounts Paid

Tax:	11.00
Penalty:	0.00
Fees:	0.00
Total Paid:	11.00

TR NE NW & NW NE 33-6-12 BEG @ SW/C OF NW NE, N89 02 00E ALG S LN OF NW NE 457.1' TO CTRLN OF CO RD, N28 56 06W 540.33', N28 41 58W 139.83', N23 51 58W 101.58', N23 12 02W 94.36', N30 42 28W 106.34', N34 57 49W 93.75', N53 46 44W 02.69', N

Tax Yr: 2025 TaxID: 44746 Receipt: 12692

HARMON, DANNY R
168 N BUFFALO RD
MCALESTER OK 74501-0000

PID: -
0 0 0 0

Full Tax Amount:	8.00
Tax Due Before Payment:	8.00
Total Taxes Paid:	8.00
Remaining Amt Due:	0.00

Amounts Paid

Tax:	8.00
Penalty:	0.00
Fees:	0.00
Total Paid:	8.00

Payment Method

check 3697 618.00 DANNY HARMON

Payment Total: 618.00
Change Due: 0.00
Total Still Due: 0.00

0000-33-06N-12E-0-101-02

PITTSBURG COUNTY TREASURER

Jennifer Hackler

115 E Carl Albert Pkwy # 102

McAlester, OK 74501

918-423-6895

Full Payment

Real Estate

School District

J054H

Tax Year

2025

Taxroll Item #

65621

1353 0 N BUFFALO RD 0 0 (33.910

Acres)

TR NE NW & NW NE 33-6-12 BEG @ SW/C OF NW NE,
N89 02 00E ALG S LN OF NW NE 457.1' TO CTRLN OF
CO RD, N28 56 06W 540.33', N28 41 58W 139.83', N23 51
58W 101.58', N23 12 02W 94.36', N30 42 28W 106.34', ...

Owner 134550

HARMON, DANNY RAY &

PHYLLIS JUNE HARMON

168 N BUFFALO RD

MCALISTER OK 74501-0000

Tax	11.00
Total Fee	0.00
Total Due	11.00
Additional Amount Due	0.00
Grand Total Due	11.00

Current Tax:

Taxes may be paid in one full payment or two half payments. At least one half of the tax must be paid before January 1. If the first half payment is chosen, the second half must be paid before April 1.

Run 11/07/2025 15:04:30

Tax Becomes Delinquent January 1st unless paid in Full or Half Late PENALTY is 1.5 % per month until paid