



# NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

## FILED

FEB 20 2026

TIME 8:31 AM  
HOPE TRAMMELL, COUNTY CLERK  
PITTSBURG COUNTY

BY \_\_\_\_\_ DEPUTY

DATE: February 23, 2026

TIME: 9:00 A.M.

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM  
PITTSBURG COUNTY COURTHOUSE  
115 EAST CARL ALBERT PARKWAY, ROOM 100B  
MCALESTER, OKLAHOMA

\*\*\*CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE FOLLOWING LISTED ITEMS ON THE AGENDA\*\*\*

### AGENDA

1. CALL MEETING TO ORDER

2. ROLL CALL:	ROSS SELMAN	<	CHAIRMAN
	MIKE HAYNES	<	VICE-CHAIRMAN
	CHARLIE ROGERS	<	MEMBER

3. APPROVAL OF AGENDA

4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from February 17, 2026

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS - DEPARTMENT REPORT

A. COMMISSIONERS

i. Clarification of quote for Arrowhead Estates from February 17, 2026

B. COUNTY CLERK

i. Tort Claim, Johnny W. Vance- Sheriff

ii. Exceeded Purchase Order

C. FLOODPLAIN

i. Director's Monthly Report

7. FISCAL TRANSACTIONS

A. Claims and Purchase Orders

- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders
- E. Payroll

8. UNFINISHED BUSINESS

None.

9. GRANTS

None.

10. AGENDA ITEMS

- A. Linda and Terry with Liberty National Insurance Company to address the Board regarding supplemental insurance options
- B. Discussion, Consideration and Possible Action to Verbally Approve Renewal Maintenance Contract Proposal between Miller Office and Pittsburg County Election Board
- C. Discussion, Consideration and Possible Action to Approve Resolution Appointing Commissioner to the Ki-Bois Community Action Foundation, Inc. Board of Directors
- D. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Patriot Bay Phase 2- District 1
- E. Resolution 26-199 to Declare items Junk and remove from inventory- Board of County Commissioners
- F. Resolution 26-200 to Accept Donation
- G. Resolution 26-201 to Declare items Surplus- District 3
- H. Resolution 26-202 to Declare items Junk and remove from inventory-Pittsburg County Fire Association
- I. Resolution 26-203 to Declare items Junk and remove from inventory- Arrowhead Fire Department
- J. Resolution 26-204 to Declare items Surplus and Advertise for Sale by sealed bid
- K. Resolution 26-205 to Appoint Commissioner on the Ki-Bois Community Action Foundation, Inc Board of Directors
- L. Resolution 26-206 to Declare items Surplus- Pittsburg County Emergency Management
- M. Resolution 26-207 to Appoint Free Fair Board Members for Districts 2 & 3
- N. Vote to Enter into Executive Session
- O. EXECUTIVE SESSION:
  - i. To Perform the Personnel Performance Evaluation for Lizzie Strain, Housekeeping Employee, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
- P. Vote to Move Out of Executive Session back into Regular Session

11. ROAD CROSSING PERMITS

- A. Permit 26-033 Tall Oak Woodford, LLC to Bore Permanent gas line embraced in Section 14, Township 7N, Range 13E- District 3

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

13. 10:00 A.M. – PUBLIC HEARINGS

None

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT

  
Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONERS  
FEBRUARY 23, 2026  
MINUTES**

**The Board of County Commissioners, Pittsburg County, met in special session on February 23, 2026 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:31 A.M., February 20, 2026.**

**1. CALL THE MEETING TO ORDER:** The meeting was called to order by Chairman Selman.

**2. ROLL CALL:**

Ross Selman	Present
Mike Hayens	Present
Charlie Rogers	Present

**3. APPROVAL OF AGENDA:** Haynes made a motion to approve the agenda; seconded by Selman.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**4. APPROVE/DISAPPROVE MEETING MINUTES:**

**A. REGULAR MEETING FROM FEBRUARY 17, 2026:** The minutes from the previous meeting, February 17, 2026 regular meeting were read. Selman made a motion to approve the minutes; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**5. RECOGNITION OF GUESTS/PUBLIC COMMENTS:** None.

**6. OFFICIALS – DEPARTMENT REPORTS:**

**A. COMMISSIONERS:**

**i. CLARIFICATION OF QUOTE FOR ARROWHEAD ESTATES FROM FEBRUARY 17, 2026:** Selman stated that the quote was in the amount of \$42,170.00 not the \$22,000.00 stated in the previous meeting which was labor only from Ricky Demoss and that the quote was awarded to the lowest vendor in the amount of \$17,625.00 from Bowden Steel Buildings.

**B. COUNTY CLERK:**

**i. TORT CLAIM, JOHNNY W. VANCE – SHERIFF:** Frankie McClendon explained the tort claim.

**ii. EXCEEDED PURCHASE ORDER REPORT:** Selman read the exceeded purchase order report.

**C. FLOODPLAIN:**

**i. DIRECTOR’S MONTHLY REPORT:** The board reviewed the floodplain report.

**7. FISCAL TRANSACTIONS:**

**A. CLAIMS AND PURCHASE ORDERS:** Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**B. TRANSFERS:** Selman made a motion to approve the transfers; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**C. MONTHLY REPORTS:** None.

**D. BLANKET PURCHASE ORDERS:**

<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
District 2	7242	\$3,000.00	Parrott Trucking
District 2	7243	\$6,000.00	Michael A Price

Selman made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**E. PAYROLL:** Selman made a motion to approve the month-end payroll; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**8. UNFINISHED BUSINESS:** None.

**9. GRANTS:** None.

**10. AGENDA ITEMS:**

**A. LINDA AND TERRY WITH LIBERTY NATIONAL INSURANCE COMPANY TO ADDRSS THE BOARD REGARDING SUPPLEMENTAL INSURANCE OPTIONS:** Terry Davis gave an overview of Liberty National. Davis explained 2 no cost benefits available to employes a \$3,000.00 accidental death policy and a health savings card. Davis also explained the post popular benefit the 55 and under policies. Linda explained the cash payout for the cancer policy. Selman asked about the cancer payments compared to hospital billing, Davis explained how the cash payout goes directly to the insured. Linda stated that the cancer payouts are tax free. Dais thanked the board for allowing the presentation.

**B. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO VERBALLY APPROVE RENEWAL MAINTENANCE CONTRACT PROPOSAL BETWEEN MILLER OFFICE EQUIPMENT AND PITTSBURG COUNTY ELECTION BOARD:** Selman made a motion to approve the renewal maintenance contract; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**C. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE RESOLUTION APPOINTING COMMISSIONER TO KI-BOIS COMMUNITY ACTION FUNDATION, INC BOARD OF DIRECTORS:** Selman asked Rogers is he is still willing to serve. Rogers stated that if approved he would serve again.

**D. DISCUSSION. CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUBDIVISION PLAT FOR PATRIOT BAY PHASE 2 – DISTRICT 1:** Rogers made a motion to approve the plat without accepting the roads; seconded by Selman.

AYE: Ross Selman  
 Mike Haynes  
 Charlie Rogers

NAY: None.

Motion Passed.

**E. RESOLUTION 26-199 TO DECLARE ITEMS JUNK AND REMOVE FROM INVENTORY – BOARD OF COUNTY COMMISSIONERS:** Selman read the resolution stating the following items.

DESCRIPTION	ITEM#	SERIAL/VIN#
Conference Chair	L-102.097	N/A
Conference Chair	L-102.180	N/A
Conference Chair	L-102.253	N/A

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
 Mike Haynes  
 Charlie Rogers

NAY: None.

Motion Passed.

**F. RESOLUTION 26-200 TO ACCEPT DONATION:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
 Mike Haynes  
 Charlie Rogers

NAY: None.

Motion Passed.

**G. RESOLUTION 26-201 TO DECLARE ITEMS SURPLUS – DISTRICT 3:** Selman read the resolution stating the following items.

DESCRIPTION	ITEM#	SERIAL/VIN#
2026 102x55 Flat Deck Diamond Trailer	D3-348.28I	5FWFS2523TR036526
2009 Belshe Backhoe Trailer	D3-348.28	16JF0183691045214

Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**The board moved down the agenda to item 10I.**

**I. RESOLUTION 26-203 TO DECLARE ITEMS JUNK AND REMOVE FROM INVENTORY – ARROWHEAD FIRE DEPARTMENT:** Selman read the resolution stating the following items.

DESCRIPTION	ITEM#	SERIAL/VIN#
E-One Mini Pumper	FD-AEVFD-302.004	1FD0WSHT7LEE50208
Motorola Radio	FD-AEVFD-601.1	867TVK3836
Motorola Radio	FD-AEVFD-601.2	867TVK3903
Motorola Radio	FD-AEVFD-601.3	442TNJ3314
Motorola Radio	FD-AEVFD-601.4	442TNJ3315
Motorola Radio	FD-AEVFD-601.5	442TNJ3313

Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**J. RESOLUTION 26-204 TO DECLARE SURPLUS AND ADVERTISE FOR SALE BY SEALED BID:** Selman read the resolution stating the following item.

DESCRIPTION	ITEM#	SERIAL/VIN#
1973 Ford L915 Snorkel Truck	FD-KIOWA-331.1	35286

Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**K. RESOLUTION 26-205 TO APPOINT COMMISSIONER ON THE KI-BOIS COMMUNITY ACTION FOUNDATION, INC BOARD OF DIRECTORS:** Selman made a motion to appoint Charlie Rogers; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**L. RESOLUTION 26-206 TO DECLARE ITEMS SURPLUS - PITTSBURG COUNTY EMERGENCY MANAGEMENT:** Selman read the resolution stating the following items.

DESCRIPTION	ITEM#	SERIAL/VIN#
2001 Chevy Pickup	EM-301.1	375192
Ambulance	EM-302.1	1FDJS34M2RHCO5908
Generator	EM-417.7	KZ03772
Generator	EM-417.8	FZ36896
Enclosed Trailer	EM-348.3	11WHC1625FW313786
Air Conditioner (Box Trailer)	EM-614.2	N/A
Awning (Box Trailer)	EM-621.1	N/A
Awning (Box Trailer)	EM-621.2	N/A
Work Platform Forklift	EM-345.2	N/A
Hyster Standup Forklift	EM-345.3	12K1050B3
Humvee	EM-301.11	W58MYQ12420030A

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**M. RESOLUTION 26-207 TO APPOINT FREE FAIR BOARD MEMBERS FOR DISTRICT 2 & 3:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**The board moved down the agenda to item 11.**

**11. ROAD CROSSING PERMITS:**

**A. PERMIT 26-033 TALL OAK WOODFORD, LLC TO BORE PERMANENT GAS LINE EMBRACED IN SECTION 14, TOWNSHIP 7N, RANGE 13E – DISTRICT 3:**

Selman made a motion to approve the road crossing permit; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**12. NEW BUSINESS:**

**CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT IF WHICH COULD NOT HAE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA:** Richard Bedford stated that he has received an email from Peta concerning the circus being held at the expo tonight, concerning the elephants. Peta does not want us to allow events like this. Selman stated that he will be sending the sky track out to help set up the panels for the rodeo. Bedford suggest reinstalling the exhaust fans to help with events like the monster trucks. Bedford also stated that the bull riding event has been cancelled due to the promoter being sick. Rogers asked about the concession expenses and stated that they need to shop around for supplies.

**13. 10:00 A.M. – PUBLIC HEARINGS:** None.

**14. 10:00 A.M. – BID OPENINGS:** None.

**The board moved back up the agenda to item 10N.**

**10. AGENDA ITEMS:**

**N. VOTE TO ENTER EXECUTIVE SESSION:** Selman made a motion to go into executive session; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**O. EXECUTIVE SESSION:**

**i. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION FOR LIZZIE STRAIN, HOUSEKEEPING EMPLOYEE, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:**

**P. VOTE TO MOVE OUT OF EXECUTIVE SESSION BACK INTO REGULAR SESSION:** Selman made a motion to go out of executive session back into regular session; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**The board moved back up the agenda to item 10H.**

**H. RESOLUTION 26-202 TO DECLARE ITEMS JUNK AND REMOVE FROM INVENTORY – PITTSBURG COUNTY FIRE ASSOCIATION:** Selman read the resolution stating the following item.

<b>DESCRIPTION</b>	<b>ITEM#</b>	<b>SERIAL/VIN#</b>
Color Printer	FD-FFA-221.1	N/A

Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed.

**15. ADJOURNMENT/RECESS:** There being no further business brought before the board; Selman made a motion to sign all approve claims and adjourn; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes  
Charlie Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

# Purchase Orders By Account

Fiscal Year : 2025-2026  
Date Range: 02/23/2026 to 02/23/2026

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Animal Shelter

### 1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS

006279	000410	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 541.30
007092	000411	LOWES	KENNEL SUPPLIES	\$ 338.10
007112	000412	MILLER OFFICE EQUIPMENT	COPY OVERAGES	\$ 34.76
007197	000413	CENTER, EWELL	VET SERVICES	\$ 700.00
			<b>Total:</b>	<b>\$ 1,614.16</b>

## CARES

### 1565-1-2000-4110 / COVID AID & RELIEF CAP. OUTLAY

005066	000007	BAILEY LITTLE CONSTRUCTION	CONSTRUCTION PROJE	\$ 25,900.00
			<b>Total:</b>	<b>\$ 25,900.00</b>

## Econ Dev Trust

### 7603-4-0500-2005 / EDA EXPO M&o

007070	000413	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 474.22
007143	000414	MCALESTER RADIO	ADVERTISING	\$ 750.00
007205	000415	ATWOODS	LEAF BLOWER	\$ 434.98
007233	000416	ACC BUSINESS	MONTHLY INTERNET SE	\$ 616.78
			<b>Total:</b>	<b>\$ 2,275.98</b>

## Emergency Mgmt

### 1212-2-2700-2005 / CIVIL DEFENSE M&O

005790	000156	FIRE SCIENCE NUTRITION	DEPLOYMENT SUPPLIES	\$ 1,408.60
007133	000157	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,600.47
			<b>Total:</b>	<b>\$ 3,009.07</b>

## General

### 0001-1-0100-2005 / DISTRICT ATTORNEY M&O

007048	002725	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 39.61
			<b>Total:</b>	<b>\$ 39.61</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
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**General**

**0001-1-0800-2005 / COMMISSIONERS M&O**

006696	002726	STAPLES ADVANTAGE	TONER CARTRIDGES	\$ 1,645.79
006918	002727	AMAZON CAPITAL SERVICES INC.	SHOP SUPPLIES	\$ 690.90
			<b>Total:</b>	<b>\$ 2,336.69</b>

**0001-1-1000-2005 / COUNTY CLERK M&O**

006124	002728	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 754.66
006506	002729	AMAZON CAPITAL SERVICES INC.	TONER CARTRIDGES	\$ 635.19
007114	002730	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 659.00
007115	002731	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 159.16
			<b>Total:</b>	<b>\$ 2,208.01</b>

**0001-1-1400-1310 / COURT CLERK TRAVEL**

007240	002732	SMITH, PAMELA L.	TRAVEL	\$ 205.60
			<b>Total:</b>	<b>\$ 205.60</b>

**0001-1-1600-2005 / ASSESSOR M&O**

007138	002733	PITNEY BOWES GLOBAL FINANCIAL S	POSTAGE METER LEASE	\$ 478.29
			<b>Total:</b>	<b>\$ 478.29</b>

**0001-1-1700-2005 / REVAL. M&O**

007139	002734	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 235.00
			<b>Total:</b>	<b>\$ 235.00</b>

**0001-1-3300-2005 / MAINTENANCE M&O**

005990	002735	STAPLES	ENVELOPES	\$ 141.54
007052	002736	AMAZON CAPITAL SERVICES INC.	VACUUM	\$ 435.96
007140	002737	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 360.79
007150	002738	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 196.58
007223	002739	SUMMIT FIRE & SECURITY LLC	SPRINKLER INSPECTION	\$ 914.00
007234	002740	ALL ABOUT U PLUMBING	PLUMBING REPAIRS	\$ 197.00
			<b>Total:</b>	<b>\$ 2,245.87</b>

**0001-1-3300-4110 / MAINTENANCE CAPITAL OUTLAY**

006919	002741	AMAZON CAPITAL SERVICES INC.	BADGE SUPPLIES	\$ 2,149.94
			<b>Total:</b>	<b>\$ 2,149.94</b>

**0001-2-0400-2012 / FEEDING PRISONERS**

007099	002742	BEN E. KEITH LOCKBOX	INMATE GROCERIES	\$ 9,311.49
			<b>Total:</b>	<b>\$ 9,311.49</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
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**General**

**0001-2-2700-2005 / CIVIL DEFENSE M&O**

007132	002743	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 52.53
007145	002744	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 13.34
			<b>Total:</b>	<b>\$ 65.87</b>

**0001-5-0900-1310 / OSU TRAVEL**

007226	002745	LOCKWOOD, RACHEL	TRAVEL	\$ 712.24
			<b>Total:</b>	<b>\$ 712.24</b>

**0001-5-0900-2005 / OSU M&O**

007186	002746	CINTAS CORPORATION # 618	AED SERVICE	\$ 259.00
007227	002747	ALERT 360	SECURITY MONITORING	\$ 34.55
			<b>Total:</b>	<b>\$ 293.55</b>

**Health**

**1216-3-5000-1110 / HEALTH DEPT. PS**

007193	000234	OKLA. STATE DEPT. OF HEALTH	PERSONAL SERVICES	\$ 49,760.17
			<b>Total:</b>	<b>\$ 49,760.17</b>

**1216-3-5000-2005 / HEALTH DEPT. M&O**

004146	000235	EASTERN OKLAHOMA STATE COLLEG	ROOM RENTAL	\$ 500.00
006109	000236	WITTKOPF, SHELLY	CONTRACT SERVICES	\$ 799.00
007045	000237	AMAZON CAPITAL SERVICES INC.	BATTERIES ETC	\$ 237.92
			<b>Total:</b>	<b>\$ 1,536.92</b>

**Highway**

**1102-6-4100-1310 / DIST. #1 TRAVEL**

007188	001721	ROGERS, CHARLES W.	TRAVEL	\$ 120.00
			<b>Total:</b>	<b>\$ 120.00</b>

**1102-6-4300-1310 / DIST. #3 TRAVEL**

007189	001722	SELMAN, WILLIAM R.	TRAVEL	\$ 120.00
			<b>Total:</b>	<b>\$ 120.00</b>

**Hwy-ST**

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Hwy-ST

### 1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

006125	001906	MUSKOGEE SAND COMPANY INC	CLASS A SAND	\$ 6,256.44
007113	001907	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 1,156.32
007181	001908	RAM INC	FUEL	\$ 5,800.08
			<b>Total:</b>	<b>\$ 13,212.84</b>

### 1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

005677	001909	AIRGAS	CYLINDER RENTALS	\$ 257.23
005703	001910	LINDLEYS GROCERY	SHOP/OFFICE SUPPLIES	\$ 162.36
006311	001911	DOLESE	1 1/2" CRUSHER RUN	\$ 3,010.09
006899	001912	PREMIER TRUCK GROUP	FILTERS	\$ 355.45
006941	001913	KIRBY SMITH INC.	WATER PUMP	\$ 447.51
007003	001914	YELLOW HOUSE MACHINE	LINKAGE	\$ 1,941.95
007051	001915	STANDARD MACHINE & WELDING	REPAIR CYLINDER	\$ 1,204.00
007054	001916	WELDON PARTS INC	FILTER ETC	\$ 509.73
007060	001917	RAM INC	FUEL	\$ 5,254.95
007117	001918	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 100.71
007118	001919	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 272.93
007119	001920	TRUE VALUE HARTSHORNE	WIRE	\$ 12.99
007127	001921	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 44.88
007128	001922	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 154.31
007155	001923	RAM INC	FUEL	\$ 1,684.80
007182	001924	GOODWIN, BRENNEN	SHOP SUPPLIES	\$ 1,843.85
			<b>Total:</b>	<b>\$ 17,257.74</b>

### 1313-6-8041-4110 / HIGHWAY SALES TAX CAPITAL OUTLAY DISTRICT #1

006977	001925	YELLOW HOUSE MACHINE	BACKHOE BUCKET	\$ 3,000.00
007157	001926	HARRIS CONSTRUCTION SERVICE	EQUIPMENT PURCHASE	\$ 30,000.00
			<b>Total:</b>	<b>\$ 33,000.00</b>

### 1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

006983	001927	DOLESE	1 1/2" CRUSHER RUN	\$ 6,023.55
007122	001928	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 127.00
007123	001929	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 39.81
007124	001930	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 97.69
007125	001931	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 790.70
007126	001932	OTA PLATEPAY	TOLL CHARGES	\$ 16.74
007151	001933	JOHNNYS A STREET MARKET	INMATE LUNCHES	\$ 66.72
007232	001934	OTA PLATEPAY	TOLL CHARGES	\$ 16.93
			<b>Total:</b>	<b>\$ 7,179.14</b>

### Jail-ST

#### 1315-2-8034-2012 / JAIL INMATE GROCERIES

004819	000536	HILAND DAIRY	INMATE GROCERIES	\$ 1,093.27
			<b>Total:</b>	<b>\$ 1,093.27</b>

### REAP

#### 1425-2-8202-4326 / REAP GRANT - ARROWHEAD FIRE

006333	000002	GENTLE GIANT HOME SOLUTIONS	APPLIANCES	\$ 4,143.65
006334	000003	WHOLESALE ELECTRIC SUPPLY INC.	GENERATOR	\$ 6,605.49
006335	000004	ICOM AMERICA INC.	RADIOS	\$ 2,807.00
			<b>Total:</b>	<b>\$ 13,556.14</b>

### Rental Of County Property

#### 1241-4-0500-2005 / RENTAL OF COUNTY PROERTY M&O

007211	000001	SIGNS BY JADE	BANNERS	\$ 675.00
			<b>Total:</b>	<b>\$ 675.00</b>

### RM&P

#### 1209-1-1000-2005 / RECORDS PRESERVATION

005793	000090	MIDWEST PRINTING	RECORD BOOKS ETC.	\$ 9,432.00
			<b>Total:</b>	<b>\$ 9,432.00</b>

### Rural Fire-ST

#### 1321-2-8205-2005 / BLANCO FIRE DEPARTMENTM&O

006105	000769	CAPITAL EQUIPMENT RENTALS LLC	EQUIPMENT RENTAL	\$ 5,865.00
007129	000770	RURAL WATER DIST #8	MONTHLY SERVICE	\$ 56.75
			<b>Total:</b>	<b>\$ 5,921.75</b>

#### 1321-2-8206-2005 / BLUE FIRE DEPARTMENT M&O

002891	000771	COMDATA	FUEL	\$ 330.24
007178	000772	PITTSBURG COUNTY FIREFIGHTERS	MEMBERSHIP DUES	\$ 25.00
007179	000773	MCALESTER LANDSCAPING SUPPLY	UTV REPAIR	\$ 1,201.46
007180	000774	OK TIRE	FLAT REPAIR ETC	\$ 548.56
			<b>Total:</b>	<b>\$ 2,105.26</b>

PO	Warrant No.	Vendor Name	Purpose	Amount
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## Rural Fire-ST

### 1321-2-8207-2005 / CANADIAN FIRE DEPT M&O

001205	000775	FASTENAL COMPANY	GATORADE	\$ 779.75
007228	000776	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 337.00
007229	000777	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 163.06
			<b>Total:</b>	<b>\$ 1,279.81</b>

### 1321-2-8208-2005 / CANADIAN SHORES FD M&O

006561	000778	MIKES PEST CONTROL	PEST CONTROL	\$ 161.00
007134	000779	OKLATEL COMMUNICATIONS INC	MONTHLY SERVICE	\$ 50.68
007135	000780	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 469.94
			<b>Total:</b>	<b>\$ 681.62</b>

### 1321-2-8210-2005 / CROWDER FIRE DEPT M&O

007201	000781	THE BURROWS AGENCY	INSURANCE	\$ 17,105.00
			<b>Total:</b>	<b>\$ 17,105.00</b>

### 1321-2-8211-4110 / ELM POINT FIRE DEPT CAP OUTLAY

005629	000782	WAV 11	COMPUTER & INSTALLTI	\$ 2,050.00
			<b>Total:</b>	<b>\$ 2,050.00</b>

### 1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&O

007230	000783	CITY OF MCALESTER	MONTHLY SERVICE	\$ 92.61
			<b>Total:</b>	<b>\$ 92.61</b>

### 1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&O

007224	000784	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 107.00
			<b>Total:</b>	<b>\$ 107.00</b>

### 1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&O

007152	000785	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 117.00
007153	000786	T & W TIRE	TIRES	\$ 4,137.90
			<b>Total:</b>	<b>\$ 4,254.90</b>

### 1321-2-8218-2005 / INDIANOLA FIRE DEPT M&O

007141	000787	OKLA. NATURAL GAS COMPANY	MONTHLY SERVICE	\$ 323.07
007142	000788	B & H TRUCK SERVICE LLC	FIRE TRUCK REPAIR	\$ 501.24
			<b>Total:</b>	<b>\$ 824.31</b>

### 1321-2-8219-2005 / KIOWA FIRE DEPARTMENT M&O

004145	000789	ESO SOLUTIONS INC	SOFTWARE	\$ 1,420.40
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PO	Warrant No.	Vendor Name	Purpose	Amount
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## Rural Fire-ST

### 1321-2-8219-2005 / KIOWA FIRE DEPARTMENT M&O

**Total: \$ 1,420.40**

### 1321-2-8228-2005 / TANNEHILL FIRE DEPT M&O

006575	000790	KIAMICHI AUTOMOTIVE WAREHOUSE	AUTO PARTS ETC.	\$ 364.11
007131	000791	THE BURROWS AGENCY	INSURANCE	\$ 10,989.00
007231	000792	THE BURROWS AGENCY	INSURANCE	\$ 5,119.00

**Total: \$ 16,472.11**

## SH Commissary

### 1223-2-0400-2005 / SHERIFF COMMISSARY M&O

005467	000135	BANCFIRST	POSITIVE PAY MONTHLY	\$ 147.65
006593	000136	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 2,832.70
006923	000137	COMMISSARY EXPRESS	COMMISSARY PRODUCT	\$ 1,822.07
007076	000138	BEN E. KEITH LOCKBOX	INHOUSE COMMISSARY	\$ 370.12
007164	000139	COMMISSARY EXPRESS	KIOSK FEES	\$ 104.00

**Total: \$ 5,276.54**

## SH Svc Fee

### 1226-2-0400-2012 / FEEDING PRISONERS

006810	001182	HILAND DAIRY	INMATE GROCERIES	\$ 219.28
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**Total: \$ 219.28**

### 1226-2-3400-2005 / JAIL M&O

005473	001183	COMPLIANCE RESOURCE GROUP	DRUG TESTING	\$ 39.00
006314	001184	GEN II FIRE PROTECTION	FIRE ALARM INSPECTIO	\$ 3,150.25
006910	001185	U LINE	STORAGE BOXES	\$ 2,059.36
007165	001186	JOHNNYS A STREET MARKET	INMATE WORK CREW	\$ 53.18
007166	001187	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 53.26
007167	001188	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 24.06
007168	001189	DEPARTMENT OF PUBLIC SAFETY	OLETS USER FEES	\$ 535.00
007171	001190	FREEDOM FORD	A/C REPAIR	\$ 1,593.29
007176	001191	BARLOW BUILT PERFORMANCE	BRAKE PADS ETC.	\$ 1,232.58
007184	001192	AIRGAS	CYLINDER RENTALS	\$ 38.60
007209	001193	T & W TIRE	TIRES	\$ 975.60
007210	001194	MCALESTER AUTO GLASS	WINDSHIELD REPLACEM	\$ 915.00
007212	001195	BEMAC SUPPLY	SHOWER PARTS	\$ 152.08
007214	001196	BEMAC SUPPLY	SHOWER PARTS	\$ 134.31
007215	001197	BRIGGS PRINTING	JAIL SUPPLIES	\$ 358.00
007216	001198	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 33.35

**SH Svc Fee**

**1226-2-3400-2005 / JAIL M&O**

007217	001199	BEMAC SUPPLY	SHOWER PARTS	\$ 447.98
007218	001200	BRIGGS PRINTING	RECEIPT BOOKS	\$ 402.00
007219	001201	AMERICAN SOLUTIONS	CAR WASH SUPPLIES	\$ 59.70
007221	001202	BEMAC SUPPLY	SHOWER PARTS	\$ 127.78
			<b>Total:</b>	<b>\$ 12,384.38</b>

**1226-2-3400-2030 / INMATE PHONE**

007078	001203	NCIC	INMATE PHONE TIME	\$ 5,503.99
007159	001204	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 157.00
007163	001205	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 755.13
007169	001206	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 69.65
			<b>Total:</b>	<b>\$ 6,485.77</b>

**1226-2-3400-4110 / JAIL CAPITAL OUTLAY**

006988	001207	FREEDOM FORD	VEHICLE PURCHASE	\$ 62,790.00
			<b>Total:</b>	<b>\$ 62,790.00</b>

**Grand Total: \$ 339,495.33**

**Subject** Fire Dept Resheet  
**From** Ricky Demoss  
<ricky.demoss@gmail.com>  
**To:** AEVFD@yahoo.com  
<AEVFD@yahoo.com>  
**Date** Yesterday at 3:47 PM

Hello and thank you allowing me to give you a quote on the possible update of the fire dept. I will separate the cost of materials and labor to help break up the quote. If there are any questions or concerns please feel free to contact me at +19186304450. Thank you once again!

For materials of Resheet and trim of main building along with lean to and

under lean to along with  
replacement of windows  
will be \$20,170

For cost of labor for the  
Resheet of the main  
building along with lean to  
and under lean to along  
with installation of new  
windows and trim will be  
\$22,000

Thank you again!

Sincerely,

Ricky DeMoss (Okie Steel  
Construction)

--



OKIE STEEL

CONSTRUCTION LLC  
918-630-4450



# Notice of Tort Claim

County of Pittsburg  
County Clerk

115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501  
Phone: 918-423-6865 Fax: 918-423-7304

**IMPORTANT NOTICE:** To be valid your claim must be submitted to the clerk of the entity within one year from the date of the incident. It will then be sent to County Claims for investigation. You may expect them to contact you. Other limitations to your claim may apply. (See Oklahoma Statutes Title 51, Section § 151-172)

Claimant: JOHNNY W. VANCE Claimant Social Security No.: \_\_\_\_\_

Address: \_\_\_\_\_ City: EUFOLA, OK Zip Code: 74432

Claimant Date of Birth: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Business Phone: NA

1. Date of Incident: 1/15/2026  A.M.  P.M.

2. Location of Incident: JOHNSON ST. at US HIGHWAY 69 (CANADIAN) OK

3. Describe the Incident: STOP AT SIGN ON RAMP, YIELD FOR TRAFFIC WAS STRUCK IN REAR BY Co. DEPUTY SHERIFF

4. List below all persons and/or property for which you are claiming damages:

**BODILY INJURY:** Was Claimant Injured?  Yes  No **If yes, complete this section**

Describe Injury: \_\_\_\_\_

Were you on the job at the time of the injury?  Yes  No If so, please give name, address and phone # of company.

Name of doctor or hospital: \_\_\_\_\_

All Medical Bills (attach copies): \$ \_\_\_\_\_

List Other damages claimed: \$ \_\_\_\_\_

Total bodily injury: \$ \_\_\_\_\_

**PROPERTY DAMAGE:** Proof that you are the owner of the vehicle or property allegedly damaged as specified in your claim will be required.

Vehicle Name: 2000 CHEVY Body Type: 3C Year: 2000

NOTE: If damage is to a vehicle, a photocopy of your motor vehicle title is required.

IF NOT A VEHICLE, DESCRIBE PROPERTY AND LOSS: \_\_\_\_\_

Property Damage (attach repair bill or two estimates): \$ 3 est.

List other damages claimed: \$ \_\_\_\_\_

Total property damage: \$ \_\_\_\_\_

**FILED**

FEB 13 2026

TIME 9:27 PM

HOPE TRAMMELL, COUNTY CLERK  
PITTSBURG COUNTY

5. NAME OF YOUR INSURANCE CO. PROGRESSIVE Auto POLICY NUMBER 997017737 AMOUNT CLAIMED \_\_\_\_\_ DEPUTY AMOUNT RECEIVED \_\_\_\_\_

6. THE NAMES OF ANY WITNESSES KNOWN TO YOU:

Name	Address	Phone Number
Name	Address	Phone Number

STATE THE EXACT AMOUNT OF COMPENSATION YOU WOULD ACCEPT AS FULL SETTLEMENT OF THIS CLAIM: \$ \_\_\_\_\_

Signature: John W. Vance Date: FEB 12, 2026

Page 1



# Notice of Tort Claim

County of Pittsburg  
County Clerk

115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501  
Phone: 918-423-6865 Fax: 918-423-7304

This section is for use by the entity which receives the claim

This notice of Tort Claim was received by Jeremy Kennedy

(title) Deputy County Clerk on February 12, 2026

For further information on this claim, contact Frankie McLendon

(title) Sheriff, by telephone at 918-423-5858

The following reports, statements or other documentation, which support our understanding of the facts relating to this claim, are attached:

Persons who have knowledge of the circumstances surrounding this claim are:

Name

Title/Position

Telephone

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Submitted by: [Signature] Date: 2-13-26

Title: 3<sup>rd</sup> Deputy

After you have received this claim, please provide the information requested above and immediately send to:

Association of County Commissioners of Oklahoma (ACCO)  
Attn: Denny Butler  
429 N.E. 50<sup>th</sup>  
Oklahoma City, OK 73105

# CERTIFICATE OF TITLE

## STATE OF OKLAHOMA

VEHICLE IDENTIFICATION NUMBER 1GCEK19T9YZ260942	YEAR 2000	MAKE CHEV	TITLE NO. 810011243651
BODY TYPE 3C	MODEL SK1	DATE 1st SOLD 25-Jul-2000	DATE ISSUED 22-Feb-2022
AGENT NO. M6115	COLOR Red	APPLICATION DATE 18-Feb-2022	ODOMETER Exempt
NAME AND ADDRESS OF VEHICLE OWNER			TYPE OF TITLE Transfer DATE INS LOSS OF SALVAGE

JOHN W VANCE  
PO BOX 83  
HAILEYVILLE OK 74546-0083

THIS VEHICLE IS SUBJECT TO THE FOLLOWING LIEN(S):

*It is hereby certified that according to the records of the Oklahoma Tax Commission, the person named hereon is the owner of the vehicle described above which is subject to a lien(s) as shown; however, the vehicle may be subject to other liens or security interests.*

CONTROL NO.  
51143319

(This is not a title number)



IF REGISTERED  
OWNER (SELLER) IS  
A LICENSED DEALER  
PLACE OKLAHOMA  
MOTOR VEHICLE TAX  
STAMP HERE

### ASSIGNMENT OF TITLE BY REGISTERED OWNER (If Dealer, List License # Here: \_\_\_\_\_)

I/we hereby assign and warrant ownership of the vehicle described on this certificate to the following, subject only to the liens or encumbrances, if any, properly noted on this certificate.

Purchaser(s) Name (Type or Print): \_\_\_\_\_

Purchaser(s) Complete Address: \_\_\_\_\_

Actual Purchase Price of Vehicle: \_\_\_\_\_

I certify to the best of my knowledge that the ODOMETER READING reflected on the vehicle's odometer and listed below is the ACTUAL MILEAGE of the vehicle UNLESS one of the accompanying statements is checked:



(NO TENTHS)

1. The odometer has exceeded its mechanical limits.  
 2. The odometer reading is NOT the actual mileage. Warning — Odometer Discrepancy

Signature of Seller(s): \_\_\_\_\_ Printed Name of Seller(s): \_\_\_\_\_

Subscribed and Sworn to Before me this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_

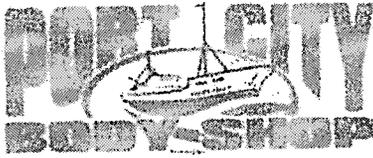
Notary Public: \_\_\_\_\_ Commission Expiration: \_\_\_\_\_

*Notarization required only of seller's signature(s). Affix notary seal/stamp to the right.*

Affix  
Notary Seal / Stamp  
Here

Signature of Buyer(s): \_\_\_\_\_ Printed Name of Buyer(s): \_\_\_\_\_

VOID IF ALTERED



**PORT CITY BODY SHOP - EUFAULA**

2000 BIRKES ROAD, EUFAULA, OK 74432  
Phone: (918) 689-4888  
FAX: (918) 689-1888

Workfile ID: adcdcc51  
Federal ID: 73-1143814

**Preliminary Estimate**

**Customer: Vance, John**

Written By: Joseph Johnson

Insured: Vance, John  
Type of Loss:  
Point of Impact:

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
Vance, John  
(918) 752-8345 Cell

**Inspection Location:**  
PORT CITY BODY SHOP - EUFAULA  
2000 BIRKES ROAD  
EUFAULA, OK 74432  
Repair Facility  
(918) 689-4888 Business

**Insurance Company:**

**VEHICLE**

2000 CHEV Silverado 1500 Extended Cab 143.5" WB 4WD 3D P/U 8-5.3L Gasoline SFI

VIN: 1GCEK19T9YZ260942  
License:  
State: OK

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Overdrive  
5 Speed Transmission  
4 Wheel Drive

**POWER**

Power Steering  
Power Brakes

**DECOR**

Dual Mirrors  
Tinted Glass  
**CONVENIENCE**  
Intermittent Wipers  
Tilt Wheel  
Message Center  
**RADIO**  
AM Radio

FM Radio  
Stereo  
Search/Seek  
**SAFETY**  
Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**TRUCK**

Rear Step Bumper

**Preliminary Estimate**

**Customer: Vance, John**

2000 CHEV Silverado 1500 Extended Cab; 143.5" WB 4WD 3D P/U 8-5.3L Gasoline SFI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>PICK UP BOX</b>				2.5	
open	R&I	R&I box assy				1.5	
3	#	R&I bed cover				1.5	
4	#	R&I top cap				<u>8.0</u>	5.6
5	*	Rpr LT Side panel assy					1.1
6		Add for Clear Coat				<u>2.0</u>	
7	*	R&I LT Wheelhouse				<u>1.5</u>	
8	*	R&I LT Body side midg Chevrolet black/chrome				0.4	
9	R&I	LT Flare paint to match				0.3	
10	Repl	LT Decal "Z71"	15707442	1	92.36		
11		<b>REAR LAMPS</b>				0.4	
12	R&I	LT Combo lamp assy 1/2 & 3/4 ton					
13		<b>REAR BUMPER</b>				1.8	
14		O/H bumper assy				Incl.	
15	Repl	Bumper production	19121286	1	366.77		
16	Repl	LT Bumper bracket	15705673	1	83.23		
open	Repl	LT Bumper brace	15153419	1	83.84		
18	Repl	LT Step pad outer	15738019	1	137.13		
19		<b>MISCELLANEOUS OPERATIONS</b>					
20	#	Subl Hazardous waste		1	5.00 X		
21	#	Repl Corrosion protection		1	10.00	0.2	
22	#	Repl Cover car for overspray		1	10.00	0.2	
23	#	Refn Tint color to match					1.0
24	#	Refn Prime and Block					1.0
<b>SUBTOTALS</b>					<b>788.33</b>	<b>20.3</b>	<b>8.7</b>

**Preliminary Estimate**

**Customer: Vance, John**

2000 CHEV Silverado 1500 Extended Cab 143.5" WB 4WD 3D P/U 8-5.3L Gasoline SFI

**ESTIMATE TOTALS**

<b>Category</b>	<b>Basis</b>	<b>Rate</b>	<b>Cost \$</b>
Parts			783.33
Body Labor	20.3 hrs @	\$ 70.00 /hr	1,421.00
Paint Labor	8.7 hrs @	\$ 70.00 /hr	609.00
Paint Supplies	8.7 hrs @	\$ 50.00 /hr	435.00
Body Supplies	8.0 hrs @	\$ 5.00 /hr	40.00
Miscellaneous			5.00
<b>Subtotal</b>			<b>3,293.33</b>
Sales Tax	\$ 1,258.33 @	10.0000 %	125.83
<b>Grand Total</b>			<b>3,419.16</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>3,419.16</b>

**MyPriceLink Estimate ID / Quote ID:**

1450880792501690368 / 151000149

Signed \_\_\_\_\_

Date \_\_\_\_\_

WARNING : ANY PERSON WHO KNOWINGLY, AND WITH INTENT TO INJURE, DEFRAUD OR DECEIVE ANY INSURER, MAKES ANY CLAIM FOR THE PROCEEDS OF AN INSURANCE POLICY CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY.

## Preliminary Estimate

**Customer: Vance, John**

2000 CHEV Silverado 1500 Extended Cab 143.5" WB 4WD 3D P/U 8-5.3L Gasoline SFI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DE1GH99, CCC Data Date 02/09/2026, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category.  
X=Miscellaneous Non-Taxed charge category.

### SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category.  
M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

### OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blend=Blend. BOR=Boron steel.  
CAPA=Certified Automotive Parts Association. CFC=Carbon Fiber.  
D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like  
Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part.  
O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and  
Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. STS=Stainless Steel. Subl=Sublet.  
UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway  
Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

**DAN'S BODY SHOP**

dansbodyshop@windstream.net  
210 N Broadway St, Checotah, OK 74426  
Phone: (918) 473-2660

Workfile ID: fc0b5d00  
Federal ID: 73-107-7010

**Preliminary Estimate**

**Customer: Vance, John**

**Job Number:**

Written By: Dan Prater

Insured: Vance, John  
Type of Loss:  
Point of Impact: 06 Rear

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
Vance, John  
(918) 752-8345 Business

**Inspection Location:**  
DAN'S BODY SHOP  
210 N Broadway St  
Checotah, OK 74426  
Repair Facility  
(918) 473-2660 Business

**Insurance Company:**

**VEHICLE**

2000 CHEV Silverado 1500 LS Extended Cab 157.5" WB 4WD 4D P/U 8-5.3L Gasoline SFI

VIN: 1GCEK19T9YZ260942  
License:  
State:

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Overdrive  
5 Speed Transmission  
4 Wheel Drive

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors

**DECOR**

Dual Mirrors

Body Side Moldings  
Tinted Glass

Overhead Console

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Keyless Entry  
Message Center

**RADIO**

AM Radio  
FM Radio  
Stereo  
Search/Seek  
CD Player  
**SAFETY**  
Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes

**SEATS**

Cloth Seats  
Reclining/Lounge Seats

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**TRUCK**

Rear Step Bumper

**Preliminary Estimate**

**Customer: Vance, John**

**Job Number:**

2000 CHEV Silverado 1500 LS Extended Cab 157.5" WB 4WD 4D P/U 8-5.3L Gasoline SFI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>REAR BUMPER</b>					
2		O/H rear bumper				1.8	
3	Repl	Bumper chrome production	12473000	1	436.49	Incl.	
4	Repl	RT Step pad outer	15738018	1	75.75	Incl.	
5	Repl	LT Step pad outer	15738017	1	75.75	Incl.	
6	Repl	Step pad center	12335696	1	58.83	Incl.	
7	Repl	LT Bumper brace	15705669	1	82.73	Incl.	
8	Repl	LT Bumper bracket	15705673	1	83.23	Incl.	
9	Repl	Reinforcement	15154375	1	451.53		
10		<b>PICK UP BOX</b>					
11	* Rpr	LT Outer panel				4.5	3.3
12		Add for Clear Coat					1.3
13	Repl	LT Decal "Z71"	15707442	1	92.36	0.3	
14	R&I	LT Flare paint to match				0.4	
15		<b>REAR LAMPS</b>					
16	R&I	LT Combo lamp assy 1/2 & 3/4 ton				0.4	
17	#	hazard wast		1	5.00		
<b>SUBTOTALS</b>					<b>1,361.67</b>	<b>7.4</b>	<b>4.6</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			1,361.67
Body Labor	7.4 hrs @	\$ 70.00 /hr	518.00
Paint Labor	4.6 hrs @	\$ 70.00 /hr	322.00
Paint Supplies	4.6 hrs @	\$ 50.00 /hr	230.00
Body Supplies	4.8 hrs @	\$ 5.00 /hr	24.00
Subtotal			2,455.67
Sales Tax	\$ 1,361.67 @	10.5000 %	142.98
<b>Grand Total</b>			<b>2,598.65</b>

**MyPriceLink Estimate ID / Quote ID:**

1450919449719742464 / 151007446

**WARNING : ANY PERSON WHO KNOWINGLY, AND WITH INTENT TO INJURE, DEFRAUD OR DECEIVE ANY INSURER, MAKES ANY CLAIM FOR THE PROCEEDS OF AN INSURANCE POLICY CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY.**

## Preliminary Estimate

**Customer: Vance, John**

**Job Number:**

2000 CHEV Silverado 1500 LS Extended Cab 157.5" WB 4WD 4D P/U 8-5.3L Gasoline SFI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DE1GH99, CCC Data Date 02/09/2026, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

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D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

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CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.



**MCCULLAR COLLISION REPAIR, LLC**

900 N MAIN ST., MCALESTER, OK 74501  
Phone: (918) 429-0887

Workfile ID: e3970e48  
Federal ID: 87-2925578

**Preliminary Estimate**

**Customer:** vance, johnny

**Job Number:**

Written By: Keith McCullar

Insured: vance, johnny  
Type of Loss:  
Point of Impact:

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
vance, johnny  
(918) 752-8345 Cell

**Inspection Location:**  
MCCULLAR COLLISION REPAIR, LLC  
900 N MAIN ST.  
MCALESTER, OK 74501  
Repair Facility  
(918) 429-0887 Business

**Insurance Company:**

**VEHICLE**

2000 CHEV Silverado 1500 LT Extended Cab 143.5" WB 4WD 4D P/U 8-5.3L Gasoline SFI

VIN: 1GCEK19T9YZ260942  
License:  
State:

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Automatic Transmission  
Overdrive  
4 Wheel Drive

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Heated Mirrors  
Power Driver Seat  
Power Passenger Seat

**DECOR**

Dual Mirrors  
Body Side Moldings  
Privacy Glass  
Console/Storage  
Overhead Console

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry

Message Center

**RADIO**

AM Radio  
FM Radio  
Stereo  
Search/Seek  
CD Player  
Cassette

**SAFETY**

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes

**SEATS**

Bucket Seats  
Reclining/Lounge Seats  
Leather Seats  
Heated Seats

**WHEELS**

Aluminum/Alloy Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Fog Lamps

**TRUCK**

Rear Step Bumper

**Preliminary Estimate**

**Customer: vance, johnny**

**Job Number:**

2000 CHEV Silverado 1500 LT Extended Cab 143.5" WB 4WD 4D P/U 8-5.3L Gasoline SFI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>PICK UP BOX</b>					
2	*	Rpr LT Side panel assy				3.0	5.6
3		Add for Clear Coat					1.1
4		R&I LT Flare paint to match				0.4	
5		Repl LT Decal "Z71"	15707442	1	92.36	0.3	
6		<b>REAR LAMPS</b>					
7		R&I LT Combo lamp assy 1/2 & 3/4 ton				0.4	
8		<b>REAR BUMPER</b>					
9		O/H rear bumper				1.8	
10		Repl LT Bumper brace	15705669	1	82.73	Incl.	
11		Repl Bumper chrome production	12473000	1	436.49	Incl.	
12	#	Subl Hazardous waste removal		1	5.00 X		
13	#	Repl Cover Car		1	10.00 T		
14	#	Repl Corrosion protection primer		1	10.00 T		
15	#	R&I Bed cover				1.0	
<b>SUBTOTALS</b>					<b>636.58</b>	<b>6.9</b>	<b>6.7</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			611.58
Body Labor	6.9 hrs @	\$ 60.00 /hr	414.00
Paint Labor	6.7 hrs @	\$ 60.00 /hr	402.00
Paint Supplies	6.7 hrs @	\$ 50.00 /hr	335.00
Miscellaneous			25.00
Subtotal			1,787.58
Sales Tax	\$ 966.58 @	10.0000 %	96.66
<b>Grand Total</b>			<b>1,884.24</b>

**MyPriceLink Estimate ID / Quote ID:**

1451252861852721152 / 151029739

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## Preliminary Estimate

**Customer: vance, johnny**

**Job Number:**

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D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part.  
O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. STS=Stainless Steel. Subl=Sublet.  
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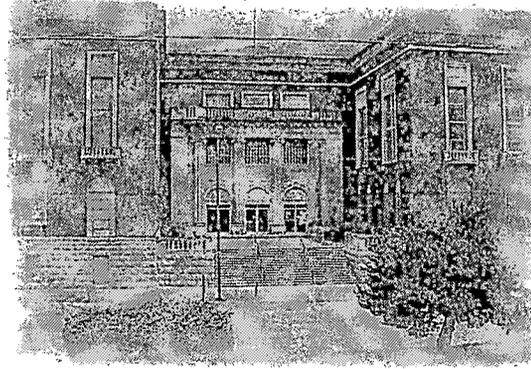
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# PITTSBURG COUNTY CLERK'S OFFICE

**DEPUTIES**

BOBBI HARTSFIELD  
MONICA SENNETT  
VIRGINIA O'DELL  
GLADYS BLANSETT



**DEPUTIES**

LAUREN GUTHRIE  
MIRANDA BEDFORD  
SYDNEY GROGAN  
JEREMY KENNEDY  
BLAKE WILLIAMSON

HOPE TRAMMELL, COUNTY CLERK  
PITTSBURG COUNTY COURTHOUSE, ROOM 103  
P.O. BOX 3304  
MCALESTER, OK 74502  
OFFICE 918-423-6865      FAX 918-423-7304

Exceeded Purchase Order: As of February 23<sup>RD</sup>, 2026.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
6561	\$150.00	\$11.00	MIKES PEST CONTROL	RURAL FIRE-ST	CANADIAN SHORES FD

Hope Trammell  
Pittsburg County Clerk

2026



Pittsburg County  
Floodplain Management Board  
*Office of the Floodplain Administrator*

115 E. Carl Albert Pkwy, Room 101  
McAlester, OK 74501

Phone: 918-423-4726

Fax: 918-423-7321

[floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com)

# PITTSBURG COUNTY FLOODPLAIN REPORT

JANUARY 2026  
GREG CASEY FPA

FLOODPLAIN ADMINISTRATOR: [floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com)

## INQUIRES FOR THE MONTH

1/5/2026 - ONE GAS, INC/OKLAHOMA NATURAL GAS COMPANY. Old 69 hwy near Crowder  
Replacing a section of existing 4" line. A portion of this section was in a floodplain.

1/15/2026- ADAMSON RURAL WATER DISTRICT # 8. One Mile Lane, 2" PVC water line. Not in a floodplain.

1/27/2026 - RWD #7 Residential Water line. N Buffalo RD. Not in a floodplain.

1/28/26 - Tytan Poly Services, LLC. Temporary water line (3" Poly). Lily Pad rd. Not in a floodplain.

1/28/26 - Tytan Poly Services, LLC. Temporary water line (3" Poly). Scipio rd. It is in a floodplain.

FLOODPLAIN INQUIRY									
DATE	OWNER	CONSTRUCTION COMPANY	TYPE	DESCRIPTION	LOCATION	COUNTY ROAD	LOCATED IN FLOODPLAIN	COUNTY PERMIT	FLOODPLAIN PERMIT
1/5/2026	ONE GAS, INC/OKLAHOMA NATURAL GAS COMPANY	N/A	REPLACE EXISTING PGL	4" PGL	15 1402203355, 95 97029644	OLD 69 RD NEAR CROWD	YES	N/A	26-004
1/15/2026	ADAMSON RURAL WATER DISTRICT # 8	SAME AS OWNER	WATER LINE	2" PVC	34 983705, 95705194	ONE MILE LANE	NO	26-026	N/A
1/27/2026	RWD #7	HARMON	WATER LINE	RESIDENTIAL WATER LINE	54 954570, 95044578	N BUFFALO RD	NO	26-027	N/A
1/28/2026	TYTAN POLY SERVICES, LLC	SAME AS OWNER	TEMPORARY FRESH WATER LINE	3" POLY	35 043589, 95869035	LILY PAD RD	NO	26-028	N/A
1/28/2026	TYTAN POLY SERVICES, LLC	SAME AS OWNER	TEMPORARY FRESH WATER LINE	3" POLY	35 048108, 95 948585	SCIPID RD	YES	26-029	26-005

## FLOODPLAIN PERMITS FOR THE MONTH

1/5/2026 - ONE GAS, INC/OKLAHOMA NATURAL GAS COMPANY. Old 69 hwy near Crowder  
Replacing a section of existing 4" line. A portion of this section was in a floodplain. FP PERMIT# 26-004

1/28/26 - Tytan Poly Services, LLC. Temporary water line (3" Poly). Scipio rd. It is in a floodplain. FP PERMIT# 26-005

## JANUARY NEWS

# January Brings Tornadoes, Snow and Arctic Cold

Published: Monday, February 2, 2026

January 2026 delivered a little bit of everything Oklahoma weather is known for — a rare January tornado outbreak, a major winter storm accompanied by arctic cold, and continued drought across much of the state. The month featured both destructive severe weather and prolonged freezing conditions, including one of the most impactful snow and ice events in recent memory. By month's end, more than two-thirds of Oklahoma was in drought, even as snow cover lingered across the northern half of the state. It was a month defined by sharp contrasts and high-impact weather from start to finish.

### Late-month winter blast impacts state

After several near-misses with wintry weather earlier in the season, Oklahoma snow lovers finally struck gold with a major winter storm during Jan. 23–25. A powerful upper-level low combined with the coldest air of the season to produce a broad swath of 6 to 12 inches of snow across the northwestern half of the state and 2 to 4 inches of sleet across southeastern Oklahoma. Snowfall totals were led by Sayre with 14 inches, while a corridor of 8 to 12 inches stretched from west-central through northeast Oklahoma. Fort Towson led the sleet totals with 6 inches. The frigid air that accompanied the storm proved just as impactful as the snow and ice. Many sites reported record low maximum and minimum temperatures. Highs remained in the single digits to teens on Jan. 24, and lows dropped below zero at numerous locations on Jan. 25. Wind chills fell to between 10 and 20 degrees below zero. Some areas remained below freezing for more than 130 consecutive hours, and snow cover persisted through the end of the month. By Jan. 28, all areas of the state had finally risen above freezing. The storm caused widespread travel problems, hundreds of motor vehicle accidents, and power outages affecting more than 1,300 customers statewide. The Oklahoma State Department of Health reported as many as 250 injuries associated with the storm, most related to falls and vehicle accidents.

### January tornadoes match state record

At least five tornadoes were reported in Oklahoma on Jan. 8, according to preliminary data from the National Weather Service, tying the previous January record set in 2023. January is typically the least active month for tornadoes in Oklahoma, averaging just 0.4 tornadoes since 1950. The storms developed shortly after sunrise on Jan. 8. The strongest tornado of the day, rated EF2, touched down southwest of Purcell and tracked northeast, injuring one person and damaging homes and businesses before dissipating northeast of Lexington. Additional tornadoes were reported near Lake Thunderbird, in and around Shawnee, and near Wynona. The tornado near Wynona produced an 88

mph wind gust at the Wynona Mesonet site. All of the tornadoes caused damage to structures, power lines and trees. Scattered severe wind gusts and some large hail were also reported with the storms.

## January by the numbers

- **Statewide average temperature:** 37°F, 1.3°F below normal — the 61st-coolest January since records began in 1895
- **Temperature extremes:** High of 83°F at Hollis on Jan. 5; low of 12°F at Kenton on Jan. 26; lowest wind chill, -24°F at Kenton on Jan. 26
- **Temperatures of 10 degrees or below:** 633 instances recorded at the 120 Oklahoma Mesonet sites, including 103 below zero
- **Wind chills of zero degrees or below:** 728 instances, including 21 below -20°F
- **Warmest and coolest locations:** Highest monthly average, 41.6°F at Hugo; lowest, 33°F at Vinita
- **Hours below freezing:** High of 360 hours at Beaver and Hooker; low of 188 hours at Durant
- **Statewide average precipitation:** 1.04 inches, 0.53 inches below normal — the 51st-driest January on record
- **Rainfall extremes:** High of 2.55 inches at Broken Bow; low of 0.23 inches at Boise City
- **Highest wind gusts:** Wynona, Jan. 8: 88 mph; Oklahoma City East, Jan. 8: 60 mph; Yukon, Jan. 8: 60 mph; Shawnee, Jan. 8: 59 mph

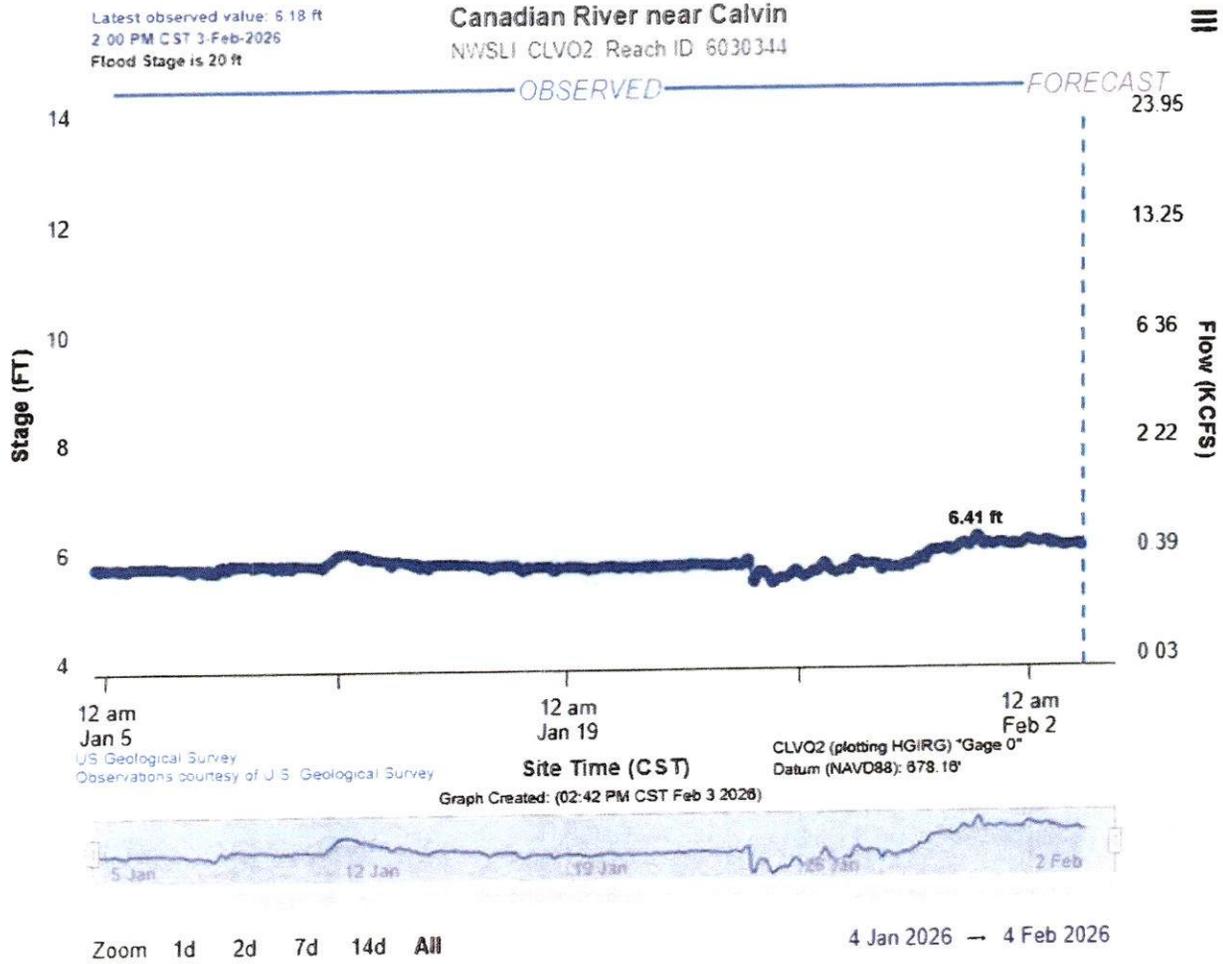
## Drought likely to persist through February

Drought expanded across Oklahoma for the fourth consecutive month, increasing from 54% of the state at the end of December to 72% by the end of January. Higher-intensity drought categories also grew, rising from 14% to 23% during the month. The Climate Prediction Center's (CPC) February outlook indicates slightly increased odds of below-normal precipitation across Oklahoma, along with increased odds of above-normal temperatures across the Panhandle and southwestern third of the state. The CPC's February drought outlook calls for drought to persist where it existed at the end of January, with some additional expansion possible to the northwest.



# CANADIAN RIVER NEAR CALVIN

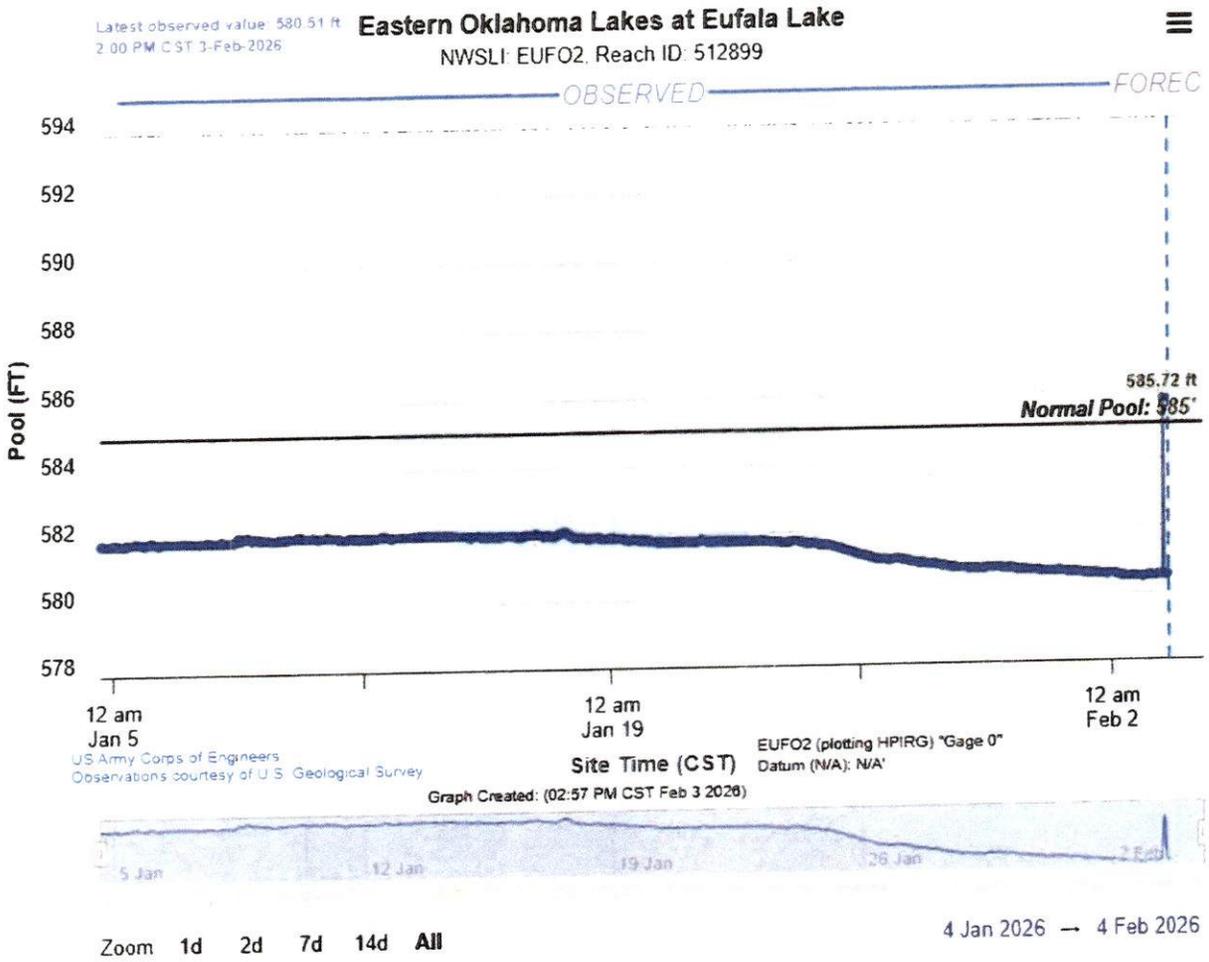
No watches, warnings or advisories are in effect for this area



Latest observed value: 6.18 ft

# EUFAULA LAKE

No watches, warnings or advisories are in effect for this area.



Latest observed value: 580.51 ft

# EUFO2 : Eufaula Lake

## POOL STATUS

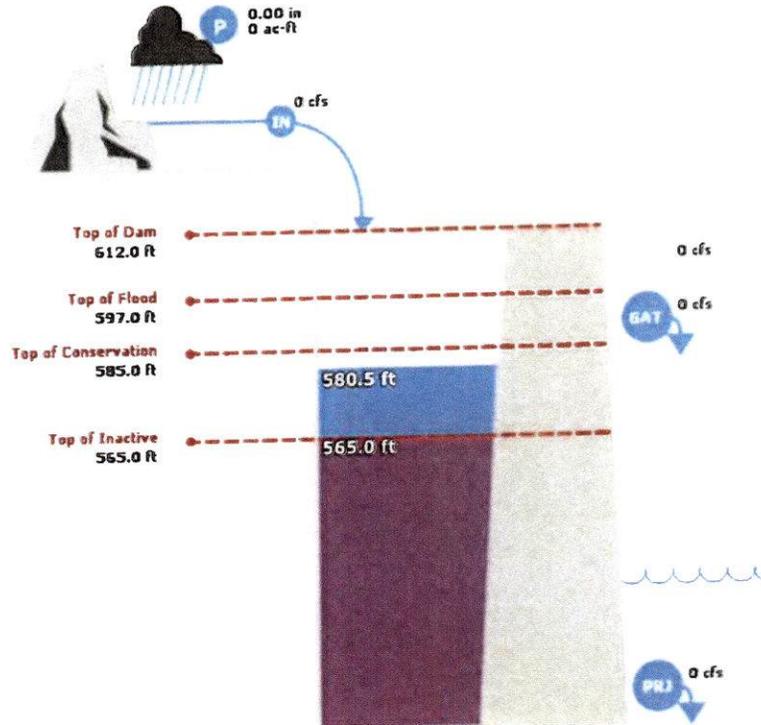
Eufaula Lake

03Feb2026  
14:00 CST  
Elevation: 580.5 ft NGVD29

Drainage Area: 8405 sq. miles

### KEY

- Current Pool
- Inactive Pool
- IN Inflow
- P Precip
- PRL Project Total
- TUR Turbine Total
- GAT Gated Total



## Current Readings

- 4.49 ft **BELOW** normal
- Pool elevation is 580.51 feet on 03FEB2026 14:00 hours
- At this elevation the total amount of water stored in Eufaula Lake is 1802006 acre-feet
- Reservoir release is **0** cubic feet per second on Tuesday 03Feb2026 14:00.
- Conservation pool is 70.95% full
- Conservation pool storage filled is 959654 acre-feet which is equivalent to 2.14 inches of runoff over the entire drainage basin
- Conservation pool storage empty is 392851 acre-feet which is equivalent to 0.88 inches of runoff over the entire drainage basin

# Gate Change

*Conditions at the time of Gate Change*

## • **Monday, 27 Oct 2025 0930**

- Pool Elevation = 582.77 feet.
- Total Release = 0 (cfs)
  - Gate Release = 0 (cfs)
  - Turbine Release = 0 (cfs)
- Gate Settings:
  - All CLOSED

# Drought Conditions for Pittsburg County

**45,837**  
people in Pittsburg County  
are affected by drought

---

— No change since last week

↑ 15.9% since last month

**100%**  
of people in Pittsburg  
County are affected by  
drought

---

— No change since last week

↑ 14% since last month

**1st**  
driest December on record,  
over the past 131 years

---

↓ 2.69  
inches from normal

**23rd**  
wettest year to date over  
the past 131 years  
(January-December 2025)

---

↑ 7.72  
inches from normal

## Current Conditions for Pittsburg County

U.S. Drought Monitor
30-Day Precipitation
30-Day Temperature

The U.S. Drought Monitor depicts the location and intensity of drought across the country using 5 classifications: Abnormally Dry (D0), showing areas that may be going into or are coming out of drought, and four levels of drought (D1-D4).

The U.S. Drought Monitor is a joint effort of the National Drought Mitigation Center, U.S. Department of Agriculture, and National Oceanic and Atmospheric Administration.

Source(s): NDMC, NOAA, USDA

**Legend**

Drought & Dryness Categories	% of Pittsburg County
D0 - Abnormally Dry	0%
D1 - Moderate Drought	88.33%
D2 - Severe Drought	11.67%
D3 - Extreme Drought	0%
D4 - Exceptional Drought	0%
Total Area in Drought (D1-D4)	100.00%

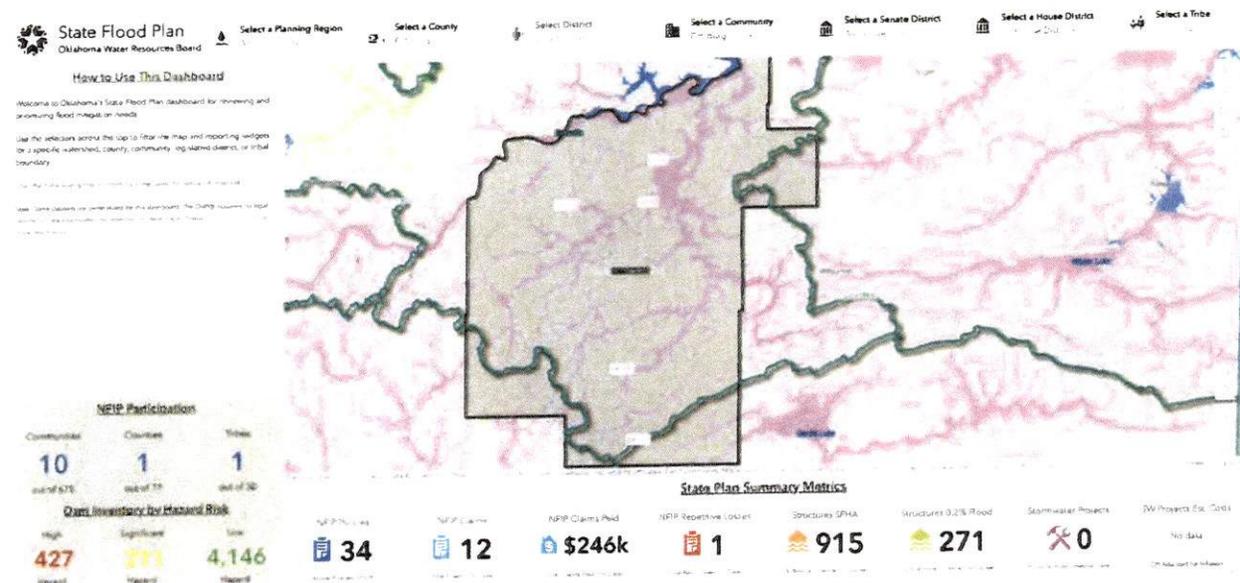
Updates +

Drought Index
Water Supply
Agriculture

VIEW MORE NATIONAL DROUGHT MAPS
LEARN MORE

DATA VALID: 01/27/26

## STATE FLOOD PLAN



NFIP policies – 34

Structures SFHA (structures located in the 1% chance floodplain) – 915

Structures in the .2% flood - 271

This can be viewed at <https://oklahoma.gov/owrb/floodplain-management/state-flood-plan.html>

## Flood Safety

### Important flood websites:

Flood Safety Awareness: <https://www.weather.gov/safety/flood>

TADD: <https://www.weather.gov/safety/flood-turn-around-dont-drown>

NWS: <https://www.weather.gov>

Be a force of nature: <https://www.weather.gov/wrn/force>

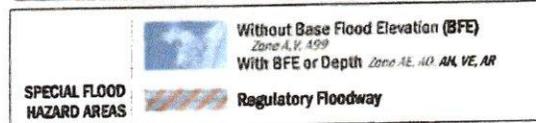
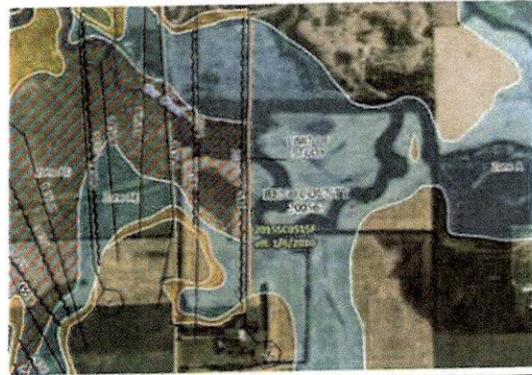
## Flood Safety Tips

### Flood Zones

Flood zones are geographic areas that FEMA has defined according to varying levels of flood risk. These zones are depicted on a community's **Flood Hazard Boundary Map (FHBM)** or **Flood Insurance Rate Map (FIRM)**.

Mortgage lenders require the purchase of flood insurance for properties in the **Special Flood Hazard Area (SFHA)**. SFHA flood zones begin either with A (in inland areas) or V (in coastal areas). In Oklahoma you can find:

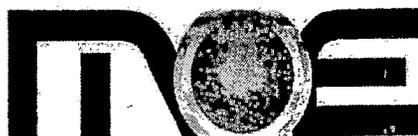
- **Zone A** – Areas with a 1% or greater annual chance of flooding (100-year floodplain). Hydraulic analyses not performed. No BFEs shown.
- **Zone AE** – Areas with a 1% or greater annual chance of flooding (100-year floodplain). Hydraulic analyses performed. Base flood elevations shown.
- **Zone AH** – Areas with a 1% or greater annual chance of shallow flooding (ponding) with an average depth of 1 to 3 feet. Hydraulic analyses performed. Base flood elevations shown.
- **Zone AO** – Areas with a 1% or greater annual chance of shallow flooding (sheet flow), with an average depth of 1 to 3 feet. Hydraulic analyses performed. Base flood depths shown (no BFEs).
- **Zone AR** – Areas with a 1% or greater annual chance of flooding protected behind a decertified levee that is being reconstructed to restore 100-year flood protection.



**“Always remember where it can rain it can flood”**

407 E. Main  
Antlers, OK 74523  
(800) 522-3889 Phone  
(580) 298-3335 Fax

"Serving Our Customers Since 1975"



600 N. Broadway Ave  
Ada, OK 74820  
(580) 332-6300 Phone  
(580) 332-0107 Fax

Remit To: 900 E. Wyandotte Ave  
McAlester, OK 74501  
(888) 332-3431 Phone  
(918) 426-3626 Fax

Pittsburg County Election Board  
1609 N Strong Blvd  
Ste 200  
McAlester, OK 74501

Pittsburg County Election Board  
1609 N Strong Blvd  
Ste 200  
McAlester, OK 74501

Renewal Maintenance Contract Proposal  
Contract # MOEC101994-03  
Renewal Date Range 3/12/2026 - 3/11/2027

1/12/2026

Dear Valued Customer:

The maintenance contract for your office equipment(s) is/are scheduled for renewal. Please review the attached Renewal Maintenance Contract Proposal, fill in all blanks in the spaces below, and initial the reverse side of this agreement. If your contract needs have changed or you have any questions or concerns, please contact our Contract Department so that we may address them and better serve you. An unreturned Renewal Maintenance Contract Proposal will constitute agreement on your part.

**Your Contract Renewal Rate will be \$1,014.93 billing Annual  
Maint-Supply Incl Excl Paper/Networking**

Equipment covered under this contract agreement include:

C8716	IMR-C3835i	3FX02540	7 E Chickasaw		
Meter	Meter Group	Meter Group	Copies	Overage Rate	Overage Cycle
B\W-109	Black and White		9,000.00	0.01	Quarterly
Color	Color		800.00	0.05	Quarterly

Miller Office Equipment thanks you for the opportunity to provide service for all of your office needs.

This is not a bill ....  
Please Sign and Return.  
Invoice to follow.

Sincerely,

Rachel McPherson  
Contract Administrator  
rmcpherson@milleroffice.com  
Phone

Contract# MOEC101994-03

Printed Name:

Signature:

Title:

Date:

New Purchase Order#

\* This agreement includes and is subject to the terms and conditions on the reverse side of this document.

# Miller Office Equipment

## MAINTENANCE AGREEMENT

This Maintenance Agreement shall become effective upon its acceptance by MOE Systems, LLC (hereinafter referred to as Miller) on the date indicated on the face hereof.

1. Maintenance Agreement base rate charges, if applicable, are payable in advance. The payment due date for a coverage period is the first day of the coverage period specified on the face hereof. Anything herein contained to the contrary notwithstanding, Miller shall have no obligation to provide any of the services called for hereunder to customer unless customer is current in all payments made to Miller on all billings on any equipment provided by or serviced by Miller or its affiliates or subsidiaries, including but not limited to service, supply, maintenance and maintenance related billings, and equipment lease billings. Miller may charge interest at the rate of one and one-half percent (1.5%) per month on all payments overdue, and in the event of failure of payment, to pursue any available remedies at law or inequity for breach of this Agreement. In the event collection of any amount due hereunder is turned over to an attorney, buyer agrees to be responsible for all fees and expenses incurred in said effort.
2. Miller shall provide inspections as required, which may be made in conjunction with regular or emergency service calls. Inspections, as well as all service calls, shall be made during normal business hours.
3. During the terms of the Agreement, Miller will provide, depending on contract type chosen, parts which have been broken or worn through normal use, labor which is necessary for servicing and maintenance adjustments, and equipment supplies (not including paper), with no charge. This agreement shall not apply to network connectivity as it is not provided under our maintenance agreements, but rather as separate chargeable service provided at Miller's established rates.
4. All service calls under this Agreement will be made by Miller during normal business hours on the equipment described on the face hereof. Should the equipment be moved to an alternate location, there will be an adjustment to the normal maintenance base and/or copy rate as set forth by Miller. The move of equipment is not included in maintenance agreement and will be done by Miller at a rate determined by Miller based on distance from Miller's service office to new customer location via most convenient route determined by Miller. If service at a time other than during Miller's normal business hours is furnished upon customer's request, it will not be included in customer maintenance agreement and customer will be charged at Miller's established rates for labor and travel then in effect.
5. This Agreement shall not apply to service or repairs made necessary by accident, misuse, abuse, neglect, theft, riot, vandalism, lightning, electrical power failure, fire, water, or other casualty, or to repairs made necessary as a result of either service by personnel other than Miller personnel or repeated use of supplies other than supplies meeting Miller's published supply specifications for the equipment. Separate charges for repairs or replacements due to the foregoing shall be borne by the customer, at Miller's established rate for parts and labor from time to time in effect.
6. This Agreement covers only the equipment described on the face hereof and does not include any accessories listed thereon.
7. This Agreement may not be assigned by the customer.
8. This Agreement does not include applicable taxes. All taxes levied or imposed, now or hereafter, by any Governmental authority shall be paid by the customer in accordance with law.
9. Standard Freight and Fuel Surcharge items are included in established Miller's maintenance price rates for contracts types that include parts and supplies. Any contracts excluding parts and/or supplies will be subject to Freight and Fuel Surcharge charges being added to supply order and service call invoices. Rush orders are not considered standard and will result in an extra fee.
10. This Agreement (consisting of the face and reverse side of this page) supersedes any and all prior oral or written maintenance agreements between the parties, and constitutes the entire agreement between the customer and Miller with respect to the service to be provided hereunder.
11. If, during the term of this Agreement or any subsequent terms, Miller is unable to obtain parts for the equipment covered under this Agreement, Miller may, at its sole discretion, terminate this Agreement and refund to the customer the prorated unused portion.
12. This Agreement shall remain in full force and effect for the coverage period noted on the face hereof. Customer's obligation to pay all charges which have accrued shall survive any termination of this Agreement. Pricing is for the first year only unless otherwise stated on the face of this Agreement contract. Changes to this contract may only be made with the consent of the customer and Miller. At the expiration of the original or any renewal term, this Agreement, with all of its terms, covenants and conditions, including this paragraph, shall be deemed to have been automatically renewed for a term of twelve (12) months and at a rate established by Miller, unless either party has given thirty (30) days prior written notice to the other of its intention to terminate this agreement as of the end of such term.

(Initial) TB

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of Pittsburg County, Oklahoma are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of Pittsburg County, Oklahoma, has under its management and control an item equipment described as follows:

ITEM#	DESCRIPTION	SERIAL/VIN#
L-102.097	CONFERENCE CHAIR	N/A
L-102.180	CONFERENCE CHAIR	N/A
L-102.253	COURTROOM CHAIR	N/A

WHEREAS, the above-mentioned items are no longer operable and will be taken to the Alderson Regional Landfill for disposal.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby declare the above-mentioned items junk, and to dispose of at the Alderson Regional Landfill.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

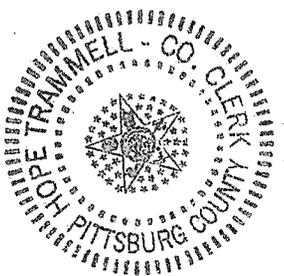
ATTEST:

CHAIRMAN *Ross Adams*

VICE-CHAIRMAN *Mark Haynes*

MEMBER *Carl J.*

COUNTY CLERK *Hope Trammell*



RESOLUTION  
26-200

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 23, 2026.

WHEREAS, the Choctaw Nation of Oklahoma has presented Pittsburg County with a donation in the amount of \$7,600.00.

WHEREAS, the Board of County Commissioners of Pittsburg County do hereby accept this donation, with a project to be decided at a later date for the use of the funds and any other that may be forthcoming.

WHEREAS, the Pittsburg County Clerk is hereby requested to place this donation in the Choctaw Nation Donation Account (1235-1-2000-2205).

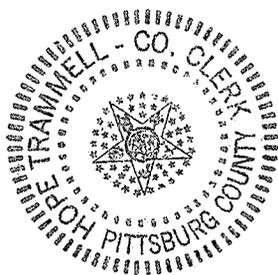
THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby accept this donation from the Choctaw Nation of Oklahoma in the amount of \$7,600.00, to be deposited into the Choctaw Nation Donation Account (1235-1-2000-2205).

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Mike Haynes*

MEMBER *[Signature]*



ATTEST:

*Hope Trammell* COUNTY CLERK

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of  
 Pittsburg County, Oklahoma, are required and have power to make all orders  
 respecting the property of the county, and to do and perform such other duties and acts as may be  
 required by law, and

WHEREAS, the Board of County commissioners of Pittsburg County,  
 Oklahoma, has under its management and control the following described assets of the  
 3 office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
2026 102X55 FLATDECK DIAMOND T	D3-348.28I	5FWFS2523TR036526
	\$ 24,850.00	11/05/2025
2009 BELSHE BACKHOE TRAILER	D3-348.28	16JF0183691045214
	\$ 9,700.00	

Signature of officer requesting declaration of surplus: \_\_\_\_\_

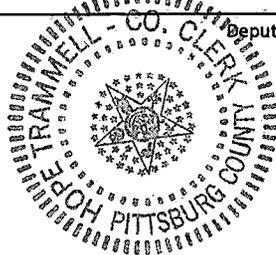
AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the \_\_\_\_\_ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST: *[Signature]* \_\_\_\_\_  
 County Clerk Pittsburg  
 County, Oklahoma

By: \_\_\_\_\_ Deputy



Chairman *[Signature]*  
 Member *[Signature]*  
 Member *[Signature]*

RESOLUTION  
26-202

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 23, 2026.

WHEREAS, Pittsburg County Fire Association, wishes to declare the following item(s) junk, to be removed from inventory:

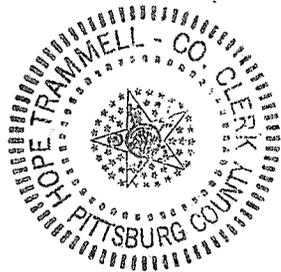
ITEM#	DESCRIPTION	SERIAL/VIN#
FD-FFA-22L1	COLOR PRINTER	NO SERIAL LISTED

WHEREAS, the above-mentioned item(s) are no longer operable and will be taken to the Alderson Regional Landfill for disposal.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby declare the above-mentioned item(s) junk, and to dispose of at the Alderson Regional Landfill.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Yuth Ayres*

MEMBER *[Signature]*

COUNTY CLERK *Hope Trammell*

RESOLUTION  
26-203

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 23, 2026.

WHEREAS, Arrowhead Fire Department wishes to have the following item(s) removed from inventory:

Item#	Description	Serial/VIN#
FD-AEVFD-302.004	E-One Mini Rescue Pumper	IFD0WSHT7LEE50208

WHEREAS, the above-mentioned item was traded in for a newer model.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby remove the above-mentioned item from the inventory of Arrowhead Fire Department as said item was traded in toward the purchase of a newer model.

WHEREAS, Arrowhead Fire Department, wishes to declare the following item(s) junk, to be removed from inventory:

Item#	Description	Serial/VIN#
FD-AEVFD-601.1	Motorola Radio	867TVK3836
FD-AEVFD-601.2	Motorola Radio	867TVK3903
FD-AEVFD-601.3	Motorola Radio	442TNJ3314
FD-AEVFD-601.4	Motorola Radio	442TNJ3315
FD-AEVFD-601.5	Motorola Radio	442TNJ3313

WHEREAS, the above-mentioned item(s) are no longer operable and will be taken to the Alderson Regional Landfill for disposal.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby declare the above-mentioned item(s) junk, and to dispose of at the Alderson Regional Landfill.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



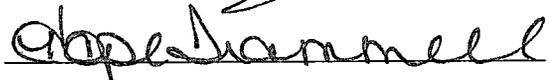
VICE-CHAIRMAN

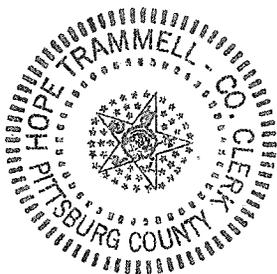


MEMBER



COUNTY CLERK





RESOLUTION  
26-204  
To Declare Surplus and Advertise for Sale

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 23, 2026.

WHEREAS, Kiowa Fire Department wishes to declare the following item surplus to be sold by sealed bid:

INVENTORY#	DESCRIPTION	SERIAL/VIN#
FD-KIOWA-331.1	1973 Ford L915 Snorkel Truck	35286

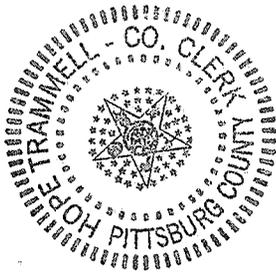
WHEREAS, Kiowa Fire Department wishes to sell this item by sealed bid.

WHEREAS, Kiowa Fire Department wishes to declare the above-mentioned item as surplus to be sold by sealed bid on Monday, March 23, 2026. Sealed bids will be accepted until 4:00 p.m. on Friday, March 20, 2026 in the office of the Pittsburg County Clerk, 115 E. Carl Albert Pkwy, Room 103, McAlester, OK 74501.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby declare the above-mentioned item surplus, to be sold by sealed bid on Monday, March 23, 2026.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN *Bob Selman*

VICE-CHAIRMAN *Yuth Hayes*

MEMBER *Chad*

COUNTY CLERK *Hoppe Trammell*

## **1973 Pierce Ford 900 Custom Cab Fire Truck**

### **General Information**

- **Year:** 1973
- **Manufacturer:** Pierce
- **Chassis:** Ford 900 Custom Cab
- **Color:** Red
- **Transmission:** Manual

### **Identification**

- **VIN / Serial Number:** L91LVR35286
- **Pierce Model:** 75 SFF A AL
- **Pierce Serial Number:** S4033486

### **Usage**

- **Engine Hours:** 1,352.6 hours
- **Mileage:** 10,583 miles

### **Equipment & Features**

- **Snorkel Brand Lift Platform Bed**
  - Designed for elevated fire attack and rescue operations
- **Custom Cab Configuration**

### **Notes**

- Classic Pierce/Ford heavy-duty fire apparatus
- Suitable for collector ownership, display, training, or specialty use

RESOLUTION  
26-205

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 23, 2026.

WHEREAS, Pittsburg County Board of County Commissioners hold a seat on the Ki-Bois Community Action Foundation, Inc. Board of Directors.

WHEREAS, District 1 Commissioner Charlie Rogers currently sits on the Ki-Bois Board of Directors.

WHEREAS, the Board of County Commissioners, Pittsburg County, do hereby reappoints Charlie Rogers, effective immediately.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby reappoints Charlie Rogers as acting board member to the Ki-Bois Community Action Foundation, Inc. Board of Directors.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

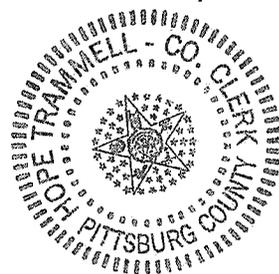
ATTEST:

CHAIRMAN *Ron McClain*

VICE-CHAIRMAN *Mike Hayes*

MEMBER *Chad Jones*

COUNTY CLERK *Hope Trammell*



DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of Pittsburg County, Oklahoma are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County commissioners of Pittsburg County, Oklahoma, has under its management and control the following described assets of the Pittsburg County Emergency Management:

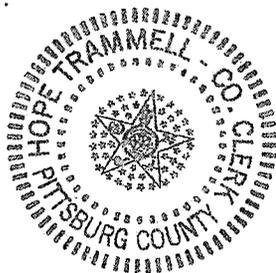
ITEM#	DESCRIPTION	SERIAL/VIN#
EM-301.1	2001 CHEVY PICKUP	375192
EM-302.1	AMBULANCE	1FDJS34M2RHCO5908
EM-417.7	GENERATOR	KZ03772
EM-417.8	GENERATOR	FZ36896
EM-348.3	ENCLOSED TRAILER	11WHCI625FW313786
EM-614.2	AIR CONDITIONER (BOX TRAILER)	N/A
EM-621.1	AWNING (BOX TRAILER)	N/A
EM-621.2	AWNING (BOX TRAILER)	N/A
EM-345.2	WORK PLATFORM FORKLIFT	N/A
EM-345.3	HYSTER STANDUP FORKLIFT	12K1050B3
EM-301.11	HUMVEE	W58MYQ12420030A

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the Fund, which is the fund from which said property was purchased.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

*Ron Nelson*

VICE-CHAIRMAN

*Guth Harvey*

MEMBER

*Carl [Signature]*

COUNTY CLERK

*Hope Trammell*

RESOLUTION

26-207

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 23, 2026.

WHEREAS, the filing period for the Pittsburg County Free Fair Board of Directors was held Monday, February 2, 2026 through Friday, February 6, 2026.

WHEREAS, there were no filings with the Pittsburg County Clerk during the filing period.

WHEREAS, Mike Haynes, District 2 Commissioner, has spoken to Mr. Danny Haynes and Mr. Haynes acknowledged his willingness to continue serving on the Free Fair Board for District 2.

WHEREAS, Ross Selman, District 3 Commissioner, has spoken to Mr. Bart Effinger and Mr. Effinger has acknowledged his willingness to serve on the Free Fair Board and will replace Shannon Stacey.

WHEREAS, District 1 is still searching for an individual to fill the vacant seat of Patti Mason who has decided not to continue in her position.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County do hereby appoint Danny Haynes for Commissioner District 2 and Bart Effinger for Commissioner District 3. The District 1 position will be filled as soon as possible.

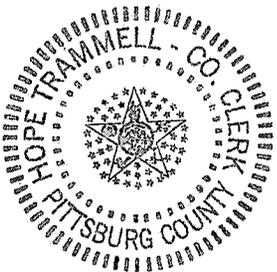
BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

CHAIRMAN *Ross Selman*

VICE-CHAIRMAN *Mike Haynes*

MEMBER *MB*

ATTEST:



*Hope Trammell* COUNTY CLERK

PERMIT# 26-033

E Clearlake RD  
Denali Ph III  
2026TOW2508401

STATE OF OKLAHOMA  
COUNTY OF PITTSBURG  
APPLICATION FOR PERMIT  
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT  
PUBLIC SERVICE/PIPELINE OWNER NAME: Tall Oak Woodford, LLC

CONTACT: John Jeffreys / Selyna Parker EMAIL: john@redlandman.com

ADDRESS: 910 Louisiana Street, Suite 4200 PHONE: 405 823 2511 John Jeffreys  
832 608 6154 Selyna Parker

CITY: Houston STATE: TX ZIP CODE: 77002

CONSTRUCTION COMPANY NAME: TBD

CONTACT: Junior Bailey EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: 580 326 4768

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input checked="" type="checkbox"/> Other Gas _____	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road Cross Bridge
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Sewer				
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a Pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using Natural Gas.

LOCATION

Beginning at see attached profile and Cross freeway route E Clearlake RD  
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 1,593' miles feet west of Intersect of N400 & Clearlake RD and ending at  
North, South, East, West Name of Closest Intersecting Road or Highway

see attached profile Embraced in Section 14 Township 7 N Range 13 E  
GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>16"</u> ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>.312</u> CONTENTS <u>Natural Gas</u> MFG. TEST PRESSURE <u>2610 psig</u> MAX. OPERATING PRESSURE <u>285 psig</u> WORKING PRESSURE <u>100 psig</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING  
 SIZE NA ALLOY/MATERIAL \_\_\_\_\_ WALL THICKNESS \_\_\_\_\_

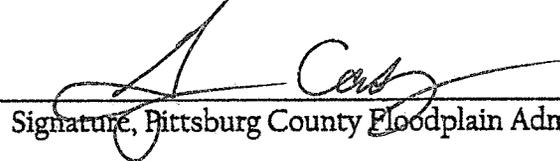
**FLOODPLAIN ADMINISTRATOR'S REVIEW**

Upon review, I, Greg Casey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public/service/pipeline crossing permit:

\_\_\_\_\_ Does  Does Not

2/17/26

fall within any floodplain.

  
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: JEG

2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: JEG

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: JEG

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: JEG

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: JEG

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: JEG

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: JEG

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: JEG

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: JEG

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: JEG

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: JEG

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: JEG

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: JEG

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: JEG

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: JEG

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: JEG

**FEE SCHEDULE**  
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee .....	\$300.00 each
Floodplain Permit extension .....	1/2 of permit fee each
- (all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent .....	\$1,000.00 each
Domestic or livestock water 3" diameter or less .....	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges .....	\$1,500.00 each
Temporary buried line, cut or trenched .....	\$1,500.00 each
Temporary Road Crossing Bridge .....	\$1,500.00 each

**NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS**

**PETITIONER/CONTRACTOR'S ATTESTMENT**

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

John DeFina  
Petitioner/Contractor Signature

2/12/2026  
Date

VP, Deputy General Counsel  
Title

832-930-7820  
Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 23rd day of February, 20 26.

Pittsburg County District # \_\_\_\_\_

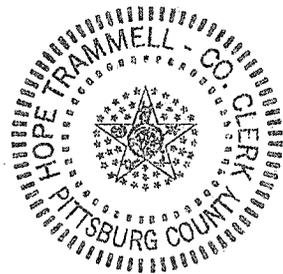
Company Check# 00000134 Date of Check 2/19/26 Amount of Check 1000

COMMISSIONERS COMMENTS/CHANGES:

at less 4' cover in Ditch Line

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



[Signature]  
District 1 Commissioner

[Signature]  
District 2 Commissioner

[Signature]  
District 3 Commissioner

[Signature]  
County Clerk

Email the approved permit to the following:

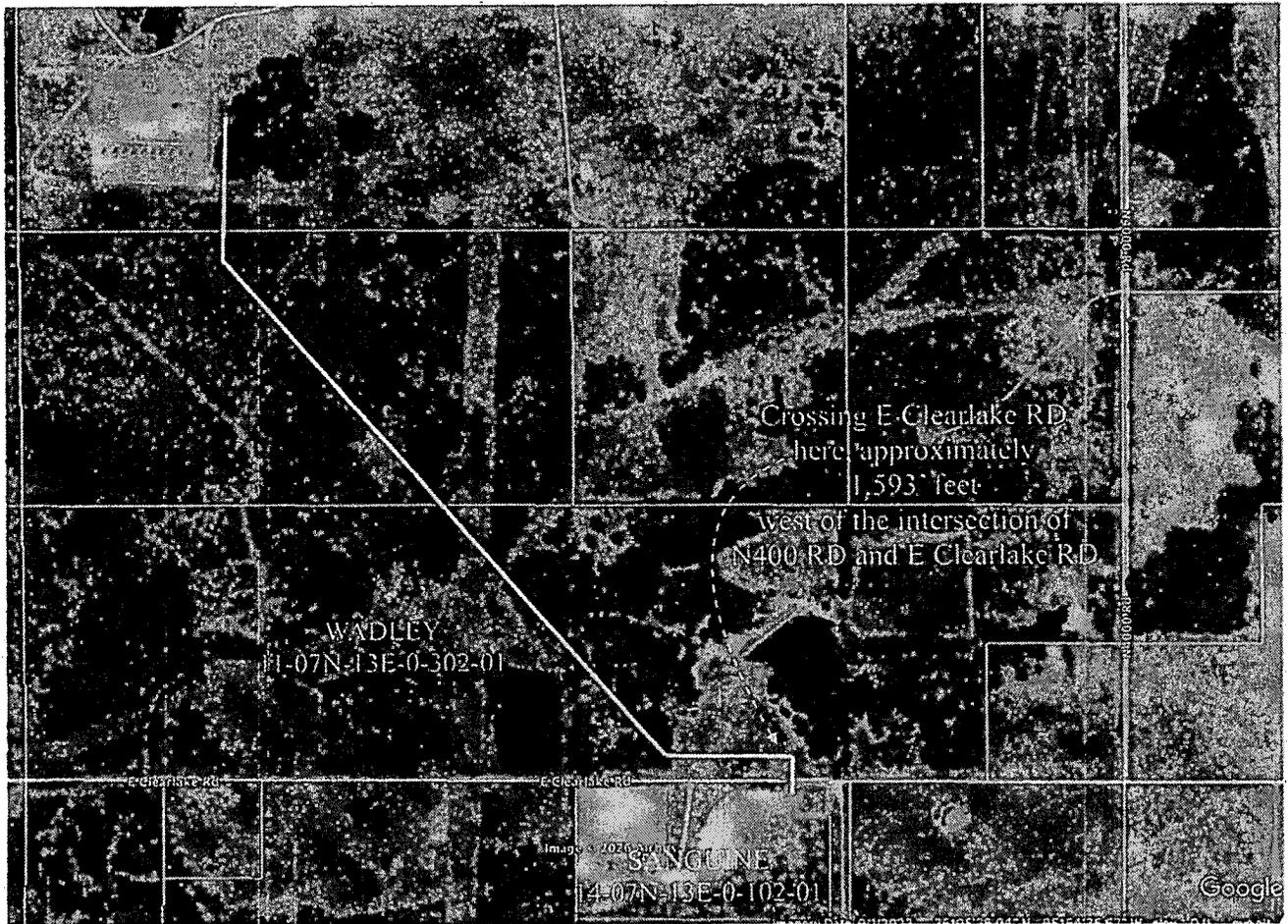
john@redlandman.com

amanda.smith@summitmidstream.com

selyna.parker@summitmidstream.com

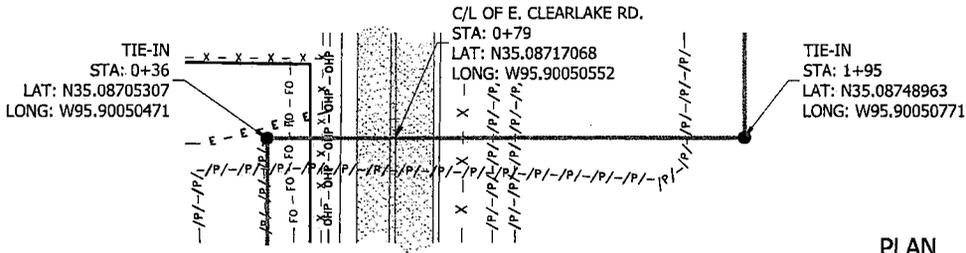
E Clearlake RD

Denali Ph III-2026TOW2508401



SECTIONS 11 & 14,  
T 07 N - R 13 E, I.M.,  
PITTSBURG COUNTY, OKLAHOMA

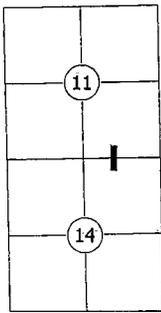
BEARINGS AND/OR COORDINATES ARE GRID  
(NAD 83, NSRS 2011), Epoch 2010.00



PLAN

HORIZ. SCALE: 1" = 50'

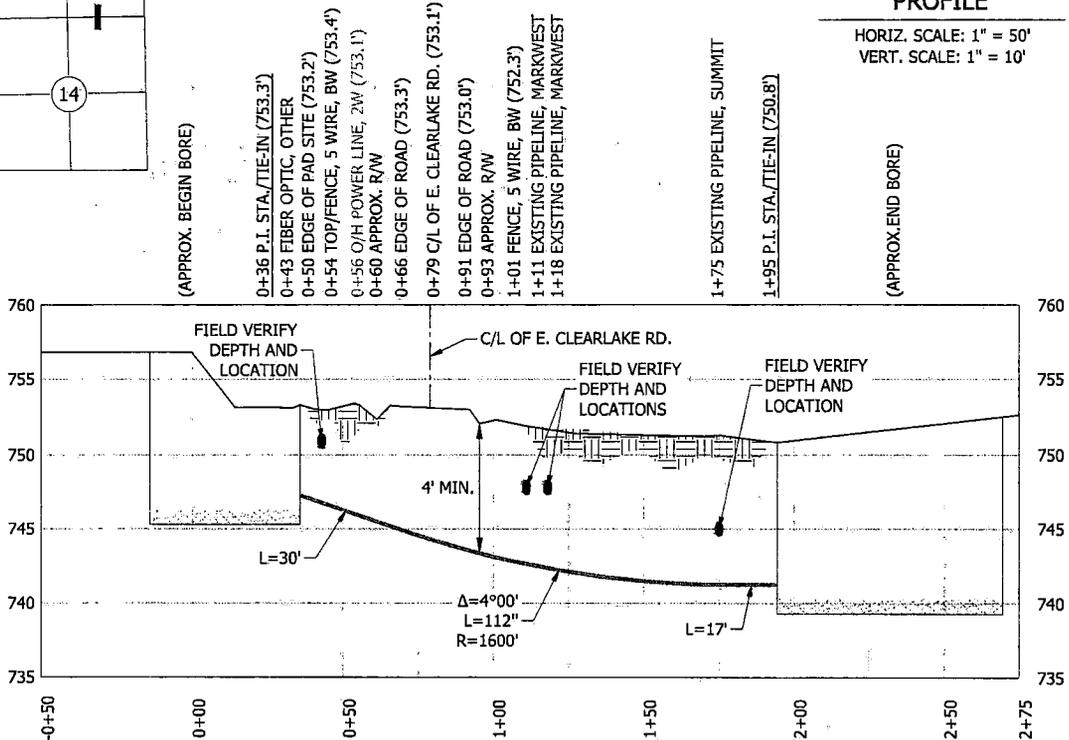
VICINITY MAP: N.T.S.



PLAN AND PROFILE SHOWING A PROPOSED SUMMIT PIPELINE CROSSING E. CLEARLAKE RD. BEING 1593 FEET WEST OF E. CLEARLAKE RD. AND K AND W RD. JCT. AND 1593 FEET WEST OF THE APPROX. SE COR. SEC. 11, BETWEEN SECTIONS 11 AND 14, TWP 07N, R13E, PITTSBURG COUNTY, OKLAHOMA

PROFILE

HORIZ. SCALE: 1" = 50'  
VERT. SCALE: 1" = 10'



DENALI PHASE III  
16" O.D. X 0.312 W.T., X-52  
FBE/ARO  
ENTRY TO EXIT = 159' TIE-IN TO TIE-IN = 159'

60 E. 5TH ST., STE 400  
EDMOND, OK 73134  
OFF. (405) 285-5884  
FAX (405) 285-5886  
C.A. NO. 4091 (LS)  
EXP. DATE 6-30-2026

EXHIBIT "A" PRELIMINARY  
DENALI PHASE III  
SECTIONS 11 & 14,  
T 07 N - R 13 E, I.M.,  
PITTSBURG COUNTY, OKLAHOMA  
E. CLEARLAKE RD. (0+79) CROSSING

DRAWN BY: CLC	DATE: 01/28/26	CHK'D: DXL	
GATEWAY NO.: 25-0113-01.50	SCALE: AS NOTED		
LINE NO.:	DATE:		
REV.	DWN.	DESCRIPTION	DATE

NOTE:  
This exhibit represents a proposed pipeline route for eventual easement acquisition. The footages and ties shown hereon are from lines of occupation and do not reflect actual boundary lines. This exhibit does not comply with the O.B.P.E.L.S. minimum standards for land boundary surveys. Any monumentation shown hereon has not been verified as being actual section, quarter section or property corners. All ownership and title information shown hereon has been provided and/or verified by others.

The location of pipeline facilities as shown hereon must be considered as approximate only. Before digging or for an exact location, please contact your state's underground utility location service.



LEGEND

C/L PROPOSED R/W	— P / — P / — P / — P / —
EXISTING PIPELINE	— X — X — X — X —
FENCE	— X — X — X — X —
FIBER OPTIC LINE	— FO — FO — FO — FO —
OVERHEAD POWER	— OHP — OHP — OHP — OHP —
WATER LINE	— W — W — W — W —
W/G POWER LINE	— E — E — E — E —



## RIGHT OF WAY CHECK REQUEST

<b>CHECK DETAILS</b> Please e-mail RLS check copies to john@redlandman.com	Atten: John Jeffreys 2616 Dorchester Drive Oklahoma City, OK 73120
---	--

<b>GATHERING ENTITY:</b>	Tall Oak Woodford, LLC		
<b>DATE REQUESTED:</b>	2/12/2026	<b>DATE NEEDED:</b>	<b>RUSH?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>PAYEE NAME:</b>	PITTSBURG COUNTY		
<b>PAYEE ADDRESS:</b>	ROOM 100 COUNTY COMMISSIONERS 115 E CARL ALBERT PKWY MCALESTER, OK 74501		
<b>CHECK AMOUNT:</b>	\$1,000.00		
<b>CHECK DESCRIPTION:</b>	Permit - E Clearlake RD Denali Ph III Loop	<b>CAPITAL EXPENSE (OR)</b> <b>X OPERATING EXPENSE</b>	

PROJECT INFORMATION	
<b>PROJECT CODE:</b>	2026TOW2508401
<b>PROJECT NAME:</b>	DENALI PHASE III
<b>TRACT NUMBER:</b>	See Below
<b>PAYMENT FOR:</b>	Permit

**FOR ROW / EASEMENT AGREEMENTS ONLY**

<b>PROPERTY OWNER(S)/LANDOWNER(S):</b> PITTSBURG COUNTY ROOM 100 COUNTY COMMISSIONERS 115 E CARL ALBERT PKWY	
Tall Oak Woodford, LLC 2026TOW2508401 - DENALI PHASE III	February 12, 2026
<b>PITTSBURG COUNTY</b>	<b>\$1,000.00</b>
ROOM 100 COUNTY COMMISSIONERS 115 E CARL ALBERT PKWY MCALESTER, OK 74501	Perm Additional Rods Feet \$/Rod / ROW Cost SSG / Other
Permit	Permit / Adjust                    \$1,000.00
E Clearlake RD	Total                                    \$1,000.00
Denali Ph III Loop	Balance                                 \$0.00

**COMMENTS:**

**REQUIRED APPROVAL**

<b>BUSINESS SPONSOR NAME / TITLE:</b>	SELYNA PARKER, LAND ADMINISTRATION MANAGER
<b>BUSINESS SPONSOR SIGNATURE:</b>	

		TOTALS					\$1,000.00	\$1,000.00
#	Parcel ID	Type	Feet	Rods	\$ / Rod	SSG	Permit / Other	TOTAL
1.5	E CLEARLAKE RD	ROAD CROSSING					\$1,000.00	\$1,000.00



Search mail



Compose

# BORE PERMIT APP - TO CROSS E CLEARLAKE RD - SCIPIO - DENALI PH 3 Loop F

☰ Summarize this email



**John Jeffreys**

to boccc@pittsburg.okcounties.org, me, pittsburgcounty@hotmail.com

Please see attached the completed BORE PERMIT APPLICATION to cross E Clearlake RD just NE of Scipio.

I have notified Ross.

An FYI, the check for the permit will be issued next Thursday, February 19th and will be coming from Houston.

Thank you all for your help.

RESPECTFULLY,

JOHN 405 823 2511



**JOHN JEFFREYS**  
**RED LAND SERVICES**  
john@redlandman.com

On Jan 22, 2026, at 4:42 PM, John Jeffreys <[john@redlandman.com](mailto:john@redlandman.com)> wrote:

Hello everyone,

- Reply
- Reply all
- Forward
- 😊

Labels

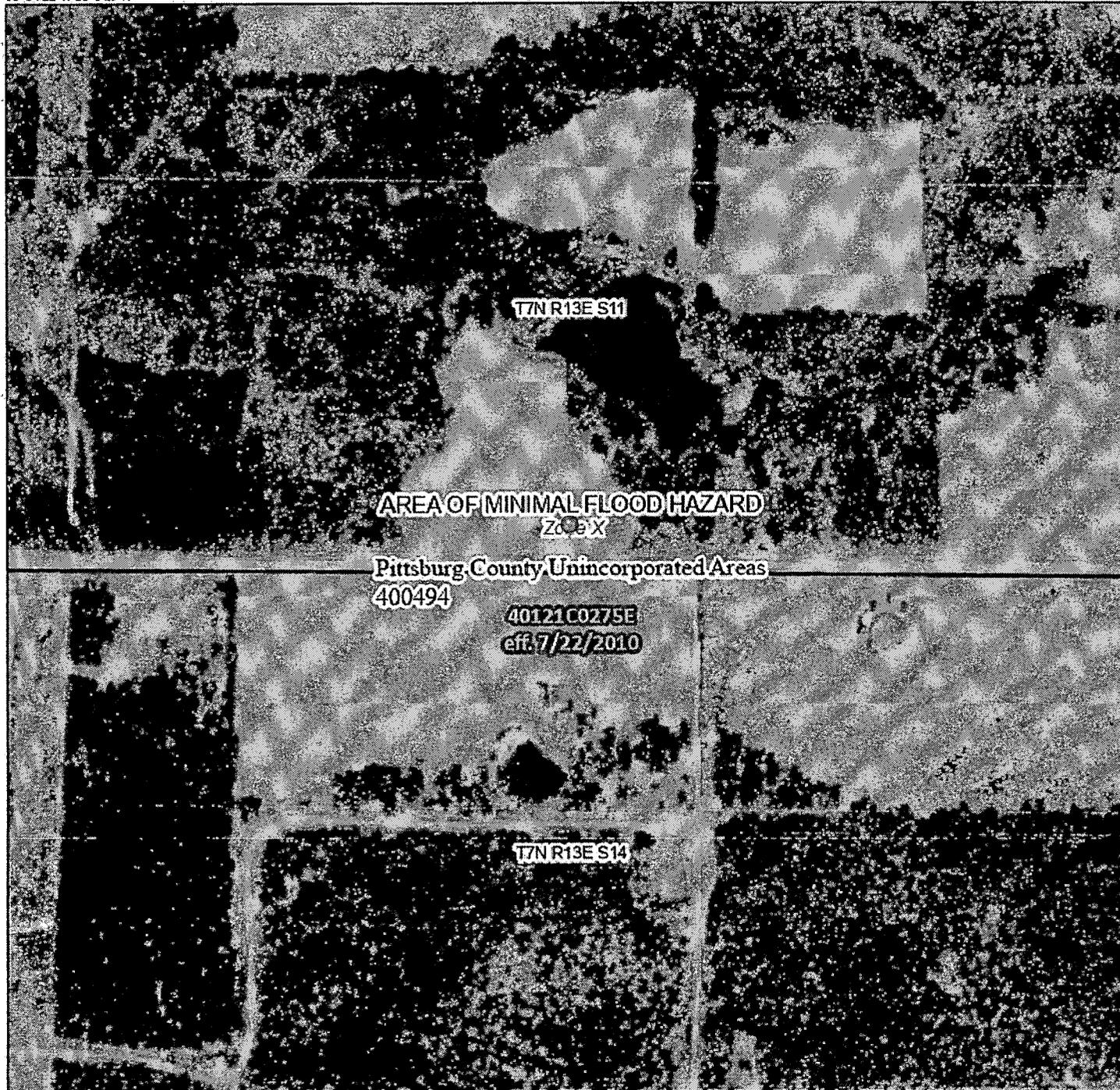
- (Gmail)Trash/CFM (Tax
- County Residential Inqui
- Floodplain Board Info
- INBOX/2019 Correspon ..
- INBOX/2019 Floodplain ..
- INBOX/Archery Info
- INBOX/Army Corps of E..
- USACE - Tim Hartsfield

① Upgrade

# National Flood Hazard Layer FIRMette



95°54'22"W 35°5'29"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone L

OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone
		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall

OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
OTHER FEATURES		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature

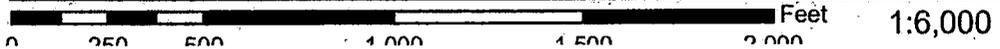
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped
		The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/17/2026 at 3:42 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



95°53'44"W 35°5'N

E Clearlake RD

Denali Ph III-2026TOW2508401

## PLEASE READ CAREFULLY.

### THE APPROVAL PROCESS AND FEE FOR PUBLIC SERVICE & PIPELINE CROSSING PERMITS HAS CHANGED.

1. Once you have picked up or received a Application for Permit from the Board of County Commissioners, Pittsburg County, you should fill in the application has usual. A fillable form of this permit is available under the forms section on Pittsburg County's website at [pittsburg.okcounties.org](http://pittsburg.okcounties.org).
2. Once your permit is ready for approval, please deliver to the Pittsburg County Floodplain Administrator's Office. You may want to email them a copy of this permit so that they can make the determination of whether this location is located within a floodplain, the Floodplain Administrator's email address is [floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com). If this location is located within a floodplain, it will be necessary to acquire a floodplain permit before this permit is presented to the Board of County Commissioners. Please Be Advised, the Board of County Commissioners, Pittsburg County, will not act on this permit until a floodplain determination has been made, and if required, a floodplain permit has been issued. You can find the fee schedule in the body of the permit. You will want to provide this form in duplicate, should you wish to obtain an original copy.
3. Once the determination, and if required, a floodplain permit is issued, this/these permit(s) must be delivered to the Board of County Commissioners Office, 115 E. Carl Albert Parkway, Room 100, McAlester, Oklahoma, 74501 along with payment for the permit, which can be found in the fee schedule located in the body of the permit.

Email the approved permit to the following:

[john@redlandman.com](mailto:john@redlandman.com)

[amanda.smith@summitmidstream.com](mailto:amanda.smith@summitmidstream.com)

[selyna.parker@summitmidstream.com](mailto:selyna.parker@summitmidstream.com)