



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

FEB 13 2026
8:45 AM
TIME HOPE TRAMMELL COUNTY CLERK
PITTSBURG COUNTY
BY _____ DEPUTY

DATE: February 17, 2026

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALESTER, OKLAHOMA

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL: ROSS SELMAN - CHAIRMAN
MIKE HAYNES - VICE-CHAIRMAN
CHARLIE ROGERS - MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from February 09, 2026

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS - DEPARTMENT REPORT

A. EXPO CENTER

i. Director's Weekly Report

B. ANIMAL SHELTER

i. Director's Monthly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

B. Transfers

C. Monthly Reports

D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

- A. Award/Reject Bid No. 13 Sell Real Property by sealed by, the property located at Lot 2 and E2 Lot 3, Block 4, Canadian, Pittsburg County, Oklahoma
- B. Award/Reject Bid No. 14, One (1) 2001 or newer Lowboy Trailer

9. GRANTS

- A. Discussion, Consideration and Take Action to Approve Quote and Award Vendor replace sheet metal, trim, windows and guttering outside of fire station for Rural Economic Action Plan Grant K1042-26, Arrowhead Estates VFD

10. AGENDA ITEMS

- A. Resolution 26-192 to Cancel Purchase Order(s)- District 3
- B. Resolution 26-193 to Close a public road in the Windsor Woods Estates Subdivision, required public hearing held February 9, 2026
- C. Resolution 26-194 to approve the Intergovernmental road use and damage Responsibility Agreement between Pittsburg County Highway District #3 and the Oklahoma Turnpike Authority
- D. Resolution 26-195 to Declare items Surplus- Sheriff
- E. Resolution 26-196 to Rescind Resolution- Emergency Management
- F. Resolution 26-197 to Deposit Funds into Various Accounts
- G. Resolution 26-198 to Declare items Surplus- Emergency Management
- H. Discussion, Consideration and Possible Action to Approve Intergovernmental road use and damage Responsibility Agreement between Pittsburg County Highway District #3 and the Oklahoma Turnpike Authority
- I. Discussion, Consideration and Possible Action to Approve Independent Contractor Agreement between the Board of County Commissioners of Pittsburg County on behalf of the Pittsburg County Assessor and Carol Parrett DBA Dirt Road Data
- J. Discussion, Consideration and Possible Action to Approve Subdivision Plat Emberlyn Phase 1- District 1
- K. Discussion, Consideration and Possible Action to Approve, upon payment, Quit Claim Deed for Lot 2 and W/2 Lot 3, Block 4, Canadian
- L. Vote to Enter into Executive Session
- M. EXECUTIVE SESSION:
 - i. To Perform the Personnel Performance Evaluation for Eddie Jones, Asphalt Plant Supervisor, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
 - ii. To Perform the Personnel Performance Evaluation for Kristchen Torres, Courthouse Maintenance Employee, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
- N. Vote to Move Out of Executive Session back into Regular Session

II. ROAD CROSSING PERMITS

- A. Permit 26-030 Tytan Poly Services LLC to install Temporary fresh water line embraced in Section 31, Township 7N, Range 14E- District 3
- B. Permit 26-031 Sanguine Gas Exploration, LLC to Bore Permanent gas line embraced in Section 8, Township N, Range 14E- District 2

C. Permit 26-032 Sanguine Gas Exploration, LLC to Bore Permanent gas line embraced in Section 9, Township N, Range 14E-District 2

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

A. Public Hearing Notice 26-004 to Close Platted Undeveloped roads in Townsite Addition #11 as follows: The north/south boundary between Lot 52 and 37; The east/west boundary between Lot 52 and Lot 49; The east/west boundary Lot 48 and Lot 37; The north/south boundary between Lot 36 and Lot 35; The east/west boundary lot between Lot 33 and Lot 35; The east/west boundary between Lot 32 and Lot 34; The north/south boundary between Lot 32 and the common boarders with Lots 24 and Lot 26; The north/south boundary between Lots 34 and the common boarders with Lots 27 and 30; The east/west boundary between Lot 26 and Lot 27; The east/west boundary Lot 25 and Lot 28 embraced in Section 23, Township 5 North, Range 15 East, Pittsburg County Oklahoma- District 2

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
FEBRUARY 17, 2026
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on February 17, 2026 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:45 A.M., February 13, 2026.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Selman.

2. ROLL CALL: Roll was called.

Ross Selman	Present
Mike Haynes	Present
Charlie Rogers	Present

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING FEBRUARY 9, 2026: The minutes from the previous meeting, February 9, 2026 regular meeting were read. Haynes made a motion to approve the minutes; seconded by Riggers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. EXPO CENTER:

i. DIRECTOR’S WEEKLY REPORT: None.

B. ANIMAL SHELTER:

i. DIRECTOR'S MONTHLY REPORT: Michele Van Pelt presented the animal shelter report. The board reviewed the report. Selman asked about cremations, Van Pet explained.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. TRASFERS: Selman made a motion to approve all transfers; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. MONTHLY REPORTS: Selman made a motion to approve the monthly reports of officers; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Sheriff	7099	\$9,500.00	Ben E Keith
Sheriff	7100	\$1,500.00	Ben E Keith
Jail	7101	\$2,500.00	Jamesco
District 2	7102	\$3,000.00	Parrott Trucking
District 2	7103	\$1,500.00	Kiamichi Automotive
District 3	7104	\$2,000.00	T&W Tire
District 3	7105	\$ 200.00	Unifirst
District 3	7106	\$2,000.00	Kiamichi Automotive
District 3	7107	\$1,200.00	Unifirst
Building Maintenance	7108	\$1,000.00	Miller Glass

DEPT	PO	AMOUNT	VENDOR
Asphalt Plant	7116	\$10,000.00	Ahern Industries

Selman made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

A. AWARD/REJECT BID NO. 13 SELL REAL PROPERTY BY SEALED BID, THE PROPERTY LOCATED AT LOT 2 AND E2 LOT 3. BLOCK 4, CANANDIAN, PITTSBURG COUNTY, OKLAHOMA: Selman read a letter requesting that the bid be awarded to Tommy Ray Bruton Jr the only bidder. Selman made a motion to award the bid to Tommy Ray Bruton Jr.; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. AWARD/REJECT BID NO. 14, ONE (1) 2001 OR NEWER LOWBOY TRAILER:

Selman read a letter from Rogers requesting that the bid be awarded to Harris Construction as the only bidder. Rogers made a motion to award the bid to Harris Construction Service; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

9. GRANTS:

A. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE QUOTE AND AWARD VENDOR REPLACE SHEET METAL, TRIM, WINDOWS, AND GUTTERING OUTSIDE OF FIRE STATION FOR RURAL ECONOMIC ACTION PLAN GRANT K1042-26, ARROWHEAD ESTATED VFD: The following quotes were received.

VENDOR	AMOUNT
Bowden Steel Buildings	\$17,625.00
Ricky Demoss	\$20,170.00 Materials \$22,000.00 Labor
Cooks Consulting	\$20,000.00

Selman made a motion to award the project to Bowden Steel Buildings; seconded by Haynes.

AYE: Ross Selman
 Mike Haynes
 Charlie Rogers

NAY: None.

10. AGENDA ITEMS:

A. RESOLUTION 26-192 TO CANCEL PURCHASE ORDER(S) – DISTRICT 3: Selman read the resolution stating purchase order 6212. Selman made a motion to cancel the purchase order; seconded by Haynes.

AYE: Ross Selman
 Mike Haynes
 Charlie Rogers

NAY: None.

Motion Passed.

B. RESOLUTION 26-193 TO CLOSE A PUBLIC ROAD IN THE WINDSOR WOODS ESTATES SUBDIVISION, REQUIRED PUBLIC HEARING HELD FEBRUARY 9, 2026: Selman stated that no one was present in opposition at the hearing. Selman made a motion to approve the closing of the roads; seconded by Rogers.

AYE: Ross Selman
 Mike Haynes
 Charlie Rogers

NAY: None.

Motion Passed.

C. RESOLUTION 26-194 TO APPROVE THE INTERGOVERNMENTAL ROAD USE AND DAMAGE RESPONSIBILITY AGREEMENT BETWEEN PITTSBURG COUNTY HIGHWAY DISTRICT #3 AND THE OKLAHOMA TURNPIKE AUTHORITY: Sandra Crenshaw explained that the resolution gives the authority to sign the agreement. Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

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AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

D. RESOLUTION 26-195 TO DECLARE ITEMS SURPLUS – SHERIFF: Selman read the resolution stating the following item.

DESCRIPTION	ITEM#	SERIAL/VIN#
2021 Ford F-150	B935	1FTFW1P8XMKG95005

Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

E. RESOLUTION 26-196 TO RESCIND RESOLUTION – EMERGENCY MANAGEMENT: Selman read the resolution to rescind resolution 26-006. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

F. RESOLUTION 26-197 TO DEPOSIT FUNDS INTO VARIOUS ACCOUNTS: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

G. RESOLUTION 26-198 TO DECLARE ITEMS SURPLUS – EMERGENCY MANAGEMENT: Selman read the resolution stating the following item.

DESCRIPTION	ITEM#	SERIAL/VIN#
Generator	EM-417.3	1094955-001

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

H. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE INTERGOVERNMENTAL ROAD USE AND DAMAGE RESPONSIBILITY AGREEMENT BETWEEN PITTSBURG COUNTY HIGHWAY DISTRICT #3 AND THE OKLAHOMA TURNPIKE AUTHORITY: Selman explained the agreement stating the turnpike authority will be using county roads while working on the Indianola on and off ramps. Selman made a motion to approve the agreement; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

I. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE INDEPENDENT CONTRACTOR AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF PITTSBURG COUNTY ON BEHALF OF THE PITTSBURG COUNTY ASSESSOR AND CAROL PARRETT DBA DIRT ROADS DATA: Cathy Ridenour explained the agreement. Selman made a motion to approve the agreement; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

J. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUBDIVISION PLAT EMBERLYN PHASE 1 – DISTRICT 1: Rogers made a motion to approve the plat without accepting the roads; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back up the agenda to item 3.

3. APPROVAL OF AGENDA: Selman made a motion to rescind the previous motion; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

Rogers made a motion to approve the agenda a correction to item k to read e/2 lot 3 Block 4; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved back down the agenda to item 10K.

10. AGENDA ITEMS:

K. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE UPON PAYMENT, QUIT CLAIM DEED FOR LOT 2 AND E/2 LOT 3, BLOCK 4, CANADIAN:
Rogers made a motion to approve the issuance of the deed; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 11.

11. ROAD CROSSING PERMITS:

A. PERMIT 26-030 TYTAN POLY SERVICES LLC TO INSTALL TEMPORARY FRESH WATER LINE EMBRACED IN SECTION 31, TOWNSHIP 7N, RANGE 14E – DISTRICT 3: Selman made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

B. PERMIT 26-031 SANGUINE GAS EXPLORATION, LLC TO BORE PERMANENT GAS LINE EMBRACED IN SECTION 8, TOWNSHIP 3N, RANGE 14E – DISTRICT 2:
Rogers made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

C. PERMIT 26-032 SANGUINE GAS EXPLORATION, LLC TO BORE PERMANENT GAS LINE EMBRACED IN SECTION 9, TOWNSHIP 3N, RANGE 14E – DISTRICT 2:
Haynes made a motion to approve the road crossing permit; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

12. NEW BUSINESS:

CONSIDERATION AND POSSIBLE ACXTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA: None.

The board moved back up the agenda to item 10L.

10. AGENDA ITEMS:

L. VOTE TO ENTER EXECUTIVE SESSION: Haynes made a motion to go into executive session; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

M. EXECUTIVE SESSION:

i. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION FOR EDDIE JONES, ASPHALT PLANT SUPERVISOR, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION FOR KRISTCHEN TORRES, COURTHOUSE MAINTENANCE EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

N. VOTE TO MOVE OUT OF EXECUTIVE SESSION BACK INTO REGULAR SESSION: Selman made a motion to go out of executive session back into regular session; seconded by Selman.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 13.

13. 10:00 A.M. – PUBLIC HEARINGS:

A. PUBLIC HEARING NOTICE 26-004 TO CLOSE PLATTED UNDEVELOPED ROADS IN TOWNSITE ADDITION #11 AS FOLLOWS: THE NORTH/SOUTH BOUNDARY BETWEEN LOT 52 AND 37; THE EAST/WEST BUNDARY BETWEEN LOT 52 AND 49; THE EAST/WET BOUNDARY LOT 48 AND LOT 37; THE NORTH/SOUTH BOUNDARY BETWEEN LOT 36 AND LOT 35; THE EAST/WEST BOUNDARY BETWEEN LOT 33 AND LOT 35; THE EAST/WEST BOUNDARY BETWEEN LOT 32 AND LOT 34; THE NORTH/SOUTH BOUNARY BETWEEN LOT 32 AND THE COMMON BOARDERS WITH LOTS 24 AND LOT 26; THE NORTH/SOUTH BOUNDARY BETWEEN LOTS 34 AND THE COMMON BOARDERS WITH LOTS 27 AND LOT 30; THE EAST/WEST BOUNDARY BETWEEN LOT 26 AND LOT 27 THE EAST/WEST BOUNDARY LOT 25 AND LOT 28 EMBRACED IN SECTION 23, TOWNSHIP 5 NORTH, RANGE 15 EAST, PITTSBURG COUNTY OKLAHOMA – DISTRICT 2: Selman asked for acknowledgement of who was present for and against the closing of the roadways. Selman noted that there are several present for and against the closing. Buddy Garvin stated that he owns property adjacent to the property owned by the Landfield. Garvin asked if they are closing the roads and alley ways outside what the Landfield owns. Hope Trammell explained the location of the requested roadways closure. Garvin asked if the old fence lines will be moved.

Patricia and Mark Schueter asked if the roads are closed does the Landfield intend to dig out more and move closer to them. The Schueter's stated that the odor is bad and they can't enjoy their property and aske how much bigger it is going to get. Selman explained that the board is only able to hear about the roads and the Landfield will have to address the other issues later and suggested that the Landfield have a meeting with the other property owners in the area for concerns. Regina Smart asked if they have a say in whether the roads are closed or not. George Freedman attorney for the Landfield stated that they have met the statutory requirements for requesting the closure and that none of the platted roads have been used and is only asking that the platted roads be vacated. Garvin requested copies of the petition that was signed off on. Mark Schueter asked about environmental impacts, stating that they are destroying habitat for bears and other animals. Schueter also stated that it will lower their property values. Rogers explained that the board can only open and close roads, that it is up to the court to permanently vacate the roads. Mark Schueter asked if the roads are closed how will other property owners get to their property. Patricia Schueter stated that they are only concerned as they have not had anything explained to them. The operations manager for the landfield stated that it has been there for 35 years and the last piece of property was obtained a couple of years ago and that it is the only operating landfield in the county and surrounding counties and that solid waste is a necessity. A property owner stated that the landfield needs to communicate with the landowners, she said that about 15 years ago they tried to take out her fence. The operations manager stated that they only fence in the property that they the landfield owns. Garvin asked if the Landfield will have a meeting with the property owners to inform the people in the area. Rogers stated that the board understands both sides. Selman stated that the board is here to hear both sides. Freedman stated that this is just the beginning of the process to close the roads. The operations manager stated that they have had meetings over the years with the Town of Alderson. Selman stated that this was just a hearing to hear both sides and that they will make a decision next week.

14. 10:00 A.M. – BID OPENINGS: None.

The board moved back up the agenda to item 10L.

10. AGENDA ITEMS:

I. VOTE TO ENTER EXECUTIVE SESSION: Selman made a motion to go into executive session; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

E. EXECUTIVE SESSION:

i. TO PERFORM THE PERSONNEL PERFORMAMCE EVALUATION FOR EDDIE JONES, ASPHALT PLANT SUPERVISOR, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO PERFORM THE PERSONNEL PERFORMAMCE EVALUATION FOR KRISTCHEN TORRES, COURTHOUSE MAINTENANCE EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

M. VOTE TO MOVE OUT OF EXECUTIVE SESSION BACK INTO REGULAR SESSION: Selman made a motion to go out of executive session back into regular session; seconded by Haynes.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed.

15. RECESS/ADJOURNMENT: There being no further business brought before the board; Selman made a motion to sign all approved claims and adjourn; seconded by Rogers.

AYE: Ross Selman
Mike Haynes
Charlie Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 02/17/2026 to 02/17/2026

PO	Warrant No.	Vendor Name	Purpose	Amount
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Animal Shelter

PO	Warrant No.	Vendor Name	Purpose	Amount
	1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS			
006452	000405	ZOETIS US LLC	VACCINES	\$ 1,469.25
006842	000406	AMAZON CAPITAL SERVICES INC.	URNS ETC	\$ 820.22
006982	000407	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 110.00
007023	000408	CENTER, EWELL	VET SERVICES	\$ 700.00
007096	000409	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 898.65
		Total:		\$ 3,998.12

Econ Dev Trust

PO	Warrant No.	Vendor Name	Purpose	Amount
	7603-4-0500-2005 / EDA EXPO M&o			
006894	000386	BEMAC SUPPLY	TOILET REPAIR	\$ 191.91
006913	000387	BEMAC SUPPLY	EAR PLUGS	\$ 199.00
006928	000388	CITY OF MCALESTER	MONTHLY SERVICE	\$ 230.32
006933	000389	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 130.00
006989	000390	WOOD, JUSTIN	CONTRACT LABOR	\$ 520.00
006990	000391	ODELL, VIRGINIA	CONTRACT LABOR	\$ 80.00
006991	000392	SUTER, DUSTIN	CONTRACT LABOR	\$ 80.00
006992	000393	FORD, MARY	CONTRACT LABOR	\$ 80.00
006993	000394	MCGEHEE, GAYLA	CONTRACT LABOR	\$ 80.00
006994	000395	KENWORTHY, ANGELA	CONTRACT LABOR	\$ 80.00
006995	000396	ODELL, EMILY	CONTRACT LABOR	\$ 80.00
007012	000397	MORGAN, DAKOTA	CONTRACT LABOR	\$ 350.00
007013	000398	MCFARLAND, MATTHEW	CONTRACT LABOR	\$ 350.00
007014	000399	WESTBROOK, COLTEN	CONTRACT LABOR	\$ 300.00
007015	000400	BURNETT, JOHN	CONTRACT LABOR	\$ 300.00
007016	000401	SINGLETON, KALIN	CONTRACT LABOR	\$ 350.00
007021	000402	BAIRD, TYLER	CONTRACT LABOR	\$ 300.00
007025	000403	ALBERSON, RILEY	CONTRACT LABOR	\$ 65.00
007026	000404	AUTREY, BROOKLYN	CONTRACT LABOR	\$ 75.00
007027	000405	CANNON, CASEY	CONTRACT LABOR	\$ 65.00
007028	000406	MONTGOMERY, WESTON	CONTRACT LABOR	\$ 300.00
007029	000407	CONALLIS, JAY LYNN	CONTRACT LABOR	\$ 65.00
007030	000408	MAYER, BRADLEY	CONTRACT LABOR	\$ 325.00
007036	000409	DAVIS, AMANDA	CONTRACT LABOR	\$ 65.00
007044	000410	BURT, ANDREW	CONTRACT LABOR	\$ 65.00
007053	000411	OKLAHOMA STATE ATHLETIC COMMIS	PERMIT FEE	\$ 242.41
007058	000412	BRIGGS PRINTING	BLUE PRINTS	\$ 210.00
		Total:		\$ 5,178.64

Emergency Mgmt

1212-2-2700-2005 / CIVIL DEFENSE M&O

007008	000154	AT&T MOBILITY	MONTHLY SERVICE	\$ 772.20
007074	000155	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,434.63
			Total:	\$ 2,206.83

Equitable Sharing - DOJ

1243-1-0200-2005 / FORFEITURE FEDERAL EQUITABLE SHARING

005435	000007	COMDATA	FUEL	\$ 107.24
			Total:	\$ 107.24

General

0001-1-0100-2005 / DISTRICT ATTORNEY M&O

005422	002672	H2O DEPOT	BOTTLED WATER ETC.	\$ 78.70
005423	002673	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 0.70
005424	002674	COMDATA	FUEL	\$ 105.97
006530	002675	ADA PAPER COMPANY	COPY PAPER	\$ 315.00
006996	002676	ABSOLUTE DATA SHREDDING	SHRED SERVICE	\$ 185.00
006997	002677	THOMSON REUTERS WEST	INVESTIGATIVE RESEAR	\$ 471.68
006998	002678	VIP VOICE SERVICES LLC	MONTHLY EQUIPMENT R	\$ 4.00
006999	002679	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 95.33
007000	002680	VYVE BROADBAND	MONTHLY INTERNET SE	\$ 195.90
007001	002681	THE BANK N.A.	SAFE DEPOSIT BOX REN	\$ 50.00
007049	002682	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 124.06
			Total:	\$ 1,626.34

0001-1-0600-2005 / TREASURER M&O

006871	002683	KELLPRO SOFTWARE & TECHNOLOG	ANTIVIRUS LICENSE	\$ 90.01
006984	002684	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 174.00
			Total:	\$ 264.01

0001-1-0800-2005 / COMMISSIONERS M&O

006916	002685	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 175.00
007038	002686	ACCO	REGISTRATION	\$ 105.00
			Total:	\$ 280.00

0001-1-1000-2005 / COUNTY CLERK M&O

007039	002687	ACCO	REGISTRATION FEE	\$ 95.00
007088	002688	THE BANK N.A.	SAFE DEPOSIT BOX REN	\$ 50.00
			Total:	\$ 145.00

General**0001-1-1600-1310 / ASSESSOR TRAVEL**

006906	002689	RIDENOUR, CATHY L.	TRAVEL	\$ 238.00
006907	002690	PARKER, LINDSEY D.	TRAVEL	\$ 238.00
Total:			\$ 476.00	

0001-1-1700-1310 / REVAL. TRAVEL

006908	002691	JONES, JALENE G.	TRAVEL	\$ 238.00
Total:			\$ 238.00	

0001-1-1700-2005 / REVAL. M&O

005425	002692	COMDATA	FUEL	\$ 278.17
006269	002693	WEEKLY BARGAIN JOURNAL	DOOR HANGERS	\$ 329.00
006897	002694	AT&T MOBILITY	MONTHLY SERVICE	\$ 584.46
Total:			\$ 1,191.63	

0001-1-2200-1310 / ELECTION BOARD TRAVEL

007093	002695	BENSON, PAUL	TRAVEL	\$ 38.57
007094	002696	HOLT, CHRISTY	TRAVEL	\$ 29.00
Total:			\$ 67.57	

0001-1-3300-2005 / MAINTENANCE M&O

005393	002697	JE SYSTEMS INC	SMOKE DETECTORS	\$ 6,235.00
005426	002698	H20 DEPOT	BOTTLED WATER ETC.	\$ 311.25
006451	002699	MIDWEST PRINTING	CHECKS	\$ 969.33
006895	002700	TK ELEVATOR CORPORATION	ELEVATOR MAINTENANC	\$ 2,943.60
006898	002701	VYVE BROADBAND	MONTHLY SERVICE	\$ 81.90
006932	002702	CITY OF MCALESTER	MONTHLY SERVICE	\$ 509.64
006935	002703	AT&T MOBILITY	MONTHLY SERVICE	\$ 202.70
006942	002704	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 342.44
006943	002705	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 254.26
006981	002706	CITY OF MCALESTER	MONTHLY SERVICE	\$ 95.12
007086	002707	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 241.56
Total:			\$ 12,186.80	

0001-2-0400-2005 / SHERIFF M&O

005455	002708	COMDATA	FUEL	\$ 9,854.53
Total:			\$ 9,854.53	

0001-2-2700-2005 / CIVIL DEFENSE M&O

006937	002709	T & W TIRE	FLAT REPAIR	\$ 25.00
007006	002710	VYVE BROADBAND	MONTHLY SERVICE	\$ 192.81
007007	002711	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 225.00

General

0001-2-2700-2005 / CIVIL DEFENSE M&O

Total: \$ 442.81

0001-5-0900-2005 / OSU M&O

007071	002712	OSU COOPERATIVE EXTENSIVE SER.	POSTAGE METER LEASE	\$ 600.00
007072	002713	MILLER OFFICE EQUIPMENT	COPY COVERAGE	\$ 63.26

Total: \$ 663.26

Health

1216-3-5000-2005 / HEALTH DEPT. M&O

006087	000223	SAINT FRANCIS HEALTH SYSTEM	TB CHEST XRAY	\$ 19.66
006225	000224	PACE HEAT & AIR	HEAT & AIR REPAIR	\$ 749.38
006229	000225	STAPLES	OFFICE SUPPLIES	\$ 613.97
006758	000226	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 4,325.38
006761	000227	VIP VOICE SERVICES	MONTHLY SERVICE	\$ 3,508.53
006768	000228	STERICYCLE INC	SHRED SERVICE	\$ 494.58
006770	000229	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 56.94
006828	000230	LOWES	TOOLS & ETC	\$ 96.44
007033	000231	AT&T MOBILITY	MONTHLY SERVICE	\$ 369.34
007035	000232	CITY OF MCALESTER	MONTHLY SERVICE	\$ 479.28

Total: \$ 10,713.50

1216-3-5000-4110 / HEALTH DEPT. CAPITAL OUTLAY

006764	000233	BANCFIRST	BUILDING PAYMENT	\$ 24,045.55
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Total: \$ 24,045.55

Highway

1102-6-4100-2005 / DIST. #1 M&O

007040	001711	ACCO	REGISTRATION	\$ 200.00
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Total: \$ 200.00

1102-6-4200-2005 / DIST. #2 M&O

007041	001712	ACCO	REGISTRATION	\$ 200.00
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Total: \$ 200.00

1102-6-4300-2005 / DIST. #3 M&O

006661	001713	YELLOW HOUSE MACHINE	EQUIPMENT RENTAL	\$ 195.00
007042	001714	ACCO	REGISTRATION	\$ 95.00

Total: \$ 290.00

Highway

1102-6-6520-2005 / CIRB-MV M&O

004756	001715	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 41.00
005742	001716	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 23.40
006929	001717	AT&T MOBILITY	MONTHLY SERVICE	\$ 202.70
007010	001718	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE	\$ 416.68
			Total:	\$ 683.78

Hwy-ST

1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

005697	001848	H2O DEPOT	WATER & COOLER RENT	\$ 9.20
006096	001849	DOLESE	#4 SCREENINGS	\$ 6,077.66
006931	001850	HERRINGSHAW WASTE MANAGEMEN	MONTHLY SERVICE	\$ 90.00
006938	001851	RAM INC	FUEL	\$ 5,518.36
007011	001852	ASPHALT & FUEL SUPPLY	ROAD OIL	\$ 13,938.40
007047	001853	AHERN INDUSTRIES INCORPORATED	AIR CYLINDERS	\$ 1,736.70
			Total:	\$ 27,370.32

1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

005333	001854	RUSH TRUCK CENTER	TRUCK REPAIR	\$ 3,618.92
005675	001855	H2O DEPOT	WATER & COOLER RENT	\$ 18.40
005695	001856	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 252.02
005708	001857	COMDATA	FUEL CHARGES	\$ 2,626.91
005735	001858	WARREN POWER & MACHINERY INC.	PARTS & SHOP SUPPLIE	\$ 110.28
005751	001859	OTA PIKEPASS CUSTOMER SERVICE C	TOLL CHARGES	\$ 9.56
006009	001860	DOLESE	1 1/2" CRUSHER RUN	\$ 3,009.36
006032	001861	STIGLER STONE	1 1/2" CRUSHER RUN	\$ 5,728.73
006142	001862	STIGLER STONE	1 1/2" CRUSHER RUN	\$ 2,727.81
006305	001863	SERVICE OKLAHOMA	TAG & TITLE	\$ 35.00
006323	001864	RAM INC	FUEL	\$ 1,245.00
006631	001865	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 431.39
006705	001866	PRO KILL INC.	PEST CONTROL	\$ 106.00
006707	001867	VYVE BROADBAND	MONTHLY SERVICE	\$ 268.23
006797	001868	RAM INC	FUEL	\$ 2,546.00
006832	001869	AMAZON CAPITAL SERVICES INC.	WINDOW TINTING SUPPL	\$ 203.73
006856	001870	KIRBY SMITH INC.	GLASS REPLACEMENT	\$ 525.37
006901	001871	T3 TIRE & WELDING	TIRES	\$ 274.90
006912	001872	O REILLY AUTO PARTS	BATTERY ETC	\$ 994.05
006915	001873	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 190.18
			Total:	\$ 24,921.84

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

001445	001874	YELLOWHOUSE MACHINERY CO	DIAGNOSTIC TEST	\$ 801.50
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Hwy-ST

1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

004690	001875	APEX EQUIPMENT, INC	TRACKS	\$ 6,558.24
005698	001876	H20 DEPOT	WATER & COOLER RENT	\$ 36.45
006005	001877	DUB ROSS COMPANY	PLASTIC PIPE	\$ 2,636.00
006163	001878	APEX EQUIPMENT, INC	EQUIPMENT REPAIRS	\$ 9,107.30
006231	001879	BEMAC SUPPLY	VALVE	\$ 522.67
006479	001880	TOLIVER CHEVROLET	OIL CHANGE	\$ 96.68
006767	001881	DIRECT DISCOUNT TIRE	GRADER TIRES	\$ 8,750.00
006829	001882	STIGLER MILLING COMPANY LLC	ACTUATOR ETC	\$ 320.00
006830	001883	JAMES SUPPLIES	WELDING SUPPLIES	\$ 200.00
006890	001884	PARROTT TRUCKING	CONTRACT HAULING	\$ 1,920.00
006892	001885	JAMES SUPPLIES	CYLINDER LEASE	\$ 55.00
006930	001886	AT&T MOBILITY	MONTHLY SERVICE	\$ 11.43

Total: \$ 31,015.27

1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

005942	001887	CUSTOM PRODUCTS CORPORATION	SIGNS ETC.	\$ 2,748.40
006687	001888	DOLESE	1 1/2" CRUSHER RUN	\$ 6,019.45
006759	001889	DOLESE	1 1/2" CRUSHER RUN	\$ 6,000.64
006798	001890	FLEET PRIDE	FILTERS ETC	\$ 434.98
006799	001891	DOWLESS SERVICE CO., LLC	FLAT REPAIR ETC	\$ 174.00
006808	001892	BRUCKNER'S TRUCK & EQUIPMENT	FUEL LINE	\$ 174.80
006813	001893	PREMIER TRUCK GROUP	SHOCKS	\$ 331.66
006824	001894	DOLESE	1 1/2" CRUSHER RUN	\$ 5,889.80
006825	001895	BLADES GROUP LLC	HOT MIX/COLD LAY	\$ 1,240.00
006841	001896	WELDON PARTS INC.	GROMMETS	\$ 6.36
006905	001897	WELDON PARTS INC.	LIGHTS ETC	\$ 17.94
006917	001898	CITY OF MCALESTER	MONTHLY SERVICE	\$ 95.36
006920	001899	CITY OF MCALESTER	MONTHLY SERVICE	\$ 25.63
006921	001900	CITY OF MCALESTER	MONTHLY SERVICE	\$ 480.56
006927	001901	MSTS RECEIVABLES LLC	CREEPERS ETC	\$ 115.94
006939	001902	T & W TIRE	TIRES & SERVICES	\$ 1,008.27
006940	001903	RAM INC	FUEL	\$ 4,112.54
007004	001904	BRUCKNER'S TRUCK & EQUIPMENT	INSULATORS	\$ 245.23
007009	001905	WELDON PARTS INC.	OIL ADDITIVE	\$ 426.96

Total: \$ 29,548.52

Jail-ST

1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS

007073	000534	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 4,852.90
007075	000535	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 152.67

Total: \$ 5,005.57

Rural Fire-ST

1321-2-8201-2005 / ALDERSON FIRE DEPT M&O

005436	000738	COMDATA	FUEL	\$ 153.88
007046	000739	COMPLIANCE RESOURCE GROUP	DRUG TEST	\$ 39.00
			Total:	\$ 192.88

1321-2-8202-2005 / ARROWHEAD FIRE DEPT M&O

006800	000740	FIRE HOSE DIRECT	VALVE	\$ 448.91
007043	000741	THE BURROWS AGENCY	INSURANCE	\$ 360.00
007079	000742	MUSKOGEE COMMUNICATIONS	RADIO INSTALLATION	\$ 435.00
007080	000743	WEDDLE SIGNS	VEHICLE LETTERING	\$ 370.00
			Total:	\$ 1,613.91

1321-2-8202-4130 / ARROWHEAD FIRE DEPT LEASE PAYMENT

007097	000744	RCB BANK	LEASE PAYMENT	\$ 1,741.37
			Total:	\$ 1,741.37

1321-2-8203-2005 / ASHLAND FIRE DEPT M&O

004796	000745	COMDATA	FUEL	\$ 282.60
			Total:	\$ 282.60

1321-2-8207-2005 / CANADIAN FIRE DEPT M&O

006223	000746	OK FIRE	HOSES ETC	\$ 473.44
006224	000747	QFS LLC	SCBA TESTING	\$ 760.00
			Total:	\$ 1,233.44

1321-2-8211-2005 / ELM POINT FIRE DEPT M&O

006934	000748	THE BURROWS AGENCY	INSURANCE	\$ 948.00
			Total:	\$ 948.00

1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O

000158	000749	MUSKOGEE COMMUNICATIONS	REPEATER REPAIR	\$ 600.00
006589	000750	PRO KILL INC.	PEST CONTROL	\$ 216.00
			Total:	\$ 816.00

1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&O

005446	000751	COMDATA	FUEL	\$ 432.16
007034	000752	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 278.76
			Total:	\$ 710.92

Rural Fire-ST

1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O

005447	000753	COMDATA	FUEL	\$ 1,000.00
007082	000754	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 183.18
007083	000755	AT&T MOBILITY	MONTHLY SERVICE	\$ 106.94
007084	000756	COMDATA	FUEL	\$ 743.01
007085	000757	PEPSI-COLA BOTTLING CO.	WATER	\$ 328.20
			Total:	\$ 2,361.33

1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O

004501	000758	REDLINE FIRE EQUIPMENT & SUPPLY	PUMP	\$ 4,400.00
007059	000759	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 110.91
			Total:	\$ 4,510.91

1321-2-8219-2005 / KIOWA FIRE DEPARTMENT M&O

006744	000760	AT&T MOBILITY	MONTHLY SERVICE	\$ 359.79
			Total:	\$ 359.79

1321-2-8222-2005 / PITTSBURG FIRE DEPT M&O

007017	000761	PITTSBURG PUBLIC WORKS AUTH.	MONTHLY SERVICE	\$ 72.50
007018	000762	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 222.27
007019	000763	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 55.82
007020	000764	PITTSBURG COUNTY FIREFIGHTERS	MEMBERSHIP DUES	\$ 25.00
			Total:	\$ 375.59

1321-2-8225-2005 / SAMS POINT FIRE DEPT M&O

005452	000765	COMDATA	FUEL	\$ 227.79
			Total:	\$ 227.79

1321-2-8227-2005 / SHADY GROVE FIRE DEPT M&O

005453	000766	COMDATA	FUEL	\$ 101.94
007062	000767	AT&T MOBILITY	MONTHLY SERVICE	\$ 255.16
007063	000768	AT&T MOBILITY	MONTHLY SERVICE	\$ 255.15
			Total:	\$ 612.25

SH Commissary

1223-2-0400-2005 / SHERIFF COMMISSARY M&O

005715	000130	STAPLES	OFFICE SUPPLIES	\$ 465.51
006369	000131	BEN E. KEITH LOCKBOX	INHOUSE COMMISSARY	\$ 1,196.87
006691	000132	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 1,395.40
006802	000133	AMAZON CAPITAL SERVICES INC.	FIRST AID SUPPLIES	\$ 207.81

SH Commissary

1223-2-0400-2005 / SHERIFF COMMISSARY M&O

006922	000134	COMMISSARY EXPRESS	KIOSK FEES	\$ 97.50
			Total:	\$ 3,363.09

SHERIFF ASSISTANCE GRANT

1574-2-0400-4110 / SHERIFF FUNDING ASSISTANCE GRANT

005866	000054	UNMANNED VEHICLE TECHNOLOGIES	DRONE	\$ 9,970.27
			Total:	\$ 9,970.27

SH Svc Fee

1226-2-0400-2012 / FEEDING PRISONERS

006924	001171	BEN E. KEITH LOCKBOX	INMATE GROCERIES	\$ 8,565.20
			Total:	\$ 8,565.20

1226-2-3400-2005 / JAIL M&O

005474	001172	H2O DEPOT	WATER & COOLER RENT	\$ 153.90
005477	001173	COMIDATA	FUEL	\$ 492.38
006600	001174	JAMESCO ENTERPRISES LLC	JAIL JANITORIAL SUPPLI	\$ 2,427.22
006796	001175	LYLES, CODY	CERAMIC COATING	\$ 600.00
006909	001176	SERVICE OKLAHOMA	TAG & TITLE	\$ 102.00
006911	001177	OTA PLATEPAY	TOLL CHARGES	\$ 9.03
006925	001178	BEMAC SUPPLY	JAIL MAINTENANCE SUP	\$ 610.75
006979	001179	BEN E. KEITH LOCKBOX	LAUNDRY SUPPLIES ETC	\$ 841.12
007077	001180	WEDDLE SIGNS	VEHICLE LETTERING	\$ 793.43
			Total:	\$ 6,029.83

1226-2-3400-2030 / INMATE PHONE

006926	001181	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 173.00
			Total:	\$ 173.00

Grand Total: \$ 237,009.30

PITTSBURG COUNTY ANIMAL SHELTER

**PRIVATE CREMATION
FOR THE MONTHS OF 2025**

JANUARY-36-\$5375
FEBRUARY- 19-\$2760
MARCH- 21-\$2885
APRIL- 33-\$4680
MAY- 33-\$4695
JUNE- 29-\$4405
JULY- 28-\$3975
AUGUST- 22-\$3280
SEPTEMBER- 17-\$2755
OCTOBER- 31-\$4450
NOVEMBER- 29-\$4220
DECEMBER- 29-\$4310

TOTAL: 327-\$47,790 (2025)

**PRIVATE CREMATIONS
FOR THE MONTHS OF 2026**

JANUARY-33-\$4675
FEBRUARY-00-\$0000
MARCH-00-\$0000
APRIL- 00-\$0000
MAY- 00-\$0000
JUNE-00-\$0000
JULY-00-\$0000
AUGUST-00-\$0000
SEPTEMBER-00-\$0000
OCTOBER-00-\$0000
NOVEMBER-00-\$0000
DECEMBER-00-\$0000

TOTAL: 000-\$00,000 (2026)



PITTSBURG COUNTY ANIMAL SHELTER

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2025)

JANUARY- 26

FEBRUARY- 17

MARCH – 26

APRIL – 13

MAY – 24

JUNE – 21

JULY – 28

AUGUST – 09

SEPTEMBER – 34

OCTOBER-26

NOVEMBER- 09

DECEMBER- 11

TOTAL: 244 SURRENDERS (2025)

\$12,200.00

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2026)

JANUARY- 16

FEBRUARY-

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL: 000 SURRENDER (2026)

\$00,000.00



www.pitcountyspc.com 31.00090224

PITTSBURG COUNTY ANIMAL SHELTER

CUSTOMER COUNT FOR THE MONTHS OF (2025)	CUSTOMER COUNT FOR THE MONTHS OF (2026)
JANUARY - 379	JANUARY - 441
FEBRUARY - 312	FEBRUARY -
MARCH - 332	MARCH -
APRIL - 303	APRIL -
MAY - 370	MAY -
JUNE - 404	JUNE -
JULY - 555	JULY -
AUGUST - 436	AUGUST -
SEPTEMBER - 413	SEPTEMBER -
OCTOBER - 350	OCTOBER -
NOVEMBER - 363	NOVEMBER -
DECEMBER - 316 (4,533)2025	DECEMBER - 000 (0,000)2026



PITTSBURG COUNTY ANIMAL SHELTER

ADOPTIONS FROM	ADOPTIONS FROM
PET SENSE (2025)	PET SENSE (2026)
JANUARY - 9	JANUARY- 3
FEBRUARY - 7	February-
MARCH - 16	MARCH-
APRIL - 00	APRIL-
MAY -5	MAY -
JUNE - 5	JUNE-
JULY -12	JULY-
AUGUST -8	AUGUST-
SEPTEMBER - 5	SEPTEMBER-
OCTOBER - 6	OCTOBER-
NOVEMBER - 6	NOVEMBER-
DECEMBER - 6	DECEMBER-
TOTAL: 85 ADOPTIONS(2025)	TOTAL: 00 ADOPTIONS(2026)



PITTSBURG COUNTY ANIMAL SHELTER CANINE SURRENDERS

SURRENDERS FOR THE MONTHS OF 2025	SURRENDER FOR THE MONTH OF 2026
JANUARY - 128	JANUARY-144
FEBRUARY- 111	FEBRUARY-
MARCH- 100	MARCH-
APRIL- 108	APRIL-
MAY- 157	MAY-
JUNE- 155	JUNE-
JULY- 193	JULY-
AUGUST- 141	AUGUST-
SEPTEMBER- 148	SEPTEMBER-
OCTOBER- 126	OCTOBER-
NOVEMBER- 111	NOVEMBER-
DECEMBER- 114	DECEMBER-

TOTAL FOR THE YEAR(2025)

1,592 SURRENDERS

TOTAL FOR THE YEAR(2026)

0,000 SURRENDERS



PITTSBURG COUNTY ANIMAL SHELTER FELINE SURRENDERS

SURRENDERS FOR THE MONTHS OF 2025	SURRENDERS FOR THE MONTHS OF 2026
JANUARY-75	JANUARY-45
FEBRUARY-54	FEBRUARY-
MARCH-73	MARCH-
APRIL- 106	APRIL-
MAY-135	MAY-
JUNE- 166	JUNE-
JULY- 199	JULY-
AUGUST-132	AUGUST-
SEPTEMBER- 165	SEPTEMBER-
OCTOBER- 153	OCTOBER-
NOVEMBER- 108	NOVEMBER-
DECEMBER- 68	DECEMBER-
TOTAL FOR THE YEAR(2025)	TOTAL FOR THE YEAR(2026)
1,434	0,000



PITTSBURG COUNTY ANIMAL SHELTER CANINE ADOPTIONS & RECLAIMS

ADOPTIONS FOR THE MONTHS OF 2025	ADOPTIONS FOR THE MONTHS OF 2026
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JANUARY-58	JANUARY-76
FEBRUARY-66	FEBRUARY-
MARCH-67	MARCH-
APRIL-42	APRIL-
MAY-74	MAY-
JUNE-60	JUNE-
JULY-68	JULY-
AUGUST-41	AUGUST-
SEPTEMBER-50	SEPTEMBER-
OCTOBER-65	OCTOBER-
NOVEMBER-63	NOVEMBER-
DECEMBER-51	DECEMBER-

TOTAL ADOPTIONS (2025)

705

TOTAL ADOPTIONS (2026)

000



PITTSBURG COUNTY ANIMAL SHELTER FELINE ADOPTIONS & RECLAIMS

ADOPTIONS FOR THE MONTHS OF 2025	ADOPTIONS FOR THE MONTHS OF 2026
JANUARY-42	JANUARY-26
FEBRUARY-30	FEBRUARY -
MARCH-44	MARCH-
APRIL-54	APRIL-
MAY-25	MAY-
JUNE-33	JUNE-
JULY-30	JULY-
AUGUST-18	AUGUST-
SEPTEMBER-30	SEPTEMBER-
OCTOBER-32	OCTOBER-
NOVEMBER-33	NOVEMBER-
DECEMBER-28	DECEMBER-
TOTAL ADOPTIONS 2025	TOTAL ADOPTIONS 2026
399	000





Board of County Commissioners, Pittsburg County

Charlie Rogers
District #1

Mike Haynes
District #2

Ross Selman
District #3

February 17, 2026

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Pkwy, Room 103
McAlester, OK 74501

RE: Bid Number 13, Sell Real Property by Sealed Bid, the Property located at Lot 2 and East Half Lot 3, Block 4, Canadian, Pittsburg County, Oklahoma

Dear Mrs. Trammell,

I have reviewed the only bid received for Bid Number 13, submitted by Tommy Ray Bruton, Jr. in the amount of \$15,000.00.

Pursuant to State Statutes, Title 19 § 421.1(G) the Board of County Commissioners did not accept the first advertised bid as it came in under the appraised value of the property. Also, pursuant to the state statute listed above, we re-advertised a second time for bids and received only one bid for the property.

Therefore, it is the Board's decision to award the sell of the property listed above to Mr. Bruton in the amount of \$15,000.00. A deed has been attached to this award letter and will be available for filing once payment is received from Mr. Bruton for the full amount. Cost for filing will be at Mr. Bruton's expense.

Should you have any questions, please feel free to contact our office at your convenience.

Respectfully,

A handwritten signature in cursive script, appearing to read "Ross Selman", written in black ink.

Ross Selman
Chairman

115 E. Carl Albert Parkway, Room 100, McAlester, OK 74501
Phone: 918-423-1338 FAX: 918-423-0722
Website: pittsburg.okcounties.org Email: pittsburgcounty@hotmail.com

technology hardware or software having an original cost of Five Hundred Dollars (\$500.00) or more, belonging to the county:

1. The board of county commissioners shall give notice of such sale by publication in a newspaper of general paid circulation in the county for two successive weekly issues;

2. Bids for such tools, apparatus, machinery or equipment on sale shall be in writing, sealed and delivered to the county clerk of such county;

3. At the next regular meeting of the board of county commissioners after the expiration of fifteen (15) days from the date of first publication of notice of the sale, the board of county commissioners shall open such bids and award such tools, apparatus, machinery or equipment to the highest and best bidder with the option of rejecting all bids; and

4. The board of county commissioners may hold a public auction or use an Internet auction, which may include online bidding, in lieu of advertising for sealed bids as provided above. Such auction shall be advertised as provided herein.

D. A board of county commissioners may sell any materials, tools, apparatus, machinery or equipment to a tribal governmental entity or state agency, if the agency is subject to the Oklahoma Central Purchasing Act. The board of county commissioners may purchase materials, tools, apparatus, machinery or equipment from a state agency, if the agency is subject to the Oklahoma Central Purchasing Act.

E. The board of county commissioners may, by resolution, enter into an agreement with any tribal governmental entity or other county or political subdivision for the purpose of selling, transferring, trading or otherwise disposing of equipment or materials at a price agreed upon by both governing bodies. Transactions made pursuant to this subsection shall not be subject to the requirements in subsection C of this section.

F. Advertisement of surplus property consigned to sell at a Circuit Engineering District auction shall be provided by the auction company under contract to conduct the sale. Advertising shall be provided to attract the most potential buyers. Advertising media may include, but not be limited to, sale flyers, newspapers, radio, television, and Internet postings.

G. Pursuant to the authority of Section 1 of this title, boards of county commissioners shall have authority, under such statute and in consideration of the procedures in this section to sell real property belonging to the county without declaring such property surplus under the following conditions:

1. A certified appraisal of the county property shall be performed to determine the market value of the property and accepted by the board of county commissioners;

2. After acceptance of the certified appraisal, the board of county commissioners shall, pursuant to the requirements of this section, give notice of such sale by publication in a newspaper of general paid circulation in the county for two successive weekly issues;

3. Bids for the real property shall be in writing, sealed and delivered to the county clerk of such county;

4. At the next regular meeting of the board of county commissioners after the expiration of fifteen (15) days from the date of first publication of notice of sale, the board of county commissioners shall open such bids;

5. A successful bid must be no less than the market value of the real property to be considered by the board of county commissioners for acceptance. The board of county commissioners reserves the right to reject any and all bids;

6. If more than one bid is above the market value of the real property, the board of county commissioners shall have the right to compel the potential buyers of the real property who have bid above the market amount to enter into public auction conducted by the chairman of the board of county commissioners after the opening of such bids, to establish the highest bid for the property in order to assure that the county is receiving adequate consideration for the property;

7. A majority vote of the board of county commissioners shall be required to determine the successful bidder of the real property. Upon awarding the bid, either through sealed bid or by conducting a public auction of those bidders who bid more than the market value of the real property, the board of county commissioners shall have the right to pledge the occupied property, using an irrevocable bond or letter of credit, as provided for in paragraph 10 of this subsection, as collateral in order to finance bonds to purchase other real property or build a replacement building, or both;

8. If the sale price is less than the estimated cost of new land purchase or construction, then said sales contract shall be contingent upon the public approval of bond funding or other authorized funding to allow the complete payment of the contemplated project;

9. The board of county commissioners shall have authority pursuant to paragraphs 5 and 6 of Section 1 of this title to make any order concerning the sale of such property contingent upon a closing date in the future in order to continue to use said real property until a replacement building is completed. Upon completion of the replacement building, the board of county commissioners shall execute all documents and title transfers pertaining to said real property to the successful bidder;

10. The successful bidder shall execute an irrevocable bond or letter of credit with a surety company or bank licensed to do

business in the State of Oklahoma and organized under the corporate laws of the State of Oklahoma and registered with the Secretary of State of Oklahoma equal to the amount of the purchase price of the real property within fifteen (15) days of awarding of the bid. Failure to provide either an irrevocable bond or letter of credit in favor of the board of county commissioners within said time limitation shall act as a rejection and cancellation by the board of the award of bid and said board may, at that point, enter into a contract with any secondary or subsequent bidder that meets the aforementioned qualifications without further notice; and

11. If there are no bids submitted or all submitted bids are less than the market value of the real property after the expiration of fifteen (15) days from the date of first publication of notice of sale, the board of county commissioners shall publish the notice of sale and accept bids for a second time complying with the requirements of paragraphs 2 through 4 of this subsection. If there are no bids submitted or all submitted bids are less than the market value of the real property after the expiration of fifteen (15) days from the date of second publication of notice of sale, the board of county commissioners shall have the right to sell real property, upon majority vote, without any bidding procedure or auction, directly to any person or entity for an amount that is not less than the highest bid previously submitted through any previous bidding procedures provided in this subsection.

H. The board of county commissioners may solicit telephone bids for the removal of recyclable materials.

I. The board of county commissioners shall have the authority to trade in equipment to a vendor or on statewide contract by acquiring used equipment values pursuant to subsection B of this section.

Added by Laws 1982, c. 222, § 1, operative Oct. 1, 1982. Amended by Laws 1984, c. 71, § 2; Laws 1988, c. 145, § 2, emerg. eff. April 27, 1988; Laws 1989, c. 286, § 2, operative July 1, 1989; Laws 1998, c. 258, § 2, eff. Nov. 1, 1998; Laws 2001, c. 320, § 1, eff. Nov. 1, 2001; Laws 2002, c. 214, § 1, eff. Nov. 1, 2002; Laws 2004, c. 99, § 2, eff. Nov. 1, 2004; Laws 2008, c. 294, § 1, eff. Nov. 1, 2008; Laws 2009, c. 4, § 3, eff. Nov. 1, 2009; Laws 2013, c. 354, § 1, eff. Nov. 1, 2013; Laws 2017, c. 174, § 1, eff. Nov. 1, 2017; Laws 2018, c. 104, § 1, eff. Nov. 1, 2018; Laws 2019, c. 25, § 12, emerg. eff. April 4, 2019; Laws 2021, c. 23, § 1, eff. Nov. 1, 2021; Laws 2023, c. 337, § 2, eff. Nov. 1, 2023.

NOTE: Laws 2018, c. 122, § 2 repealed by Laws 2019, c. 25, § 13, emerg. eff. April 4, 2019.

§19-421.2. Surplus machinery, equipment or vehicles - Transfer to political subdivisions.



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Mike Haynes
District #2*

*Ross Selman
District #3*

February 17, 2026

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Pkwy, Room 103
McAlester, OK 74501

RE: Bid No. 14, One (1) 2001 or newer Lowboy Trailer

Dear Mrs. Trammell,

I have looked over the bid that was submitted for the lowboy trailer and have determined that the bid meets all bid specifications. As the only bidder, it is my wish to award Bid Number 14 for One (1) 2001 or newer lowboy trailer to Harris Construction Service in the amount of \$30,000.00.

Should you have any questions, please feel free to contact my office at your convenience.

Respectfully,

A handwritten signature in black ink, appearing to read "Charlie Rogers", written over a horizontal line.

Charlie Rogers
Commissioner

CR:skc

115 E. Carl Albert Parkway, Room 100, McAlester, OK 74501
Phone: 918-423-1338 FAX: 918-423-0722
Website: pittsburg.okcounties.org Email: pittsburgcounty@hotmail.com

Bowden Steel Buildings
6713 W 19th St S
Muskogee, Oklahoma 74401 US
bowden1980@gmail.com

Estimate

ADDRESS

Darren Bartlett
Arrowhead Estates Volunteer
Fire Dept
58 Country Club Blvd
Canadian, Oklahoma 74425

ESTIMATE # 1065
DATE 01/28/2026
EXPIRATION DATE 02/25/2026

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
01/28/2026	Materials	New Ash Gray 26G 40yr R panel wall sheets for whole building, new Patriot Red Trim Package for complete building. 5 new 34x36 Windows	1	9,375.00	9,375.00
01/28/2026	Labor	Labor to remove all screws, remove and replace windows install new sheets over the old since spray foamed, install all new trim with gutter. Clean up	1	8,250.00	8,250.00

Make Checks Payable to Bowden Steel Buildings

TOTAL

\$17,625.00

Accepted By

Accepted Date

Subject Fire Dept Resheet
From Ricky Demoss
<ricky.demoss@gmail.com>
To: AEVFD@yahoo.com
<AEVFD@yahoo.com>
Date Yesterday at 3:47 PM

Hello and thank you allowing me to give you a quote on the possible update of the fire dept. I will separate the cost of materials and labor to help break up the quote. If there are any questions or concerns please feel free to contact me at +19186304450. Thank you once again!

For materials of Resheet and trim of main building along with lean to and

under lean to along with
replacement of windows
will be \$20,170

For cost of labor for the
Resheet of the main
building along with lean to
and under lean to along
with installation of new
windows and trim will be
\$22,000

Thank you again!

Sincerely,

Ricky DeMoss (Okie Steel
Construction)

--



OKIE STEEL

CONSTRUCTION LLC
918-630-4450



Cooks Consulting LLC

PO Box 10
Fort Gibson
OK 74434

Estimate

Date	Estimate #
7/21/2025	2020-168

Name / Address
ARROWHEAD ESTATES VOLUNTEER FIRE DEPARTMENT

P.O. No.		Project	
Description	Qty	Rate	Total
Metal Building Materials - Wall panels, windows and trim Labor remove and replace windows, install new sheets, trim and gutter	1 1	10,000.00 10,000.00	10,000.00 10,000.00
Total			\$20,000.00

RESOLUTION
26-192

The Board of County Commissioners, Pittsburg County, met in regular session on Tuesday, February 17, 2026.

WHEREAS, Pittsburg County District 3 issued the following Purchase Order(s):

6212 issued on January 20, 2026 to P&K Equipment Inc in the amount of \$622.32 for Bolts, Nuts.

WHEREAS, the above-mentioned Purchase Order(s) are no longer needed, and should be canceled.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, does hereby Cancel Purchase Order(s) 6212 for FY 2025-2026

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK





I-2026-0C1608 Book 2825 Pg 297
02/19/2026 3:24pm Pg 0297-0297
Fee: \$18.00 Doc: \$0.00
Hope Trammell - Pittsburg County Clerk
State of OK

RESOLUTION
26-193

NOTES

The Board of County Commissioners of Pittsburg County met in regular session on Tuesday, February 17, 2026.

WHEREAS, on February 9, 2026, the Board held a public hearing to close:

To Close a public road, undeveloped, running 141.57 feet, beginning at the north line of the intersection with London Dock Lane, located between Lot 48 Block A and Lot 47 Block A; and, an undeveloped road running 143.80 feet, beginning at the north line of the intersection with London Dock Lane, located between lot 46 Block B and lot 50 Block A, embraced in the Windsor Woods Estates Subdivision, in Section 3, Township 8 North, Range 16 East, Pittsburg County

WHEREAS, during the public hearing held on February 9, 2026, there were no persons present who opposed the closing of the road listed above.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County, do hereby close the above-mentioned road in Windsor Woods Estates and the request of property owners within the subdivision.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN



VICE-CHAIRMAN

MEMBER

COUNTY CLERK

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Pittsburg County, Oklahoma

Resolution No. 26-194

A RESOLUTION APPROVING THE INTERGOVERNMENTAL ROAD USE AND DAMAGE RESPONSIBILITY AGREEMENT BETWEEN PITTSBURG COUNTY HIGHWAY DISTRICT #3 AND THE OKLAHOMA TURNPIKE AUTHORITY

WHEREAS, the Oklahoma Turnpike Authority ("OTA") is undertaking construction activities related to the Indianola Interchange on the Indian Nations Turnpike; and

WHEREAS, OTA's project activities will require the use of certain County-maintained roads within Pittsburg County Highway District #3; and

WHEREAS, the Board of County Commissioners finds it necessary and appropriate to establish clear responsibilities regarding road use, notification, and repair of any damages caused by OTA's project activities; and

WHEREAS, the attached **Intergovernmental Road Use and Damage Responsibility Agreement** sets forth the obligations of OTA to notify the County of intended road use, to repair or reimburse the County for any road damages, and shall be completed to standards acceptable by the County; and

WHEREAS, the Board of County Commissioners has reviewed the Agreement and finds it to be in the best interest of Pittsburg County and its citizens.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PITTSBURG COUNTY, OKLAHOMA:

1. The Board hereby **approves and adopts** the Intergovernmental Road Use and Damage Responsibility Agreement between Pittsburg County Highway District #3 and the Oklahoma Turnpike Authority.
2. The Board authorizes the **Chairman** to execute the Agreement on behalf of Pittsburg County.
3. This Resolution shall take effect immediately upon its adoption.

ADOPTED AND APPROVED this 17th day of February, 2026, by the Board of County Commissioners of Pittsburg County, Oklahoma.

ATTEST:



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OK

RESOLUTION
26-196

The Board of County Commissioners of Pittsburg County met in regular session on Tuesday, February 17, 2026.

WHEREAS on Monday, July 14, 2025, the Board of County Commissioners of Pittsburg County approved Resolution 26-006 declaring a Hyster Stand Up Forklift, Serial# 12K1050B3, and Charger Model# BA1927PB, as surplus to be sold to Wagoner County Emergency Management.

WHEREAS, Wagoner County never issued payment for the forklift and charger and has now decided they do not wish to purchase the forklift and charger.

WHEREAS, the Board of County Commissioners of Pittsburg County hereby rescind Resolution 26-006 to declare the forklift and charger as surplus and hereby further direct Pittsburg County Emergency Management to add said forklift and charger to their inventory as, according to Resolution 26-006, it was never previously added to inventory.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County rescind Resolution 26-006 declaring a Hyster Stand Up Forklift and Charger as surplus and directs Pittsburg County Emergency Management to add said Forklift and Charger to their inventory immediately.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

VICE CHAIRMAN

MEMBER

Hope Trammell
COUNTY CLERK

RESOLUTION
NO. 26-197

The Board of County Commissioners, Pittsburg County, Met in regular session on Tuesday, February 17, 2026.

WHEREAS, Pittsburg County Clerk has received payment in the amount of \$401.82 from Windsor Shores Property Owners Association for reimbursement for publication fees and certified mailing postage for the public hearing to close a roads between Lots 47 & 48 Block A and Lot 46 Block B & Lot 50 Block A located within Windsor Woods Estates located in Section 3, Township 8 North Range 16 East. The funds are to be deposited in the following accounts since payment for the publication and certified mailing postage came from the respective accounts.

Account Name	Account #	Amount
District #1 Highway Sales Tax M&O	1313-6-8041-2005	\$172.14
County Clerk General Fund M&O	0001-1-1000-2005	\$229.68

WHEREAS, Pittsburg County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective accounts.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$401.82 from Windsor Shores Property Owners Association.

ATTEST:




CHAIRMAN


VICE-CHAIRMAN


MEMBER


COUNTY CLERK

WINDSOR SHORES PROPERTY OWNERS, ASSOC ^{86-3/1039}
33 LOCHVIEW LN.
CANADIAN, OK 74425

1210

PITTSBURG COUNTY CLERK

DATE 2-9-2026

\$401.00

PAY TO
THE ORDER OF

Fives Hundred and one dollar ⁰⁰/₁₀₀ DOLLARS

Security Features
Look for this icon



BANK OF OKLAHOMA

www.bok.com

MEMO

John Ripper

MP

⑆⑆⑆03900036⑆⑆ 808046557⑆⑆ 1210

RESOLUTION
26-198
To Declare Surplus

WHEREAS, in compliance with 19 O.S. §§ 399, & 421.2, the Board of County Commissioners of Pittsburg County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County Commissioners of Pittsburg County, Oklahoma, has under its management and control the following described assets of the Pittsburg County EMERGENCY MANAGEMENT office or department:

INVENTORY#	DESCRIPTION	SERIAL/MIN#
EM-417.3	GENERATOR	1094955-001

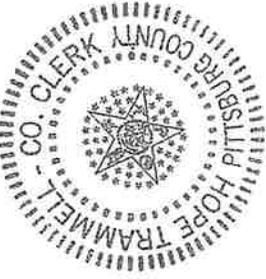
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited in to the Fund, which is the fund from which said property was purchased.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN *Ron Adams*



VICE-CHAIRMAN *Mark Hughes*

MEMBER *Cliff*

COUNTY CLERK *Hope Trammell*



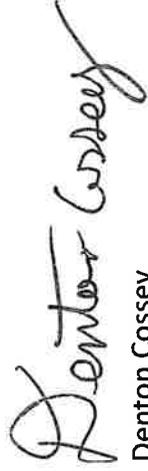
*McAlester/Pittsburg County
Emergency Management*

February 12, 2026

To Pittsburg County Board of County Commissioners,

Pittsburg County Emergency Management has 1 item on inventory that we are requesting for approval to be a surplus item and offered as donation for parts to Washington County Emergency Management. This item is listed as Generator Serial number 1094955-001, and inventory number EM-417.3

Regards,


Denton Cossey

705 EOC Drive McAlester, Oklahoma 74501

Phone: 918-423-5655

Email: emergencymanagement@pittsburgcountyem.org

INTERGOVERNMENTAL ROAD USE AND DAMAGE RESPONSIBILITY AGREEMENT
Between Pittsburg County Highway District #3
and
the Oklahoma Turnpike Authority

This Intergovernmental Road Use and Damage Responsibility Agreement (“Agreement”) is entered into by and between **Pittsburg County Highway District #3** (“County”) and the **Oklahoma Turnpike Authority** (“OTA”), collectively referred to as the “Parties.”

1. Purpose of Agreement

The purpose of this Agreement is to establish the responsibilities of the Oklahoma Turnpike Authority regarding the use of County-maintained roads and to ensure that OTA is fully accountable for any damages to such roads arising from OTA's construction project at the **Indianola Interchange on the Indian Nations Turnpike** (“Project”).

2. Road Use Notification Requirements

2.1 Advance Notice of Road Use

OTA shall provide written notice to the County identifying **any and all County roads** that OTA, its contractors, subcontractors, or agents intend to use for Project-related travel, hauling, equipment mobilization, or other activities.

2.2 Required Content of Notice

Each notice shall include the **full names of all County roads** to be used.

2.3 Timing of Notice

Notice shall be delivered **no fewer than seven (7) calendar days** prior to the commencement of Project activities or equipment mobilization.

2.4 Method of Notice

Notice shall be provided by email and certified mail to the County Commissioner for District #3 or their designated representative.

2.5 Changes to Road Use

OTA shall promptly issue updated written notice if road-use plans change at any time during the Project.

3. Responsibility for Road Damage

3.1 Full Responsibility for Damages

OTA shall be fully responsible for **any and all damages** to County-maintained roads within Pittsburg County Highway District #3 arising from or related to the Project, including but not limited to damages caused by heavy equipment, material hauling, contractor operations, or increased traffic loads.

3.2 Repair Standards

All repairs performed by OTA or its contractors shall be completed to a standard acceptable to the County.

3.3 Repair or Reimbursement

At the County's discretion, OTA shall either:

- (a) repair all damages at its sole cost, or
- (b) reimburse the County for the full cost of repairs performed by the County or its contractors.

3.4 Condition Assessments

The Parties shall conduct **joint pre-project and post-project road condition assessments** to document baseline conditions and determine the extent of any damages attributable to the Project.

3.5 Timeline for Repairs or Payment

Repairs or reimbursement shall be completed within **thirty (30) days** of written notice from the County identifying the damages.

4. Obligations of the Parties

4.1 County Obligations

The County has no obligations under this Agreement other than receiving notices, participating in condition assessments, and verifying road conditions.

4.2 OTA Obligations

OTA's obligations are limited to those described in Sections 2 and 3 of this Agreement.

5. Payment / Consideration

No payments or consideration are required under this Agreement other than OTA's responsibility to repair or reimburse the County for road damages as described herein.

6. Term of Agreement

This Agreement shall become effective on the date the Project begins and shall remain in effect **until the Project is fully completed** and all road-damage responsibilities have been satisfied.

7. Governing Law

This Agreement shall be governed by and interpreted in accordance with the **laws of the State of Oklahoma**.

8. Entire Agreement

This Agreement constitutes the entire understanding between the Parties and supersedes all prior discussions or agreements regarding the subject matter herein.

9. Signatures

Pittsburg County Highway District #3

By: 
Name: **Ross Selman**
Title: **Chairman, BOCC**
Date: **2/17/2026**



ATTEST:

Approved to form by: 
District Attorney, District 18


County Clerk

Oklahoma Turnpike Authority

By: _____
Name: _____
Title: _____
Date: _____

Carol Parrett DBA Dirt Road Data
INDEPENDENT CONTRACTOR AGREEMENT

This agreement is made and entered into this 17 day of ~~February~~ ^{February} 2026, by and between the Board of County Commissioners of PITTSBURG County on behalf of the PITTSBURG County Assessor (hereinafter "Assessor"), located at PITTSBURG County court House, McALESTER, OK, and Carol Parrett DBA Dirt Road Data. This agreement will be valid from ~~JANUARY 17th~~ ^{FEBRUARY 17th} 2026 (hereinafter "effective date") until JUNE 30, 2026 (hereinafter "termination data"). This contract shall be renewable annually at the beginning of the County's fiscal year.

WHEREAS, the Assessor is charged with the duty to assess all property as provided by law, including inspecting each parcel on a 4 year rotation and maintain accurate complete records of the data collected for each parcel in a Computer Assisted Mass Appraisal program provided either by the State of Oklahoma or by the County itself.

WHEREAS, the Assessor has determined that there is a necessity for and that it will be in the best interest of said County and the taxpayers generally to employ expert(s) skilled in the Data entry field, and said County desires to obtain assistance to enable its County Assessor and County Equalization Board to better perform their respective functions as required by law; and

WHEREAS, said Assessor believes that Carol Parrett DBA Dirt Road Data (hereinafter "DRD") possess the special skills, technical knowledge, accreditation and the experience required, essential, desirable and necessary for the timely completion of data entry in order to assure that the Assessor is in compliance with Oklahoma Tax Commission rules and regulations for having data entered into the Computer Assisted Mass Appraisal System (hereinafter "CAMA") used to value properties and that it should contract for the services of said DRD, in the amounts stated herein,

The intent of this Agreement and Data Entry program is to jointly complete the program as set forth by statute and existing state law. The program is to be a joint effort between DRD and Assessor with DRD completing data entry.

IT is now mutually agreed as follows:

1. Assessor shall, at no cost to DRD, provide or make available all pertinent records, maps, shape files, remote connections to Landmark for data input person(s) and other related information of the County and its included governmental entities pertaining to taxation. Such records shall include, but are not limited to,
 - a. All documents that transfer ownership
 - b. Any documentation required to map new areas such as subdivisions
 - c. Any other documents needed to preform the duties agreed to between the Assessor and DRD
2. DRD acknowledges that all records are the property of Assessor and will be returned to the Assessor upon completion task.

3. DRD for the sum of Eighteen Dollars (\$18.00) per appraisal record (see attached schedule for all parcel fees) shall physically inspect (for appraisal purposes) up to 3000 appraisal records in the current county VI year, new construction outside the current VI year and all other inspections as requested by the assessor.
 - a. DRD shall provide vehicles and all costs of transportation. DRD will also provide and equipment, including but not limited to cameras, tablets and measuring devices needed to preform the inspections.
4. DRD for the sum of Nine Dollars (\$9.00) per residential appraisal record and Fifteen Dollars (\$15.00) for Grow Facilities appraisal record, (see attached schedule for all parcel fees) shall:
 - a. Enter data for up to N/A appraisal records. Data entered in the CAMA system shall be the information provided on the field card. Entry of data includes but is not limited to using the CAMA system to draw buildings, input the attributes of such buildings. DRD can only be responsible for entry of data that is on the field cards.
 - b. Assure that the CAMA system is providing a taxation value.
 - c. DRD will do parcel "clean up" (as needed) for each parcel. Data clean up includes but is not limited to, moving or drawing any buildings to assure that all buildings are included in the valuation process.
5. Deed (and other documents that transfer ownership) Processing & Mapping. DRD is hereby retained by Assessor and the relationship between DRD and the Assessor shall be considered an independent contractor. DRD shall not be considered as being an employee or having employee status for any purposes whatsoever. Assessor shall provide and pay to deeds processed as needed by the Assessor. **Deed transfers will be \$7 per deed. Splits will be an additional \$10 per split. New mapping shall be billed at \$30/hour.** Should the Assessor require other services, a supplemental agreement shall be added to outline the additional services and costs.

Using the information provided, transfer properties, split properties as required to process deeds.

- a. Make notes for the Assessor if needed, including but not limited to, not all parties have deeded out, legal description discrepancies, etc, in order that contact can be made with the appropriate party(ies) to correct the potential issue.
 - b. Work with Assessor to establish a time line in order to maintain up to date ownership records and ownership maps.
6. Fee Schedule is attached to this contract and shall become a part of this contract. Fees are generally per appraisal record or per hour (see attached schedule for all parcel fees).

Claims for work done by DRD pursuant to this agreement shall be submitted weekly to the Assessor in order that the Assessor can present such claim to the County Clerk three working days prior to the Commissioner's regularly scheduled meeting for approval and payment by the County Commissioners at that meeting.

DRD shall not assign, convey or transfer any rights or duties under this contract without prior approval of the Assessor.

DRD affirms that she/it is engaged in the business of doing the work specified in this agreement. Copies of pricing documentation shall be attached to this agreement.

This agreement can be cancelled by either party upon written notice of Termination delivered to the opposite party. The termination date shall be not less than Thirty (30) days from such notice.

DRD shall perform the work at its own risk. DRD shall indemnify and hold harmless PITTSBURG County from any claim, demand, loss, liability, damage or expense arising in any way from the work performed by DRD.

This agreement constitutes the entire agreement between the parties and supersedes any prior agreement between the parties. This agreement may be amended only be a written instrument signed by both parties contracting authority.

This agreement shall include:

X

Visual Inspection Field Work CR Assessor Initials CP DRD Initials

_____ Visual Inspection Data Entry _____ Assessor Initials _____ DRD Initials

_____ Deed Transfers & or Mapping _____ Assessor Initials _____ DRD Initials

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

Board of County Commissioners PITTSBURG COUNTY



Chairman



Vice-Chairman



Member



ATTEST: County Clerk

Approved as to content:



County Assessor

Approved as to Form IF REQUIRED:



District Attorney or Assistant District Attorney



DIRT ROAD DATA

By: **Carol Parrett** 

Carol Parrett, Sole Proprietor

Dirt Road Data

26272 NS 410 Rd

Nowata, OK 74048

918-230-0836

Type of Data Entry

**Cost per
Appraisal Record**

APPRAISAL RECORDS include but are not limited to Improved Res, Vacant Res, Improved Ag, Vacant Ag, vacant commercial, improved commercial, res converted to commercial & commercial converted to res Data Entry	\$9
MH parks are billed per MH	\$9
Grows, processing facilities & related appraisal records Data Entry	\$15
Business personal property Data Entry	\$30/hour
Deed processing	\$7 /deed
Splits, Combines & Mapping	Splits & combines - \$10 each Mapping \$30 per hour
Visual Inspection Field Work Residential & Commercial ----- MH Parks are billed per MH	\$18 per appraisal record

**Cost effective November 1, 2025
Costs are subject to change only with written agreement
between Assessor and Dirt Road Data.**

QUIT CLAIM DEED - STATUTORY FORM

KNOW ALL MEN BY THESE PRESENTS, That, the Board of County Commissioners of Pittsburg County party of the first part, in consideration of the sum of Fifteen Thousand Dollars & 00/100, in hand paid, the receipt of which is hereby acknowledged, do they hereby grant, bargain, sell and convey unto Tommy Ray Bruton, Jr., 149 Hunter Ct., Canadian, OK 74425, party of the second part, the following described real property and premises, situated in Pittsburg County, State of Oklahoma, to-wit:

LOTS TWO (2) AND THREE (3) IN BLOCK FOUR (4), IN THE TOWN OF CANADIAN, PITTSBURG COUNTY, STATE OF OKLAHOMA, LESS AND EXCEPT A TRACT IN LOT THREE (3) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 3 AND THE EAST LINE OF TOBUCKSEY STREET A DISTANCE OF 65 FEET TO A POINT; THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF LOT 3 A DISTANCE OF 95 FEET TO A POINT; THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF LOT 3 AND THE NORTH LINE OF HENSON STREET, SAID POINT BEING A DISTANCE OF 97.3 FEET FROM THE SOUTHWEST CORNER OF LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 3 A DISTANCE OF 97.3 FEET TO THE POINT OF BEGINNING.

together with all the improvements thereon and the appurtenances there unto belonging TO HAVE AND TO HOLD said described premises unto the said party of the second part hereby acknowledged, and does herein remise, release and quitclaim unto said second party forever, all

the right, title, interest and claim. Signed and delivered this 17th day of February, 20 26. Ross Selman, Mike Haynes, and Charlie Rogers

STATE OF OKLAHOMA, PITTSBURG COUNTY, ss.

BEFORE ME, the undersigned Notary Public in and for said County and State, on this 17th day of February, 20 26, personally appeared Ross Selman, Mike Haynes, and Charlie Rogers to me known to be the identical persons who executed the within and foregoing instrument, and acknowledge to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.



WITNESS my hand and official seal, the day and date above written. Sandra K. Choushko, Notary Public My commission expires 04/16, 20 27

PERMIT# 26-080

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: Tyfon Poly Services Llc
CONTACT: Ty Walters EMAIL: ty-walters@yahoo.com
ADDRESS: PO BOX 416 PHONE: (405) 694-5966
CITY: Peevewa STATE: OK ZIP CODE: 74864
CONSTRUCTION COMPANY NAME: Same As Above
CONTACT: _____ EMAIL: _____
ADDRESS: _____ PHONE: _____
CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial
<input type="checkbox"/> Oil	<input type="checkbox"/> _____	<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural
<input checked="" type="checkbox"/> Water			<input checked="" type="checkbox"/> Oil/Gas Service Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Sewer			<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Other			<input type="checkbox"/> Other: _____

This permit is to erect, construct and maintain a 3" Poly Line along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Fresh Water.

LOCATION

Beginning at 35.043041° -91.86877° and Cross freeway route Ulen Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 185 Feet South of Hilly Pad Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

35.043041° -91.86877° Embraced in Section 31 Township 7N Range 14E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>3"</u> ALLOY/MATERIAL <u>HDPE Poly Pipe</u> WALL THICKNESS <u>SDR 11</u> CONTENTS <u>Fresh water</u> MFG. TEST PRESSURE <u>200 PSI</u> MAX. OPERATING PRESSURE <u>200 PSI</u> WORKING PRESSURE <u>150 PSI</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS _____ WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE _____ DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

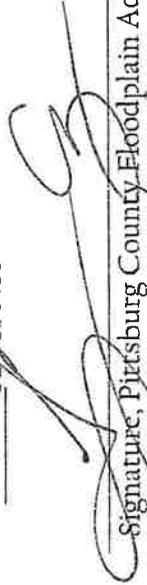
CASING SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casel, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit: 2/11/26

_____ Does _____ Does Not _____

fall within any floodplain.


 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: TW

Initial: TW

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: TW

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: TW

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: TW

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: TW

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: TW

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: TW

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: TW

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet follow the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approval of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: TW

11. All section corners and 1/4 section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a 1/4 section corner or 100' of a bridge.

Initial: TW

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: TW

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: TW

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: TW

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: TW

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: TW

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary)	.....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	.....	\$300.00 each
Floodplain Permit extension (all floodplain permits expire 6 months for original permit date)	..... 1/2 of permit fee each	
Road Bore - Permanent	.....	\$1,000.00 each
Domestic or livestock water 3" diameter or less	.....	N/C
Cut or trenched permanent	.....	\$1,500.00 each
Temporary lines through culverts/bridges	.....	\$1,500.00 each
Temporary buried line, cut or trenched	.....	\$1,500.00 each
Temporary Road Crossing Bridge	.....	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

 _____
Petitioner/Contractor Signature

2/10/20 _____
Date

Dumas _____
Title

(805) 674-5966 _____
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of February, 2024.

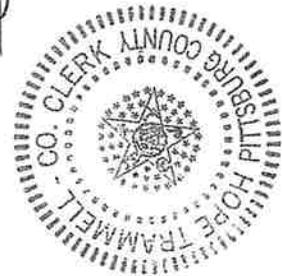
Pittsburg County District # 3

Company Check# 1802 Date of Check 2/13/24 Amount of Check 1500.⁰⁰

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:
Chad R District 1 Commissioner
Mike Hays District 2 Commissioner
Ron Selman District 3 Commissioner
Stephanie M County Clerk



TYTAN POLY SERVICES LLC

PH. 405-694-5986
PO BOX 416
PRAGUE, OK 74864

1802

86-102/1081

PAY TO THE ORDER OF

Pittsburg County Commissioners

\$ 1,500

DATE *2/10/26*

DOLLARS

One thousand Five hundred & no/100



FOR *Red Crossing Permit Colyte - Penals*

[Signature]



⑈001802⑈ ⑆103101026⑆ ⑈3543129⑈

FOR INFORMATION TO THE USER: THIS INFORMATION IS PRINTED ON THE POSITIVE AND LOCK DEAF PAPER WHEN PRINTED.

Delete on back

Security Features

National Flood Hazard Layer FIRMette



Legend

Without Base Flood Elevation (BFE)
Zone A, V, A99
With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area
of 1% annual chance flood with average
depth less than one foot or with drainage
areas of less than one square mile Zone X

Future Conditions 1% Annual
Chance Flood Hazard Zone X
Area with Reduced Flood Risk due to
Levee, See Notes, Zone X
Area with Flood Risk due to Levee Zone D

NO SCREEN
Area of Minimal Flood Hazard Zone X
Effective LOMRs

OTHER AREAS
Area of Undetermined Flood Hazard Zone
GENERAL
Channel, Culvert, or Storm Sewer
Levee, Dike, or Floodwall

202
Cross Sections with 1% Annual Chance
17.5
Water Surface Elevation
Coastal Transect
Base Flood Elevation Line (BFE)

OTHER
Limit of Study
Jurisdiction Boundary
Coastal Transect Baseline
Profile Baseline
Hydrographic Feature

MAP PANELS
Digital Data Available
No Digital Data Available
Unmapped

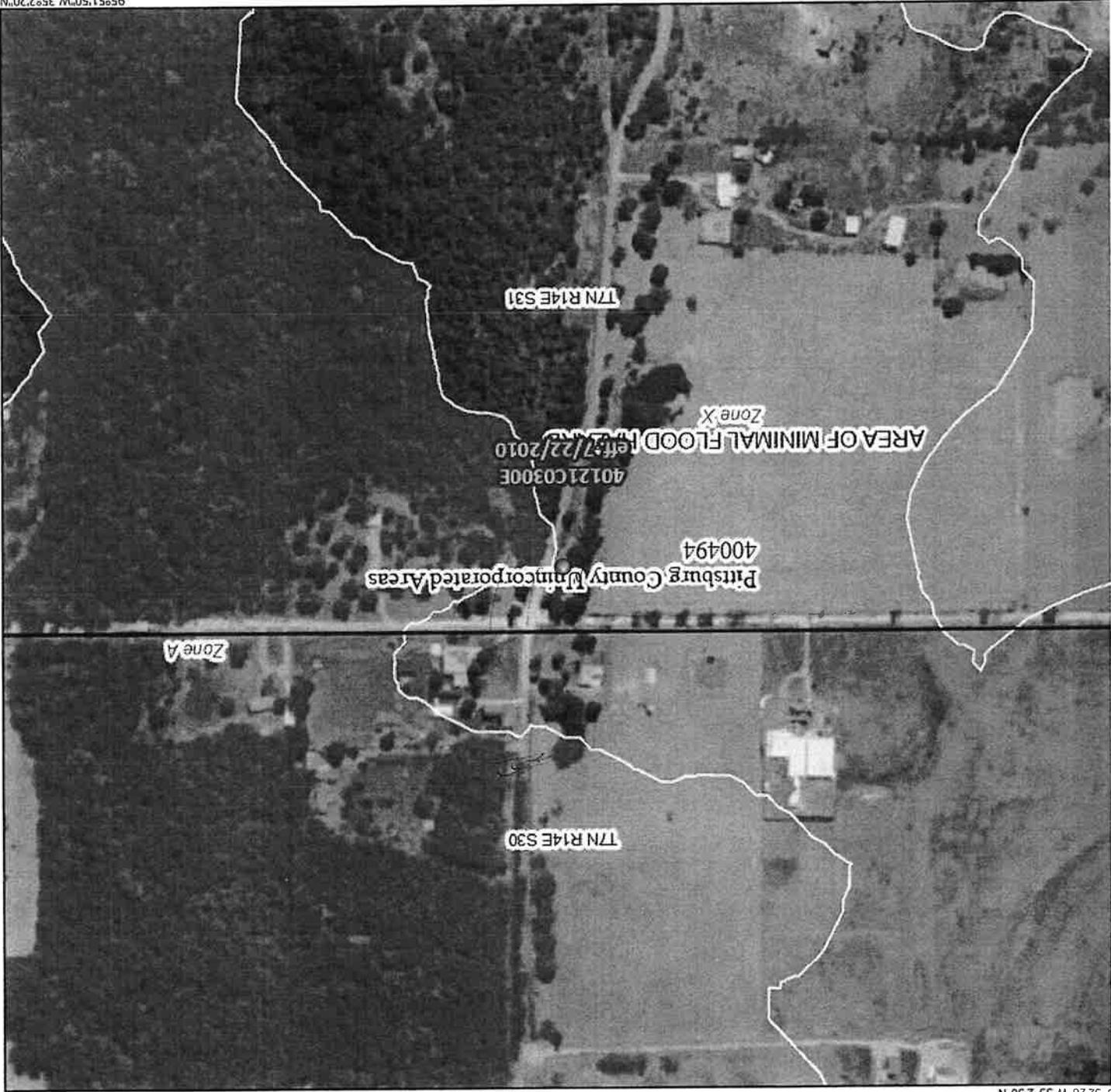


The pin displayed on the map is an approximate
point selected by the user and does not represent
an authoritative property location.

This map complies with FEMA's standards for the use of
digital flood maps if it is not void as described below.
The basemap shown complies with FEMA's basemap
accuracy standards

The flood hazard information is derived directly from the
authoritative NFHL web services provided by FEMA. This map
was exported on 2/11/2026 at 4:54 PM and does not
reflect changes or amendments subsequent to this date and
time. The NFHL and effective information may change or
become superseded by new data over time.

This map image is void if the one or more of the following map
elements do not appear: basemap imagery, flood zone labels,
legend, scale bar, map creation date, community identifiers,
FIRM panel number, and FIRM effective date. Map images for
unmapped and unmoderized areas cannot be used for
regulatory purposes.



52°28'W, 35°2'50\"/>

1:6,000 Feet

PERMIT# 26-031

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME:

Sanguine Gas Exploration, LLC

CONTACT: **Dylan Allen** EMAIL: **dallen@sge-tulsa.com**

ADDRESS: **110 W 7th St., Ste 2700** PHONE: **405-626-4545**

CITY: **Tulsa** STATE: **OK** ZIP CODE: **74119**

CONSTRUCTION COMPANY NAME: **Gateway**

CONTACT: **Jimmy McGuire** EMAIL: **jmcguire@gatewayok.com**

ADDRESS: **13911 N Harvey Ave** PHONE: **405-208-2552**

CITY: **Edmond** STATE: **OK** ZIP CODE: **73013**

TYPE OF INSTALLATION (Please mark all boxes that apply)		
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Water <input type="checkbox"/> Telephone <input type="checkbox"/> Sewer <input type="checkbox"/> Other	<input type="checkbox"/> Permanent Line <input type="checkbox"/> Temporary Line	<input type="checkbox"/> Salt Water <input type="checkbox"/> Fresh Water <input type="checkbox"/> Other
<input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Agricultural <input type="checkbox"/> Oil/Gas Service Road <input type="checkbox"/> Other	<input checked="" type="checkbox"/> Boring <input type="checkbox"/> Trenching <input type="checkbox"/> In/Through existing culvert <input type="checkbox"/> Temporary Road <input type="checkbox"/> Cross Bridge <input type="checkbox"/> Other	

This permit is to erect, construct and maintain a **12" Steel** along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using _____

LOCATION

Beginning at **34.7420, -95.86475** and **Cross** _____ freeway route **N 4020 Rd**
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately **0.24** miles **North** of **Wilkins Rd** _____ and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

34.7420, -95.86475 Embraced in Section **8** Township **3 N** Range **14E**

GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>0.375"</u> CONTENTS <u>Gas</u> MFG. TEST PRESSURE <u>2600 #</u> MAX. OPERATING PRESSURE <u>1440 #</u> WORKING PRESSURE <u>600 #</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does
 Does Not

2/12/24

fall within any floodplain.

Greg Casey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: DCA

Initial: DCA

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: DCA

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: DCA

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

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6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: DCA

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: DCA

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: DCA

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: DCA

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

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Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: DCA

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: DCA

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: DCA

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: DCA

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: DCA

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: DCA

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: DCA

FEE SCHEDULE

(Check must accompany permit)

Floodplain Inspection Fee (if necessary)	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Dyan C. Allen

Petitioner/Contractor Signature

Sr. Landman

Title

2/12/2026

Date

405-626-4545

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth, provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of February, 2026.

Pittsburg County District # 2

Company Check # 90422 Date of Check 2/19/26 Amount of Check \$2000.00

COMMISSIONERS COMMENTS/CHANGES:

26-031, 26-032

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk



Pipeline Crossing

61001432
COUPAL DUNN G. (E.D.)

61001437
PERSALT WARDLE IFA

61001510
WILKINS JEFF NASHBRIA

Respectfully,

Dylan C. Allen, CPL
Sr. Landman
Sanguine Gas Exploration, LLC
Office: 918.496.4793
Cell: 405.626.4545

2 attachments

 **SGE - Road Bore Permit 2.12.26 (N 4030 Road).pdf**
1879K

 **SGE - Road Bore Permit 2.12.26 (N 4020 Road).pdf**
1531K

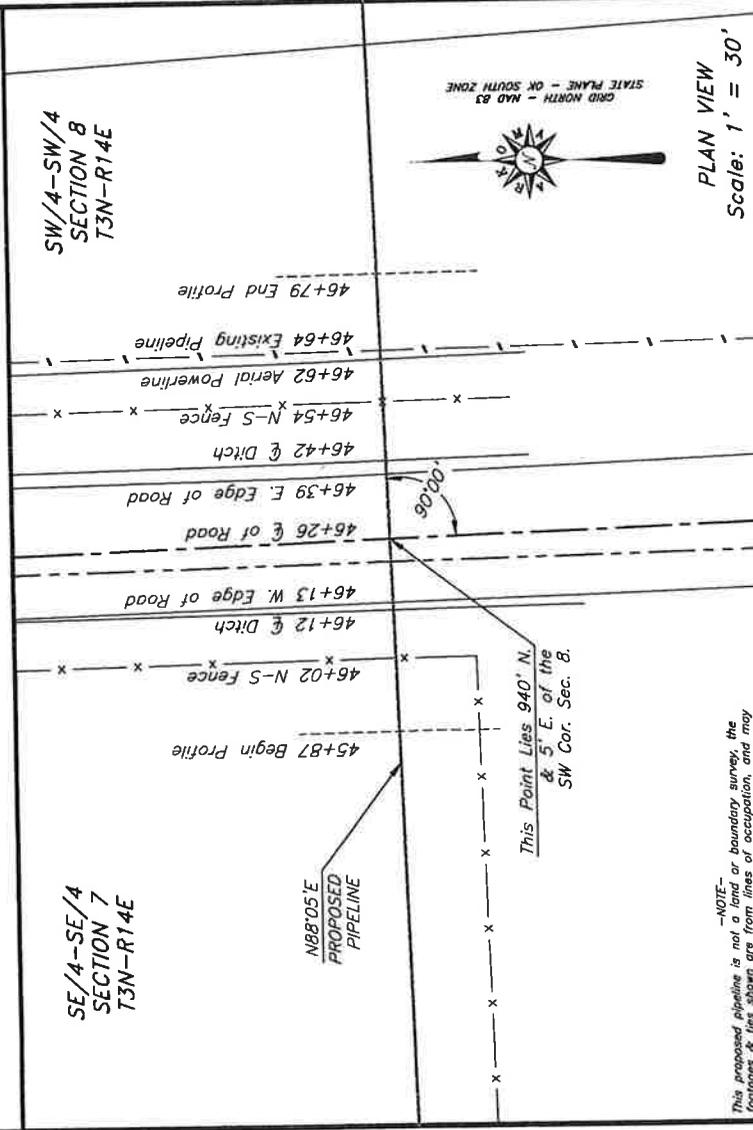
PLEASE READ CAREFULLY.

THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburg County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburg County's website at pittsburg.okcounties.org.
2. Once your permit is ready for approval, please deliver to the Pittsburg County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is floodplain.pittsburgco@gmail.com. If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburg County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
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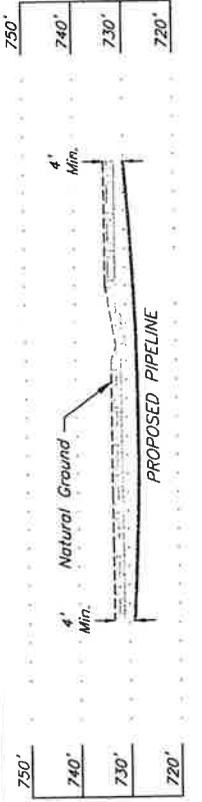
EXHIBIT "A"

PLAN AND PROFILE
 FOR A PROPOSED PIPELINE CROSSING "N4020 RD."
 IN A PART OF THE SE/4-SE/4 SECTION 7 & SW/4-SW/4
 SECTION 8, T3N-R14E, PITTSBURG COUNTY, OKLAHOMA



PLAN VIEW
 Scale: 1" = 30'

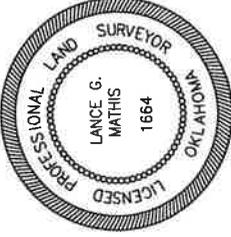
NOTE-
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PROFILE VIEW
 Scales:
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 Vertical: 1" = 30'

Note: "Plan and Profile" is for informational purposes only and does not represent any design work for a potential bore. It is rather to provide the elevation data for client to decide if a bore is necessary. Please contact Arkoma Surveying and Mapping if a "Bore Design Plat" is needed.

CERTIFICATION:
 This is to certify that this proposed pipeline plat represents a survey made on-the-ground performed under the supervision of the undersigned.



Lance G. Mathis
 LANCE G. MATHIS
 02/02/2026
 L.P.L.S. #1664

		SURVEY & MAPPING BY: ARKOMA SURVEYING & MAPPING, PLLC (918)465-5711 P.O. Box 238 (918)465-5020 for Winburton, OK 74578 EXP. DATE 6-30-26	
SANGUINE GAS EXPLORATION Tulsa, Oklahoma		SURV. BY: K.R. 01/21/26 SCALE: 1" = 30' DRAWN BY: R.S. 01/26/26 JOB NO.: 12-150 APPROVED BY: L.C.M SHEET 1 OF 1 DRAW. NO.: 12-150-RD NO. REVISION DESCRIPTION SHEET SIZE: 8.5" X 14"	
BY	DATE	BY	DATE



Pittsburg County Floodplain Administrator <floodplain.pittsburgco@gmail.com>

Road Bore Permits for BOCC Agenda 2/17/2026

1 message

Dylan Allen <dallen@sge-tulsa.com>

To: "bocc@pittsburg.okcounties.org" <bocc@pittsburg.okcounties.org>, "floodplain.pittsburgco@gmail.com" <floodplain.pittsburgco@gmail.com>, Pittsburg County <pittsburgcounty@hotmail.com>

Cc: Jeff Clark <jeffclark@acelandinc.com>

Thu, Feb 12, 2026 at 1:26 PM

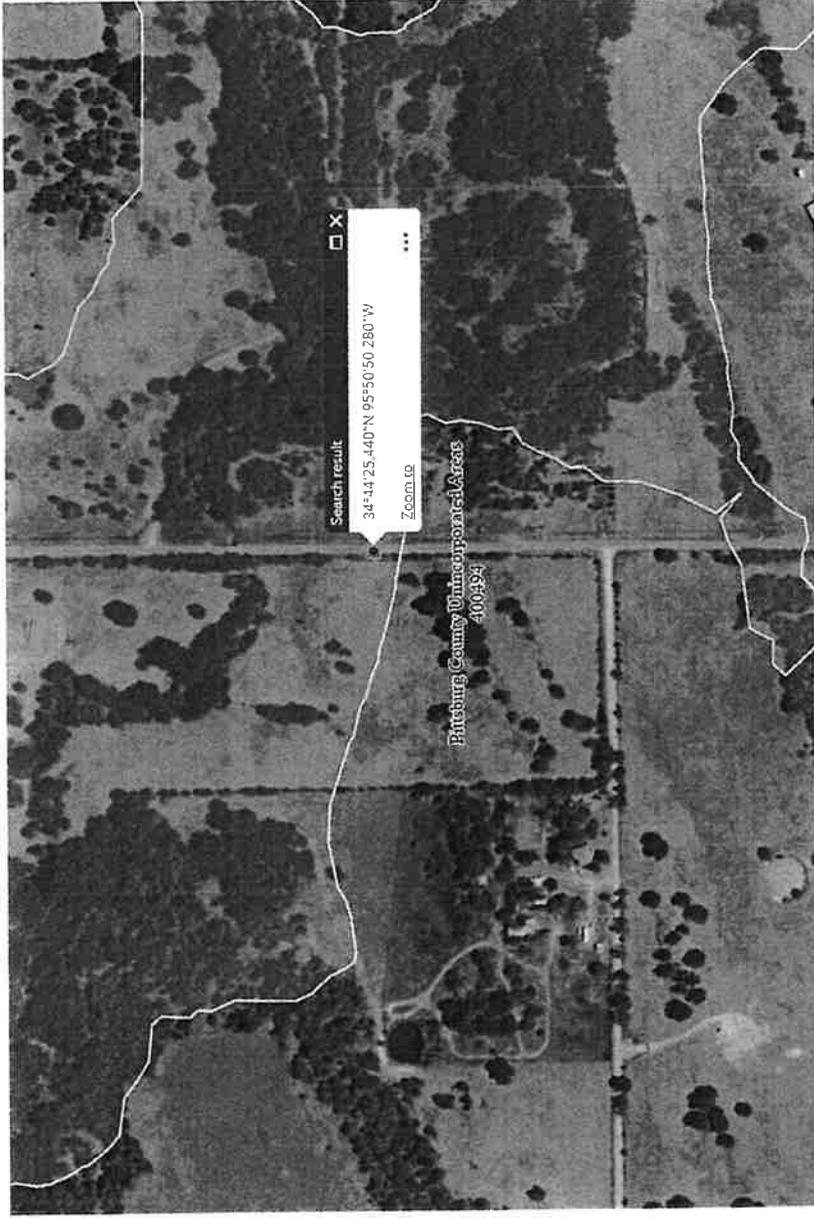
Good afternoon,

Sanguine would like to respectfully request the attached two permits (pipeline road bore) be added for discussion and consideration for BOCC meeting 2/17/2026.

I have a check for \$2,000 for the that will be hand delivered tomorrow, 2/13. We've talked with Mr. Haynes regarding these crossing but will follow up again to confirm these permits have been submitted for approval.

The N 4030 Rd crossing appears it could fall within a Floodplain area, so we've also included an additional check for \$300 made payable to Pittsburg County Floodplain. This check will also be delivered tomorrow.

Please let me know if you have any questions or need additional information.



PERMIT# 26-032

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: Sanguine Gas Exploration, LLC

CONTACT: Dylan Allen EMAIL: dallen@sge-tulsa.com

ADDRESS: 110 W 7th St., Ste 2700 PHONE: 405-626-4545

CITY: Tulsa STATE: OK ZIP CODE: 74119

CONSTRUCTION COMPANY NAME: Gateway

CONTACT: Jimmy McQuire EMAIL: jmcquire@gatewayok.com

ADDRESS: 13911 N Harvey Ave PHONE: 405-208-2552

CITY: Edmond STATE: OK ZIP CODE: 73013

TYPE OF INSTALLATION (Please mark all boxes that apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water
<input type="checkbox"/> Oil		<input type="checkbox"/> Other
<input type="checkbox"/> Water		
<input type="checkbox"/> Telephone		
<input type="checkbox"/> Sewer		
<input type="checkbox"/> Other		
	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
	<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
	<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
		<input type="checkbox"/> Other:

This permit is to erect, construct and maintain a 12" Steel along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using _____

Beginning at 34.7404, -95.8473 and Cross LOCATION N 4030 Rd
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 0.13 miles North of Wilkins Rd and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

34.7404, -95.8473 Embraced in Section 9 Township N3 Range 14E
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>0.375"</u> CONTENTS <u>Gas</u> MFG. TEST PRESSURE <u>2600 #</u> MAX. OPERATING PRESSURE <u>1440 #</u> WORKING PRESSURE <u>600 #</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

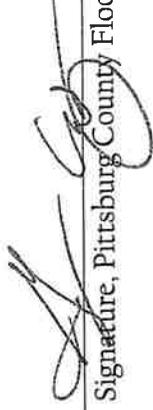
CASING SIZE _____ ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

Does Does Not 2/12/26

fall within any floodplain.


 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted **no later than 5 days before a meeting** of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: DCA

Initial: DCA

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: DCA

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: DCA

5. In construction pipelines or utility routes that cross county highways or roads, **NO DIICH, TRENCH, OR BORING**, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: DCA

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: DCA

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: DCA

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: DCA

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: DCA

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: DCA

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: DCA

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: DCA

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: DCA

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: DCA

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: DCA

16. Any pipe or tinorns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: DCA

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Dyan C. Allen

2/12/2026

Petitioner/Contractor Signature

Date

Sr. Landman

405-626-4545

Title

Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 17th day of February, 2026.

Pittsburg County District # 2

Company Check# 90422 Date of Check 1/16/2026 Amount of Check \$2000.00

COMMISSIONERS COMMENTS/CHANGES:

RCP# 26-031, 26-032

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



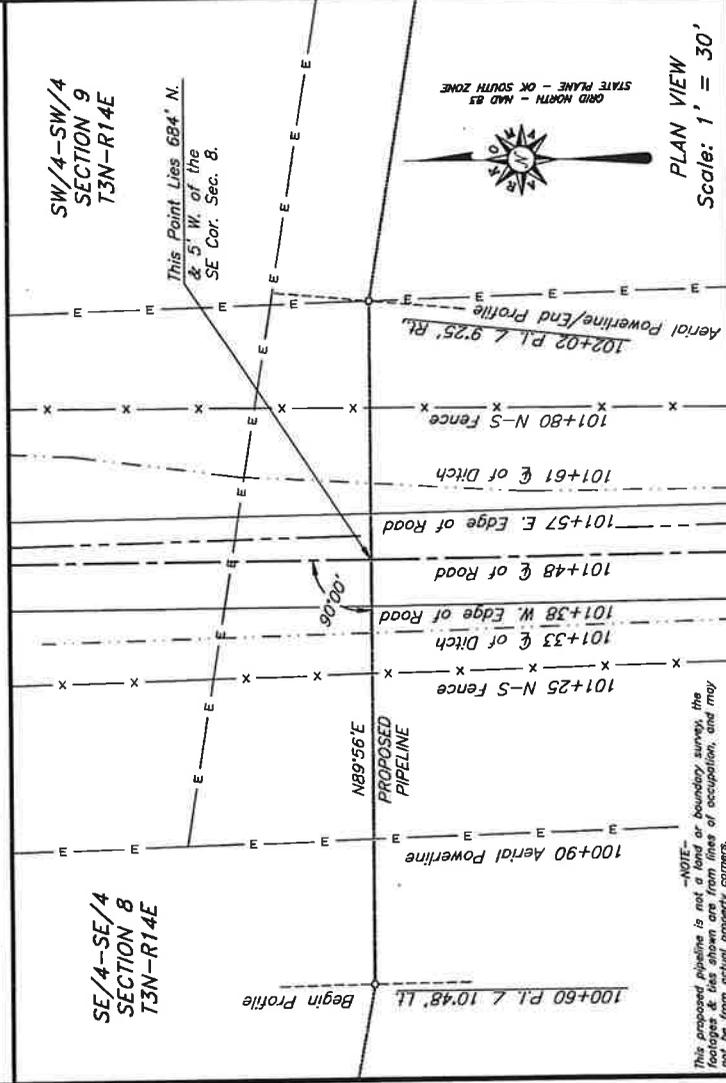
[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

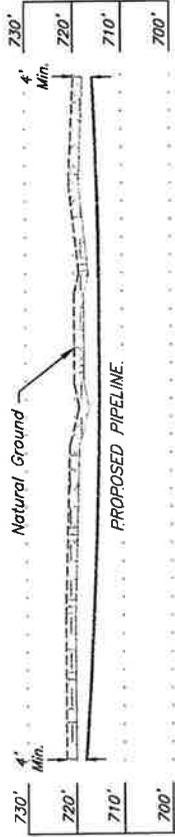
[Signature]
County Clerk

**PLAN AND PROFILE
FOR A PROPOSED PIPELINE CROSSING
"S BREWER RD/N4030 RD" IN A PART OF THE
SE/4-SE/4 SECTION 8 & SW/4-SW/4
SECTION 9, T3N-R14E, PITTSBURG COUNTY, OKLAHOMA**



PLAN VIEW
Scale: 1" = 30'

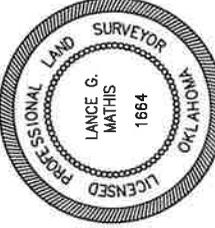
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Lance G. Mathis
LANCE G. MATHIS
L.P.L.S. #1664
02/02/2026

SANGUINE GAS EXPLORATION Tulsa, Oklahoma		SURV. BY: K.R. 01/21/26 SCALE: 1" = 30'	
DRAWN BY: R.S. 01/26/26 JOB NO.: 12-150		APPROVED BY: L.G.M. DRAW. NO.: 12-150-RD2	
SHEET 1 OF 1		SHEET SIZE: 8.5" X 14"	
NO.	REVISION DESCRIPTION	DATE	BY

ARKOMA SURVEYING & MAPPING, PLLC
SURVEY & MAPPING BY:
1919/465-5711 P.O. Box 238
1919/465-5000 for Willburton, OK 74578 EXP. DATE 6-30-26
C.A. #5346

PLEASE READ CAREFULLY.

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1

National Flood Hazard Layer FIRMette



Legend

- SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT
- Without Base Flood Elevation (BFE) Zone A, V, A99
 - With BFE or Depth Zone AE, AO, AH, VE, AR
 - Regulatory Floodway

- SPECIAL FLOOD HAZARD AREAS**
- 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone X)
 - Future Conditions 1% Annual Chance Flood Hazard Zone X
 - Area with Reduced Flood Risk due to Levee, See Notes, Zone X
 - Area with Flood Risk due to Levee Zone D

- OTHER AREAS OF FLOOD HAZARD**
- Area of Minimal Flood Hazard Zone X
 - Effective LOMRs
 - Area of Undetermined Flood Hazard Zone X

- OTHER AREAS**
- Channel, Culvert, or Storm Sewer
 - Levee, Dike, or Floodwall

- GENERAL STRUCTURES**
- Cross Sections with 1% Annual Chance Water Surface Elevation 17.5
 - Coastal Transect
 - Base Flood Elevation Line (BFE) 513
 - Limit of Study
 - Jurisdiction Boundary
 - Coastal Transect Baseline
 - Profile Baseline

- OTHER FEATURES**
- Hydrographic Feature

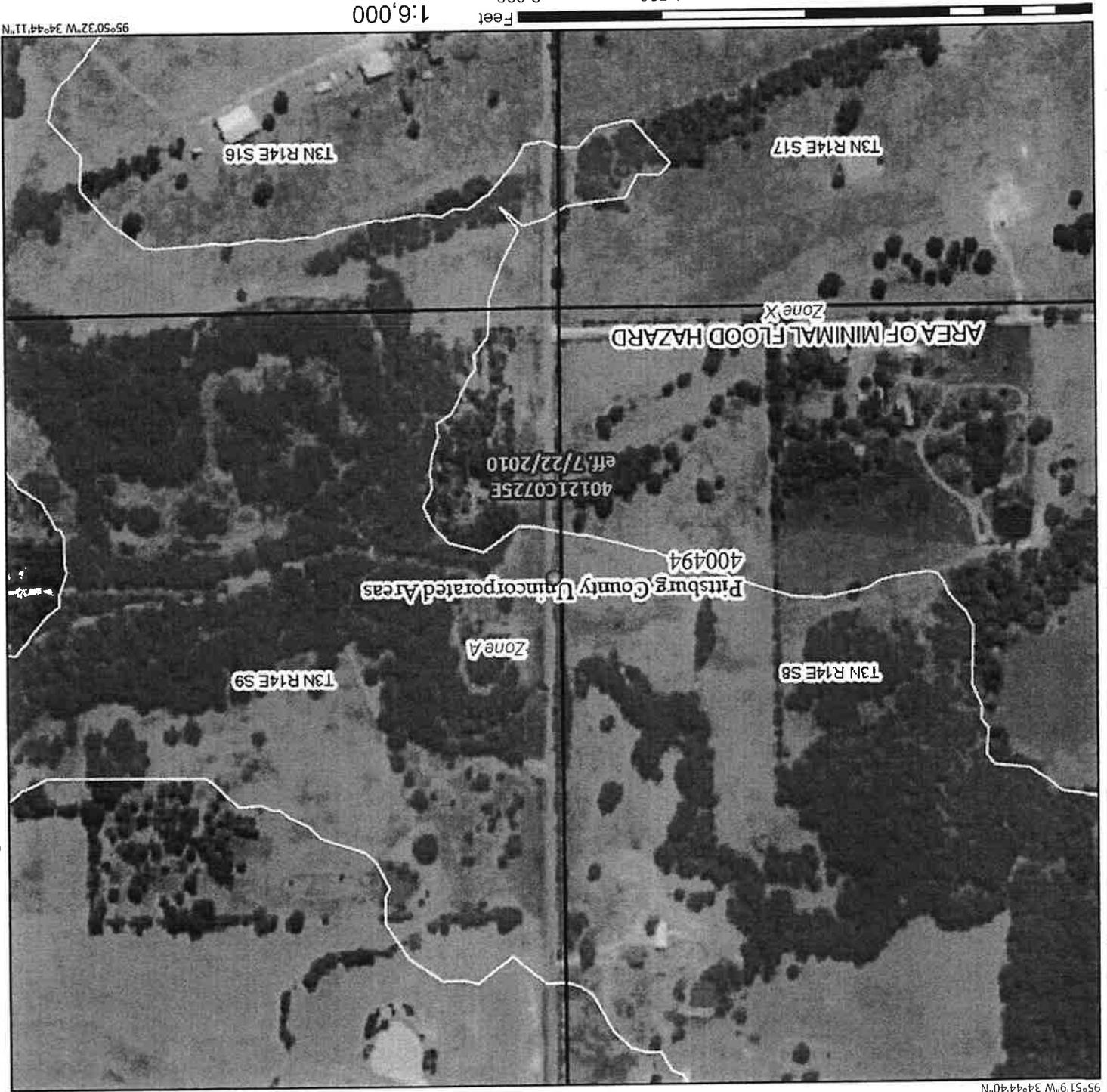
- MAPP PANELS**
- Digital Data Available
 - No Digital Data Available
 - Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/12/2026 at 8:47 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmapped areas cannot be used for regulatory purposes.



95°51'9"W, 34°44'40"N

1:6,000 Feet