



8. UNFINISHED BUSINESS

None.

9. GRANTS

None.

10. AGENDA ITEMS

- A. "Amended" Resolution 26-190 to declare item(s) surplus- Haywood/Arpelar Fire Department
- B. "Amended" Resolution 26-250 to remove item(s) from inventory- Haywood/Arpelar Fire Department
- C. Resolution 26-272 to accept donations- Sheriff
- D. Resolution 26-273 to declare items junk and remove from inventory- Assessor
- E. Resolution 26-274 to deposit check- District 1
- F. Resolution 26-275 to accept donation- Animal Shelter
- G. Resolution 26-276 to remove item from inventory- Kiowa Fire Department
- H. Resolution 26-277 to advertise for rear lift kit and suspension upgrade on a 2025 F-550 wet rescue fire truck- Savanna Fire Department
- I. Discussion, consideration and take action to approve payment to O'Hara & Adams for professional services provided for the Cottage Park and Infoura, LLC Litigations
- J. Discussion, consideration and take action to approve & sign corrected county deed, all for Lot 1 Blk 440 So McAlester & 20' of Vac Delaware Ave Lying Adj Thereto- Treasurer
- K. Discussion, consideration and take action to approve Detention Services Agreement between ROCMND Area Youth Services Inc. and Pittsburg County for Fiscal Year 2026-2027
- L. Discussion, consideration and take action to verbally approve lease agreement with Quadiant Leasing USA Inc. through State Contract SWI008Q for postage meter, hardware, meter rental, maintenance- County Clerk

11. ROAD CROSSING PERMITS

None.

12. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

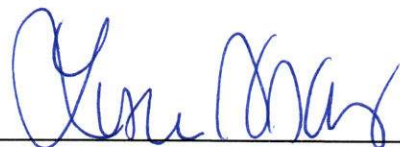
13. 10:00 A.M. – PUBLIC HEARINGS

None.

14. 10:00 A.M. – BID OPENINGS

None.

15. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONERS  
JUNE 1, 2026  
MINUTES**

**The Board of County Commissioners, Pittsburg County, met in regular session on June 1, 2026 at 9:00 A.M., Meeting held in County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:35 A.M., May 29, 2026.**

**1. CALL THE MEETING TO ORDER:** The meeting was called to order by Chairman Selman.

<b>2. ROLL CALL:</b>	Ross Selman	Present
	Mike Hayens	Present
	Charlie Rogers	Absent

**3. APPROVAL OF AGENDA:** Haynes made a motion to approve the agenda; seconded by Selman.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**4. APPROVE/DISAPPROVE MEETING MINUTES:**

**A. REGULAR MEETING FROM MAY 26, 2026:** The minutes from the previous meeting, May 26, 2026 regular meeting were read. Haynes made a motion to approve the minutes; seconded by Selman.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**5. RECOGNITION OF GUESTS/PUBLIC COMMENTS:** None.

**The board moved down the agenda to item 6B.**

**6. OFFICIALS – DEPARTMENT REPORT:**

**B. FLOODPLAIN:**

**i. DIRECTOR’S REPORT:** The board reviewed the Floodplain report.

**7. FISCAL TRANSACTIONS:**

**A. CLAIMS AND PURCHASE ORDERS:** Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Haynes.

**Pittsburg County Commissioners Minutes**  
**June 1, 2026**  
**Page 2**

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**B. TRANSFERS:** Selman made a motion to approve the transfers; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**The board moved back up the agenda to item 6A.**

**6. OFFICIALS – DEPARTMENT REPORT:**

**A. EMERGENCY MANAGEMENT:**

**i. DIRECTOR'S REPORT:** Denton Cossey presented the emergency management report. Cossey gave a review of the trainings attended in May. Cossey also reviewed a chlorine leak at the McAlester water plant and gave an overview of event that were held at the EOC. Cossey stated that the new storm sirens were installed last week in Pittsburg, Blanco, Scipio and Elm Point.

**The board moved down the agenda to item 7C.**

**7. FISCAL TRANSACTIONS:**

**C. MONTHLY REPORTS:** None.

**The board moved down the agenda to item 8.**

**8. UNFINISHED BUSINESS:** None.

**9. GRANTS:** None.

**10. AGENDA ITEMS:**

**A. "AMENDED" RESOLUTION 26-190 TO DECLARE SURPLUS – HAYWOOD/ARPELAR FIRE DEPARTMENT:** Selman read the resolution stating the following item.

DESCRIPTION	ITEM#	SERIAL/VIN#
Ranch Hand Bumper	610.51	N/A

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
 Mike Haynes

NAY: None.

Motion Passed.

**B. "AMENDED" RESOLUTION 26-250 TO REMOVE ITEM(S) FROM INVENTORY – HAYWOOD/ARPELAR FIRE DEPARTMENT:** Selman read the resolution stating the following item.

DESCRIPTION	ITEM#	SERIAL/VIN#
Ranch Hand Bumper	610.51	N/A

Selman made a motion to accept the donation; seconded by Haynes.

AYE: Ross Selman  
 Mike Haynes

NAY: None.

Motion Passed.

**C. RESOLUTION 26-272 TO ACCEPT DONATIONS - SHERIFF:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
 Mike Haynes

NAY: None.

Motion Passed.

**D. RESOLUTION 26-273 TO DECLARE ITEMES JUNK AND REMOVE FROM INVENTORY - ASSESSOR:** Selman read the resolution stating the following items.

DESCRIPTION	ITEM#	SERIAL/VIN#
Victor Calculator	H-203-18	089100534
Monroe Calculator	H-203-24	P862858
Kodak EasyShare C875	H-205-11	KCXGE64106265
Sony CyberShot DSC-T20	H-205-14	3551765
Sony CyberShot DSC-W150	H-205-15	6800141
Kodak Digital Camera Z950	H-205-16	KCTKU93413707
Sony CyberShot W650	H-205-18	6585396
Xerox Alta Link	H-213-16	C8145/H2
Dell Opti Plex Computer	H-219-43	DTMR451
Dell Opti Plex Computer	H-219-50	JBTF4F1

DESCRIPTION	ITEM#	SERIAL/VIN#
Dell Power Edge Server	H-219-89	94BN282
Keyboard	H-221-51	CN-OW7658-37172-0017
Keyboard	H-221-56	CN-OOJ331-71616-79S-1KNO
Keyboard	H-221-61	BCAAOFVBVZ16A
Keyboard	H-221-93	CN-ON6R8G-73826-66D-07QD-A02
Keyboard	H-221-99	049-08ZG-A01
Monitor 17"	H-222-43	CN-0J1806-7618-44G-AFDO
Monitor to Laptop	H-222-63	CNC910QX1G
Monitor	H-222-64	CNC910QX31
Monitor	H-222-66	CNC910QX30
Monitor	H-222-68	CNC910QX2J
Monitor	H-222-69	CNC910QX38
Brother Scanner	H-224-38	U54473D3S101731

Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**E. RESOLUTION 26-274 TO DEPOSIT CHECK – DISTRICT 1:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**F. RESOLUTION 26-275 TO ACCEPT DONATION – ANIMAL SHELTER:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**G. RESOLUTION 26-276 TO REMOVE ITEM FROM INVENTORY – KIOWA FIRE DEPARTMENT:** Selman read the resolution stating the following item.

DESCRIPTION	ITEM #	SERIAL/VIN#
1973 Ford L915 Snorkel Trck	FD-KIOWA-331.1	35286

Selman made a motion to remove the item from inventory; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**H. RESOLUTION 26-277 TO ADVERTISE FOR REAR LIFT KIT AND SUSPENSION UPGRADE ON A 2025 F-550 WET RESCUE FIRE TURCK – SAVANNA FIRE DEPARTMENT:** Selman read the resolution. Selman made a motion to approve the resolution; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**I. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE PAYMENT TO O'HARA AND ADAMS FOR PROFESSIONAL SERVICES PROVIDED FOR THE COTTAGE PARK AND INFOURA, LLC LITIGATIONS:** Selman stated the payment is in the amount of \$750.00. Selman made a motion to approve the payment; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**J. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE & SIGN CORRECTED COUNTY DEED, ALL FOR LOT 1 BLK 440 SO MCALESTER& 20" OF VAC DELAWARE LYING ADJ THERETO – TREASURER:** Jennifer Hackler explained the correction to the grantee. Selman made a motion to approve the corrected deed; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**K. DISCUSSION, CONSIDERATION AND TAKE ACTION TO APPROVE DETENTION SERVICES AGREEMENT BETWEEN ROCMND AREA YOUTH SERVICES INC. AND PITTSBURG COUNTY FOR FISCAL YEAR 2026-2027:** Selman stated that the agreement is in the amount of \$39.20 a day per child. Selman made a motion to approve the agreement; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**L. DISCUSSION, CONSIDERATION AND TAKE ACTION TO VERBALLY APPROVE LEASE AGREEMENT WITH QUADIENT LEASING USA INC. THROUGH STATE CONTRACT SW1008Q FOR POSTAGE METER, HARDWARE, METER RENTAL, MAINTENANCE – COUNTY CLERK:** Trammell stated that the current postage meters lease is expiring. Selman made a motion to approve the lease agreement; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**11. ROAD CROSSING PERMITS:** None.

**12. NEW BUSINESS:**

**CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT IF WHICH COULD NOT HAE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA:** None.

**13. 10:00 A.M. – PUBLIC HEARINGS:** None.

**14. 10:00 A.M. – BID OPENINGS:** None.

The board moved back up the agenda to item 7D.

**7. FISCAL TRANSACTIONS:**

**D. BLANKET PURCHASE ORDERS:**

DEPT	PO	AMOUNT	VENDOR
Sheriff	10368	\$1,500.00	Pepsi
Sheriff	10369	\$ 200.00	Bancfirst
Sheriff	10370	\$2,000.00	OK Tax Commission
Jail	10371	\$ 500.00	Lowes
Jail	10372	\$2,000.00	Bemac
Jail	10373	\$ 120.00	Ben E Keith
Jail	10374	\$ 500.00	TH Rogers
Jail	10375	\$ 500.00	H2O Depot
Jail	10376	\$2,000.00	Locke Supply
District 3	10377	\$ 200.00	Compliance Resource

**Pittsburg County Commissioners Minutes**  
**June 1, 2026**  
**Page 7**

<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
District 3	10378	\$ 100.00	OTA Pikepass
District 3	10379	\$6,000.00	Comdata
District 2	10380	\$ 165.00	Bank of America
District 1	10381	\$ 100.00	OTA Pikepass
District 1	10382	\$1,000.00	Yellowhouse
District 1	10383	\$1,000.00	Weldon Parts
District 1	10384	\$ 200.00	Compliance Resource
District 1	10385	\$ 25.00	H2O Depot
District 1	10386	\$ 300.00	Airgas
District 1	10387	\$5,000.00	Comdata
District 1	10388	\$1,000.00	Kiamichi Automotive
District 1	10389	\$1,000.00	Unifirst
District 1	10390	\$ 1,000.00	Warren Power & Machinery
District 1	10391	\$1,000.00	Unifirst
District 1	10392	\$ 30.00	James Supply
District 1	10393	\$1,000.00	O'Reilly's
Asphalt Plant	10394	\$ 500.00	O'Reilly's
Asphalt Plant	10395	\$ 30.00	James Supply
Asphalt Plant	10396	\$ 500.00	Kiamichi Automotive
Asphalt Plant	10397	\$ 250.00	Unifirst 1 <sup>st</sup> Aid
Asphalt Plant	10398	\$ 100.00	H2O Depot
Asphalt Plant	10399	\$ 350.00	Unifirst
Asphalt Plant	10400	\$ 500.00	Comdata
Asphalt Plant	10401	\$ 500.00	Lowes
Sheriff	10402	\$9,500.00	Ben E Keith
Sheriff	10403	\$1,500.00	Hiland Dairy
Sheriff	10404	\$2,000.00	FBS of North Texas
Expo	10405	\$ 500.00	Johnny's Market
Expo	10406	\$1,200.00	Pepsi Cola
Expo	10407	\$ 160.00	Unifirst
Expo	10408	\$ 500.00	Kiamichi Automotive
Expo	10409	\$ 160.00	Unifirst
Expo	10410	\$ 20.00	OTA Pikepass
Expo	10411	\$ 30.00	Bank of America
Expo	10412	\$1,000.00	Comdata
Expo	10413	\$2,000.00	Jamesco
Expo	10414	\$ 400.00	Alderson Regional Landfield
Expo	10415	\$ 75.00	H2O Depo
Expo	10416	\$ 500.00	Johnny's Market
Expo	10417	\$ 600.00	Jamesco
Expo	10418	\$ 500.00	Unifirst 1 <sup>st</sup> Aid
Expo	10419	\$ 500.00	Lowes
Expo	10420	\$ 55.95	Bank of America
District 3	10421	\$ 200.00	Unifirst
Emergency Mgmt	10422	\$2,000.00	Comdata
Emergency Mgmt	10423	\$ 100.00	OTA Pikepass
Emergency Mgmt	10424	\$ 212.00	Prokill
Emergency Mgmt	10425	\$ 300.00	Cintas 1 <sup>st</sup> Aid
District 2	10426	\$ 300.00	H2O Depot
District 2	10427	\$1,500.00	Unifirst
District 2	10428	\$1,500.00	Kiamichi Automotive

**Pittsburg County Commissioners Minutes**  
**June 1, 2026**  
**Page 8**

<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
District 2	10429	\$ 100.00	OTA Pikepass
District 2	10430	\$ 300.00	Unifirst 1 <sup>st</sup> Aid
District 2	10431	\$3,000.00	Parrott Trucking
District 2	10432	\$ 200.00	Compliance Resource
Animal Shelter	10433	\$ 50.00	H2O Depot
Animal Shelter	10434	\$ 200.00	Compliance Resource
Animal Shelter	10435	\$ 500.00	Atwood's
Animal Shelter	10436	\$ 200.00	Comdata
Animal Shelter	10437	\$ 200.00	Unifirst
Animal Shelter	10438	\$ 500.00	Jamesco
Animal Shelter	10439	\$ 500.00	Atwood's
Sheriff	10440	\$1,000.00	Jiffy Lube
Sheriff	10441	\$1,000.00	T&W Tire
Jail	10442	\$ 535.00	Dept Public Safety
Jail	10443	\$3,000.00	Cintas 1 <sup>st</sup> Aid
Jail	10444	\$ 200.00	Caring Hands
Jail	10445	\$1,000.00	Pepsi Cola
Jail	10446	\$ 500.00	Pruett's
Jail	10447	\$1,000.00	Strickland Brothers
Jail	10448	\$1,000.00	Caring Hands
Building Maintenance	10449	\$ 500.00	Lowe's
Building Maintenance	10450	\$ 550.00	H2O Depot
District Attorney	10451	\$ 100.00	H2O Depot
Building Maintenance	10452	\$ 450.00	Unifirst
Building Maintenance	10453	\$ 125.00	Unifirst
Building Maintenance	10454	\$ 120.00	Unifirst
Building Maintenance	10455	\$1,500.00	Locke Supply
Building Maintenance	10456	\$2,000.00	Jamesco
Blanco Fire	10457	\$ 500.00	Kiamichi Automotive
Pittsburg Fire	10458	\$2,500.00	Kiamichi Automotive
Haywood/Arpelar Fire	10459	\$ 312.00	Prokill
Blue Fire	10460	\$1,000.00	Titus Snow
Highway 9 Fire	10461	\$ 75.00	Longtown Water
Building Maintenance	10462	\$ 65.00	Bank of America
District Attorney	10463	\$ 50.00	OTA Pikepass
District Attorney	10464	\$ 500.00	Comdata
District Attorney	10465	\$ 700.00	Comdata
Visual Inspection	10466	\$ 700.00	Comdata
Alderson Fire	10467	\$1,000.00	Comdata
Ashland Fire	10468	\$1,000.00	Comdata
Bugtussle Fire	10469	\$ 700.00	Comdata
Blanco Fire	10470	\$1,000.00	Comdata
Blanco Fire	10471	\$1,000.00	Comdata
Canadian Fire	10472	\$1,000.00	Comdata
Canadian Shores Fire	10473	\$1,000.00	Comdata
High Hill Fire	10474	\$1,000.00	Comdata
Haileyville Fire	10475	\$1,000.00	Comdata
Haywood/Arpelar Fire	10476	\$1,000.00	Comdata
Highway 9 Fire	10477	\$1,000.00	Comdata
Indianola Fire	10478	\$1,000.00	Comdata
Kiowa Fire	10479	\$1,000.00	Comdata

<b>DEPT</b>	<b>PO</b>	<b>AMOUNT</b>	<b>VENDOR</b>
Sam's Point Fire	10480	\$1,000.00	Comdata
Shady Grove Fire	10481	\$1,000.00	Comdata
Tannehill Fire	10482	\$1,000.00	Comdata

Selman made a motion to approve the blanket purchase orders; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed.

**15. ADJOURNMENT/RECESS:** There being no further business brought before the board; Selman made a motion to sign all approve claims and adjourn; seconded by Haynes.

AYE: Ross Selman  
Mike Haynes

NAY: None.

Motion Passed. Meeting Adjourned.

# Purchase Orders By Account

Fiscal Year : 2025-2026

Date Range: 06/01/2026 to 06/01/2026

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

## Animal Shelter

### 1316-1-8020-2005 / ANIMAL SHELTER MAINTENANCE & OPERATIONS

009618	000589	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES E	\$ 342.27
010285	000590	VYVE BROADBAND	MONTHLY SERVICE	\$ 100.10
010288	000591	CENTER, EWELL	VET SERVICES	\$ 700.00
010303	000592	UNITED PACKAGING & SHIPPING	SHIPPING	\$ 32.74
010344	000593	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,175.79
			<b>Total:</b>	<b>\$ 2,350.90</b>

## Donations

### 1235-1-2000-2206 / COURTHOUSE SEASONAL DECOR DONATIONS

010103	000029	FREEDOM AND GLORY	FLAG	\$ 76.89
			<b>Total:</b>	<b>\$ 76.89</b>

## Econ Dev Trust

### 7603-4-0500-2005 / EDA EXPO M&o

009917	000612	AMAZON CAPITAL SERVICES INC.	CONCESSION SUPPLIES	\$ 177.01
010231	000613	LINGO COMMUNICATIONS	MONTHLY SERVICE	\$ 269.79
010287	000614	STANDARD MACHINE & WELDING	COUPLERS ETC	\$ 137.00
010305	000615	AT&T	MONTHLY INTERNET SE	\$ 208.22
010317	000616	JOSH HASS INSURANCE	INSURANCE	\$ 2,654.38
010366	000617	MALCOLM MECHANICAL	HVAC REPAIR	\$ 6,882.00
			<b>Total:</b>	<b>\$ 10,328.40</b>

## Emergency Mgmt

### 1212-2-2700-2005 / CIVIL DEFENSE M&O

010138	000193	ADA PAPER COMPANY	JANITORIAL SUPPLIES E	\$ 794.82
			<b>Total:</b>	<b>\$ 794.82</b>

## General

### 0001-1-0100-2005 / DISTRICT ATTORNEY M&O

010358	003968	US CELLULAR	MONTHLY SERVICE	\$ 436.63
010359	003969	AONE	REGISTRATION FEES	\$ 275.00

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

**General**

**0001-1-0100-2005 / DISTRICT ATTORNEY M&O**

**Total: \$ 711.63**

**0001-1-0600-2005 / TREASURER M&O**

010150	003970	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 894.25
			<b>Total:</b>	<b>\$ 894.25</b>

**0001-1-0800-2005 / COMMISSIONERS M&O**

010185	003971	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 375.44
			<b>Total:</b>	<b>\$ 375.44</b>

**0001-1-1000-2005 / COUNTY CLERK M&O**

008161	003972	COUNTY CLERK & DEPUTIES ASSOC.	REGISTRATION FEES	\$ 350.00
			<b>Total:</b>	<b>\$ 350.00</b>

**0001-1-1700-2005 / REVAL. M&O**

010021	003973	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 272.37
			<b>Total:</b>	<b>\$ 272.37</b>

**0001-1-1700-2020 / REVAL/CONTRACT**

010328	003974	PARRETT, CAROL	VISUAL INSPECTION	\$ 1,656.00
			<b>Total:</b>	<b>\$ 1,656.00</b>

**0001-1-2000-2011 / MEDICAL-INMATE**

010192	003975	MCALESTER FIRE DEPARTMENT	AMBULANCE SERVICE	\$ 795.00
			<b>Total:</b>	<b>\$ 795.00</b>

**0001-1-2200-2005 / ELECTION BOARD M&O**

010005	003976	AMAZON CAPITAL SERVICES INC.	LABELS	\$ 76.72
010030	003977	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 2,964.82
010099	003978	AMAZON CAPITAL SERVICES INC.	MONITOR ETC	\$ 494.78
			<b>Total:</b>	<b>\$ 3,536.32</b>

**0001-1-3300-2005 / MAINTENANCE M&O**

000841	003979	BEMAC SUPPLY	HVAC SUPPLIES	\$ 17.97
009022	003980	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 102.90
009303	003981	LOWES	MAINTENANCE SUPPLIE	\$ 317.29
010342	003982	DIGI SECURITY SYSTEMS	BATTERY BACKUP	\$ 865.45
010349	003983	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 732.40
010350	003984	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 924.46
010351	003985	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 811.60

PO	Warrant No.	Vendor Name	Purpose	Amount
----	-------------	-------------	---------	--------

## General

### 0001-1-3300-2005 / MAINTENANCE M&O

010352	003986	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 968.38
			<b>Total:</b>	<b>\$ 4,740.45</b>

### 0001-4-0501-2005 / REGIONAL EXPO M&O

010318	003987	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 293.93
			<b>Total:</b>	<b>\$ 293.93</b>

## Hwy-ST

### 1313-6-8040-2005 / HIGHWAY SALES TAX ASPHALT PLANT M&O

010347	002846	RURAL WATER DIST #6	MONTHLY SERVICE	\$ 63.30
			<b>Total:</b>	<b>\$ 63.30</b>

### 1313-6-8041-2005 / HIGHWAY SALES TAX M&O DISTRICT #1

007525	002847	P & K EQUIPMENT	PARTS & SHOP SUPPLIE	\$ 480.60
009594	002848	UNIFIRST CORP.	UNIFORM MAINTENANCE	\$ 638.41
009868	002849	O REILLY AUTO PARTS	PARTS & SHOP SUPPLIE	\$ 261.30
009967	002850	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 74.66
010038	002851	CUSTOM PRODUCTS CORPORATION	SIGNS	\$ 750.00
010082	002852	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 989.78
010121	002853	KIRBY SMITH INC.	FILTER	\$ 195.26
010125	002854	TOLIVER CHEVROLET	SPRING	\$ 62.53
010145	002855	RAM INC	FUEL	\$ 4,339.92
010155	002856	WELDON PARTS INC	FILTERS	\$ 446.04
010227	002857	HAILEYVILLE WATER DEPT.	MONTHLY SERVICE	\$ 255.83
010229	002858	KIAMICHI AUTOMOTIVE WAREHOUSE	TOOLS & ETC	\$ 493.14
010236	002859	YELLOW HOUSE MACHINE	EQUIPMENT MAINTENAN	\$ 838.50
010237	002860	YELLOW HOUSE MACHINE	LABOR & PARTS	\$ 690.05
010284	002861	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 102.00
010298	002862	OTA PLATEPAY	TOLL CHARGES	\$ 7.33
010346	002863	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 101.49
			<b>Total:</b>	<b>\$ 10,726.84</b>

### 1313-6-8041-4130 / HIGHWAY SALES TAX LEASE PAYMENT DISTRICT #1

009834	002864	OKLA. DEPT OF TRANSPORTATION	LEASE PAYMENT	\$ 8,044.45
			<b>Total:</b>	<b>\$ 8,044.45</b>

### 1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

008478	002865	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 252.83
009784	002866	ALFORD METALS	PANELS	\$ 425.00
009866	002867	PARROTT TRUCKING	CONTRACT HAULING	\$ 2,080.00

### Hwy-ST

#### 1313-6-8042-2005 / HIGHWAY SALES TAX M&O DISTRICT #2

010090	002868	YELLOWHOUSE MACHINERY CO	EQUIPMENT REPAIR	\$ 6,359.75
010092	002869	TOLIVER CHEVROLET	OIL CHANGE	\$ 96.68
010131	002870	PATRIOT AUTO GROUP	WASHER FLUID RESERV	\$ 337.50
010225	002871	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 349.55
010226	002872	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 52.81
010233	002873	MCELROY, JILL E.	CONTRACT LABOR	\$ 350.00
010293	002874	RAM INC	FUEL	\$ 7,791.23
010325	002875	FREEDOM FORD	OIL CHANGE	\$ 128.90
010348	002876	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 117.68

**Total: \$ 18,341.93**

#### 1313-6-8043-2005 / HIGHWAY SALES TAX M&O DISTRICT #3

009705	002877	ALFORD METALS	STEEL PIPE	\$ 6,720.00
010093	002878	DOLESE	1 1/2" CRUSHER RUN	\$ 5,995.95
010345	002879	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 636.97

**Total: \$ 13,352.92**

#### 1313-6-8043-4110 / HIGHWAY SALES TAX CAPITAL OUTALY DISTRICT #3

007360	002880	BELSHE INDUSTRIES INC	TRAILER	\$ 24,975.00
--------	--------	-----------------------	---------	--------------

**Total: \$ 24,975.00**

### Jail-ST

#### 1315-2-8034-2005 / JAIL MAINTENANCE & OPERATIONS

010321	000752	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,263.05
--------	--------	-------------------------------	-----------------	-------------

**Total: \$ 1,263.05**

#### 1315-2-8034-2011 / JAIL INMATE MEDICAL

008473	000753	CHRISTOPHER BEENE M.D.	INMATE MEDICAL	\$ 2,000.00
009340	000754	CHRISTOPHER BEENE M.D.	INMATE MEDICAL	\$ 2,000.00

**Total: \$ 4,000.00**

### Rural Fire-ST

#### 1321-2-8204-2005 / BUGTUSSLE FIRE DEPT M&O

009185	001164	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 126.00
--------	--------	-------------------------------	-------------	-----------

**Total: \$ 126.00**

PO	Warrant No.	Vendor Name	Purpose	Amount
<b>Rural Fire-ST</b>				
<b>1321-2-8212-2005 / FIRE FIGHTERS ASSOC M&amp;O</b>				
010295	001165	COOKSON HILLS ELECTRIC COOP.	MONTHLY SERVICE	\$ 71.00
010296	001166	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 91.99
			<b>Total:</b>	<b>\$ 162.99</b>
<b>1321-2-8214-2005 / HIGH HILL FIRE DEPT M&amp;O</b>				
010353	001167	REPUBLIC SERVICES #375	MONTHLY SERVICE	\$ 95.35
010354	001168	REPUBLIC SERVICES #375	MONTHLY SERVICE	\$ 268.42
010355	001169	WILSON TRUCK AND TIRE SERVICE	VEHICLE SERVICE	\$ 818.90
010356	001170	COMDATA	FUEL	\$ 152.29
			<b>Total:</b>	<b>\$ 1,334.96</b>
<b>1321-2-8215-2005 / HAILEYVILLE FIRE DEPT M&amp;O</b>				
005982	001171	REDLINE FIRE EQUIPMENT & SUPPLY	TRUCK REPAIRS	\$ 14,857.01
008446	001172	COMDATA	FUEL	\$ 611.91
			<b>Total:</b>	<b>\$ 15,468.92</b>
<b>1321-2-8216-2005 / HAYWOOD/ARPELAR FD M&amp;O</b>				
010362	001173	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 140.16
010363	001174	KIAMICHI AUTOMOTIVE WAREHOUSE	PARTS & SHOP SUPPLIE	\$ 91.92
			<b>Total:</b>	<b>\$ 232.08</b>
<b>1321-2-8217-2005 / HIGHWAY 9 FIRE DEPT M&amp;O</b>				
009314	001175	LONGTOWN RW&S DIST: #1	MONTHLY SERVICE	\$ 40.00
			<b>Total:</b>	<b>\$ 40.00</b>
<b>1321-2-8218-2005 / INDIANOLA FIRE DEPT M&amp;O</b>				
009294	001176	FREEDOM FORD	A/C REPAIR	\$ 4,329.72
			<b>Total:</b>	<b>\$ 4,329.72</b>
<b>1321-2-8225-2005 / SAMS POINT FIRE DEPT M&amp;O</b>				
008451	001177	COMDATA	FUEL	\$ 61.26
010290	001178	H & H ALARM CO INC	MONTHLY SERVICE	\$ 42.50
010291	001179	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 97.21
			<b>Total:</b>	<b>\$ 200.97</b>
<b>SH Svc Fee</b>				
<b>1226-2-3400-2005 / JAIL M&amp;O</b>				
010310	001756	AT&T MOBILITY	MONTHLY SERVICE	\$ 2,189.16
010311	001757	AT&T MOBILITY	MONTHLY SERVICE	\$ 1,843.79

**SH Svc Fee**

**1226-2-3400-2005 / JAIL M&O**

010312	001758	BARLOW BUILT PERFORMANCE	FREON	\$ 135.00
010313	001759	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 62.28
010316	001760	DEPARTMENT OF PUBLIC SAFETY	OLETS USER FEES	\$ 535.00
010322	001761	BARLOW BUILT PERFORMANCE	BRAKE REPAIR	\$ 1,262.58
			<b>Total:</b>	<b>\$ 6,027.81</b>

**1226-2-3400-4130 / JAIL LEASE PAYMENTS**

010315	001762	WELCH STATE BANK	LEASE PAYMENT	\$ 113,009.71
			<b>Total:</b>	<b>\$ 113,009.71</b>

**Grand Total: \$ 248,877.05**



# McAlester/Pittsburg County Emergency Management

## May Monthly Report

### Trainings

- 5/13 – Inventory Class OKC
- 5/19 – WebEOC New Release Training Online

### Unplanned Events

- 5/19 – McAlester Water Treatment Plant Chlorine Leak

### Planned Events

- 5/7 – ABLE Commissions Training @ EOC
- 5/8 - McAlester Soccer Banquet @ EOC
- 5/12 – MCAAP Pre Exercise Meeting @ EOC
- 5/13 – Equipment Testing
- 5/16 – Siren Testing
- 5/19 – 5/21 – Election Board Training @ EOC
- 5/22 – Traffic Control EXPO for McAlester Graduation
- 5/26 – 5/29 – Pittsburg County Siren Installs
- 5/28 – After Action Report Meeting for McAlester Water Treatment Plant @ EOC

705 EOC Drive McAlester, Oklahoma 74501

Phone: 918-423-5655

Email: [emergencymanagement@pittsburgcountyem.org](mailto:emergencymanagement@pittsburgcountyem.org)



## *McAlester/Pittsburg County Emergency Management*

### Work in Progress

- Daily Operations including but not limited to – answering email and phone inquiries – working with state OEM and FEMA partners – purchase orders – credentialing fire departments – deposits – filing – warehouse/shop maintenance – grounds maintenance – vehicle maintenance – social media – tracking upcoming weather -
- Working on Disaster 4776
- EMPG compliance and documentation

### Upcoming Events

- 6/4 – Election Board Training make-up Day @ EOC
- 6/9 – MCAAP Exercise Meeting @ EOC
- 6/10 – Equipment Testing
- 6/12 - DA Training @ EOC
- 6/15 – DA Office Training @ EOC
- 6/18 – SE Emergency Manager Meeting
- 6/20 – Siren Testing
- 6/29 – 7/2 – ITEM C Conference in Tulsa

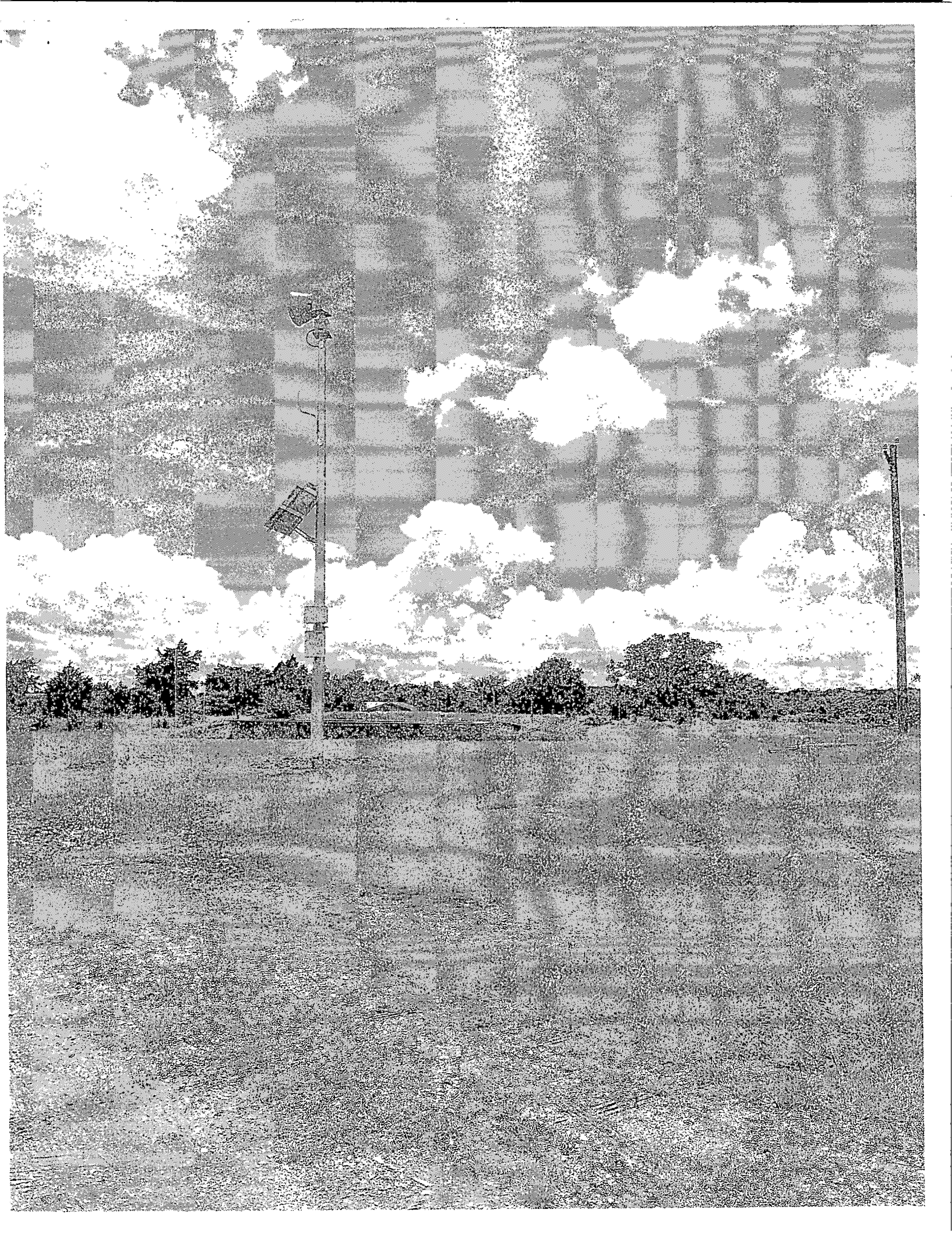
705 EOC Drive McAlester, Oklahoma 74501

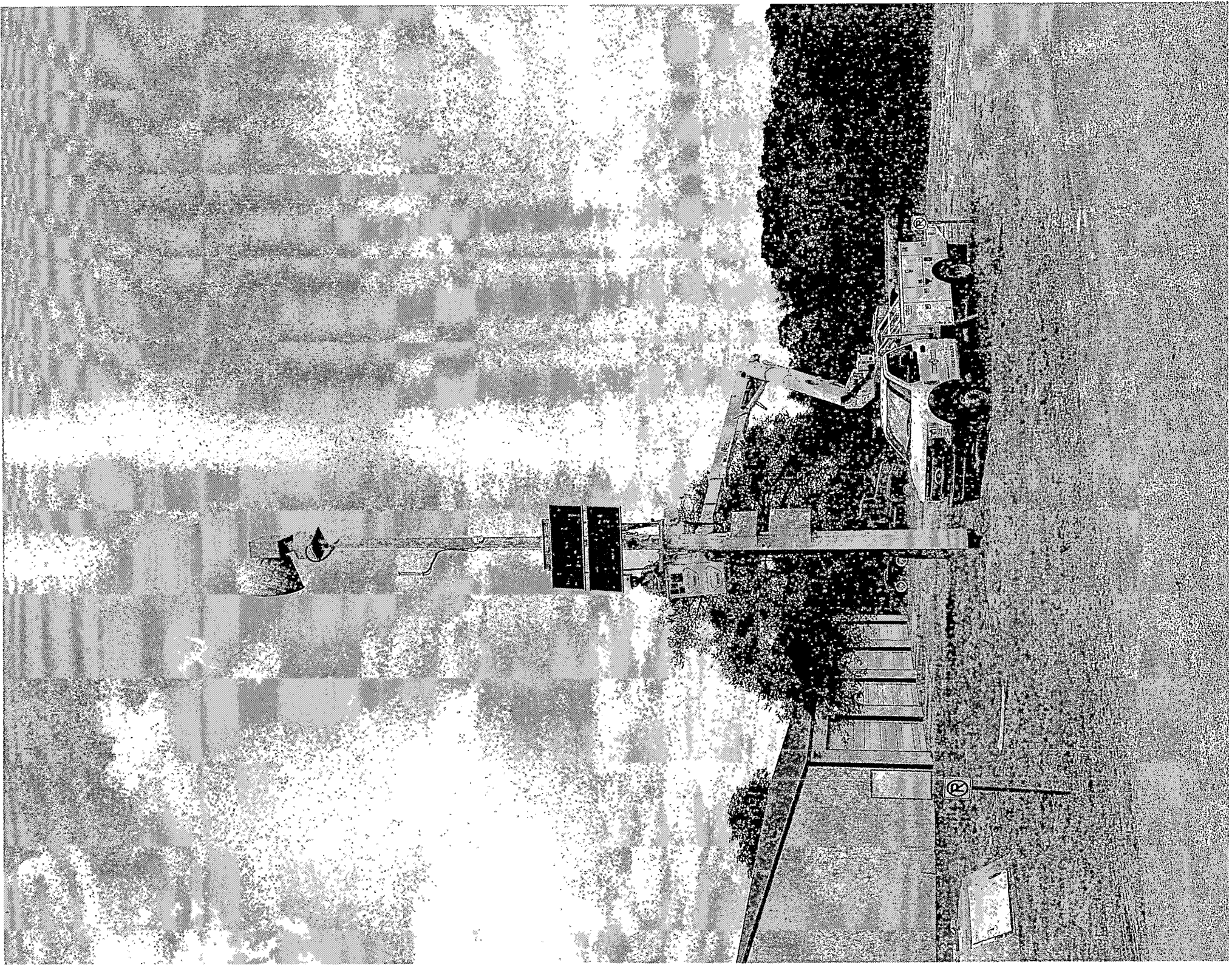
Phone: 918-423-5655

Email: [emergencymanagement@pittsburgcountyem.org](mailto:emergencymanagement@pittsburgcountyem.org)









2026



Pittsburg County  
Floodplain Management Board  
*Office of the Floodplain Administrator*

115 E. Carl Albert Pkwy, Room 101  
McAlester, OK 74501

Phone: 918-423-4726

Fax: 918-423-7321

[floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com)

# PITTSBURG COUNTY FLOODPLAIN REPORT

APRIL 2026

GREG CASEY FPA

FLOODPLAIN ADMINISTRATOR | [floodplain.pittsburgco@gmail.com](mailto:floodplain.pittsburgco@gmail.com)

# INQUIRES FOR THE MONTH

4/7/2026	GIGA ENERGY (CAMILLE FOLEY)	N/A	INQUIRY	INQUIRING ABOUT DEVELOPMENT
4/8/2026	MPLX (MARATHON)	N/A	INQUIRY	SCARBROUGH COMPRESSOR STATI
4/8/2026	DOBSON FIBER	SAME AS OWNER	FTTH FIBER EXPANSION PROJECT	VARIOUS SECTIONS IN KIOWA
4/9/2026	KEVIN CONNOR	N/A	INQUIRY	
4/9/2026	CHOCTAW NATION HOUSING AUTHORITY	N/A	INQUIRY	FUTURE HOME
4/9/2026	PUBLIC SERVICE (SUBMITTED BY CARSON LITTLE)	TBD	FIBER OPTIC	FIBER OPTIC CABLE
4/29/2026	RWD #7	SAME AS OWNER	INQUIRY	2" POLY

FLOODPLAIN INQUIRY									
DATE	OWNER	CONSTRUCTION COMPANY	TYPE	DESCRIPTION	LOCATION	COUNTY ROAD	LOCATED IN FLOODPLAIN	COUNTY PERMIT	FLOODPLAIN PERMIT
4/7/2026	GIGA ENERGY (CAMILLE FOLEY)	N/A	INQUIRY	INQUIRING ABOUT DEVELOPMENT	UNKNOWN	UNKNOWN	N/A		
4/8/2026	MPLX (MARATHON)	N/A	INQUIRY	SCARBROUGH COMPRESSOR STATI	34.975976, -95.934093	MITCHELL RD	YES	N/A	N/A
4/8/2026	DOBSON FIBER	SAME AS OWNER	FTTH FIBER EXPANSION PROJECT	VARIOUS SECTIONS IN KIOWA	KIOWA	VARIOUS	NO	N/A	N/A
4/9/2026	KEVIN CONNOR	N/A	INQUIRY		516 KREBS LAKE RD		N/A	N/A	N/A
4/9/2026	CHOCTAW NATION HOUSING AUTHORITY	N/A	INQUIRY	FUTURE HOME	8100 W STATE HWY 31	N/A	PARCEL IS HOME LOCATION IS NOT	N/A	N/A
4/9/2026	PUBLIC SERVICE (SUBMITTED BY CARSON LITTLE)	TBD	FIBER OPTIC	FIBER OPTIC CABLE	34.942109, -95.833325	SANDY CREEK RD	YES		NEVER RETURNED
4/29/2026	RWD #7	SAME AS OWNER	INQUIRY	2" POLY	35.05801, -96.08476	4 CORNERS	NO		N/A

# FLOODPLAIN PERMITS FOR THE MONTH

4/9/26 – Emailed permit application to Carson Little for the PSO/AEP fiber optic line on sandy creek rd., followed up contact with Carson a couple weeks later stating that paperwork and payment had not been returned. He stated that when AEP returned the information to him, he would get it to me, I am yet as of today to receive anything back. Going forward, any inquiries with PSO/AEP will not leave my office until all permits and payments have been received.

FLOODPLAIN INQUIRY									
DATE	OWNER	CONSTRUCTION COMPANY	TYPE	DESCRIPTION	LOCATION	COUNTY ROAD	LOCATED IN FLOODPLAIN	COUNTY PERMIT	FLOODPLAIN PERMIT
4/9/2026	PUBLIC SERVICE (SUBMITTED BY CARSON LITTLE)	TBD	FIBER OPTIC	FIBER OPTIC CABLE	34.942109, -95.833325	SANDY CREEK RD	YES		

# Severe Weather Outbreak Spawns Damaging Tornadoes, Hail, Winds In Plains, Midwest, South

This siege of severe weather spawned damaging tornadoes near Enid, Oklahoma, and Mineral Wells, Texas, and also left damaging hail and winds in its wake. Here's a recap of the late April 2026 outbreak.

A severe weather outbreak spawned tornadoes, damaging hail and winds over the Plains, Midwest and South over six days in late April.

From April 23-28, the National Weather Service received over 1,200 reports of severe thunderstorms from Texas to Minnesota to the Ohio Valley and the Deep South. That included over 500 reports of thunderstorm winds and wind damage, another over 500 reports of large hail, and over 80 reports of tornadoes.

## Tornadoes

Among the tornadoes spawned in the outbreak, the strongest was an EF4 that tracked just south and east of Enid, Oklahoma, on the evening of April 23.

The tornado shredded homes and businesses in neighborhoods and damaged parts of Vance Air Force Base. Ten were injured.

The NWS estimated peak winds in the tornado were 170 mph, the first EF4 tornado of 2026 and the first in Garfield County, Oklahoma, since the April 26, 1991 outbreak.

It prompted only the ninth tornado emergency issued by the NWS-Norman office in their history of doing so.

About four hours later, an EF1 tornado struck parts of Joplin, Missouri, just after midnight, damaging a few homes and downing numerous trees.

On Saturday night, April 25, an EF2 tornado tore through parts of Runaway Bay, Texas, northwest of Fort Worth. One person was killed when their double-wide manufactured home was destroyed from the tornado with estimated peak winds of 130 mph.

On Sunday evening, April 26, a pair of tornadoes tore through parts of Montgomery County, Kansas. One of those, rated EF2, injured one in one of two heavily damaged homes near Sycamore.

Finally, on Tuesday, April 28, an EF3 tornado tore through the east side of Mineral Wells, Texas, heavily damaging some homes and businesses. That was one of at least five tornadoes in north Texas that evening, including a pair of tornadoes in Johnson County, south of Fort Worth.

In southeastern Oklahoma, an EF2 tornado heavily damaged homes and bent electrical transmission towers near Caney, Oklahoma.

# MONTHLY DATA

MESONET CLIMATOLOGICAL DATA SUMMARY										April 2026		Time Zone: Midnight-Midnight CST								
(MCRL) McAlester										Nearest City: 4.0 S McAlester		County: Pittsburg								
Latitude: 34-52-56										Longitude: 95-46-51		Elevation: 755 feet								
DAY	TEMPERATURE (F)				DEG DAYS		HUMIDITY (%)		RAIN (in)		PRESSURE (in)		WIND SPEED (mph)		SOLAR	4" SOIL TEMPERATURES				
	MAX	MIN	AVG	DEWPT	HDD	CDD	MAX	MIN	AVG	STN	MSL	DIR	AVG	MAX	(MJ/m2)	SOD	BARE	MAX	MIN	
1	82	68	74.7	62.3	0	10	81	54	66	0.01	29.04	29.84	S	8.2	26.8	15.75	66.9	69.4	76	64
2	83	65	73.0	62.8	0	9	93	44	72	0.25	28.98	29.78	S	8.4	29.3	18.77	67.9	70.2	77	66
3	80	62	71.7	64.5	0	6	95	58	74	0.11	29.10	29.90	S	7.7	27.0	7.99	68.0	69.2	72	67
4	65	47	56.7	47.0	9	0	98	42	73	2.51	29.35	30.16	N	8.9	25.3	17.79	64.8	64.8	71	59
5	68	38	52.6	38.7	12	0	99	30	66	0.00	29.53	30.34	NNE	3.9	25.4	24.10	62.1	60.5	69	52
6	74	36	53.9	37.9	10	0	99	19	64	0.00	29.46	30.28	ESE	2.1	12.1	24.59	61.4	60.8	72	50
7	72	40	56.6	40.4	9	0	98	26	62	0.00	29.35	30.16	SSE	3.2	19.9	21.22	61.5	60.9	70	52
8	76	45	61.8	43.4	3	0	94	24	58	0.00	29.28	30.10	S	4.6	21.9	23.59	61.9	61.9	71	53
9	80	52	66.7	52.0	0	1	81	39	61	0.00	29.31	30.13	S	5.0	22.4	21.02	63.3	64.3	73	56
10	81	58	69.4	59.0	0	4	95	47	71	0.00	29.36	30.17	S	4.6	18.7	21.49	65.6	68.0	77	60
11	79	58	68.8	60.5	0	4	97	52	77	0.00	29.34	30.16	S	4.2	17.1	16.82	66.6	68.5	76	62
12	75	64	68.8	63.6	0	4	94	65	84	0.05	29.18	29.99	S	7.6	27.9	8.02	66.9	67.8	72	63
13	82	68	73.8	66.8	0	10	90	64	79	0.00	29.17	29.98	S	8.2	29.8	13.33	68.0	70.2	76	66
14	78	67	73.6	66.7	0	8	85	70	79	0.00	29.14	29.94	S	7.2	25.6	11.50	69.4	71.7	76	69
15	77	60	69.6	64.5	0	3	97	70	84	0.24	29.08	29.89	S	6.8	27.8	8.68	69.1	70.1	74	66
16	83	61	71.9	66.1	0	7	97	63	83	0.00	29.09	29.90	S	5.7	22.3	16.47	68.9	70.3	78	65
17	78	63	73.0	64.7	0	5	89	63	75	0.01	29.01	29.81	S	7.6	35.1	12.25	69.7	70.8	75	68
18	63	38	52.0	38.9	14	0	97	32	66	0.56	29.33	30.14	N	9.0	32.8	20.39	66.2	63.0	69	57
19	72	34	52.6	37.4	12	0	100	22	66	0.00	29.49	30.30	SW	2.1	12.6	25.97	63.4	61.2	73	50
20	73	40	57.6	41.8	8	0	98	29	61	0.00	29.43	30.25	S	3.6	17.5	22.59	63.4	62.0	72	53
21	63	50	56.7	51.4	9	0	95	62	83	0.06	29.36	30.18	S	4.7	21.2	7.81	62.9	60.2	63	56
22	71	56	62.9	59.5	1	0	96	75	89	0.03	29.21	30.02	SE	4.1	19.9	7.93	63.6	63.2	69	59
23	76	67	71.1	64.1	0	7	89	67	79	0.00	28.97	29.78	S	8.2	30.2	11.38	65.9	67.6	73	64
24	81	60	69.5	65.0	0	6	97	66	86	0.48	28.90	29.70	S	5.1	24.3	11.94	68.0	70.2	78	67
25	74	58	66.3	63.3	0	1	99	76	90	0.00	28.95	29.75	E	3.4	14.3	10.96	68.0	69.3	74	64
26	84	62	72.9	66.6	0	8	97	63	82	0.00	28.92	29.72	SSE	5.6	20.5	19.02	69.4	71.9	80	65
27	89	62	77.1	64.5	0	11	87	29	68	0.00	28.93	29.73	S	6.4	24.2	22.05	72.1	75.3	83	71
28	86	56	68.9	62.5	0	6	94	56	80	0.05	29.08	29.88	N	5.1	21.7	10.96	71.3	71.6	79	66
29	68	54	59.1	51.2	4	0	95	58	76	0.00	29.19	30.00	NNE	6.1	20.7	12.11	68.5	65.1	70	61
30	65	50	57.4	49.7	7	0	97	58	77	0.00	29.20	30.01	ENE	3.0	14.1	14.50	66.6	63.8	70	58
<- Monthly Averages ->										29.19	30.00	S	5.7	35.1	16.06	66.4	66.8	74	61	
Temperature - Highest: 89					Degree Days - Total HDD: 100					Number of Days With:										
Lowest: 34					Total CDD: 109					Tmax > 90: 0 Rainfall > 0.01 inch: 12										
Rainfall: Monthly Total: 4.37 in.					Humidity - Highest: 100					Tmax < 32: 0 Rainfall > 0.10 inch: 6										
Greatest 24 Hr: 2.51 in.					Lowest: 19					Tmin < 32: 0 Avg Wind Speed > 10 mph: 0										
										Tmin < 0: 0 Max Wind Speed > 30 mph: 3										

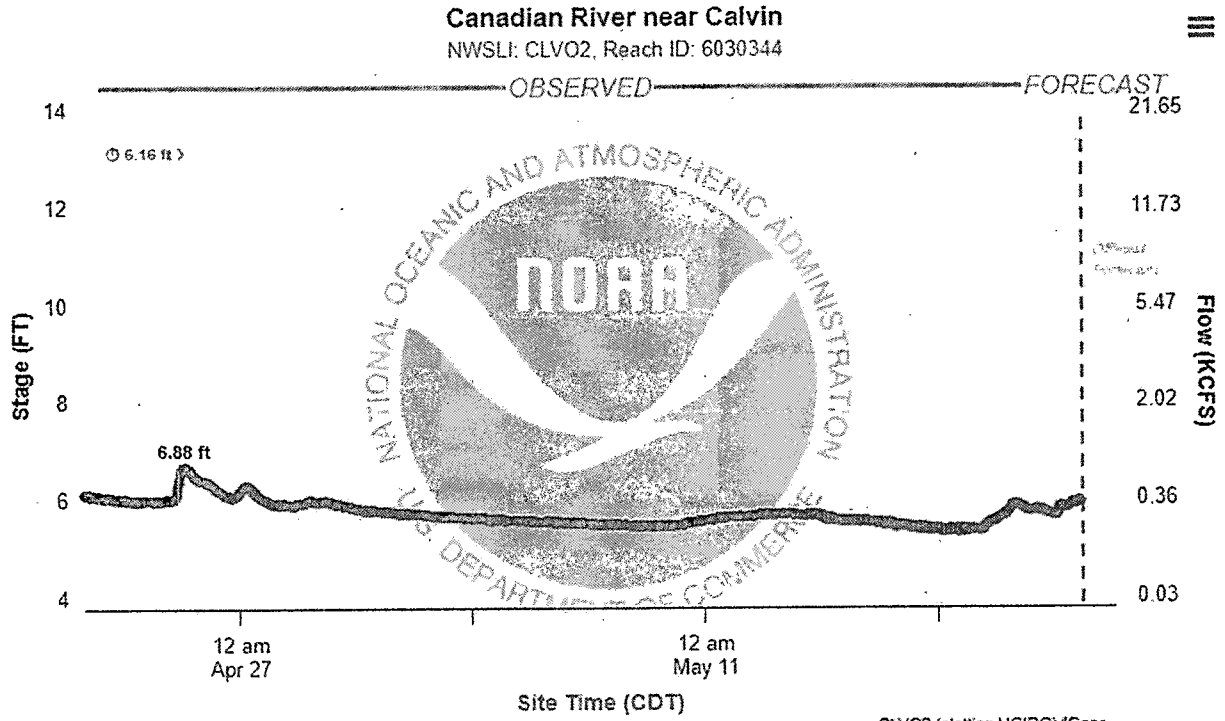
© 1993, 2026 Oklahoma Climatological Survey  
 Monthly data generated on Thursday, May 21, 2026 at 16:33 CDT

\* Denotes incomplete record

RAINFALL MONTHLY TOTAL: 4.37"

Temperature: high 89 / low 74

CANADIAN RIVER GAUGE NEAR CALVIN



US Geological Survey  
 Observations courtesy of U.S. Geological Survey

Graph Created: (07:06 AM CDT May 22 2026)

CLVO2 (plotting HGIRG) "Gage  
 0" Datum (NAVD83): 673.16'



Zoom 1d 2d 7d 14d **All**

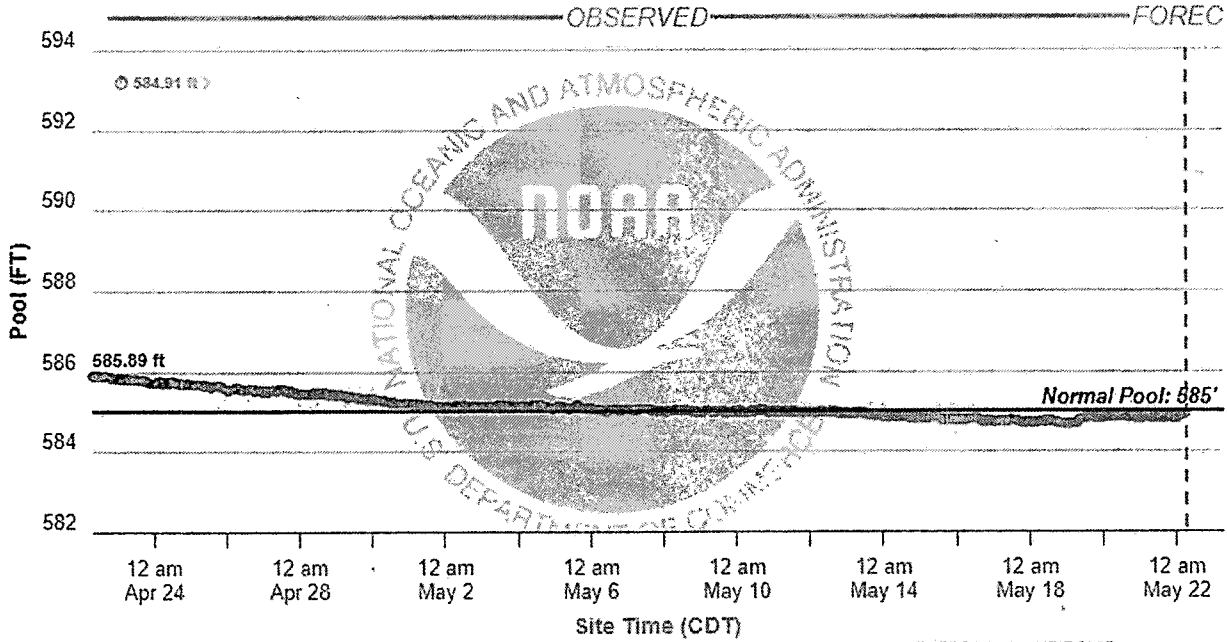
22 Apr 2026 — 23 May 2026

PAST 30 DAYS

# EUFALA LAKE GAUGE

## Eastern Oklahoma Lakes at Eufala Lake

NWSLI: EUFO2, Reach ID: 512899



US Army Corps of Engineers  
Observations courtesy of U.S. Geological Survey

Graph Created: (07:09 AM CDT May 22 2026)

EUFO2 (plotting HPIRG) "Gage  
0" Datum (N/A): N/A'

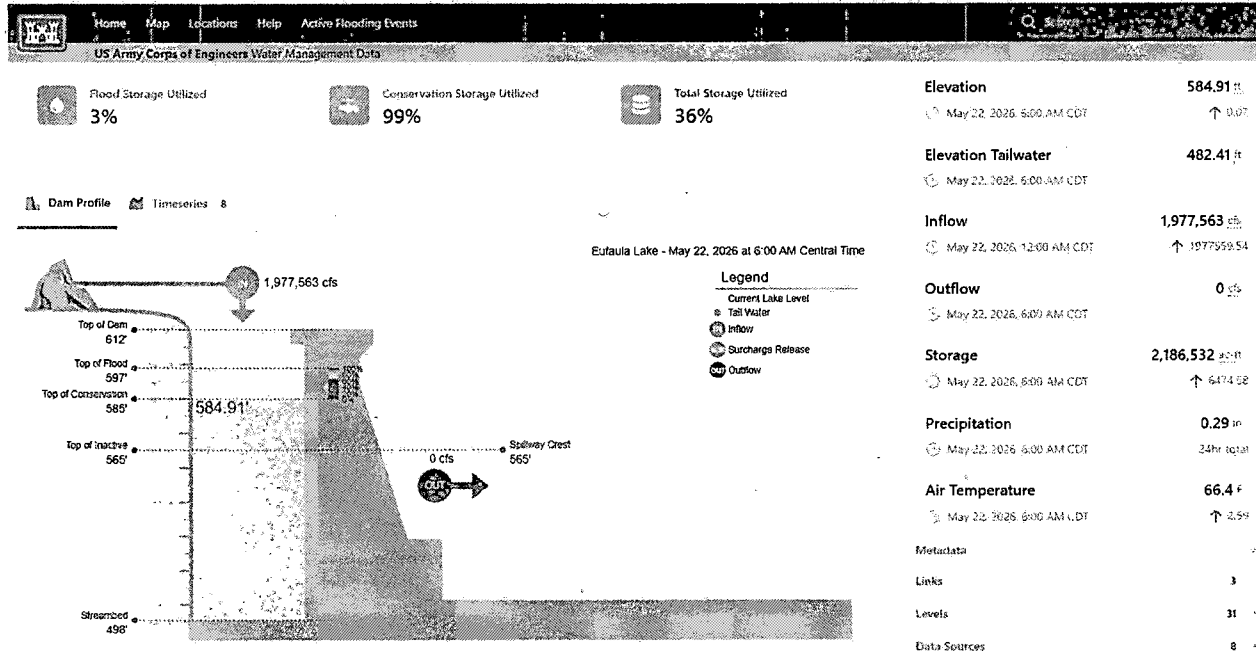


Zoom 1d 2d 7d 14d All

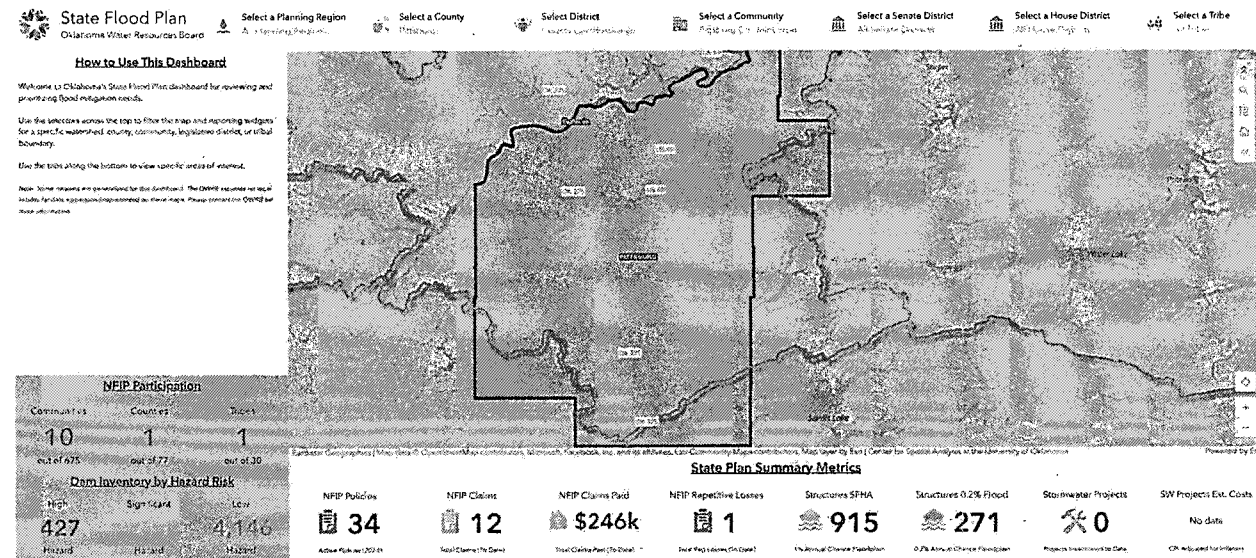
22 Apr 2026 — 23 May 2026

PAST 30 DAYS

# Eufaula Dam



# STATE FLOOD PLAN



NFIP polices – 34

Structures SFHA (structures located in the 1% chance floodplain) – 915

Structures in the .2% flood - 271

This can be viewed at <https://oklahoma.gov/owrb/floodplain-management/state-flood-plan.html>

## **Flood Safety**

### **Important flood websites:**

Flood Safety Awareness: <https://www.weather.gov/safety/flood>

TADD: <https://www.weather.gov/safety/flood-turn-around-dont-drown>

NWS: <https://www.weather.gov>

Be a force of nature: <https://www.weather.gov/wrn/force>

### **Act (During a Flood)**

#### **General Safety Tips**

- Monitor the National Oceanic & Atmospheric Administration's (NOAA) Weather Radio or your local radio and TV station broadcasts for information.
- If local officials advise evacuation, do so promptly.
- If directed to a specific location, go there.
- Know where the shelters are located.
- Bring outside possessions inside the house or tie them down securely. This includes lawn furniture, garbage cans, and other movable objects.
- If there is time, move essential items and furniture to upper floors in the house. Disconnect electrical appliances that cannot be moved. **DO NOT** touch them if you are wet or standing in water.
- If you are told to shut off water, gas, or electrical services before leaving, do so.
- Secure your home: lock all doors and windows.

#### **Travel**

- Leave early to avoid being marooned on flooded roads.
- Make sure you have enough fuel for your car.
- Follow recommended routes. **DO NOT** sightsee.
- As you travel, monitor NOAA Weather Radio and local radio broadcasts for the latest information.
- Watch for washed-out roads, earth-slides, broken water or sewer mains, loose or downed electrical wires, and falling or fallen objects.
- Watch for areas where rivers or streams may suddenly rise and flood, such as highway dips, bridges, and low areas.
- **DO NOT** attempt to drive over a flooded road. Turn around and go another way.
- **DO NOT** underestimate the destructive power of fast-moving water. Two feet of fast-moving flood water will float your car. Water moving at two miles per hour can sweep cars off a road or bridge.
- If you are in your car and water begins to rise rapidly around you, abandon the vehicle immediately.

### **Hidden Dangers**

- Nearly half of all flash flood fatalities are vehicle related! When driving your automobile during flood conditions, look out for flooding at highway dips, bridges and low areas.
- Even the largest and heaviest of vehicles will float. Two feet of water will carry most cars away.
- As little as six inches of water may cause you to lose control of your vehicle. Do not drive through flowing water!
- A hidden danger awaits motorists where a road without a bridge dips across a creek bed.
- Motorists develop false confidence when they normally or frequently pass through a dry low-water crossing.
- Road beds may have been scoured or even washed away during flooding creating unsafe driving conditions.

- Those who repeatedly drive through flooded low-water crossings may not recognize the dangers of a small increase in the water level.
- Driving too fast through low water will cause the vehicle to hydroplane and lose contact with the road surface.
- Visibility is limited at night increasing the vulnerability of the driver to any hidden dangers.

**“Always remember where it can rain it can flood”**

"AMENDED"  
RESOLUTION  
26-190  
To Declare Surplus

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026.

WHEREAS, the Haywood/Arpelar Fire Department wishes to declare the following equipment surplus to be sold at public auction:

INVENTORY#	DESCRIPTION	SERIAL/VIN#
610-51	RANCH HAND BUMPER	N/A

WHEREAS, Haywood/Arpelar Fire Department wishes to sell this item at the Statewide County Equipment Auction on March 13 & 14, 2026 in Elk City, Oklahoma.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby declare the above-mentioned item surplus to be sold at the Statewide County Equipment Auction on March 13 & 14, 2026 in Elk City, Oklahoma.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

*Ross Selman*

VICE-CHAIRMAN

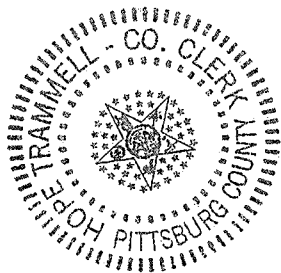
*Mark Haynes*

MEMBER

\_\_\_\_\_

COUNTY CLERK

*Alope Trammell*



"AMENDED"  
RESOLUTION  
26-250  
TO DISPOSE OF EQUIPMENT

The Board of County Commissioners, Pittsburg County, met in session on Monday June 1, 2026.

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of Pittsburg County, Oklahoma, are required and have the power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and;

WHEREAS, Haywood-Arpelar Fire Department wishes to have the following item removed from their inventory:

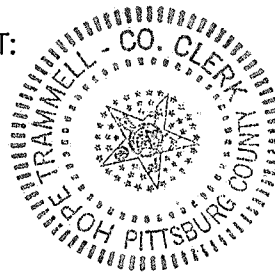
INVENTORY#	DESCRIPTION	SERIAL/VIN#	SELLING PRICE
610-51	RANCH HAND BUMPER	N/A	PART/TRUCK

WHEREAS, the above-mentioned items were sold on March 13 – 14, 2026 at the Statewide CED Auction held in Elk City, Oklahoma, after being declared surplus by resolution 26-190 through a regular meeting of the Board of County Commissioners of Pittsburg County, Oklahoma.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County, Oklahoma do hereby approve the removal of the above-mentioned items from the inventory of Haywood-Arpelar Fire Department.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

Ross Selman

VICE-CHAIRMAN

Yuh Haynes

MEMBER

\_\_\_\_\_

John Trammell

COUNTY CLERK

RESOLUTION  
26-272

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026.

WHEREAS, the Pittsburg County Sheriff has received a donation from Douglas & Rhonda Hull to be used for the mowing and upkeep of the White Chimney Cemetery in Pittsburg County in the amount of \$200.00.

WHEREAS, the Pittsburg County Sheriff has received a donation from Charles Barbaree & Bea Ebell Revocable Family Trust to be used for the mowing and upkeep of the rural cemeteries in Pittsburg County in the amount of \$50.00.

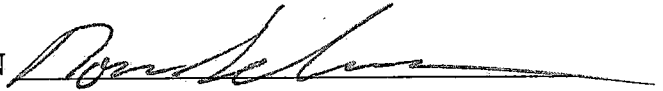
WHEREAS, the Board of County Commissioners hereby accepts these donations on behalf of the Pittsburg County Sheriff, to be deposited into the Sheriff's Office Cemetery Mowing donation account 1235-2-0400-2210.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, Pittsburg County, do hereby accept these donations, to be deposited into the Sheriff's Office Cemetery Mowing donation account.

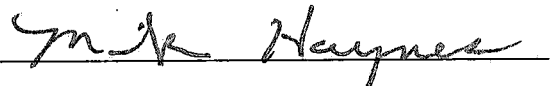
BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



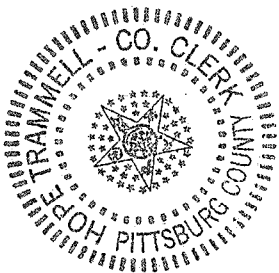
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



DOUGLAS G HULL  
RHONDA K HULL  
15261 W US HWY 270  
MCALESTER, OK 74501

09-04

White Chimney Cemetery 15394  
Maintenance

3632

86-21/1031  
00

4/27/06

Date

CHECK ADAPTER

PAY to the  
order of

Pittsburg County Sheriff's Office  
Two Hundred & 00/100

\$ 200.00

Dollars

Photo  
Safe  
Deposit  
Details on back

First National Bank  
& Trust Co. of McAlester

FOR

Quinn Bett Family Rhonda K Hull

Harland Clarke

COLONIAL CLASSIC



RESOLUTION

# 26-273

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026

WHEREAS, the Pittsburg County Assessor wishes to declare the following items as junk:

- H-203-18 CALCULATOR-VICTOR #089100534
- H-203-24 CALCULATOR-MONROE # P862858
- H-205-11 KODAK EASYSHARE C875 #KCXGE64106265
- H-205-14 SONY CYBERSHOT DSC-T20 #3551765
- H-205-15 SONY CYBERSHOT DSC-W150 #6800141
- H-205-16 DIGITAL CAMERA KODAK MODEL Z950 IS #KCTKU93413707
- H-205-18 SONY CYBERSHOT W650 #6585396
- H-213-16 XEROX ALTA LINK C8145/H2 (did not renew lease)
- H-219-43 DELL COMPUTER -OPTI PLEX GX270 #DTMR451
- H-219-50 DELL COMPUTER-OPTI PLEX 755 #JBTF4F1
- H-219-89 DELL POWER EDGE T320 SERVER #94BN282
- H-221-51 KEYBOARD #CN-OW7658-37172-0017
- H-221-56 KEYBOARD #CN-OOJ331-71616-79S-1KNO
- H-221-61 KEYBOARD #BCAAOFVBVZ16A
- H-221-93 KEYBOARD #CN-ON6R8G-73826-66D-07QD-A02
- H-221-99 KEYBOARD #049-08ZG-A01
- H-222-43 MONITOR-17" FLAT PANEL DELL #CN-0J1806-71618-44G-AFDO
- H-222-63 MONITOR TO LAPTOP #CNC910QX1G
- H-222-64 MONITOR #CNC910QX31
- H-222-66 MONITOR #CNC910QX30
- H-222-68 MONITOR #CNC910QX2J
- H-222-69 MONITOR #CNC910QX38
- H-224-38 BROTHER SCANNER #U54473D3S101731

THEREFORE, BE IT KNOWN, that the Board of County Commissioners, Pittsburg County, do hereby declare the items junked, taken to the Alderson Landfill and to be removed from the inventory of the Pittsburg County Assessor.

BOARD OF COUNTY COMMISSIONERS

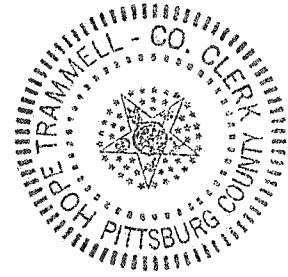
PITTSBURG COUNTY, OKLAHOMA

*Ron Schum*  
CHAIRMAN

*Mike Haynes*  
MEMBER

\_\_\_\_\_  
MEMBER

ATTEST:



*Hope Trammell*  
COUNTY CLERK

RESOLUTION  
26-274

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026

WHEREAS, Pittsburg County District 1 has been issued a check from Kiamichi Economic Development District of Oklahoma for REAP Grant K9046-25 in the amount of \$208,363.65.. The check is to be deposited into the following account.

FUND	ACCOUNT	AMOUNT
Highway Sales Tax	1313-6-8041-2005	\$208,363.65

WHEREAS, Pittsburg County District 1 requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, Pittsburg County, do hereby approve the deposit of \$208363.65 from Kiamichi Economic Development District of Oklahoma.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

*Ron Schuman*

VICE-CHAIRMAN

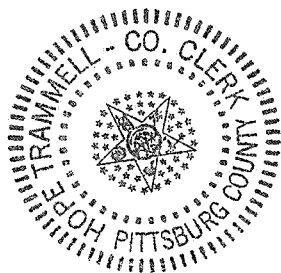
*Mike Hughes*

MEMBER

\_\_\_\_\_

COUNTY CLERK

*Alope Dammell*



**KEDDO  
DISBURSEMENT ACCOUNT**

1002 HIGHWAY 2 NORTH  
WILBURTON, OK 74578

75205

**PAY:** Two hundred and eight thousand, three hundred and sixty-three and 65/100\*\*\*\*\*

05/20/2026

\$208,363.65

TO THE  
ORDER  
OF

Pittsburg County Commissioners  
115 E Carl Albert Pkwy, Rm 100  
Mcalester, OK 74501

K9046-25

VOID AFTER 90 DAYS  
2 SIGNATURES REQUIRED

*Kevin Rose*  
*Justin Cluman*

AUTHORIZED SIGNATURE



⑈075205⑈ ⑆103100218⑆

⑈1114220⑈

KEDDO - REAP  
REQUEST FOR PAYMENT OF SUBCONTRACT FUNDS

- I. a. Beneficiary (City, County or Unincorporated Community) Pittsburg County/Adamson Road
- b. Subcontract #: K9046-25 c. Request #: 1 d. Amount Requested: \$208,363.65
- e. Prepared By: Sandra Crenshaw Phone #: (918) 423-1338
- f. Subcontractor: Pittsburg County  
(City or County)
- g. Address: 115 E. Carl Albert Pkwy, Room 100  
McAlester, OK 74501

h. Purpose of Request: Place an "X" in the appropriate space(s) below:

Material: XX Construction: \_\_\_\_\_

Other: \_\_\_\_\_ (e.g., equipment)

II.

I certify that this request complies with the terms of the above referenced contract.

Sandra Crenshaw  
Signature of Authorized Official  
(Must be on Signatory Form as Fiscal Signatory)

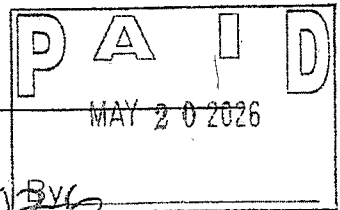
5/11/2026  
Date

**PURCHASE ORDER OR BILLING INVOICE MUST ACCOMPANY THIS REQUEST.**

**FOR KEDDO USE ONLY**

ROF: Material \_\_\_\_\_ Eng \_\_\_\_\_ Const \_\_\_\_\_ Other \_\_\_\_\_

I approve this request for funds in the amount of \$ 208,363.65



By: Kristi Clum

Date: 5-18-2026

Notes: \_\_\_\_\_

By: Kimberly Green

Date: 5-18-2026

RESOLUTION  
26-275

The Board of County Commissioners, Pittsburg County met in regular session on Monday June 1, 2026

WHEREAS, the following individuals wish to make a donation to the Animal Shelter Donation Account (1235-1-8020-2202)

Donna Kingsolver - \$100.00


WHEREAS, the Board of County Commissioners accepts this donation on behalf of the Animal Shelter, to be deposited into the Animal Shelter Donation Account (1235-1-8020-2202), to be used for the items that cannot be purchased through the Maintenance & Operations accounts.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby approve this donation, to be deposited into the Animal Shelter Donation Account.


BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



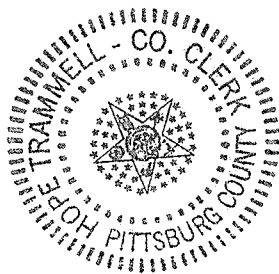
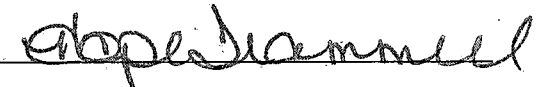
VICE-CHAIRMAN



MEMBER

\_\_\_\_\_

COUNTY CLERK





RESOLUTION  
26-276

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026.

WHEREAS, on February 23, 2026 by Resolution 26-204, Kiowa Fire Department declared the following items surplus:

INVENTORY#	DESCRIPTION	SERIAL/VIN#
FD- KIOWA- 331.1	1973 FORD L915 Snorkel Truck	35286

WHEREAS, the above-mentioned items were sold by sealed bid on March 23, 2026 in McAlester, Oklahoma.

WHEREAS, the above-mentioned items should be removed from inventory.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby remove the above-mentioned items that were sold by sealed bid March 23, 2026 in McAlester, Oklahoma.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

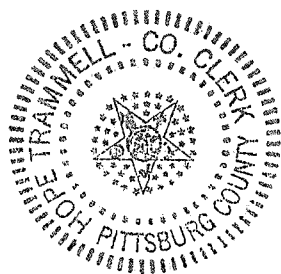
ATTEST:

CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Mike Hawkes*

MEMBER \_\_\_\_\_

COUNTY CLERK *Hope Dammell*



RESOLUTION  
26-277  
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, June 1, 2026.

WHEREAS, the Board of County Commissioners, Pittsburg County, wish to advertise for the following for Savanna Fire Department:

Rear lift kit and suspension upgrade on a 2025 F-550 wet rescue fire truck

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at [pittsburg.okcounties.org](http://pittsburg.okcounties.org)

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Thursday, June 18, 2026 at 4:00 p.m. All bids received after 4:00 p.m. on Thursday, June 18, 2026 WILL NOT BE OPENED. Bids will be opened on Monday, June 22, 2026 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS  
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



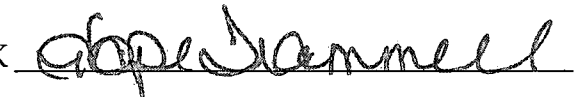
VICE-CHAIRMAN



MEMBER

\_\_\_\_\_

COUNTY CLERK





**REAR LIFT KIT AND SUSPENSION  
UPGRADE ON A 2025 F-550 WET  
RESCUE FIRE TRUCK**

**SAVANNA FIRE DEPARTMENT**

**Rear Lift Kit and Suspension Upgrade on a 2025 F-550 Wet Rescue Fire Truck:**

Rear lift kit and suspension upgrade for a rear 2025 F-550 Wet rescue fire truck. Includes removing and upgrading the existing springs with a hydraulic suspension to allow for a more stable ride. This will also lift the rear of the vehicle approximately 2". The hydraulic suspension system shall have in cab controls to allow the operator to control the amount of fluid in the suspension. It will raise and lower the rear of the vehicle. The suspension system shall have a 5- link structure with an onboard micro processor that monitors speed, steering, braking and ride height at 1000 times per second.

O'HARA AND ADAMS  
 111 N. 6TH STREET  
 P.O. BOX 1387  
 CLINTON, OK 73601  
 PHONE: (580) 323-3964

RECEIVED  
 MAY 22 2026  
 BY \_\_\_\_\_

Pittsburg County  
 115 East Carl Albert Pkwy - Rm 101  
 McAlester OK 74501

Page: 1  
 04/30/2026  
 Account No: 519

Previous Balance	Fees	Expenses	Advances	Payments	Balance
Cottage Park 525.00	150.00	0.00	0.00	0.00	\$675.00
Infoura, LLC 1,199.00	600.00	0.00	0.00	0.00	\$1,799.00
<u>1,724.00</u>	<u>750.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>\$2,474.00</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601  
 TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT  
 NUMBER WITH PAYMENT  
 PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"

O'HARA AND ADAMS  
111 N. 6TH STREET  
P.O. BOX 1387  
CLINTON, OK 73601

PHONE: (580) 323-3964

Pittsburg County  
115 East Carl Albert Pkwy - Rm 101  
McAlester OK 74501

Page: 1  
04/30/2026  
Account No: 519-10  
Statement No: 31756

Cottage Park

	Previous Balance			\$525.00
		<u>Fees</u>		
04/07/2026	[REDACTED]		Hours	Amount
			[REDACTED]	
04/08/2026	[REDACTED]		[REDACTED]	
			[REDACTED]	<u>150.00</u>
		<u>Recapitulation</u>		
	<u>Timekeeper</u>		<u>Hours</u>	<u>Rate</u>
	[REDACTED]		[REDACTED]	[REDACTED]
				<u>Total</u>
				\$150.00
	Total Current Work			150.00
	Balance Due			<u>\$675.00</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"

O'HARA AND ADAMS  
111 N. 6TH STREET  
P.O. BOX 1387  
CLINTON, OK 73601

PHONE: (580) 323-3964

Pittsburg County  
115 East Carl Albert Pkwy - Rm 101  
McAlester OK 74501

Page: 1  
04/30/2026  
Account No: 519-11  
Statement No: 31757

Infoura, LLC

	Previous Balance			\$1,199.00
		<u>Fees</u>		
04/20/2026			Hours	Amount
04/29/2026				
	For Current Services Rendered			600.00
		<u>Recapitulation</u>		
<u>Timekeeper</u>		<u>Hours</u>	<u>Rate</u>	<u>Total</u>
				\$600.00
	Total Current Work			600.00
	Balance Due			<u>\$1,799.00</u>

Pittsburg County

Infoura, LLC

Page: 2  
04/30/2026

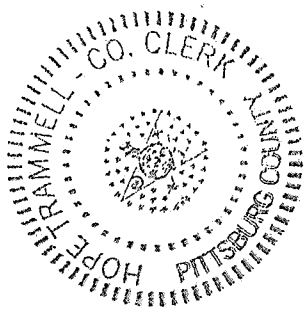
Account No: 519-11  
Statement No: 31757

**PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OK 73601**

**TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT  
NUMBER WITH PAYMENT**

**PLEASE MAKE CHECKS PAYABLE TO: "TISDAL & O'HARA, PLLC"**

no fee



# CORRECTION DEED CORRECTING BK 2025 PG 97

COUNTY DEED  
PROPERTY ACQUIRED AT RE-SALE

I-2026-004931 Book 2845 Pg 243  
06/02/2026 11:12am Pg 0243-0243  
Fee: \$0.00 Doc: \$0.00  
Hope Trammell - Pittsburg County Clerk  
State of OK JK

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, Pittsburg County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties, and costs in full compliance with and by operation of the assessment, levy, sale, and re-sale laws of the State of Oklahoma; and

Whereas, **CAROL TOMLINSON SUMMERS** did on the **1st day of MARCH 2013**, make to the County Treasurer of said County an offer to purchase from the County the tract, parcel or lot of land hereinafter described; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the McAlester News Capital newspaper, published at McAlester, Oklahoma, which notice embraced a description of the property, the amount bid therefor in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

Whereas, the County Treasurer, at her office in the Court House in Pittsburg County, Oklahoma on the **18th day of April 2013**. The same being the date stated in the foregoing notice, did announce that the hereinafter tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day of above mentioned, ascertained officially that

**DAMON MASCOTO**  
**345 E. VAN BUREN**  
**MCALESTER, OK 74501**

Had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

Thereafter, the Board of County Commissioners of the aforesaid County and State, being in legal meeting at the Court House in said Pittsburg County, Oklahoma, on the **18th day of April, 2013**, and having before it the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said had in fact made the highest competitive bid therefor and had made full tender in cash in hand for the amount bid and in addition the separate and additional charges accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its Chairman to executive a deed for the same to the grantee, herein.

Now, THEREFORE, this indenture, made this **22 day of April, 2013** between Pittsburg County, State of Oklahoma, by **ROSS SELMAN**, the Chairman of the Board of County Commissioners of said County, of the First Part, and the said **DAMON MASCOTO** of the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises, and the sum of **\$1016.53**

Dollars in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained, and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale and described as follows, to wit:

**LOT 1 BLK 440 SO MCALESTER & S 20' OF VAC DELAWARE AVE LYING ADJ THERETO**

In the County of Pittsburg, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel, or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said **ROSS SELMAN** Chairman of the Board of County Commissioners of said County of Pittsburg, Oklahoma, has hereunto set his hand on the day and year aforesaid.

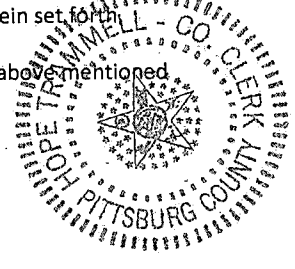
Chairman, Board of County Commissioners  
Pittsburg County, State of Oklahoma

### ACKNOWLEDGMENT

STATE OF OKLAHOMA  
County of Pittsburg

Before me, Hope Trammell, the County Clerk in and for said County and State, on this the 1st day of June 2014, personally appeared **ROSS SELMAN** known to be the duly qualified acting Chairman of the Board of County Commissioners of Pittsburg County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of Pittsburg County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned  
(seal)



County Clerk Pittsburg County, State of Oklahoma

321

COUNTY DEED  
PROPERTY ACQUIRED AT RE-SALE

1-2013-258246 Book 2025 Pg:97  
04/23/2013 9:08 am Pg 0097.0097  
Fee: \$ 13.00 Doc: \$ 0.00  
Hope Trammell - Pittsburg County Clerk  
State of Oklahoma

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, PITTSBURG County, State of Oklahoma, acquired title to the hereinafter described tract, parcel, or lot of land for delinquent taxes, interest, penalties, and costs in full compliance with and by operation of the assessment, levy, sale, and re-sale laws of the State of Oklahoma; and

Whereas, CAROL TOMLINSON SUMMERS did on the 1 day of MARCH 2013, make to the County Treasurer of said County an offer to purchase from the County the tract, parcel or lot of land hereinafter described; and

Whereas, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the MCALESTER NEWS CAPITAL newspaper, published at MCALESTER, Oklahoma, which notice embraced a description of the property, the amount bid therefor in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

Whereas, the County Treasurer, at his office in the Court House in PITTSBURG County, Oklahoma on the 18 day of APRIL 2013, The same being the date stated in the foregoing notice, did announce that the hereinafter tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day of above mentioned, ascertained officially that

DAMON MASCOTO  
345 E. VAN BUREN  
MCALESTER, OK 74501

had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

Thereafter, the Board of County Commissioners of the aforesaid County and State, being in legal meeting at the Court House in said PITTSBURG County, Oklahoma, on the 18 day APRIL 2013, and having before it the transcript of proceedings of the County Treasurer in the sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said had in fact made the highest competitive bid therefor and had made full tender in cash in hand for the amount bid and in addition the separate and additional charges accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its Chairman to execute a deed for the same to the grantee, herein.

Now, THEREFORE, this indenture, made this 18 day of APRIL 2013 between PITTSBURG County, State of Oklahoma, by RONNIE YOUNG the Chairman of the Board of County Commissioners of said County, of the First Part, and the said CAROL TOMLINSON SUMMERS of the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises, and the sum of \$ 1016.53 Dollars in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained, and sold, and by these presents doth grant, bargain, sell and convey to the said Party of the Second Part, his heirs and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale and described as follows, to wit:

LOT 1 BLK 440 SO MCALESTER & S 20' OF VAC DELAWARE AVE LYING ADJ THERETO

In the County of PITTSBURG, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel, or lot of land with the appurtenances thereunto belonging, to said Party of the Second Part, his heirs and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said RONNIE YOUNG Chairman of the Board of County Commissioners of said County of PITTSBURG, Oklahoma, has hereunto set his hand on the day and year aforesaid.

*Ronnie Young*  
Chairman, Board of County Commissioners  
of PITTSBURG County, State of Oklahoma



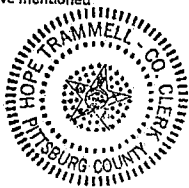
ACKNOWLEDGMENT

STATE OF OKLAHOMA  
County of PITTSBURG

Before me, Hope Trammell the County Clerk in and for said County and State, on this the 22ND day of April, 2013, personally appeared Ronnie Young

To me known to be the duly qualified acting Chairman of the Board of County Commissioners of PITTSBURG County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed as such Chairman of said Board and as the free and voluntary act and deed of PITTSBURG County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned (seal)



*Hope Trammell*  
County Clerk Pittsburg County, State of Oklahoma

ACKNOWLEDGMENT

STATE OF OKLAHOMA }  
Pittsburg County } ss:

Before me, the undersigned, a Notary Public, within and for the above named County and State, on this 14 day of June 2012, personally appeared Donna Scribner to me known to be the County Treasurer of Pittsburg County, Oklahoma, and the identical person who executed the within and foregoing instrument and conveyance of land, and acknowledged to me that he executed the same in his capacity as County Treasurer of Pittsburg County, Oklahoma, as his free and voluntary act and deed as such, and as the free and voluntary act and deed of Pittsburg County, and the State of Oklahoma, for the uses and purposes therein set forth.

Witness my hand and notarial seal the day and year above written.

Sandra Hartsheld  
Notary Public  
(Of County Clerk)

(SEAL)

My Commission Expires 4-16-15



I-2012-248302 Book 1958 Pg:441  
06/15/2012 8:18 am Pg 0440-0441  
Fee: \$ 15.00 Doc: \$ 0.00  
JANICE BARKER - Pittsburg County  
State of Oklahoma

**DETENTION SERVICES AGREEMENT BY AND BETWEEN  
ROCMND AREA YOUTH SERVICES, INC. AND THE BOARD  
OF COUNTY COMMISSIONERS OF PITTSBURG COUNTY, OKLAHOMA**

This Agreement made this 1st day of July 2026 between ROCMND Area Youth Services, Inc., hereinafter referred to as "Youth Services" and Board of County Commissioners of PITTSBURG County, Oklahoma, hereinafter referred to as PITTSBURG.

**WHEREAS**, the Oklahoma State Legislature has mandated in 10A O.S. § 2-3-103 that the Board of County Commissioners of every county shall provide for temporary detention services and facilities in accordance with provision of the State Plan for the Establishment of Juvenile Detention Services; and

**WHEREAS**, PURSUANT TO 10A O.S. § 2-3-103 c; the Craig County Detention Center is and shall continue to be during the term of this agreement certified and licensed by the Office of Juvenile Affairs. The ROCMND Area Youth Services, Inc. is, and shall continue to be during the term of this agreement, in compliance with the standards for certification promulgated by the Board of Juvenile Affairs. ROCMND Area Youth Services, Inc. will notify PITTSBURG County in writing immediately should the certification and licensure status be changed for any reason; and

**WHEREAS**, after January 1, 1998, no child may be detained in any jail, adult lockup or other adult detention facility except as provided in 10A O.S. § 2-3-101; and

**Whereas**, the Board of County Commissioners shall have authority pursuant to 10A O.S. § 2-3-103 to enter a contract with and to pay a public agency, private agency, or the Board of County Commissioners of another county for detention services in a detention facility and for alternatives to secure detention, and

**WHEREAS**, the Board of ROCMND Area Youth Services, Inc. has contracted with the Board of County Commissioners of Craig County to operate the Craig County Regional Detention Center, Vinita, Oklahoma and ROCMND Area Youth Services is willing to contract with other counties to provide detention services in said facility; and

**Whereas**, PITTSBURG County desires to contract with ROCMND Area Youth Services for the purpose of detaining juveniles at the Craig County Regional Juvenile Detention Center, Vinita, Oklahoma.

**IT IS HEREBY AGREED AS FOLLOWS:**

- 1. TERM:** This agreement shall be in effect until JUNE 30, 2027 provided, however, that in the event the respective Boards shall each approve a renewal of the agreement, on or before July 1<sup>st</sup> of each fiscal years, then this agreement shall remain in effect for each succeeding fiscal year. Either party may terminate at any time by giving the other party thirty (30) days written notice.
- 2. SERVICES:** The parties hereby agree that ROCMND Area Youth Services shall provide and make available to PITTSBURG County the detention services and facilities of the Craig County Regional Detention Center on a space available basis as determined by Youth Services.
- 3. REFERRAL AND ADMISSIONS:** It shall be the responsibility of PITTSBURG County authorities to initiate and obtain the detention authorization of said juvenile. Admissions shall be allowed upon oral order of the District Court provided a written order is entered and forwarded within twenty-four (24) hours or the next judicial day. Said order should include authorization for necessary medical care for the child.

All children referred to Craig County Regional Detention Center for secure detention will be screened by the Juvenile Services Unit or other designated persons and will be determined eligible for placement in a secure detention facility by utilizing the detention screening guidelines adopted by the State Judicial Oversight Committee on Juvenile Justice. Admissions must be cleared by Detention before transportation to the center.

- 4. JUDICIAL PROCEEDINGS AND OJA SERVICES:** All judicial proceedings and the Office of Juvenile Affair services involving PITTSBURG County's children shall be the responsibility of the Courts of said Judicial District and PITTSBURG County to assure that any child sent to Craig County Regional Detention Center for secure detention receives the legal services and representation he/she is entitled to under law. PITTSBURG County should arrange for frequent contact between the detained child and his/her OJA worker.

It shall be the responsibility of PITTSBURG County to file a petition within five (5) judicial days after a child is taken into custody as set out in 10A O.S. § 2-2-106. It shall further be the responsibility of PITTSBURG County to provide Craig County Regional Juvenile Detention Center with a written judicial order for secure detention of a child, plus an order for a child to be released from detention, e.g., order to transport, release from detention. It shall further be the responsibility of PITTSBURG County to conduct all Court hearings as required by 10A O.S. § 2-3-101.

5. **TRANSPORTATION:** With exception of transportation for emergency medical care, as set in Paragraph 7, PITTSBURG County will provide all transportation, including to and from the center, for its children who are placed in the Craig County Regional Detention Center.
6. **NOTIFICATION:** Prior to transporting any child to the Craig County Regional Detention Center, it shall be the responsibility of PITTSBURG County to make reasonable efforts to inform the parents of the Craig County Regional Detention Center's visiting hours and applicable rules.
7. **MEDICAL ATTENTION:** Any child detained in the Craig County Regional Juvenile Detention Center who requires emergency medical attention, due to developments arising after admission, will be taken to medical facilities in Craig County by personnel of Craig County or ROCMND Area Youth Services. If the child is treated in Craig County, the responsibility of payment for such services rests with parents and/or PITTSBURG County.

Notwithstanding any language to the contrary, should any PITTSBURG County child require emergency medical attention due to developments after admission, ROCMND Area Youth Services, Inc. will notify PITTSBURG County within twenty-four (24) hours of the initial decision of ROCMND Area Youth Services, Inc., to seek emergency treatment. All paperwork concerning the emergency medical treatment will be provided to PITTSBURG County at that time. Failure to notify PITTSBURG County promptly may negate PITTSBURG County responsibility for payment.

If the child is under the influence of drugs or alcohol, PITTSBURG County shall be responsible for obtaining a medical clearance for said child to be detained and/or wait a period of six (6) hours before bringing said child to detention.

PITTSBURG County agrees to save and hold harmless ROCMND Area Youth Services from all payments due to expenses incurred as a result of medical treatment for children in detention from PITTSBURG County.

8. **Health Insurance Portability and Accountability Act of 1996 (HIPPA):** ROCMND Area Youth Services, Inc., its agents, vendors, officers and employees, acknowledge that it may have, or obtain, access to confidential protected health information including, but not limited to, individually identifiable health information. ROCMND Area Youth Services, Inc. may use the protected health information solely to perform its duties and responsibilities under this agreement. ROCMND Area Youth Services, Inc. shall comply with all applicable laws and regulation specifically including, but not limited to, the privacy and security standards of the Health Insurance Portability and Accountability Act of 1969 (HIPPA), as it may, from time to time, be amended.
9. **REIMBURSEMENT:** The parties agree that ROCMND Area Youth Services shall be reimbursed for its detention services by PITTSBURG County upon the presentation of a claim at the rate of Thirty-Nine dollars & 20 cents(\$ 39.20) a day per child. This amount represents less than fifteen percent (15%) of the actual cost of detention.

Payments for services shall be made upon receipt of a claim submitted by ROCMND Area Youth Services/Craig County Regional Juvenile Detention Center to the PITTSBURG County Board of Commissioners. Reimbursement for same should be received no later than the last day of each month. Failure to pay for services could result in termination of this agreement or suspension of secure detention services to PITTSBURG County until such time accounts are paid in full.

10. **LIABILITY:** The parties agree that each county shall be responsible for its own negligence, if any, in the delivery of services pursuant to the contract. Neither party, by executing this agreement, assumes any liability for acts of omission or commission of the other. ROCMND Area Youth Services shall be liable only for the delivery of custodial services at the Craig County Regional Juvenile Detention Center and the Office of Juvenile Affairs and PITTSBURG County shall retain all responsibility for the determination and duration of the detention of juveniles.


APPROVED this 15th day of May 2026

  
\_\_\_\_\_  
Director of the Craig County Juvenile Detention Center

APPROVED THIS 1st day of June 2026.

BOARD OF COUNTY COMMISSIONERS OF:

Pittsburg County, Oklahoma

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Member

\_\_\_\_\_  
Member



Dear County Representative:

Attached is an Amendment of FY 2026/2027 Contract for detention beds at Craig County Detention Center. Bed rates are being raised to \$39.20 per day. This increase will enable us to maintain the quality of services currently being provided. Please contact me with any questions

Sincerely,  
Loyel Roland, Director

*Craig County Detention Center  
1540 N. Industrial Road  
Vinita, OK 74301  
Phone: 918-256-7518 Fax: 918-256-6080*

Pittsburg County Clerk  
 115 East Carl Albert Parkway  
 McAlester, OK 74501

NASPO - PURCHASE ORDER - LEASE  
**OKLAHOMA STATE CONTRACT SW1008Q**

NASPO:

To:  
 QUADIENT LEASING USA INC.  
 478 Wheelers Farms Road  
 Milford, CT 06461  
 800-881-6245

Ship To:  
 Pittsburg County Clerk  
 115 East Carl Albert Parkway  
 McAlester, OK 74501

P.O. DATE	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS

QTY	PRODUCT ID	DESCRIPTION	UNIT PRICE	TOTAL
1		IX5-AF USPS IMI DIGITAL POSTAGE METER SOLUTION w/ 5LB SCALE		Included
<b>PRICING PROVIDED VIA STATE OF OKLAHOMA STATE CONTRACT, SW1008Q</b>				
\$172.91 per month, billed QUARTERLY.				
12 Months with 4 Renewal Periods, based on 60 Month Lease. Contract will begin on July 1 <sup>st</sup> , 2026 to align with fiscal year.				
Includes: Hardware, Meter Rental, Maintenance, USPS Rate updates, S/H, Delivery, Installation & Training.				

SUBTOTAL	\$172.91 per month
SALES TAX	n/a
SHIPPING & HANDLING	n/a
<b>TOTAL</b>	<b>\$172.91 per month</b>

1. Order is governed under the terms and conditions of the NASPO Master Price Agreement Contract Number CTR058809. Enter this order in accordance with the prices, terms, delivery method, and specifications listed above.

2. Payments will be sent to:

QUADIENT LEASING USA INC.  
 Dept. 3682  
 PO Box 123682  
 Dallas, TX 75312-3682  
 Federal ID Number: 94-2984524

Send all correspondence to:  
 QUADIENT LEASING USA INC.  
 478 Wheelers Farms Road  
 Milford, CT 06461  
 Phone 203-301-3400 Fax: 203-301-2600

*Hose Trammell* 6-1-26  
 Authorized by Date

*Hose Trammell* County Clerk  
 Print Name and Title