



NOTICE AND AGENDA OF REGULAR MEETING

Pursuant to the Oklahoma Open Meeting Act (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners, Pittsburg County, will hold a regular meeting as follows

FILED

FEB 02 2024

TIME 8:34 AM
HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY

DATE: February 5, 2024

TIME: 9:00 A.M.

BY _____ DEPUTY

PLACE: COUNTY COMMISSIONERS CONFERENCE ROOM
PITTSBURG COUNTY COURTHOUSE
115 EAST CARL ALBERT PARKWAY, ROOM 100B
MCALESTER, OKLAHOMA

***CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON THE
FOLLOWING LISTED ITEMS ON THE AGENDA***

AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL:
ROSS SELMAN - CHAIRMAN
CHARLIE ROGERS - VICE-CHAIRMAN
KEVIN SMITH - MEMBER
3. APPROVAL OF AGENDA
4. APPROVE/DISAPPROVE MEETING MINUTES

A. Regular Meeting from January 29, 2024

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS

PERSONS ADDRESSING THE BOARD SHOULD STATE THEIR NAME AND ADDRESS FOR THE RECORD AND WILL BE LIMITED IN DURATION TO THREE (3) MINUTES. COMMENTS ARE LIMITED TO ITEMS ON THE AGENDA. ANY COMMENTS BY THE PUBLIC ON ITEMS NOT ON THE AGENDA CANNOT BE ACKNOWLEDGED OR DISCUSSED BUT CAN BE PLACED ON AN UPCOMING AGENDA FOR DISCUSSION AND POSSIBLE ACTION.

6. OFFICIALS - DEPARTMENT REPORTS

A. COUNTY CLERK

- i. Exceeded Purchase order Report
- ii. Letter removing receiving officer and changing requisitioning officer- District 1
- iii. Letter removing receiving officer and changing requisitioning officer- District 3
- iv. Letter removing receiving officer and changing requisitioning officer- BOCC
- v.

B. ANIMAL SHELTER

- i. Director's Report for December 2023 and January 2024

7. FISCAL TRANSACTIONS

- A. Claims and Purchase Orders
- B. Transfers
- C. Monthly Reports
- D. Blanket Purchase Orders

8. UNFINISHED BUSINESS

None.

9. AGENDA ITEMS

- A. Resolution 24-194 to Advertise for Wildland Fire Apparatus, Lease Purchase with Financing Included-Ashland VFD
- B. Resolution 24-195 to Deposit Funds- District 3
- C. Resolution 24-196 to Accept Donation from the Choctaw Nation of Oklahoma – Sheriff's Office
- D. Resolution 24-197 to Advertise for One (1) New or Used 744 John Deere Loader or Equivalent, Lease Purchase with Financing Included- Asphalt Plant
- E. Resolution 24-198 to Declare Items Surplus- District 2
- F. Resolution 24-199 to Declare Items Surplus-Asphalt Plant
- G. Resolution 24-200 to Declare Items Surplus District 1
- H. Discussion, Consideration and Possible Action to Approve Certificate of Authority to establish a private cemetery – District 3
- I. Discussion, Consideration and Possible action to Approve Addendum No. 1 to Bid No. 13, the Construction of a new Election Board Office Building
- J. Discussion, Consideration and Possible Action to Approve Payment to Tisdal & O'Hara for professional services provided for Hiland Partners & Scissortail Energy Litigations
- K. Discussion, Consideration and Possible Action on Change Order No. 2 for the Outdoor Facilities Project at the Southeast Expo Center.
- L. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Eufaula Point- District 1
- M. Discussion, Consideration and Possible Action to Approve Subdivision Plat for Eufaula Lake Private Estates- District 1
- N. Executive Session
 - i. To Perform the Personnel Performance Evaluation for Richard Fry, Asphalt Plant Laborer, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
 - ii. To Perform the Personnel Performance Evaluation of Michele Van Pelt, Animal Shelter Director, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
 - iii. To Perform the Personnel Performance Evaluation of Jason Morris, Courthouse Housekeeping, pursuant to Oklahoma Statutes, Title 25 § 307.B.1
 - iv. To Perform the Personnel Performance Evaluation of Kevin Martin, Expo Center 3rd Deputy, pursuant to Oklahoma Statutes, Title 25 § 307.B.1

10. ROAD CROSSING PERMITS

- A. Permit 24-006 MarkWest Oklahoma Gas Company, LLC to Bore a Permanent Gas Line in Section 11/12, Township 5 North, Range 12 East- District 3
- B. Permit 24-007 MarkWest Oklahoma Gas Company, LLC to Bore a Permanent Gas Line in Section 27, Township 4 North, 12 East- District 2

11. NEW BUSINESS

CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO THE POSTING OF THIS AGENDA.

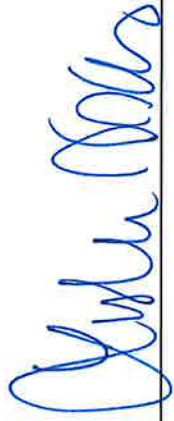
12. 10:00 A.M. – PUBLIC HEARINGS

None.

13. 10:00 A.M. – BID OPENINGS

None.

14. RECESS/ADJOURNMENT



Commissioners' Assistant

**PITTSBURG COUNTY COMMISSIONER
FEBRUARY 5, 2024
MEETING MINUTES**

The Board of County Commissioners, Pittsburg County, met in regular session on February 16, 2024 at 9:00 A.M., Meeting held in the County Commissioners Conference Room, after proper notice and agenda were posted indicating time and date. Agenda was posted at 8:34 A.M., February 2, 2024.

1. CALL MEETING TO ORDER: The meeting was called to order by Chairman Selman.

2. ROLL CALL: Roll was called.

Ross Selman	Present
Charlie Rogers	Present
Kevin Smith	Absent

3. APPROVAL OF AGENDA: Rogers made a motion to approve the agenda; seconded by Selman.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

4. APPROVE/DISAPPROVE MINUTES FROM:

A. REGULAR MEETING, JANUARY 29, 2024: The minutes from the previous meeting, January 29, 2024 regular meeting were read. Rogers made a motion to approve the minutes; seconded by Selman.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

5. RECOGNITION OF GUESTS/PUBLIC COMMENTS: None.

6. OFFICIALS – DEPARTMENT REPORTS:

A. COUNTY CLERK:

i. EXCEEDED PURCHASE ORDER REPORT: Selman read the exceeded purchase order report.

ii. LETTER REMOVING RECEIVING OFFICER AND CHANGING REQUISITIONING OFFICER – DISTRICT 1: Selman read the changes to requisitioning and receiving officers for District 1.

iii. **LETTER REMOVING RECEIVING OFFICER AND CHANGING REQUISITIONING OFFICER – DISTRICT 3:** Selman read the changes to requisitioning and receiving officers for District 3.

iv. **LETTER REMOVING RECEIVING OFFICER AND CHANGING REQUISITIONING OFFICER – BOCC:** Selman read the changes to requisitioning and receiving officers for the Board of County Commissioners.

B. ANIMAL SHELTER:

i. **DIRECTOR’S REPORT FOR DECEMBER 2023 AND JANUARY 2024:** Michele Van Pelt presented the animal shelter report. The board reviewed the report.

7. FISCAL TRANSACTIONS:

A. CLAIMS AND PURCHASE ORDERS: Selman made a motion to approve the purchase orders for payment after review and signature; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

B. TRANSFERS: Selman made a motion to approve all transfers; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

C. OFFICIAL’S MONTHLY REPORTS: Selman made a motion to approve the monthly reports of officers; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

D. BLANKET PURCHASE ORDERS:

DEPT	PO	AMOUNT	VENDOR
Animal Shelter	6989	\$ 50.00	H2O Depot
Animal Shelter	6890	\$ 200.00	Unifirst
Animal Shelter	6891	\$ 200.00	Comdata

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DEPT	PO	AMOUNT	VENDOR
Animal Shelter	6892	\$ 200.00	Compliance Resource
District 2	6893	\$ 100.00	OTA Pikepass
District 2	6894	\$ 200.00	Compliance Resource
District 2	6895	\$ 1,500.00	Kiamichi Automotive
District 2	6896	\$ 1,000.00	Unifirst
District 2	6897	\$ 200.00	Unifirst 1 st Aid
District 2	6898	\$ 300.00	H2O Depot
District 3	6899	\$ 6,500.00	Comdata
District 3	6900	\$ 300.00	Adams True Value
District 3	6901	\$ 100.00	OTA Pikepass
District 3	6902	\$ 200.00	Compliance Resource
District 1	6904	\$ 200.00	Lindley's Grocery
District 1	6905	\$ 500.00	O'Reilly's
District 1	6906	\$ 1,500.00	T&W Tire
District 1	6907	\$ 1,000.00	Unifirst
District 1	6908	\$ 500.00	Weldon Parts
District 1	6909	\$ 1,000.00	Yellowhouse Machinery
District 1	6910	\$ 5,000.00	Comdata
District 1	6911	\$ 200.00	Compliance Resource
District 1	6912	\$ 25.00	H2O Depot
District 1	6913	\$ 100.00	OTA Pikepass
Asphalt Plant	6915	\$ 500.00	Comdata
Asphalt Plant	6916	\$ 100.00	H2O Depot
Asphalt Plant	6917	\$ 500.00	Kiamichi Automotive
Asphalt Plant	6918	\$ 250.00	Unifirst 1 st Aid
Expo	6919	\$ 500.00	Bemac
Expo	6920	\$ 75.00	H2O Depot
Expo	6921	\$ 100.00	Unifirst
Expo	6922	\$ 1,500.00	Ada Paper
Expo	6923	\$ 500.00	Lowes
Expo	6924	\$ 500.00	KC Farm
Expo	6925	\$ 500.00	Johnny's Market
Expo	6926	\$ 500.00	Johnny's Market
Expo	6927	\$ 750.00	Comdata
Sheriff	6931	\$ 1,500.00	Flowers Baking
Jail	6932	\$ 500.00	H2O Depot
Sheriff	6933	\$ 1,000.00	Hiland Dairy
Jail	6934	\$ 1,500.00	Jamesco
Jail	6935	\$ 1,000.00	Lowes
Sheriff	6936	\$ 1,000.00	Pepsi Cola
Jail	6937	\$ 1,000.00	White's Electric
Jail	6939	\$ 800.00	Holman's Fast Lube
Sheriff	6940	\$ 500.00	T&W Tire
Sheriff	6941	\$ 200.00	Atwood's
Sheriff	6942	\$ 200.00	Walmart
Shady Grove Fire	6943	\$20,000.00	Toliver Chevrolet

Selman made a motion to approve the blanket purchase orders; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

8. UNFINISHED BUSINESS: None.

9. AGENDA ITEMS:

A. RESOLUTION 24-194 TO ADVERTISE FIR WILDLAND FIRE APPARATUS, LEASE PURCHASE WITH FINANCING INCLUDED – ASHLAND VFD: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

B. RESOLUTION 24-195 TO DEPOSIT FUNDS – DISTRICT 3: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

C. RESOLUTION 24-196 TO ACCEPT DONATION FROM THE CHOCTAW NATION OF OKLAHOMA – SHERIFF'S OFFICE: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

D. RESOLUTION 24-197 TO ADVERTISE FOR ONE (1) NEW OR USED 744 JOHN DEERE LOADER OR EQUIVALENT, LEASE PURCHASE WITH FINANCING INCLUDED – ASPHALT PLANT: Selman read the resolution. Selman made a motion to approve the resolution; seconded by Rogers.

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AYE: Ross Selman
 Charlie Rogers

NAY: None.

Motion Passed.

E. RESOLUTION 24-198 TO DECLARE ITEMS SURPLUS – DISTRICT 2: Selman read the resolution stating the following items.

DESCRIPTION	NIVNTORY #	SERIAL #
2001 Trailblazer Trailer	D2-348.33	1C9SS362311424923
Water Tank	D2-348.60	545
Sakai Roller	D2-320.70B	VSV16-30283
Ingersoll Rand Air Compressor	N/A	4023444
Ingersoll Rand Air Compressor	N/A	NAR10198816
Giulland Tire Machine	N/A	10150300023

Selman made a motion to approve the resolution: seconded by Rogers.

AYE: Ross Selman
 Charlie Rogers

NAY: None.

Motion Passed.

F. RESOLUTION 24-199 TO DECLARE ITEMS SURPLUS – ASPHALT PLANT: Selman read the resolution stating the following items.

DESCRIPTION	NIVNTORY #	SERIAL #
2016 John Deere Loader	DAP-332.001	676994

Rogers made a motion to approve the resolution: seconded by Selman.

AYE: Ross Selman
 Charlie Rogers

NAY: None.

Motion Passed.

G. RESOLUTION 24-200 TO DECLARE ITEMS SURPLUS – DISTRICT 1: Selman read the resolution stating the following items.

DESCRIPTION	NIVNTORY #	SERIAL #
Tag Along Trailer	D1-348.027	20043421911A
2012 Peterbilt Truck Tractor	D1-303.008	1XPTD49X^CD162722
2001 International 6Wheel Dump Truck	D1-302.171	1HTSCABN81H353753

Rogers made a motion to approve the resolution: seconded by Selman.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

H. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE CERTIFICATE OF AUTHORITY TO ESTABLISH A PRIVATE CEMETERY – DISTRICT 3: Selman explained the certificate of authority. Selman stated that he has viewed the site and that he didn't find anything wrong with the location. Selman made a motion to approve the certificate of authority: seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

I. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE ADDENDUM NO. 1 TO BID NO. 13, THE CONSTRUCTION OF A NEW ELECTION BOARD OFFICE BUILDING: Rogers made a motion to approve the addendum; seconded by Selman.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

J. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE PAYEMENT TO TISDAL & O'HARA FOR PROFESSIONAL SERVICES PROVIDED FOR HILAND PARTNERS & SCISSORTAIL ENERGY LITIGATIONS: Selman made a motion to approve the payment: seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

K. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON CHANGE ORDER NO. 2 FOR THE OUTDOOR FACILITIES PROJECT AT THE SOUTHEAST EXPO CENTER: Selman made a motion to table the item from the agenda; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

**L. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE
SUBDIVISION PLAT FOR EUFAULA POINT – DISTRICT 1:** Selman made a motion to
table the item from the agenda: seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

**M. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE
SUBDIVISION PLAT FOR EUFAULA LAKE PRIVATE ESTATES – DISTRICT 1:**
Selman made a motion to table the item from the agenda: seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

The board moved down the agenda to item 10.

10. ROAD CROSSING PERMITS:

**A. PERMIT 24-006 MARKWEST OKLAHOMA GAS COMPANY, LLC TO BORE A
PERMANENT GAS LINE IN SECTION 11/12, TOWNSHIP 5 NORTH, RANGE 12 EAST
– DISTRICT 3:** Selman made a motion to approve the road crossing permit; seconded by
Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

**B. PERMIT 24-006 MARKWEST OKLAHOMA GAS COMPANY, LLC TO BORE A
PERMANENT GAS LINE IN SECTION 27, TOWNSHIP 4 NORTH, RANGE 12 EAST –
DISTRICT 2:** Selman made a motion to approve the road crossing permit; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

11. NEW BUSINESS:

A. CONSIDERATION AND POSSIBLE ACTION WITH RESPECT TO ANY OTHER MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN FORESEEN PRIOR TO POSTING THIS AGENDA: Tonya Barnes asked about moving into other areas of the expo. Selman stated that they are looking into options for the relocation.

12. 10:00 A.M. – PUBLIC HEARINGS: None.

13. 10:00 A.M. – BID OPENINGS: None.

The board moved back up the agenda to item 9N.

N. EXECUTIVE SESSION:

i. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION FOR RICHARD FRY, ASPHALT PLANT LABORER, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

ii. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION OF MICHELE VAN PELT, ANIMAL SHELTER DIRECTOR, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

iii. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION OF JASON MORRIS, COURTHOUSE HOUSEKEEPING, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

iv. TO PERFORM THE PERSONNEL PERFORMANCE EVALUATION OF KEVIN MARTIN, EXPO CENTER 3RD DEPUTY, PURSUANT TO OKLAHOMA STATUTES, TITLE 25 § 307.B.1:

Selman made a motion to go into executive session; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

Selman made a motion to go out of executive session and back into regular session; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed.

14. ADJOURNMENT/RECESS: There being no further business brought before the board; Selman made a motion to sign all approved claims and adjourn; seconded by Rogers.

AYE: Ross Selman
Charlie Rogers

NAY: None.

Motion Passed. Meeting Adjourned.

Purchase Orders By Account

Fiscal Year : 2023-2024

Date Range: 02/05/2024 to 02/05/2024

PO	Warrant No.	Vendor Name	Purpose	Amount
Animal Shelter				
1316-1-8020-2005				
005801	000445	UNIFIRST CORP.	MAT MAINTENANCE	\$ 74.00
006089	000446	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 160.02
006349	000447	ADA PAPER COMPANY	JANITORIAL SUPPLIES E	\$ 235.24
006470	000448	UNIFIRST FIRST AID CORP	FIRST AID SUPPLIES	\$ 99.68
006551	000449	JET TIRE SERVICE	TIRES	\$ 491.75
006569	000450	WALMART COMMUNITY CARD	DOG FOOD ETC.	\$ 586.71
006570	000451	HOLMANS FAST LUBE	OIL CHANGE	\$ 64.00
006650	000452	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,273.32
006669	000453	FUSION LLC	MONTHLY SERVICE	\$ 64.25
006678	000454	WALMART COMMUNITY CARD	VACUUM	\$ 148.80
006679	000455	VYVE BROADBAND	MONTHLY SERVICE	\$ 92.56
006749	000456	ACC BUSINESS	MONTHLY INTERNET SE	\$ 254.31
Total:				\$ 3,544.64
ARPA 2021				
1566-1-2000-2005				
003552	000031	TK ELEVATOR CORPORATION	FIRE ALARM SYSTEM RE	\$ 1,200.00
Total:				\$ 1,200.00
1566-1-2000-4110				
006654	000032	SUMMIT FIRE & SECURITY LLC	FIRE ALARM SYSTEM RE	\$ 8,994.00
Total:				\$ 8,994.00
Drug Court				
7206-1-1900-2005				
006057	000092	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 1,852.70
006779	000093	MILLER OFFICE EQUIPMENT	COPIER MAINTENANCE	\$ 83.11
006780	000094	AT&T	MONTHLY INTERNET SE	\$ 161.27
006781	000095	MCINTOSH CO. YOUTH & FAMILY RES	OFFICE RENTAL	\$ 175.00
006782	000096	US CELLULAR	MONTHLY SERVICE	\$ 74.59
006783	000097	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 170.00
006784	000098	REDWOOD TOXICOLOGY LABORATOR	LAB FEES	\$ 510.72
006785	000099	AT&T	MONTHLY SERVICE	\$ 575.07
Total:				\$ 3,602.46

PO	Warrant No.	Vendor Name	Purpose	Amount
Econ Dev Trust				
7603-4-0500-2005				
006389	000241	ALDERSON REGIONAL LANDFILL	LANDFILL CHARGES	\$ 97.78
006449	000242	AMAZON CAPITAL SERVICES INC.	CONCESSION SUPPLIES	\$ 121.98
006758	000243	MCALESTER QUARTERBACK CLUB	SECURITY DEPOSIT RET	\$ 300.00
006759	000244	PARADIGM	SECURITY DEPOSIT RET	\$ 100.00
006760	000245	JAMES, BRENDA	SECURITY DEPOSIT RET	\$ 500.00
006761	000246	MCNELLIS, ABBY	SECURITY DEPOSIT RET	\$ 50.00
006762	000247	DUBROC, GLORIA	SECURITY DEPOSIT RET	\$ 50.00
006864	000248	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 2,798.75
006865	000249	PEPSI-COLA BOTTLING CO.	CONCESSION SUPPLIES	\$ 223.65
006885	000250	MENDEZ, OMAR	SECURITY DEPOSIT RET	\$ 372.50
			Total:	\$ 4,614.66

Emergency Mgmt

1212-2-2700-2005				
006069	000125	LOWES	MAINTENANCE SUPPLIE	\$ 227.03
006075	000126	JOHNNYS A STREET MARKET	EMERGENCY MEALS	\$ 182.08
006770	000127	ACC BUSINESS	MONTHLY INTERNET SE	\$ 254.32
			Total:	\$ 663.43

General

0001-1-0100-2005				
005846	002596	OTA PIKEPASS CUSTOMER SERVICE C	TOLL	\$ 14.20
006731	002597	FUSION LLC	MONTHLY SERVICE	\$ 66.92
006732	002598	VYVE BROADBAND	MONTHLY INTERNET SE	\$ 195.90
006733	002599	TAYLOR, REGAN	TRANSCRIPTS	\$ 175.00
006808	002600	STERICYCLE INC	SHRED SERVICE	\$ 349.04
			Total:	\$ 801.06

0001-1-0600-2005				
006664	002601	FUSION LLC	MONTHLY SERVICE	\$ 66.91
006728	002602	CANON FINANCIAL SERVICES	COPIER LEASE	\$ 144.00
006745	002603	ACC BUSINESS	MONTHLY SERVICE	\$ 308.57
			Total:	\$ 519.48

0001-1-0800-2005				
006546	002604	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$ 230.14
006665	002605	FUSION LLC	MONTHLY SERVICE	\$ 66.91
006743	002606	ACC BUSINESS	MONTHLY SERVICE	\$ 308.57
006831	002607	WAV 11	SOFTWARE RENEWAL	\$ 192.00

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-1-0800-2005			Total:	\$ 797.62
0001-1-1000-2005				
006663	002608	FUSION LLC	MONTHLY SERVICE	\$ 66.91
006744	002609	ACC BUSINESS	MONTHLY SERVICE	\$ 308.58
			Total:	\$ 375.49
0001-1-1600-2005				
006666	002610	FUSION LLC	MONTHLY SERVICE	\$ 66.92
006742	002611	ACC BUSINESS	MONTHLY SERVICE	\$ 308.57
			Total:	\$ 375.49
0001-1-2000-2020				
006735	002612	GEORGE M. KERN CPA	BUDGET EXPENSE	\$ 3,500.00
			Total:	\$ 3,500.00
0001-1-2200-2005				
005510	002613	AMERICAN STAMP & MARKING PROD.	STAMPS	\$ 556.75
006867	002614	NEWERA LLC	MONTHLY SERVICE	\$ 224.50
006868	002615	WAV 11	SOFTWARE	\$ 414.00
006869	002616	ACC BUSINESS	MONTHLY INTERNET SE	\$ 152.15
			Total:	\$ 1,347.40
0001-1-3300-2005				
005841	002617	UNIFIRST CORP.	FLOOR MATS AND ETC	\$ 284.04
005845	002618	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES	\$ 1,704.74
006379	002619	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 73.95
006404	002620	KELLPRO SOFTWARE & TECHNOLOG	ELECTRONIC FILING FEE	\$ 688.74
006547	002621	AMAZON CAPITAL SERVICES INC.	BADGE HOLDERS & ETC.	\$ 65.16
006655	002622	MCALESTER NEWS CAPITAL & DEM.	PUBLICATION	\$ 991.50
006849	002623	PRO KILL INC.	PEST CONTROL	\$ 294.00
			Total:	\$ 4,102.13
0001-2-0400-2005				
004774	002624	COMDATA	FUEL	\$ 12,000.57
			Total:	\$ 12,000.57
0001-2-0400-2012				
006488	002625	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,474.81
006491	002626	SGC FOODSERVICE	INMATE GROCERIES	\$ 2,743.15

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-2-0400-2012				
006765	002627	PERFORMANCE FOODSERVICE - LITT	INMATE GROCERIES	\$ 1,899.06
006766	002628	BEN E. KEITH OKLAHOMA	INMATE GROCERIES	\$ 2,910.86
Total:				\$ 9,027.88
0001-2-2700-2005				
001043	002629	HOLMANS FAST LUBE	OIL CHANGES	\$ 360.54
006622	002630	CINTAS FIRST AID AND SAFETY #418	FIRST AID SUPPLIES	\$ 218.82
006629	002631	PRO KILL INC.	PEST CONTROL	\$ 212.00
006676	002632	FUSION LLC	MONTHLY SERVICE	\$ 313.83
006677	002633	MILLER OFFICE EQUIPMENT	COPY OVERAGE	\$ 31.70
006832	002634	CITY OF MCALESTER	MONTHLY SERVICE	\$ 252.00
006833	002635	SUMMIT FIRE & SECURITY LLC	ALARM MONITORING	\$ 243.00
006834	002636	SUMMIT FIRE & SECURITY LLC	ALARM MONITORING	\$ 243.00
Total:				\$ 1,874.89
0001-4-0500-1310				
006814	002637	STACEY, SHANNON D.	TOLL CHARGES	\$ 5.50
Total:				\$ 5.50
0001-4-0500-2005				
006176	002638	FASTENAL COMPANY	BOLTS ETC	\$ 6.00
006279	002639	LOWES	MAINTENANCE SUPPLIE	\$ 284.33
006377	002640	ULINE INC	STRAPPING ETC	\$ 733.54
006457	002641	FASTENAL COMPANY	BOLTS ETC	\$ 9.40
006458	002642	ULINE INC	STRAPPING ETC	\$ 324.70
006553	002643	G.C. RENTAL CENTER	RENTAL	\$ 100.00
006675	002644	ACC BUSINESS	MONTHLY INTERNET SE	\$ 456.51
006751	002645	T & W TIRE	TIRES & SERVICES	\$ 873.95
006757	002646	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 38.66
006789	002647	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 171.20
006790	002648	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 21.61
006791	002649	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 219.55
006792	002650	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 21.61
006793	002651	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 52.64
006794	002652	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 3,086.14
006818	002653	STACEY, NORA	CONTRACT LABOR	\$ 130.00
006819	002654	STACEY, MELINDA	CONTRACT LABOR	\$ 130.00
006820	002655	WILSON, SHANTEL	CONTRACT LABOR	\$ 50.00
006821	002656	STACEY, MAKAYLA	CONTRACT LABOR	\$ 40.00
Total:				\$ 6,749.84

PO	Warrant No.	Vendor Name	Purpose	Amount
General				
0001-4-0501-2005				
006851	002657	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 76.34
			Total:	\$ 76.34
0001-5-0900-1310				
006853	002658	CANTRELL, DAVID	TRAVEL	\$ 534.23
006854	002659	OWEN, GREGORY J.	TRAVEL	\$ 572.15
			Total:	\$ 1,106.38
0001-5-0900-2005				
006548	002660	DEARINGER PRINTING	NAME TAGS	\$ 250.00
006726	002661	FUSION LLC	MONTHLY SERVICE	\$ 161.64
006727	002662	AIRGAS	CYLINDER LEASE	\$ 100.00
006852	002663	OSU COOPERATIVE EXTENSIVE SER.	POSTAGE EQUIPMENT	\$ 600.00
006872	002664	ACC BUSINESS	MONTHLY SERVICE	\$ 254.31
			Total:	\$ 1,365.95
Health				
1216-3-5000-2005				
006081	000236	THE HOME DEPOT PRO	JANITORIAL SUPPLIES	\$ 608.95
006520	000237	AMAZON CAPITAL SERVICES INC.	CHARGERS ETC	\$ 215.33
006524	000238	AMAZON CAPITAL SERVICES INC.	OFFICE SUPPLIES	\$ 210.38
006581	000239	AED EVERYWHERE INC	AED SUPPLIES	\$ 144.00
006837	000240	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 4,277.17
			Total:	\$ 5,455.83
Highway				
1102-6-4100-2005				
006806	001660	DISCOUNT STEEL	TUBING	\$ 48.00
006809	001661	UNIFIRST FIRST AID CORP	GLOVES	\$ 281.55
006815	001662	WELDON PARTS INC	RADIO ETC	\$ 903.86
			Total:	\$ 1,233.41
1102-6-4200-2005				
006674	001663	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 801.68
			Total:	\$ 801.68

PO	Warrant No.	Vendor Name	Purpose	Amount
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Highway

1102-6-4300-1310	006807	001664	TRAVEL	\$ 96.00
			Total:	\$ 96.00

1102-6-4300-2005	006858	001665	COPIER MAINTENANCE	\$ 378.60
			Total:	\$ 378.60

Hwy-ST

1313-6-8040-2005	004154	001674	FIRST AID SUPPLIES	\$ 223.76
	006844	001675	PG 64-22 PROLINE OR E	\$ 10,139.89
	006882	001676	MONTHLY SERVICE	\$ 62.28
			Total:	\$ 10,425.93

1313-6-8041-2005	005026	001677	SHOP/OFFICE SUPPLIES	\$ 179.10
	005448	001678	PARTS & SHOP SUPPLIE	\$ 359.76
	005808	001679	1 1/2" ODOT BASE TYPE	\$ 6,410.38
	005960	001680	1 1/2" CRUSHER RUN	\$ 5,519.06
	006381	001681	SIGNS	\$ 430.61
	006241	001682	1 1/2" ODOT BASE TYPE	\$ 6,093.01
	006414	001683	FUEL	\$ 1,669.70
	006467	001684	1 1/2" CRUSHER RUN	\$ 5,463.35
	006492	001685	REIMBURSEMENT	\$ 114.98
	006532	001686	FUEL	\$ 4,667.43
	006561	001687	PAINT BRUSHES	\$ 22.57
	006657	001688	SENSORS	\$ 523.93
	006658	001689	CHAIN	\$ 48.75
	006667	001690	MONTHLY SERVICE	\$ 66.92
	006672	001691	GLUE	\$ 4.99
	006673	001692	MONTHLY SERVICE	\$ 751.79
	006737	001693	TUBING	\$ 33.00
	006738	001694	CUTTING DISK	\$ 71.96
	006756	001695	MONTHLY SERVICE	\$ 32.97
	006776	001696	FUEL	\$ 4,934.87
	006873	001697	COPY OVERAGE	\$ 5.35
	006877	001698	MONTHLY SERVICE	\$ 354.84
	006842	001699	MONTHLY SERVICE	\$ 46.76
	006881	001700	MONTHLY SERVICE	\$ 380.17
			Total:	\$ 38,186.25

PO	Warrant No.	Vendor Name	Purpose	Amount
Hwy-ST				
1313-6-8042-2005				
006651	001701	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 59.83
006652	001702	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 329.09
006668	001703	FUSION LLC	MONTHLY SERVICE	\$ 66.92
			Total:	\$ 455.84
1313-6-8043-2005				
005769	001704	OTA PIKEPASS CUSTOMER SERVICE C	TOLL CHARGES	\$ 50.85
006076	001705	DOLESE	1 1/2" CRUSHER RUN	\$ 10,904.82
006407	001706	DOLESE	1 1/2" CRUSHER RUN	\$ 11,037.33
006549	001707	TOP GUN TRUCK DRIVING ACADEMY	TRAINING	\$ 4,750.00
006653	001708	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 1,428.77
006660	001709	FUSION LLC	MONTHLY SERVICE	\$ 66.02
006850	001710	BRIGGS PRINTING	BUSINESS CARDS	\$ 58.50
			Total:	\$ 28,296.29
Jail-ST				
1315-2-8034-2005				
006739	000547	SUMMIT UTILITIES OKLAHOMA INC	MONTHLY SERVICE	\$ 2,373.43
			Total:	\$ 2,373.43
Mental Health				
7207-1-1900-2005				
006059	000030	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 1,852.70
			Total:	\$ 1,852.70
Misdemeanor Drug Recovery Fund				
7211-1-1900-2005				
006060	000019	REDWOOD TOXICOLOGY LABORATOR	DRUG TESTING SUPPLIE	\$ 338.34
			Total:	\$ 338.34
Rural Fire-ST				
1321-2-8205-2005				
004737	000661	COMDATA	FUEL	\$ 85.80
			Total:	\$ 85.80

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
1321-2-8206-2005				
006825	000662	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 90.27
006826	000663	REPUBLIC SERVICES # 375	MONTHLY SERVICE	\$ 335.52
		Total:		\$ 425.79
1321-2-8208-2005				
006798	000664	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 99.00
		Total:		\$ 99.00
1321-2-8210-2005				
006835	000665	THE BURROWS AGENCY	MONTHLY SERVICE	\$ 15,384.00
		Total:		\$ 15,384.00
1321-2-8212-2005				
006816	000666	PUBLIC SERVICE CO. OF OKLAHOMA	MONTHLY SERVICE	\$ 314.07
006817	000667	COOKSON HILLS ELECTRIC COOP.	MONTHLY SERVICE	\$ 60.00
		Total:		\$ 374.07
1321-2-8216-2005				
006670	000668	KIAMICHI ELECTRIC COOPERATIVE	MONTHLY SERVICE	\$ 116.64
		Total:		\$ 116.64
1321-2-8217-2005				
005869	000669	COMDATA	FUEL	\$ 248.35
006879	000670	LONGTOWN RW&S DIST. #1	MONTHLY SERVICE	\$ 45.13
006880	000671	CROSS TELEPHONE CO.	MONTHLY SERVICE	\$ 146.28
		Total:		\$ 439.76
1321-2-8218-2005				
004745	000672	COMDATA	FUEL	\$ 291.93
		Total:		\$ 291.93
1321-2-8225-2005				
005872	000673	COMDATA	FUEL	\$ 162.23
006595	000674	PITTSBURG COUNTY FIREFIGHTERS	DUES	\$ 25.00
006841	000675	THE BURROWS AGENCY	INSURANCE	\$ 1,271.00
		Total:		\$ 1,458.23
1321-2-8228-2005				
005850	000676	KIAMICHI AUTOMOTIVE WAREHOUSE	AUTO PARTS ETC.	\$ 279.98

PO	Warrant No.	Vendor Name	Purpose	Amount
Rural Fire-ST				
			Total:	\$ 279.98
SH Commissary				
1223-2-0400-2005				
006640	000189	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 1,853.18
006643	000190	CUSTOM TECHNOLOGIES LLC	INHOUSE COMMISSARY	\$ 2,418.79
006646	000191	COMMISSARY EXPRESS	KIOSK FEES	\$ 55.25
			Total:	\$ 4,327.22
SH Svc Fee				
1226-2-0400-2005				
006857	001202	WAV 11	MONTHLY SERVICE	\$ 138.00
			Total:	\$ 138.00
1226-2-3400-2005				
004771	001203	COMDATA	FUEL	\$ 616.37
006291	001204	JAMESCO ENTERPRISES LLC	JANITORIAL SUPPLIES E	\$ 1,089.66
006487	001205	SGC FOODSERVICE	JAIL SUPPLIES	\$ 484.11
006644	001206	BEMAC SUPPLY	BATTERY	\$ 141.21
006730	001207	H20 DEPOT	WATER & COOLER RENT	\$ 176.90
006812	001208	ALL PAWN & SURPLUS	MOUNT	\$ 725.00
006813	001209	T & W TIRE	TIRES	\$ 417.85
006856	001210	T & W TIRE	TIRES	\$ 961.11
006860	001211	SERVICE OKLAHOMA	TAG	\$ 28.00
006870	001212	T & W TIRE	TIRES	\$ 690.55
			Total:	\$ 5,330.76
1226-2-3400-2030				
006642	001213	FASTENAL COMPANY	JAIL MAINTENANCE SUP	\$ 167.04
006647	001214	COMMISSARY EXPRESS	DEBIT PHONE TIME FEE	\$ 108.00
006753	001215	FUSION LLC	MONTHLY SERVICE	\$ 434.50
006754	001216	ACC BUSINESS	MONTHLY INTERNET SE	\$ 254.32
			Total:	\$ 963.86
1226-2-3400-4130				
006810	001217	WELCH STATE BANK	LEASE PAYOFF	\$ 6,160.02
006811	001218	WELCH STATE BANK	LEASE PAYOFF	\$ 6,167.93
			Total:	\$ 12,327.95

PO

Warrant No. Vendor Name

Purpose

Amount

Grand Total: \$ 198,582.50

PITTSBURG COUNTY CLERK'S OFFICE



DEPUTIES
BOBBI HARTSFIELD
MONICA SENNETT
VIRGINIA O'DELL
GLADYS BLANSETT

DEPUTIES
LAUREN GUTHRIE
MIRANDA BEDFORD
SYDNEY TARRON
JEREMY KENNEDY
BLAKE WILLIAMSON

HOPE TRAMMELL, COUNTY CLERK
PITTSBURG COUNTY COURTHOUSE, ROOM 103
P.O. BOX 3304
MCALESTER, OK 74502
OFFICE 918-423-6865 FAX 918-423-7304

Exceeded Purchase Order: As of February 5TH, 2024.

PO #	AMOUNT	EXCEEDED AMOUNT	VENDOR	FUND	DEPARTMENT
5845	\$1,700.00	\$4.74	JAMESCO ENTERPRISES LLC	GENERAL	BUILDING MAINTENANCE

Hope Trammell
Pittsburg County Clerk



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Kevin Smith
District #2*

*Ross Selman
District #3*

February 5, 2024

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Parkway, Room 103
McAlester, OK 74501

RE: Requisitioning/ Receiving Officers

Dear Mrs. Trammell,

Beginning February 5, 2024, please remove Leslie Gray as a receiving officer For all Highway District 1 accounts.

Remove Sandra Crenshaw as requisitioning officer for Highway District 1 accounts, and add Leslie Gray as requisitioning officer

Should you have any questions, please contract our office,

Sincerely,

Charlie Rogers
District 1 Commissioner



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Kevin Smith
District #2*

*Ross Selman
District #3*

February 5, 2024

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Parkway, Room 103
McAlester, OK 74501

RE: Requisitioning/ Receiving Officers

Dear Mrs. Trammell,

Beginning February 5, 2024, please remove Leslie Gray as a receiving officer for all Highway District 3 accounts.

Remove Sandra Crenshaw as requisitioning officer for Highway District 3 accounts, and add Leslie Gray as requisitioning officer

Should you have any questions, please contact our office,

Sincerely,

Ross Selman
District 3 Commissioner



Board of County Commissioners, Pittsburg County

*Charlie Rogers
District #1*

*Kevin Smith
District #2*

*Ross Selman
District #3*

February 5, 2024

Hope Trammell
Pittsburg County Clerk
115 E. Carl Albert Parkway, Room 103
McAlester, OK 74501

RE: Requisitioning/ Receiving Officers

Dear Mrs. Trammell,

Beginning February 5, 2024, please remove Leslie Gray as a receiving officer from all funds and accounts she currently receives for.

Please remove Sandra Crenshaw from all funds and accounts as requisitioning officer with the exception of Highway District 2 and add Leslie Gray as requisitioning officer

Should you have any questions, please contact our office,

Sincerely,

Ross Selman
Chairman, BOCC

Pittsburg County Animal Shelter

Shelter Activity Report For Last 12 Months

Report Created: 2/5/2024

Page 1 of 2

Month	Species	Surrenders	Adoptions	Reclaims	Disposals	Adoption Percentage
March, 2023	Canine	209	112	17	77	54%
	Feline	59	38	2	21	64%
April, 2023	Canine	115	71	10	56	62%
	Feline	103	28	1	55	27%
May, 2023	Canine	190	50	19	104	26%
	Feline	196	20	1	157	10%
June, 2023	Canine	148	73	7	88	49%
	Feline	256	26	0	224	10%
July, 2023	Canine	137	46	11	55	34%
	Feline	154	22	3	140	14%
August, 2023	Canine	167	76	11	82	46%
	Feline	165	50	0	85	30%
September, 2023	Canine	135	60	17	63	44%
	Feline	113	39	0	92	35%
October, 2023	Canine	158	76	19	78	48%
	Feline	160	56	0	114	35%
November, 2023	Canine	130	54	13	34	42%
	Feline	133	64	2	55	48%
December, 2023	Canine	169	90	14	78	53%
	Feline	75	54	0	28	72%
January, 2024	Canine	131	43	8	71	33%
	Feline	66	37	1	47	56%
February, 2024	Canine	12	10	0	0	83%
	Feline	16	5	0	6	31%

PITTSBURG COUNTY ANIMAL SHELTER

PRIVATE CREMATION FOR THE MONTHS OF 2023

JANUARY-28-\$4280
FEBRUARY- 17-\$2605
MARCH- 32-\$4760
APRIL- 20-\$2995
MAY- 31-\$4420
JUNE- 29-\$5290
JULY- 23-\$3260
AUGUST- 22-\$3305
SEPTEMBER- 16-\$2395
OCTOBER- 25-\$3755
NOVEMBER- 09-\$1260
DECEMBER- 16-\$2495
TOTAL: 268-\$40,820 (2023)

PRIVATE CREMATIONS FOR THE MONTHS OF 2024

JANUARY- 20-\$2845
FEBRUARY-
MARCH-
APRIL-
MAY-
JUNE-
JULY-
AUGUST-
SEPTEMBER-
OCTOBER-
NOVEMBER-
DECEMBER-
TOTAL: 000-\$00,000 (2024)



PITTSBURG COUNTY ANIMAL SHELTER

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2023)

JANUARY- 15

FEBRUARY- 16

MARCH – 19

APRIL – 13

MAY – 23

JUNE— 14

JULY—23

AUGUST—22

SEPTEMBER— 33

OCTOBER-29

NOVEMBER- 28

DECEMBER- 31

TOTAL: 266 SURRENDERS (2023)

OUT OF COUNTY SURRENDERS

FOR THE MONTHS OF (2024)

JANUARY- 28

FEBRUARY-

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL: 000 SURRENDER (2024)



PITTSBURG COUNTY ANIMAL SHELTER

**CUSTOMER COUNT FOR
THE MONTHS OF (2023)**

JANUARY- 659

FEBRUARY – 576

MARCH – 533

APRIL – 438

MAY – 667

JUNE—598

JULY— 384

AUGUST- 477

SEPTEMBER- 302

OCTOBER- 680

NOVEMBER- 373

DECEMBER- 452 (5,257)2023

**CUSTOMER COUNT FOR
THE MONTHS OF (2024)**

JANUARY- 456

FEBRUARY-

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER- 000 (0,000)2024



PITTSBURG COUNTY ANIMAL SHELTER

ADOPTIONS FROM PET SENSE (2023)

JANUARY - 15

FEBRUARY - 06

MARCH - 12

APRIL - 11

MAY - 12

JUNE - 6

JULY - 3

AUGUST - 11

SEPTEMBER - 13

OCTOBER - 10

NOVEMBER - 10

DECEMBER - 12

TOTAL:121 ADOPTIONS(2023)

ADOPTIONS FROM PET SENSE (2024)

JANUARY-9

February-

MARCH-

APRIL-

MAY -

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL:000 ADOPTIONS(2024)



PITTSBURG COUNTY ANIMAL SHELTER FELINE SURRENDERS

SURRENDERS FOR THE MONTHS OF 2023

JANUARY-40

FEBRUARY-66

MARCH-59

APRIL- 103

MAY-196

JUNE- 256

JULY- 154

AUGUST-165

SEPTEMBER- 113

OCTOBER- 160

NOVEMBER- 133

DECEMBER- 74

TOTAL FOR THE YEAR(2023)

1,519

SURRENDERS FOR THE MONTHS OF 2024

JANUARY- 66

FEBRUARY-

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL FOR THE YEAR(2024)

0,000



PITTSBURG COUNTY ANIMAL SHELTER FELINE ADOPTIONS

ADOPTIONS FOR THE
MONTHS OF 2023

JANUARY-44

FEBRUARY-24

MARCH-40

APRIL-28

MAY-21

JUNE-26

JULY-25

AUGUST-50

SEPTEMBER-39

OCTOBER-56

NOVEMBER-65

DECEMBER-52

TOTAL ADOPTIONS 2023

470

ADOPTIONS FOR THE
MONTHS OF 2024

JANUARY- 38

FEBRUARY -

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL ADOPTIONS 2024

000



PITTSBURG COUNTY ANIMAL SHELTER CANINE SURRENDERS

**SURRENDERS FOR THE
MONTHS OF 2023**

JANUARY- 138

FEBRUARY- 148

MARCH- 209

APRIL- 115

MAY- 190

JUNE- 148

JULY- 137

AUGUST- 167

SEPTEMBER- 135

OCTOBER- 157

NOVEMBER- 129

DECEMBER- 169

TOTAL FOR THE YEAR(2023)

1,842 SURRENDERS

**SURRENDER FOR THE
MONTH OF 2024**

JANUARY- 131

FEBRUARY-

MARCH-

APRIL-

MAY-

JUNE-

JULY-

AUGUST-

SEPTEMBER-

OCTOBER-

NOVEMBER-

DECEMBER-

TOTAL FOR THE YEAR(2024)

0,000 SURRENDERS



PITTSBURG COUNTY ANIMAL SHELTER CANINE ADOPTIONS

ADOPTIONS FOR THE MONTHS OF 2023

JANUARY-77
FEBRUARY-81
MARCH-129
APRIL-81
MAY-69
JUNE-80
JULY-57
AUGUST-89
SEPTEMBER-77
OCTOBER-97
NOVEMBER-65
DECEMBER-105

TOTAL ADOPTIONS (2023)

1007

ADOPTIONS FOR THE MONTHS OF 2024

JANUARY- 51
FEBRUARY-
MARCH-
APRIL-
MAY-
JUNE-
JULY-
AUGUST-
SEPTEMBER-
OCTOBER-
NOVEMBER-
DECEMBER-

TOTAL ADOPTIONS (2024)

0000



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RESOLUTION
24-194
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1) or more, Wildland Fire Apparatus
Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, February 16, 2024 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, February 16, 2024 WILL NOT BE OPENED. Bids will be opened on Tuesday, February 20, 2024 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER



COUNTY CLERK



Resolution
24-194

ASHLAND VOLUNTEER FIRE DEPARTMENT

1329 S HARPER VALLEY

STUART, OK. 74570

918-429-9860

Note: These specifications name many products by the name of the company that manufactures them. This is not for the purpose of excluding products that are equal to or better than, but it is to set a standard of quality that is acceptable to the Ashland Fire Department. These specified products are readily available to all manufacturers, however, "equal to or better than" components will be considered. The Ashland Fire Department shall make the final determination if the components that are submitted, are acceptable.

Note: Any and all exceptions, no matter how slight, shall be listed on a page called "Exceptions to Specifications". If the bidder does not list exceptions, it will be assumed by the department that the bidder meets these specification 100% and the department will expect the apparatus to be delivered as such.

The Ashland Fire Department will use a Lease Purchase to obtain this apparatus

CHASSIS

2023 Ford F-350 Super Duty Chassis to be provided by the department

Successful bidder shall provide and install these items on the chassis

Polished stainless steel nerf bars

Stainless steel wheel simulators

TANK

The tank shall have a capacity of 300 gallons manufactured UPF (or Equal).

The tank shall include the following features:

Fill tower with removable screen located at front left corner

Sump with anti-swirl plate and drain fitting

4.0" vent and overflow pipe

1.5" refill fitting

3.0" tank suction

Liquid level sight gauge at front driver side corner of tank visible to pump operator.

The tank will have a 4.0" tube running through the tank that shall be utilized for the plumbing from the pump to the manifold. It shall also act as a raceway for any electrical wiring and cables from the top mount panel to the pump and motor.

The plumbing shall not run over the top of the tank.

The outside of the tank shall be black.

Mounting strips shall be molded to the bottom of the tank to allow mounting to heavy duty skid frame.

A 10 gallon integral foam tank shall be provided with the fill tower on the right front corner.

The foam cell shall be provided with a drain valve.

There shall be a Class 1 Intelli-Tank LED (or Equal) tank level indicator located on the top mount panel and a small Class 1 Intelli-Tank LED (or Equal) tank level indicator located on the dash in the cab.

A sight gauge shall be provided on the rear of the tank.

The tank shall have mounting blocks located at each rear top corner for mounting of rotating red lights.

Located on top of the tank shall be storage compartment as large as possible constructed of expanded aluminum and approximately 8" high

The tank shall have a lifetime warranty. A copy of the warranty shall be provided with the apparatus.

TOP MOUNT PUMP CONTROLS

All pump controls shall be provided in the walkway at the front of the apparatus.

The top mount control panel will have all pumping functions.

The tank to pump line shall be operated at the rear of the apparatus.

The control module and console shall be an integral component with the skid to allow easy removal of the entire firefighting unit, including the top mount panel from the fire body. The control module shall enclose the plumbing and manifold. Removable panels shall be provided for service. The panel shall be constructed of .125" smooth aluminum and shall be painted DA sanded, with a clear coat applied.

The pump panel shall be provided with a 12" LED panel light with brushed aluminum light shroud.

The pump panel plumbing and manifold shall be inside the top mount control module.

Each discharge shall be properly function labeled.

SKID

The tank shall be mounted to a heavy duty aluminum skid. The tank shall have under tank mounting system allowing the tank to be mounted to the skid at the front and rear of the tank. The skid shall be bolted in six (6) locations to the body.

The skid shall also incorporated angled cradle supports at the four corners of the skid to eliminate any movement of the tank

The skid shall be constructed of 2.5" heavy duty thick wall aluminum tubing.

The pump mounting platform shall be 24D" x 40W" to provide a mounting point for the fire pump and fuel cell.

The pump platform shall have a .125" aluminum diamond plate overlay.

The skid shall have a DA sanded natural aluminum finish.

PUMP

The pump shall be a Hale model HPX100-B18 (or Equal) powered by a 18 hp Briggs and Stratton (or Equal) gasoline engine with the following features:

- 2.0" inlet
- 1.5" outlet
- Electric start
- Pump panel
- 2.5" master gauge
- Vernier style throttle control
- Electronic choke
- Primer controls
- Exhaust primer
- Low oil pressure light

The pump shall be located at the rear of the apparatus, mounted on the aluminum skid.

The fuel supply for the fire pump shall be directly plumbed into the chassis' fuel system. Check valves and a fuel pump shall be included.

PLUMBING

All plumbing shall be heavy duty welded stainless steel plumbing. When necessary, high pressure hose shall be used with stainless steel fittings. The stainless steel plumbing shall have a 10 year warranty

A 4.0" square manifold shall be utilized. All discharges shall be plumbed from this manifold.

The manifold shall have one (1) 2.5" fitting for the 2.5" plumbing from the pump.

The manifold shall have one (1) 2.0" fitting for the plumbing to the front bumper for possible future installation of a front bumper remote control nozzle.

The manifold shall have two (2) 1.5" fittings, one (1) for the 1.5" rear discharge and one (1) that shall serve as the supply discharge for both booster reels.

The manifold shall have two (2) 1.0" fittings, one (1) for each whip line.

Two (1) in fittings for the front ground sweep nozzles

There shall be one (1) automatic drain valve provided, for the booster reel supply plumbing. These drain valve shall automatically open when pump pressure drop below 5 psi.

The entire discharge plumbing system shall be hydrostatically tested to 300 psi for two minutes prior to installation. This is to insure that the entire plumbing system will not leak and to insure the safety of all fire department personnel.

The discharge plumbing from the pump to the manifold will be plumbed with 2.5" pipe.

There will be a 1.5" discharge plumbed to the rear of the apparatus, but shall be controlled at the top mount panel.

All discharge valves shall be heavy duty, full flow, fire service quality quarter turn ball valves.

The tank to pump line shall be plumbed with 2.5" plumbing. A wire reinforced flexible connection shall be used to provide ease of service and to reduce vibration.

The tank to pump valve shall be a 2.5" heavy duty, full flow, fire service quality quarter turn ball valve.

There shall be a 2.5" gated suction with a 2.5" chrome plated plug and chain

NOTE: Only **Akron** (or Equal) full flow quarter turn ball valve shall be used for suction and discharge lines. All valves shall have the Akron TSC (or Equal) handle. **Water, Oil, and Gas valves are not acceptable.**

The 1.0" tank fill and recirculating line shall utilize a 1.0" stainless steel gate valve and will be plumbed prior the foam injection unit so as to keep foam from entering the booster tank.

There shall be two (2) 4' whip lines provided one (1) on each side of the top mount control module with 1.0" forestry hose and two (2) TFT 1.0" QuadraFog (or Equal) 5-10-24-40 GPM adjustable gallonage nozzles with pistol grips. Each nozzle shall have a nozzle clip. Each whip line shall have a 1.0" 90 degree swivel for ease of maneuvering.

PASSENGER REAR BOOSTER REEL

A Hannay EF-20-30-31(or Equal) heavy duty electric rewind booster reel will be provided with 100' of 1.0" booster hose.

The booster reel shall be located at the passenger side rear corner of the fire body.

One (1) TFT 1.0" QuadraFog (or Equal) 5-10-24-40 GPM adjustable gallonage nozzle with pistol grip will be provided.

The booster reel shall be plumbed with high pressure hose with stainless steel fittings

The booster reel will be provided with one (1) rewind switch located at the booster reel or location to be determined by the fire department.

The booster reel shall be provided with a single chrome hose roller and spool assemblies.

A 40 amp circuit breaker will be provided for the booster reel.

DRIVER REAR BOOSTER REEL

A Hannay E-1520-17-18 (or Equal) heavy duty electric rewind booster reel will be provided with 100' of 1/2" booster style hose.

The booster reel shall be located at the driver side rear corner of the fire body.

One (1) Hypro (or Equal) 1/2" nozzle with pistol grip will be provided.

The booster reel shall be plumbed with high pressure hose with stainless steel fittings

The booster reel will be provided with one (1) rewind switch located at the booster reel or location to be determined by the fire department.

The booster reel shall be provided with a single chrome hose roller and spool assemblies.

A 40 amp circuit breaker will be provided for the booster reel.

FRONT GROUND SWEEP

There shall be two (2) front ground sweep nozzles, located one (1) on the left, and one (1) right front corners of the front bumper replacement. These nozzles shall be controlled by electronic valve that shall have individual switches on the console in the cab.

FOAM SYSTEM

A Hale 2.1 Foam Logix (or Equal) Class A foam injection system shall be provided and will be plumbed to the manifold to provide foam to all discharges, excluding the rear 2.5" discharge. The unit shall be plumbed in a manner that foam will not enter the water tank. The control panel shall be located on the driver side of the pump panel.

The foam system shall be mounted in the passenger side rear vertically hinged compartment.

There shall be an adjustable shelf above the foam system.

QUICK ATTACK BODY

The fire body shall be constructed of entirely of heavy duty ***extruded aluminum*** **and will have a fifteen (15) year structural warranty**

The perimeter of the body shall be constructed of a heavy duty 6061T5 aluminum extrusion. The deck plate shall be stitch welded on the bottom side of the extrusion.

The cross members shall be 2" x 4" 6061T6 extruded aluminum tube on 12" centers for rigidity and longevity. There shall be no less that nine (9) aluminum 2" x 4" extruded aluminum cross members.

The sills shall be 6.0" steel channel.

The body sills shall be mounted to the frame utilizing a 6 point mounting system.

There shall be a .125" aluminum diamond plate covering the entire upper surface of the body.

The fire body shall be 108" long, 96" wide.

There shall be a 20" walkway between the cab top mount controls. There shall be a recessed step well on each side of the walkway. Each step well shall be approximately 21"D x 21"W.

Located at the entrance to the walkway shall be swing in gates on each side. The door shall have a stop that will not allow the door to swing out when it automatically closes. The door shall be 36"H and will be constructed of 1.0" x 2.0" extruded aluminum tube. The gate shall be hinged on the headache rack and the stop rail shall be a 2.0" x 2.0" extruded aluminum tube.

The outsides of the gates shall be covered with .125" aluminum diamond plate.

There shall be non slip under body ladder style steps located on each front corner of the apparatus to allow access to step well and walkway.

There shall be a headache rack at the front of the body that will also serve as a light bar mounting platform. The headache rack shall be constructed with 2.0" x 2.0" thick wall extruded aluminum tubing and will have diamond plate covering the bottom half on front and back side and expanded aluminum on the top half.

The light bar platform shall be constructed of 1/4" aluminum plate shall be properly gusseted. The light bar platform shall be 10" x 60".

There shall be an area approximately the size of the rear cab window that will be covered with expanded aluminum that will allow the driver to view the walkway.

A 108" deep x 30" wide x 5" high tool compartment at rear of the apparatus with a horizontally hinged, drop down door shall be provided. This compartment shall provide for underbody storage of department supplied shovels, brooms, rakes, backboards, etc.

On the driver side there shall be an open storage compartment constructed of structural aluminum and expanded aluminum. The dimension of the compartment shall be approximately 58"W x 12"H x 20"D. The back side of the compartment shall have a 58"W x 36"H PAC Tool board mounted to side of the tank for mounting of firefighting tools. This compartment shall have end caps front and rear. The end caps shall be angled from a height of 12", to a height of 36", and shall be constructed of .125" aluminum treadplate.

On the passenger side there shall be two (2) sweep-out style compartments.

There shall be one compartment approximately 42"W x 20"H x 20" D with a horizontally hinged, lift up door with two pneumatic assist pistons. This compartment shall be large enough to store a chainsaw in a carrying case.

Directly above this compartment shall be a foam pail storage open compartment constructed of structural aluminum and expanded aluminum. The compartment shall have a door that hinges down to aid in loading compartment with foam pails. The dimension shall be approximately 42"W x 16"H x 20" D. **NOTE: THE DESIGN OF THE ENCLOSED SWEEP OUT COMPARTMENT AND OPEN FOAM STORAGE COMPARTMENT SHALL ALLOW THE LOWER COMPARTMENT DOOR TO SWING UP 90 DEGREES AND THE FOAM COMPARTMENT DOOR TO SWING DOWN 90 DEGREES.**

Behind the passenger side compartment and the foam storage compartment there shall be a sweep out compartment. The dimensions shall be approximately 16"W x 36"H x 20" deep. The door shall be vertically hinged and shall swing to the rear the apparatus. This compartment shall house the foam system and an adjustable shelf shall be provided above the foam system.

The doors shall be D style slam latch. The body of the compartments shall be constructed of .125" aluminum diamond plate.

The doors shall be .125" aluminum diamond plate.

All compartment floors and adjustable shelves shall be provided with Dri-Dek (or Equal) tiles.

The upper body compartments shall have LED compartment lights that shall automatically come on when the compartment door is opened.

The upper body compartment doors shall be wired to an open door warning light and alarm that shall be located in the cab. The open door warning light shall be activated anytime a compartment door is open. The open door warning light AND alarm shall be activated anytime a compartment door is opened and the chassis' transmission is shifted out of park.

The rear of the body shall be of a flat back design for optimal departure angle.

All stop, turn, back up, corner, and DOT lights shall be provided. The stop, turn, and brake lights shall be LED.

A flush mounted fuel fill hole will be provided for one fuel tank. The fuel fill shall be located on the body next to the pump in a vertical manner to facilitate easy filling of the fuel tank. It shall NOT be located on the side of the body. A "Gasoline Fuel Only" label shall be provided next to the fuel filler cap.

Mud flaps shall be installed behind the rear wheels. The mud flaps shall say "KEEP BACK 500 FEET".

There shall be a seven (7) pin trailer tow plug located at the rear of the apparatus.

FRONT BUMPER

There shall be a Heavy Duty custom designed full replacement front bumper provided on the apparatus. The bumper shall utilize square tubing, not round tubing. Square tubing provide more strength than round

The bumper shall have an integral remote monitor mounting platform, with a 2" welded stainless steel nipple. The nipple shall be capped for future use.

The bumper shall have an integral 2.0" receiver tube.

The bumper shall have a black textured Powder Coat finish.

CUSTOMER SUPPLIED WINCH

The Ashland FD shall supply a Ramsey QM-9000 quick mount. The apparatus shall have front and rear receiver tubes and shall be wired for the customer supplied winch at the front and rear..

ELECTRICAL

A master disconnect switch shall be provided, located on the driver side floorboard at the door opening.

The disconnect switch shall disconnect power from the chassis to all equipment provided by the manufacturer.

The entire wiring system shall be entirely composed of high grade commercial quality wiring harnesses that shall be color coded and function coded throughout. An electrical sub panel shall be located behind the passenger seat. The apparatus' wiring harnesses shall be connected to the electrical sub panel utilizing Deutsch connectors.

A wiring diagram shall be provided with the apparatus.

The electrical system shall have a five (5) year warranty.

APPARATUS BATTERY CHARGER / CONDITIONER

There shall be a Kussmaul Auto Charge 1000 (or Equal) apparatus battery charger / conditioner with battery status indicator and auto eject plug provided on the apparatus.

The battery status indicator and auto eject plug shall be provided and located at the driver rear of the fire body.

APPARATUS COMMUNICATION SYSTEM

There shall be a Fire Com (or Equal) 2-Person *wireless* apparatus intercom system provided.

The Fire Com (or Equal) system shall have the following components:

- One (1) 5100 Intercom System
- One (1) Mobile Radio Interface
- Two (2) Under Helmet Radio Transmit Wireless Headsets With Chargers And Base Station
- Two (2) Headset Hanger Hooks Located Inside Cab

EMERGENCY LIGHTING SYSTEM

An emergency lighting system consisting of the following shall be provided. ***A Code 3 system is specified, however, an equivalent can be provided. The department shall determine what is equivalent.***

Code 3 2158 (or Equal) NFPA LED 55" light bar red shall be mounted on the headache rack located at the front of the fire body.

Eight (8) Code 3 Torus TRX6R (or Equal) LED flashing lights shall be provided with chrome bezels. The LED lights shall be located two (2) red at the front of the apparatus mounted on the grill, two (2) red at the rear of the apparatus, two (2) red on the sides of the front fenders (one (1) each side), and two (2) red on the sides of the fire body (one (1) each side).

There shall be two (2) Code 3 A18R (or Equal) ARCH LED red lights at the rear of the apparatus on mounting brackets located on the rear corners of the tank.

A Code 3 3672 (or Equal) full function 100 watt siren shall be provided. A Code 3 US206 (or Equal) 100 watt speaker shall be mounted at the front bumper.

There shall a Code 3 711 (or Equal) alternating flasher installed for the headlights.

A Code 3 D50C (or Equal) back up alarm shall be provided.

All emergency lights shall be controlled from a Code 3 (or Equal) 430 module located inside the aluminum console.

A custom aluminum console shall be provided to house the switch module, siren controls, mobile radio, and the remote monitor joystick control.

There shall be two (2) LED walkway lights in the walkway.

There will be two (2) LED work lights provided, mounted one (1) on each side of the headache rack facing the rear of the truck for night time operation and will be switched at the switch module in the cab.

There shall be one (1) LED underbody ground light under each step well, two (2) LED underbody ground lights at the rear of the apparatus, and one (1) underbody light located under each cab door. These lights shall be automatically activated when the chassis' transmission is shifted into park and shall automatically deactivate when the chassis' transmission is shifted out of park.

There shall be a "Fluid Data Plaque" provided and located on the inside of the chassis driver side door.

There shall be one (1) Motorola CM-300 (or Equal) 32 channel mobile radio with antenna shall be provided and installed on the apparatus.

LETTERING AND STRIPING

Up to 60 3.0" Smart Gold (or Equal) letters will be provided on the apparatus.

The apparatus shall be provided with a 1.0" - 4.0" - 1.0" Scotchlite reflective stripe on the chassis as per NFPA requirements.

There shall also be a 4" NPFA compliant reflective stripe installed within the perimeter fire body extrusion.

RESOLUTION

NO. 24-195

The Board of County Commissioners, Pittsburg County, Met in regular session on Monday, February 5, 2024.

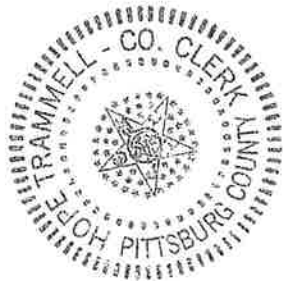
WHEREAS, Pittsburg County Clerk has received payment in the amount of \$19.80 from Carolyn McNatt for reimbursement for publication fees for the public hearing to establish the Triple S Family Cemetery in the NE/4 of Section 30, Township 7 North, Range 15 East. The funds are to be deposited in the following account since payment for the publication came from the respective account.

Account Name	Account #	Amount
District #3 Highway Sales Tax M&O	1313-6-8043-2005	\$19.80

WHEREAS, Pittsburg County Clerk requests that the Board of County Commissioners approve this transaction of the deposit into the respective account.

THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Pittsburg County do hereby approve the deposit of \$19.80 from Carolyn McNatt.

ATTEST:



CHAIRMAN

VICE-CHAIRMAN

MEMBER

COUNTY CLERK

RESOLUTION

24-196

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County has received a donation from the Choctaw Nation of Oklahoma in the amount of \$5000.00 to be used for Equipment for the Sheriff's Department.

WHEREAS, Pittsburg County hereby accepts the donation from the Choctaw Nation of Oklahoma in the amount of \$5000.00. (1235-2-0400-2208)

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, do hereby accept the donation from the Choctaw Nation of Oklahoma in the amount of \$5000.00 to be used for Equipment for the Sheriff's Department

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

Ron Slane

VICE CHAIRMAN

Chad Z...

MEMBER

COUNTY CLERK

Hope Trammell



Vendor #
8701

Vendor Name
PITTSBURG COUNTY

Check #
4100240093

Check Date
01/23/2024

Check Amt
\$****5,000.00

Sub 1 of 2 | CHOCTAW NATION OF OKLAHOMA

Invoice No	Invoice Date	Description	Gross	Discount	Net
AB87011011624	01/16/2024	DONATION	5,000.00		5,000.00

6235-2-D400-2208
Shield Equipment

DETACH AT PERFORATION BEFORE DEPOSITING CHECK



CHOCTAW NATION OF OKLAHOMA
P.O. BOX 1550
DURANT, OK 74702
A/P Dept. (580) 924-8280 Ext:
2358/2359

FIRST UNITED BANK
DURANT, OK 74701
86-88/0881

NO. 4100240093
DATE 01/23/2024
PAY EXACTLY \$****5,000.00
VOID AFTER 90 DAYS

PAY FIVE THOUSAND DOLLARS AND ZERO CENTS*****

TO PITTSBURG COUNTY
THE ORDER OF

TWO SIGNATURES REQUIRED

Jay Bottom
[Signature]

⑈4100240093⑈ ⑈103100881⑈ ⑈3965880⑈

RESOLUTION
24-197
To Advertise

The Board of County Commissioners, Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County wishes to advertise for the following:

One (1), New or Used 727 John Deere Loader or Equivalent
Lease Purchase with Financing Included

A bid package containing complete specifications and an "Invitation to Bid" are available at the Pittsburg County Clerk's Office, 115 E. Carl Albert Pkwy, Room 103, McAlester, Oklahoma 74501 or online at pittsburg.okcounties.org

THEREFORE, each competitive bid submitted to the County must be accompanied with an affidavit for filing with the competitive bid form, as required by Oklahoma Statute, Title 19 O.S. § 1501.

Sealed bids will be received and filed with the Pittsburg County Clerk until Friday, February 16, 2024 at 4:00 p.m. All bids received after 4:00 p.m. on Friday, February 16, 2024 WILL NOT BE OPENED. Bids will be opened on Tuesday, February 20, 2024 at 10:00 a.m. in the Board of County Commissioners Conference Room, 115 E. Carl Albert Pkwy, McAlester, Oklahoma. The Board of County Commissioners, Pittsburg County, reserves the right to reject any and all bids and re-advertise.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



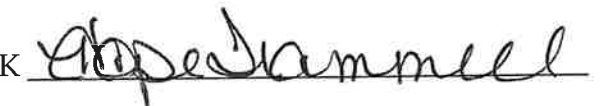
VICE-CHAIRMAN



MEMBER



COUNTY CLERK



RESOLUTION
24-198

The Board of County Commissioners of Pittsburg County, met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County District 2 wishes to declare the following items surplus:

INVENTORY#	DESCRIPTION	SERIAL#
D2-348.33	2001 TRAILBLAZER TRAILER	1C9SS362311424923
D2-348.60	WATER TANKER	545
D2-320.70B	SAKAI ROLLER	VSV16-30283
N/A	INGERSOLL RAND AIR COMPRESSOR	4023444
N/A	INGERSOLL RAND AIR COMPRESSOR	NAR10198816
N/A	GIULIAND TIRE MACHINE	10150300023

WHEREAS, the above-mentioned items are no longer needed, should be declared surplus and sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Pittsburg County, do hereby declare the above-mentioned items surplus to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

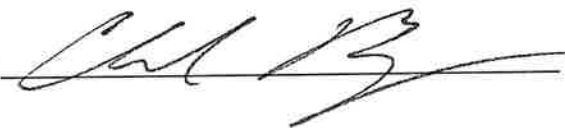
BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN



VICE-CHAIRMAN



MEMBER

COUNTY CLERK





RESOLUTION
24-199

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 5, 2024.

WHEREAS, the Board of County Commissioners wishes to declare the following item surplus for the Pittsburg County Asphalt Plant:

INVENTORY#	DESCRIPTION	SERIAL#
DAP-332.001	2016 JOHN DEERE LOADER	676994

WHEREAS, the above-mentioned item is no longer needed, should be declared surplus, to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, hereby declares the above-mentioned item surplus, to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:



CHAIRMAN

Ren Selman

VICE-CHAIRMAN

Carl Z...

MEMBER

COUNTY CLERK

John Trammell

RESOLUTION
24-200

The Board of County Commissioners of Pittsburg County met in regular session on Monday, February 5, 2024.

WHEREAS, Pittsburg County Highway District 1 wishes to declare the following items surplus:

ITEM#	DESCRIPTION	SERIAL#
D1-348.027	TAG ALONG TRAILER	20043421911A
D1-303.008	2012 PETERBILT TRUCK TRACTOR	LXPTD49X6CD162722
D1-302.171	2001 INTERNATIONAL 6WHEEL DUMP TRUCK	IHTSCABN8IH353753

WHEREAS, the above-mentioned items are no longer needed, should be declared surplus, to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Pittsburg County, hereby declares the above-mentioned items surplus, to be sold at the Statewide CED Auction in Elk City, Oklahoma on March 8 & 9, 2024.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN

Ron Schauer

VICE-CHAIRMAN

Chris

MEMBER

COUNTY CLERK

Glope Trammell



Pittsburg County, Oklahoma

Certificate of Authority

to Establish a Cemetery

We, the Board of County Commissioners, Pittsburg County, do certify that: The following entity has duly complied with the relevant provisions of Pittsburg County and the Oklahoma State Statutes, Title 8 § 183, and is formed and authorized to establish a cemetery in Pittsburg County, Oklahoma, on or after the date listed below with all the rights and privileges, and subject to any limitations, duties and restrictions as listed in Oklahoma State Statutes, Title 8.

This cemetery is now filed with the County Clerk of Pittsburg County.

Name of Cemetery: *Triple S Family Cemetery*

Name of Property Owner
At time of establishment: Carolyn McNatt

Location of Cemetery: A tract of land in the NE,
Section 30, Township 7 North, Range 15 East.

Date Certificate Issued: February 5, 2024

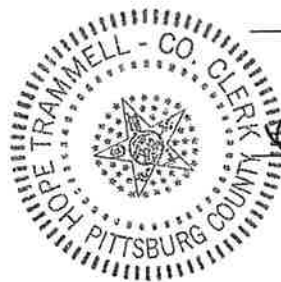


BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

Ron Selman
Chairman

Chad B...
Vice Chairman

Member



John Trammell
County Clerk

ADDENDUM NO. 1
TO
BID NO. 13
The Construction of an Election Board Office Building

Bids will now be due on Friday, February 23, 2024 at 5:00 p.m.

Bids will be opened by the Board of County Commissioners on Monday, February 26, 2024 at 10:00 a.m. during their regularly scheduled meeting.

Pittsburg County will supply all City permits.

Specifications Clarifications

County will conduct PI and Compaction testing of the pad.

CONCRETE

The contractor will be responsible for testing on the footings and slab

The county will provide the screenings and hauling for the screening bed. Contractor will be responsible for the placement of screenings.

Contractor will be responsible for bug spray treatment under plastic and on top of screenings.

Concrete will be added on the north side of the building, an additional 24' x 60' of 4" 3500 PSI, 3/8 rebar on 16 centers

No sidewalks will be added to this project.

METAL BUILDING

This will be a PEMB

1 - 6x7 Glass entry door shall have panics and closures

Insulation will be 2" closed cell and BATT on exterior walls and BATT in all interior walls and dropped ceiling

Pitched Soffit on Awning

Add four (4) can lights under awning.

Add exterior door to the back of building for emergency exit.

INTERIOR

Interior Doors will be solid core and stained cherry

Contractor should planned to provide two employees for up to two days for the removal of all cabinetry located at the election board's courthouse office. Pictures of the cabinetry that needs to be moved will be attached to this addendum as exhibit A.

Interior ceiling height will be 8 foot drop ceiling with 2x2 squares

Contractor will provide uppers and lower cabinets in the kitchen area.

Hot water heater will be a 40 gallon tank.

All floors will be stained and sealed.

**Add three foot to each end of front counter and add wall*

ELECTRICAL

HVAC will be Natural Gas and Electric

Add four (4) can lights under front awning.

INSURANCE

Contractor shall include Builders Risk insurance.

Other questions asked:

Any Davis Bacon wages? No. There will be no federal monies used in this project.

Any rigid insulation below slab at the perimeter of footing? No, not needed.

What is being done for sewer service? County will contract with a licensed plumber to provide sewer service from the city's line to the building.

All Gas, Electric and Water lines shall be the responsibility of the contractor from their respective meters.

Approve and Signed this 5th day of February, 2024 during a regular meeting of the Board of County Commissioners of Pittsburg County, Oklahoma.

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

CHAIRMAN *Ron Selman*

VICE-CHAIRMAN *Chris*

MEMBER _____

COUNTY CLERK *Hope Trammell*



RECEIVED

JAN 29 2024

BY _____

TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OKLAHOMA 73601

PHONE: (580) 323-3964
FAX: (580) 323-3674

Pittsburg County
c/o Michelle Fields, Assessor
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501

Page: 1
01/25/2024
Account No: 519

Summary Statement

Previous Balance	Fees	Expenses	Advances	Payments	Balance
Hiland Partners 72.00	0.00	1,191.45	0.00	-72.00	\$1,191.45
Scissortail Energy 72.00	0.00	703.97	0.00	-72.00	\$703.97
<u>144.00</u>	<u>0.00</u>	<u>1,895.42</u>	<u>0.00</u>	<u>-144.00</u>	<u>\$1,895.42</u>

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OKLAHOMA 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT
NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO "TISDAL & O'HARA, PLLC"

TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OKLAHOMA 73601

PHONE: (580) 323-3964
FAX: (580) 323-3674

Pittsburg County
c/o Michelle Fields, Assessor
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501

Page: 1
01/25/2024
Account No: 519-05
Statement No: 26787

Hiland Partners

PRIVILEGED AND CONFIDENTIAL

[REDACTED]

Expenses

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Balance Due

[REDACTED]

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OKLAHOMA 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT
NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO "TISDAL & O'HARA, PLLC"

INVOICE

McEntire Advisory PLLC
13701 S. Santa Fe Avenue, Suite B
Oklahoma City, OK 73170

carrie@mcentireadvisory.com
+1 (405) 594-0450
www.mcentireadvisory.com



Tisdal & O'Hara, PLLC:Hiland Partners v Pittsburg County

Bill to

Hiland Partners v Pittsburg County
13808 Wireless Way
United States
Oklahoma City, OK 73134 USA

Invoice details

Invoice no.: 1166
Terms: Net 30
Invoice date: 08/23/2023
Due date: 09/22/2023

#	Date	Product or service	SKU	Qty	Rate	Amount
1.		[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]

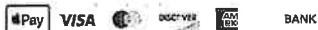
Total

[REDACTED]

Overdue

[REDACTED]

Ways to pay



Thank you for your business. We accept credit cards, ACH and checks. Checks can be sent to 13701 S. Santa Fe Avenue, Suite B, Oklahoma City, OK 73170.

Pay invoice

RECEIVED

JAN 29 2024

BY _____

TISDAL & O'HARA
814 FRISCO AVENUE
P.O. BOX 1387
CLINTON, OKLAHOMA 73601

PHONE: (580) 323-3964

FAX: (580) 323-3674

Pittsburg County
c/o Michelle Fields, Assessor
115 East Carl Albert Pkwy - Rm 101
McAlester OK 74501

Page: 1
01/25/2024
Account No: 519-06
Statement No: 26788

Scissortail Energy

PRIVILEGED AND CONFIDENTIAL

Previous Balance

[REDACTED]

Expenses

09/22/2023

[REDACTED]

[REDACTED]

Total Current Work

[REDACTED]

Payments

01/23/2024

[REDACTED]

[REDACTED]

Balance Due

[REDACTED]

PLEASE REMIT PAYMENT TO: P.O. BOX 1387, CLINTON, OKLAHOMA 73601

TO ENSURE PROPER CREDIT, PLEASE REFERENCE YOUR ACCOUNT NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO "TISDAL & O'HARA, PLLC"

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carrie@mcentireadvisory.com
+1 (405) 594-0450
www.mcentireadvisory.com



Tisdal & O'Hara, PLLC: Scissortail Energy v Pittsburg County

Bill to

Scissortail Energy v Pittsburg County
13808 Wireless Way
United States
Oklahoma City, OK 73134 USA

Invoice details

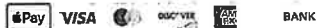
Invoice no.: 1167
Terms: Net 30
Invoice date: 08/23/2023
Due date: 09/22/2023

#	Date	Product or service	SKU	Qty	Rate	Amount

Total

Overdue

Ways to pay



Thank you for your business. We accept credit cards, ACH and checks. Checks can be sent to 13701 S. Santa Fe Avenue, Suite B, Oklahoma City, OK 73170.

Pay invoice

PERMIT# 24-006

STATE OF OKLAHOMA
COUNTY OF PITTSBURG
APPLICATION FOR PERMIT
PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
PUBLIC SERVICE/PIPELINE OWNER NAME: MarkWest Oklahoma Gas Company, LLC
CONTACT: Glenn Jones EMAIL: ggjonesjr@att.net
ADDRESS: 2448 E 81st Street, Suite 5400 PHONE: 405-570-2869
CITY: Tulsa, OK STATE: OK ZIP CODE: 74137
CONSTRUCTION COMPANY NAME: TBD
CONTACT: _____ EMAIL: _____
ADDRESS: _____ PHONE: _____
CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input checked="" type="checkbox"/> Residential
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input checked="" type="checkbox"/> Fresh Water	<input type="checkbox"/> Commercial
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural
<input type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service
<input type="checkbox"/> Telephone			<input type="checkbox"/> Road
<input type="checkbox"/> Sewer			<input type="checkbox"/> Other
<input type="checkbox"/> Other			<input type="checkbox"/> Boring
			<input type="checkbox"/> Trenching
			<input type="checkbox"/> In/Through existing culvert
			<input type="checkbox"/> Temporary Road
			<input type="checkbox"/> Cross Bridge
			<input type="checkbox"/> Other:

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural gas.
Beginning at LAT N 34.9225060 LOCATION View Rd
Lot 2567629.66 and Cross freeway route View Rd
GPS Location (in decimals) _____ Cross or Parallel _____
Country Road Name _____

Approximately 1.25 miles South of Hwy 270 & View Rd and ending at
North, South, East, West _____
Name of Closest Intersecting Road or Highway _____
2567829.62 Embraced in Section 11/12 Township 5N Range 12E

GPS Location (in decimals)

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>steel</u> WALL THICKNESS <u>.250</u> CONTENTS <u>Natural Gas</u> MFG. TEST PRESSURE <u>2039 psi</u> MAX. OPERATING PRESSURE <u>150 psi</u> WORKING PRESSURE <u>100 psi</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	SERVICE ENTRANCE DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING SIZE N/A ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does _____ Does Not

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

fall within any floodplain.

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.
2. Application for road crossing must be submitted no later than 5 days before a meeting of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: CS

Initial: CS

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: CS

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: CS

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: CS

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: CS

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: CS

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: CS

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: CS

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: GS

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: GS

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: GS

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: GS

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: GS

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: GS

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: GS


FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.



 Petitioner/Contractor Signature
Glenn G Jones

 Title

1/11/2024

 Date
405-570-2869

 Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 5th day of February, 2024.

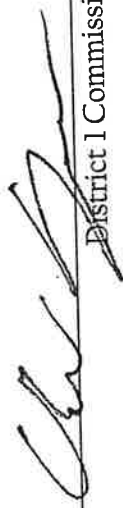
Pittsburg County District # 3

Company Check# 17573 Date of Check 1/15/2024 Amount of Check \$1,000.00

COMMISSIONERS COMMENTS/CHANGES:


BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:




District 1 Commissioner

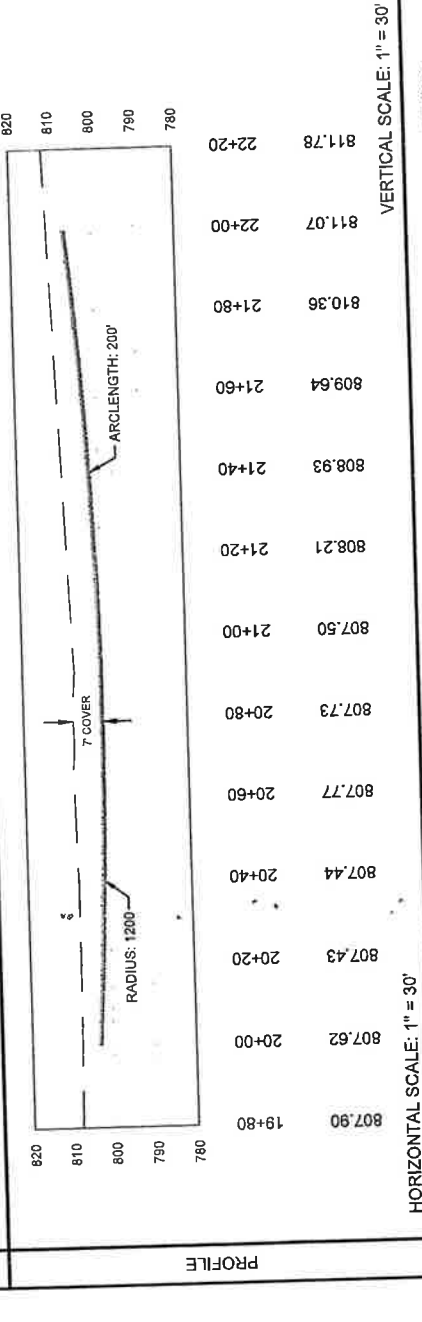
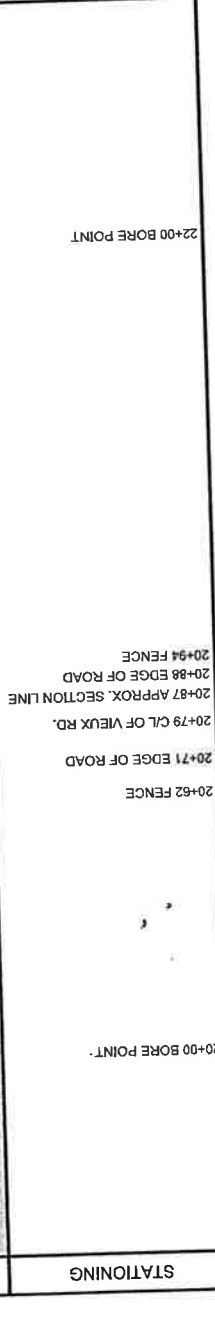
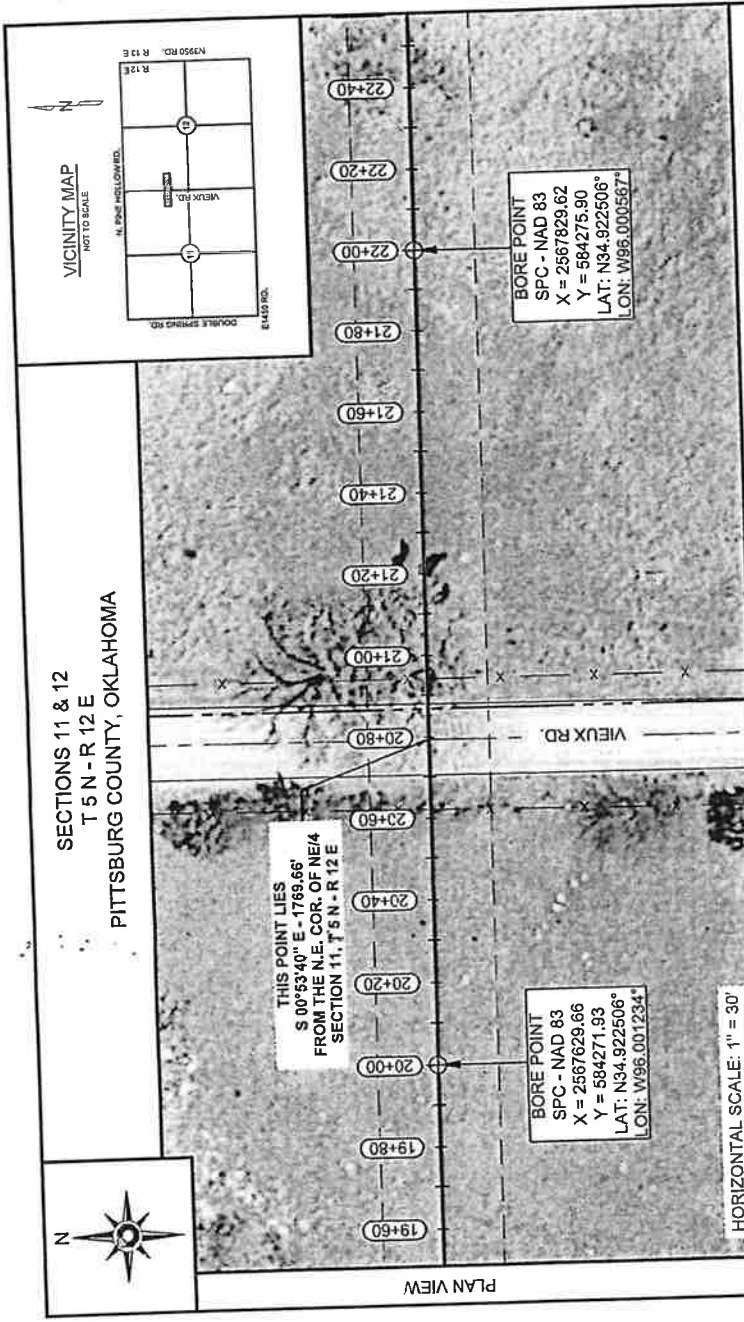




District 2 Commissioner



District 3 Commissioner
County Clerk



HORIZONTAL SCALE: 1" = 30'

MATERIAL SUMMARY

PIPELINE SIZE: 12"

PIPELINE THICKNESS: 0.250 IN

MATERIAL: X-508STEEL

GENERAL NOTE:

- THIS IS NOT A BOUNDARY SURVEY. LINES SHOWN WERE FIELD EVALUATED FOR TITLE RIGHTS. EVIDENCE OF THE EXISTENCE OF ANY UTILITIES OR OTHER FEATURES WHICH DO NOT MEET THE MINIMUM STANDARDS AS SPECIFIED BY THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE O.B.P.E.L.L.
- DATUM BASED ON OKLAHOMA STATE PLANE COORDINATE SYSTEM, NAD 83, NAD 83 ELEVATIONS ARE DERIVED FROM GPS OBSERVATION.
- THE LOCATION OF PIPELINE AND/OR UTILITY FACILITIES AS SHOWN HEREIN, HAVE BE CONSIDERED AS APPROXIMATE ONLY. THE EXACT LOCATION, DEPTH, LOCATION, PLEASE CONTACT YOUR STATE'S UTILITIES DIVISION FOR UTILITY LOCATION SERVICE.
- THIS PLAN AND DESIGN WORK IS FOR INFORMATIONAL PURPOSE ONLY AND DOES NOT REPRESENT A CONTRACT. ANY DESIGN WORK FOR A POTENTIAL BORE, BUT RATHER TO PROVIDE DATA TO CLIENT FOR CONSIDERATION.

NOTE: ALL THE LOCATIONS SHALL HAVE A MINIMUM OF 4 FT. DEPTH OF COVER TO TOP OF PIPE

LEGEND

- PROPOSED BORE PATH
- PROPOSED PIPELINE
- OTHER MPLX PIPELINE
- EXISTING WATER LINE
- EXISTING WASTE LINE
- EXISTING RAILROAD
- UNDERGROUND CABLE
- OVERHEAD WIRES
- CENTERLINE CREEK/CATCH
- PROPOSED ESMT. BNDY.
- ROAD CENTERLINE
- ROAD EDGE
- RIGHT OF WAY
- SECTION LINE
- QUARTER SECTION LINE
- ELECTRIC TRANSMISSION TOWER

SIGN

POWER POLE

BORE POINT

PAN-OP SURVEY & CONSULTING

PAN-OP SURVEY & CONSULTING, LLC
11800 N. MACARTHUR BLVD., STE. C2
OKLAHOMA CITY, OK 73162

CA# 8196

REV.	DATE	BY	DESCRIPTION	CHK	PROJECT NO.	SHEET NO.
1	10/24	JM	REROUTE		23-0117-01	SHEET 1 OF 1
						DRAWN BY: FM
						CHECKED BY: RDL
						SEE: NA

MPLX

CLEORA PAD CONNECT
PROPOSED 12" STEEL PIPE

MPLX, L.P.
9725 WEST U.S. HIGHWAY 270,
MCALISTER, OKLAHOMA 74501

OKLE8U

The Oklahoma Land Surveyors
Call us at 800-545-8888

MICHAEL V. ANDERSON

REGISTERED PROFESSIONAL LAND SURVEYOR
OKLAHOMA 2012
NO. 31112

Michael V. Anderson

OKLAHOMA LPLS
12/11/2023
NO. 2012

CERTIFICATE:
I, MICHAEL V. ANDERSON, AN OKLAHOMA LICENSED LAND SURVEYOR, AS AN AUTHORIZED AS L.L.C. OF PAN-OP SURVEY & CONSULTING, L.L.C. DO HEREBY CERTIFY TO THE INFORMATION SHOWN HEREIN.

NOTE: LEGEND IS TYPICAL. NOT ALL ITEMS IN LEGEND APPEAR IN DRAWING.

VIEUX RD. CROSSING (20+79)

STATE OF OKLAHOMA
 COUNTY OF PITTSBURG
 APPLICATION FOR PERMIT
 PUBLIC SERVICE/PIPELINE CROSSING

We, the undersigned, hereby petition the Board of County Commissioners, Pittsburg County, to grant a permit for a public service, pipeline crossing, ingress and egress, or line installation as described below and in accordance with the provisions as listed.

PLEASE PRINT
 PUBLIC SERVICE/PIPELINE OWNER NAME: MarkWest Oklahoma Gas Co., L.L.C.

CONTACT: Glenn Jones EMAIL: ggjonesjr@att.net

ADDRESS: 2448 E 81st Street, Ste 5400 PHONE: 405-570-2869

CITY: Tulsa STATE: OK ZIP CODE: 74137

CONSTRUCTION COMPANY NAME: TBD

CONTACT: _____ EMAIL: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TYPE OF INSTALLATION (Please mark all boxes that apply)				
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Permanent Line	<input type="checkbox"/> Salt Water	<input type="checkbox"/> Residential	<input checked="" type="checkbox"/> Boring
<input checked="" type="checkbox"/> Gas	<input type="checkbox"/> Temporary Line	<input type="checkbox"/> Fresh Water	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Trenching
<input type="checkbox"/> Oil		<input type="checkbox"/> Other	<input type="checkbox"/> Agricultural	<input type="checkbox"/> In/Through existing culvert
<input type="checkbox"/> Water			<input type="checkbox"/> Oil/Gas Service Road	<input type="checkbox"/> Temporary Road
<input type="checkbox"/> Telephone			<input type="checkbox"/> Other	<input type="checkbox"/> Cross Bridge
<input type="checkbox"/> Sewer				<input type="checkbox"/> Other:
<input type="checkbox"/> Other				

This permit is to erect, construct and maintain a pipeline along, upon and across the hereinafter said county highway/road for the purpose of transporting, selling, and using natural gas.

Beginning at LAT - N34.7970180
LOW - W96.0337820 and cross E153 Road freeway route
GPS Location (in decimals) Cross or Parallel County Road Name

Approximately 1/3 miles East of Friendship Rd & E153 and ending at
North, South, East, West Name of Closest Intersecting Road or Highway

2558769.01 Embraced in Section 27 Township 4N Range 12E
GPS Location (in decimals)

LAT N34.7965280
 LON W96.0337780

PIPELINES	ELECTRIC
SIZE <u>12"</u> ALLOY/MATERIAL <u>Steel</u> WALL THICKNESS <u>.250</u> CONTENTS <u>natural gas</u> MFG. TEST PRESSURE <u>2039 psig</u> MAX. OPERATING PRESSURE <u>150 psig</u> WORKING PRESSURE <u>100 psig</u>	VOLTAGE _____ CONDUCTOR SIZE _____ TYPE OF STRUCTURE _____ RULING SPAN _____
COMMUNICATIONS	SERVICE ENTRANCE
WIRES/PAIRS/STRANDS _____ GAUGE _____ CABLE TYPE _____	DIAMETER OF CULVERT PIPE _____ LENGTH OF CULVERT PIPE _____

CASING
 SIZE N/A ALLOY/MATERIAL _____ WALL THICKNESS _____

FLOODPLAIN ADMINISTRATOR'S REVIEW

Upon review, I, Tawanna Cathey, a Floodplain Administrator for Pittsburg County, have determined that the above-referenced public service/pipeline crossing permit:

_____ Does X Does Not

fall within any floodplain.

Tawanna Cathey
 Signature, Pittsburg County Floodplain Administrator

(Administrator: Please attach a copy of the floodplain permit and receipt where permit was paid if road crossing is within a floodplain)

If granted, this permit is subject to the following conditions, requirements and covenants, to-wit, please initial that you have read each condition, requirement or covenant:

1. Applicant/contractor is aware that all road crossing permits for PITTSBURG COUNTY shall require approval from the Pittsburg County Floodplain Administrator's Office and that all permits and fees owed to the Floodplain Administrator's Office will be paid in full before approval is given by the Board of County Commissioners.

Initial: GC

2. Application for road crossing must be submitted *no later than 5 days before a meeting* of the Board of County Commissioners with a check for the amount of permit made payable to the Pittsburg County Commissioners. The petitioner/contractor shall contact the County Commissioners Office at the completion of crossing for an onsite inspection.

Initial: GC

3. The applicant must agree to hold Pittsburg County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.

Initial: WJ

4. All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.

Initial: WJ

5. In construction pipelines or utility routes that cross county highways or roads, NO DITCH, TRENCH, OR BORING, shall be done by the applicant/contractor until approved by the Board of County Commissioners. All ditching and trenching shall be completed to the County Commissioner's specifications. Applicants, contractors or owners shall maintain crossing. (Signs, grass, brush control, etc.)

Initial: WJ

6. The petitioner/contractor shall furnish all flag men, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual on Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be in a presentable condition.

Initial: WJ

7. When notified to do so by the Board of County Commissioners, the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.

Initial: WJ

8. Relocation - Applicant, upon 30 days written notice, agrees to relocate utilities at their expense should it interfere with County construction and/or maintenance.

Initial: WJ

9. Aerial facilities - Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, stubs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5-foot area of the installation. These facilities, when paralleling the roadway, shall be single pole construction and located within 3 feet of the fence line, if a fence exists. If no fence exists, the right-of-way shall be located by an Oklahoma Registered Land Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow of waters or ditch.

Initial: WJ

10. Underground facilities - All shall be a minimum of 5 feet below the elevation of the center line of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps of 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address and telephone

number, size of facility, and emergency contact number in black with a yellow background. Marker must be at least 130 sq. inches in area and erected at a height plainly visible from the road right-of-way.

All underground electric cable crossings must be placed in a conduit and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy-duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be, upon approve of the Commissioner, installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

Initial: CS

11. All section corners and ¼ section corners shall be protected. No pipeline or utility line shall cross an intersection diagonally. No liens shall cross within 50 feet of a ¼ section corner or 100' of a bridge.

Initial: CS

12. Owners of all facilities shall be responsible, at their own expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.

Initial: CS

13. All road crossings shall comply with all Department of Transportation and/or Oklahoma Corporation Commission pipeline safety standards rules and regulations in effect at the time of the permit.

Initial: CS

14. All pipelines made of non-metallic materials must have a tracer wire installed so the pipeline can be located from above the ground.

Initial: CS

15. Above ground water lines are temporary and shall be placed within three (3) feet of fence line or county right-of-way as not to disrupt road maintenance. All temporary water lines shall be marked or identified with a company contact number or sign at every county road crossing.

The type of temporary road crossing, either above the road surface or trenched, are at the discretion of the individual commissioner. Trenched lines shall be at sufficient depth as to not interfere with normal maintenance and shall be removed at applicant's expense. The owner, firm or company requesting the permit for temporary or permanent line(s) shall be responsible for all damages to county roads or right-of-way caused by such installation. Temporary installation permits are for a period of thirty (30) days. A new permit will be required for each thirty (30) day time period.

Initial: CS

16. Any pipe or tin horns to be installed shall be a beveled end at a 45° angle with concrete end treatments. The commissioner shall approve proper diameter of pipe.

Initial: CS

FEE SCHEDULE
(Check must accompany permit)

Floodplain Inspection Fee (if necessary).....	\$50.00 each
Floodplain Oil & Gas Pipeline Burial Permit Fee	\$300.00 each
Floodplain Permit extension	1/2 of permit fee each
(all floodplain permits expire 6 months for original permit date)	
Road Bore - Permanent	\$1,000.00 each
Domestic or livestock water 3" diameter or less	N/C
Cut or trenched permanent.....	\$1,500.00 each
Temporary lines through culverts/bridges	\$1,500.00 each
Temporary buried line, cut or trenched	\$1,500.00 each
Temporary Road Crossing Bridge	\$1,500.00 each

NOTE: FAILURE TO NOTIFY COMMISSIONERS OF HEAVY LOAD MOVEMENT OR IF A LINE OR SERVICE ENTRANCE IS PLACED IN COUNTY RIGHT-OF-WAY WITHOUT THE PROPER PERMIT(S) MAY RESULT IN A FINE UP TO \$5,000 PLUS COURT COSTS

PETITIONER/CONTRACTOR'S ATTESTMENT

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line is installed; the drawings, plans and specifications therefore comply in all respects with the requirement of said permit.

Chuc Xeros
 Petitioner/Contractor Signature

Lead Agent
 Title

1/22/2024
 Date

405-570-2869
 Phone Number

PERMIT APPROVAL

The undersigned Board of County Commissioners, Pittsburg County, do hereby grant the crossing described in the application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved on the 5th day of February, 20 24.

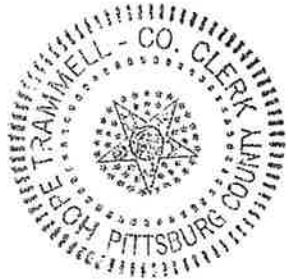
Pittsburg County District # 2

Company Check# 17633 Date of Check 1/24/2024 Amount of Check 1,000.00

COMMISSIONERS COMMENTS/CHANGES:

BOARD OF COUNTY COMMISSIONERS
PITTSBURG COUNTY, OKLAHOMA

ATTEST:

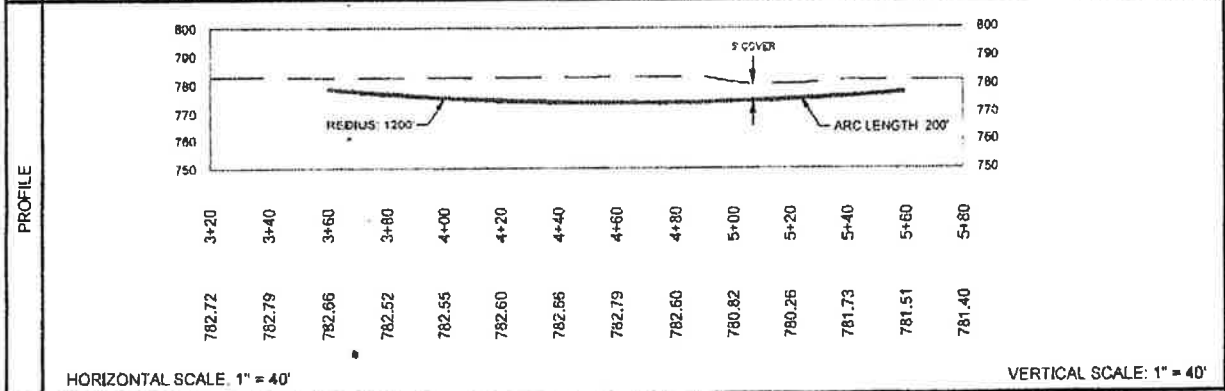
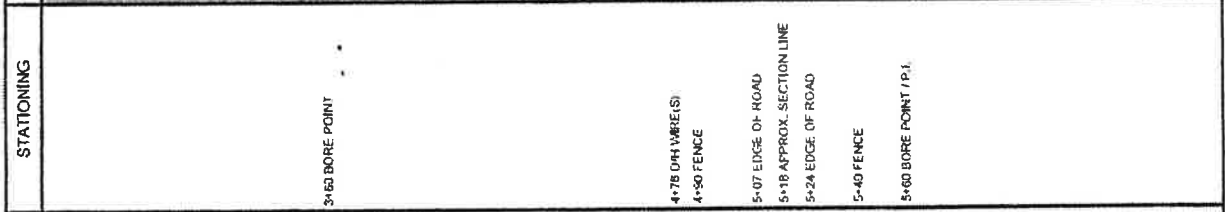
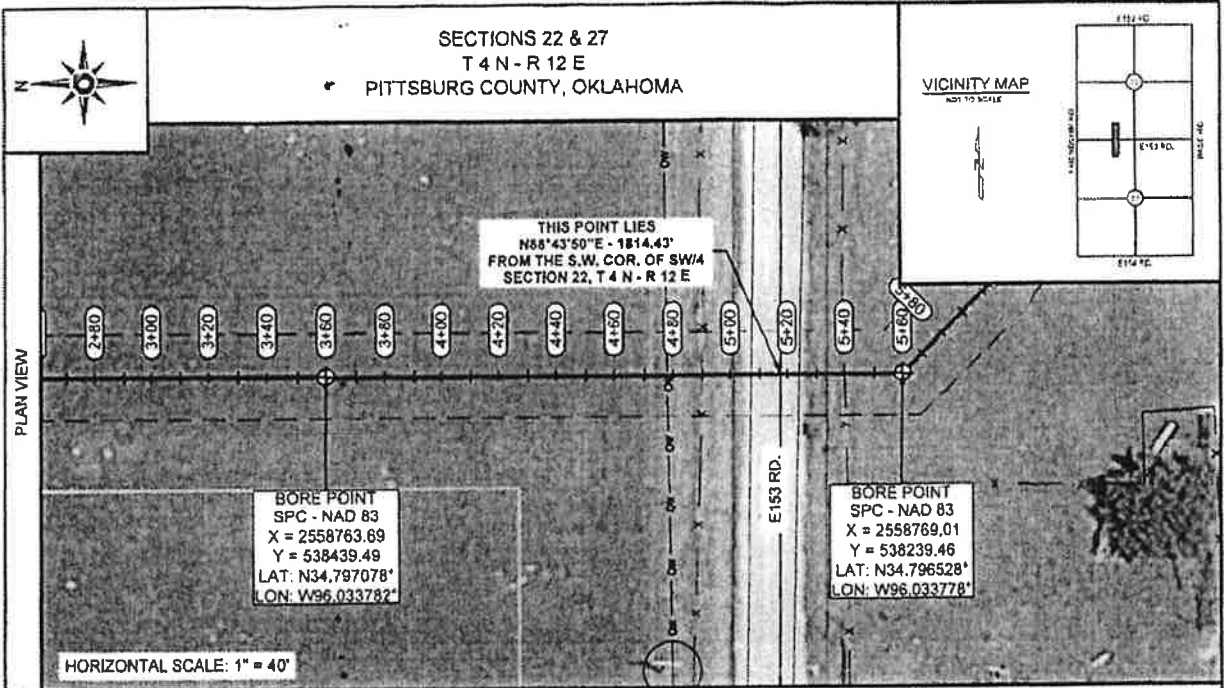


[Signature]
District 1 Commissioner

[Signature]
District 2 Commissioner

[Signature]
District 3 Commissioner

[Signature]
County Clerk



MATERIAL SUMMARY

PIPELINE SIZE: 12" STEEL
PIPELINE THICKNESS: 0.281 IN
MATERIAL: X-52 STEEL

GENERAL NOTES

- THIS IS NOT A BOUNDARY SURVEY. LINES SHOWN HAVE NOT BEEN EVALUATED FOR TITLE RIGHTS EITHER WRITTEN OR UNWRITTEN. THIS SURVEY DOES NOT MEET THE MEASUREMENT STANDARDS AS REQUIRED BY THE OKLAHOMA MEASUREMENT STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE O.S.P.E.S.
- DATA WAS OBTAINED ON OKLAHOMA STATE PLANE COORDINATE SYSTEM. HAD TO USE NAVD83 ELEVATIONS ONLY. DERIVED FROM ONE OBSERVATION.
- THE LOCATION OF PIPELINE UNDER UTILITY LOCATIONS MUST BE CONSIDERED AS APPROPRIATE ONLY. BEFORE BEGINNING OR FOR AN EXACT LOCATION PLEASE CONTACT YOUR STATES UNDERGROUND UTILITY LOCATION SERVICE.
- THIS "PLAN AND PROFILE" IS FOR INFORMATIONAL PURPOSE ONLY AND DOES NOT REPRESENT A DESIGN OR DESIGN WORK FOR A POTENTIAL BORE. BEST PRACTICE TO PROVIDE DATA TO CLIENT FOR CONSIDERATION.

CERTIFICATE

I, MICHAEL V. ANDERSON, AN OKLAHOMA LICENSED LAND SURVEYOR AND AN AUTHORIZED AGENT OF PAN-OP SURVEY & CONSULTING, LLC DO HEREBY CERTIFY TO THE INFORMATION SHOWN HEREIN

Michael V. Anderson
MICHAEL V. ANDERSON
OCTOBER 14, 2012
OKLAHOMA LPLS NO. 2012

LEGEND

- PROPOSED BORE PATH
- PROPOSED PIPELINE
- OTHER MPLX PIPELINE
- EXISTING PIPELINE
- EXISTING WATER LINE
- EXISTING REAL ROAD
- UNDERGROUND CABLE
- OVERHEAD APPURTENANCE
- FENCE
- CENTERLINE CREEK/CATCH-PROPOSED ESMT. BNDY
- ROAD CENTERLINE
- ROAD EDGE
- RIGHT OF WAY
- SECTION LINE
- QUARTER SECTION LINE
- ELECTRIC TRANSMISSION TOWER
- SPIN
- POWER POLE
- BORE POINT

NOTE: LEGEND IS TYPICAL. NOT ALL ITEMS IN LEGEND APPEAR ON DRAWING.

PAN-OP
SURVEY & CONSULTING

PAN-OP SURVEY & CONSULTING, LLC
11908 N. MACARTHUR BLVD, STE. C2
OKLAHOMA CITY, OK 73182
CAN# 8166

OKIE 811
Call before you dig

REV.	DATE	BY	DESCRIPTION	CHKD.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
1	1/17/24	FRJ	REROUTE		250105203	1	1

DRAWN BY: FRJ
CHECKED BY: RD
DATE: 01/17/24, 02/02/24, 02/23/24

MPLX

MPLX, L.P.
9725 WEST U.S. HIGHWAY 270
MCALISTER, OKLAHOMA 74501

CRESCENT PAD CONNECT
PROPOSED 12" STEEL

E153 RD. CROSSING (5+16)